

| SEAT_NO                     | NAME                               | PRN                          |   |           |                        |    |           |                       |     |           |                      | COLLEGE  | TOTAL     | MARKS     | RESULT | REMARK |   |   |     |   |   |      |
|-----------------------------|------------------------------------|------------------------------|---|-----------|------------------------|----|-----------|-----------------------|-----|-----------|----------------------|--|-----------|-----------|--------|--------|---|---|-----|---|---|------|
| <-----Course-I----->        |                                    | <-----Course-II----->        |   |           | <-----Course-III-----> |    |           | <-----Course-IV-----> |     |           | <-----Course-V-----> |  |           |           |        |        |   |   |     |   |   |      |
| Theory (75/30)              |                                    | Theory (75/30)               |   |           | Theory (75/30)         |    |           | Theory (75/30)        |     |           | Pract(100/40)        |  |           | (500)     |        |        |   |   |     |   |   |      |
| Internal(25/10)             |                                    | Internal(25/10)              |   |           | Internal(25/10)        |    |           | Internal(25/10)       |     |           |                      |  |           |           |        |        |   |   |     |   |   |      |
| TOT                         | GP                                 | G                            | C | G*C       | TOT                    | GP | G         | C                     | G*C | TOT       | GP                   | G  | C         | G*C       | TOT    | GP     | G | C | G*C | 排 | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |   |           |                        |    |           |                       |     |           |                      | 3: LAB. LAW & IND. RELA II                       |           |           |        |        |   |   |     |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |   |           |                        |    |           |                       |     |           |                      |  |           |           |        |        |   |   |     |   |   |      |
| 2014974                     | CHILE KUNAL CHANDRAKANT MANSI      | (2023016402423046)           |   |           |                        |    |           |                       |     |           |                      | 535:JSM D.PATIL LAW -ALIBAUG<br>2023016402423046 |           |           |        |        |   |   |     |   |   |      |
| 44+                         |                                    | 43+                          |   |           | 39+                    |    |           | 38+                   |     |           | 45                   |  |           |           |        |        |   |   |     |   |   |      |
| 13+                         |                                    | 10+                          |   |           | 10+                    |    |           | 14+                   |     |           |                      |  | 256       |           | P      |        |   |   |     |   |   |      |
| 57                          | 7 B+\$ 4 28                        | 53                           | 6 | B \$ 4 24 | 49                     | 5  | C \$ 4 20 | 52                    | 6   | B \$ 4 24 | 45                   | 5  | C         | 4 20      | 20     | 116    |   |   |     |   |   | 5.80 |
| 2014975                     | DHUMAL SURAJ VINAYAK VINAYA        | (2007016400640701)           |   |           |                        |    |           |                       |     |           |                      | 535:JSM D.PATIL LAW -ALIBAUG<br>2007016400640701 |           |           |        |        |   |   |     |   |   |      |
| 33+                         |                                    | 36+                          |   |           | 41+                    |    |           | 34+                   |     |           | 55                   |  |           |           |        |        |   |   |     |   |   |      |
| 19+                         |                                    | 20+                          |   |           | 10+                    |    |           | 15+                   |     |           |                      |  | 263       |           | P      |        |   |   |     |   |   |      |
| 52                          | 6 B \$ 4 24                        | 56                           | 7 | B+\$ 4 28 | 51                     | 6  | B \$ 4 24 | 49                    | 5   | C \$ 4 20 | 55                   | 7  | B+        | 4 28      | 20     | 124    |   |   |     |   |   | 6.20 |
| 2014976                     | JADHAV SANJAY BALARAM PRAMILA      | (2023016402423031)           |   |           |                        |    |           |                       |     |           |                      | 535:JSM D.PATIL LAW -ALIBAUG<br>2023016402423031 |           |           |        |        |   |   |     |   |   |      |
| 30+                         |                                    | 33+                          |   |           | 36+                    |    |           | 30+                   |     |           | 65+                  |  |           |           |        |        |   |   |     |   |   |      |
| 21+                         |                                    | 24+                          |   |           | 16+                    |    |           | 20+                   |     |           |                      |  | 275       |           | A      |        |   |   |     |   |   |      |
| 51                          | 6 B \$ 4 24                        | 57                           | 7 | B+\$ 4 28 | 52                     | 6  | B \$ 4 24 | 50                    | 6   | B \$ 4 24 | 65                   | 8  | A \$ 4 32 | 20        | 0      |        |   |   |     |   |   | PPR  |
| 2014978                     | KAPDEKAR ABHISHEK PANDURANG LATIKA | (2019016401363931)           |   |           |                        |    |           |                       |     |           |                      | 535:JSM D.PATIL LAW -ALIBAUG<br>2019016401363931 |           |           |        |        |   |   |     |   |   |      |
| 44+                         |                                    | 39+                          |   |           | 30+                    |    |           | 45+                   |     |           | 63+                  |  |           |           |        |        |   |   |     |   |   |      |
| 20+                         |                                    | 12+                          |   |           | 15+                    |    |           | 17+                   |     |           |                      |  | 285       |           | A      |        |   |   |     |   |   |      |
| 64                          | 8 A \$ 4 32                        | 51                           | 6 | B \$ 4 24 | 45                     | 5  | C \$ 4 20 | 62                    | 8   | A \$ 4 32 | 63                   | 8  | A \$ 4 32 | 20        | 0      |        |   |   |     |   |   | PPR  |
| 2014979                     | KELASKAR SANKET RAJENDRA RUCHIRA   | (2018016400314895)           |   |           |                        |    |           |                       |     |           |                      | 535:JSM D.PATIL LAW -ALIBAUG<br>2018016400314895 |           |           |        |        |   |   |     |   |   |      |
| 35+                         |                                    | 37+                          |   |           | 30+                    |    |           | 30                    |     |           | 62+                  |  |           |           |        |        |   |   |     |   |   |      |
| 13+                         |                                    | 16+                          |   |           | 20+                    |    |           | 11+                   |     |           |                      |  | 254       |           | P      |        |   |   |     |   |   |      |
| 48                          | 5 C \$ 4 20                        | 53                           | 6 | B \$ 4 24 | 50                     | 6  | B \$ 4 24 | 41                    | 4   | D         | 4 16                 | 62   | 8         | A \$ 4 32 | 20     | 116    |   |   |     |   |   | 5.80 |
| 2014980                     | KHOT ROHAN MILIND MINAKASHI        | (2023016402422983)           |   |           |                        |    |           |                       |     |           |                      | 535:JSM D.PATIL LAW -ALIBAUG<br>2023016402422983 |           |           |        |        |   |   |     |   |   |      |
| 35+                         |                                    | 38+                          |   |           | 36+                    |    |           | 39+                   |     |           | 55+                  |  |           |           |        |        |   |   |     |   |   |      |
| 22+                         |                                    | 24+                          |   |           | 19+                    |    |           | 18+                   |     |           |                      |  | 286       |           | A      |        |   |   |     |   |   |      |
| 57                          | 7 B+\$ 4 28                        | 62                           | 8 | A \$ 4 32 | 55                     | 7  | B+\$ 4 28 | 57                    | 7   | B+\$ 4 28 | 55                   | 7  | B+\$ 4 28 | 20        | 0      |        |   |   |     |   |   | PPR  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |             |     |                        |     |             |                       |              |      |    | COLLEGE                      |   |     |     |    |                  |   |     |     |   |   |      |
|-----------------------------|-------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|--------------|------|----|------------------------------|---|-----|-----|----|------------------|---|-----|-----|---|---|------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |              |      |    | <-----Course-V----->         |   |     |     |    | TOTAL            |   |     |     |   |   |      |
| Theory (75/30)              |                                     | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |              |      |    | Pract (100/40)               |   |     |     |    | MARKS            |   |     |     |   |   |      |
| Internal (25/10)            |                                     | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |              |      |    |                              |   |     |     |    | (500)            |   |     |     |   |   |      |
| TOT                         | GP                                  | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C          | TOT  | GP | G                            | C | G*C | TOT | GP | G                | C | G*C | 排   | 排 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |              |      |    | 3: LAB. LAW & IND. RELA II   |   |     |     |    |                  |   |     |     |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |              |      |    |                              |   |     |     |    |                  |   |     |     |   |   |      |
| 2014981                     | MHASKE SANDESH KRISHNA SUSHAMA      | (2023016402398417)           |             |     |                        |     |             |                       |              |      |    | 535:JSM D.PATIL LAW -ALIBAUG |   |     |     |    | 2023016402398417 |   |     |     |   |   |      |
| 32+                         |                                     | 34+                          |             | 30+ |                        | 38+ |             | 55                    |              |      |    |                              |   |     |     |    |                  |   |     |     |   |   |      |
| 13+                         |                                     | 10+                          |             | 10+ |                        | 14+ |             |                       |              |      |    |                              |   |     |     |    |                  |   |     | 236 |   | P |      |
| 45                          | 5 C \$ 4 20                         | 44                           | 4 D \$ 4 16 | 40  | 4 D \$ 4 16            | 52  | 6 B \$ 4 24 | 55                    | 7 B+         | 4 28 | 20 | 104                          |   |     |     |    |                  |   |     |     |   |   | 5.20 |
| 2014982                     | /MHATRE SHIVANI GAJANAN GEETA       | (2018016400313451)           |             |     |                        |     |             |                       |              |      |    | 535:JSM D.PATIL LAW -ALIBAUG |   |     |     |    | 2018016400313451 |   |     |     |   |   |      |
| 34+                         |                                     | 34+                          |             | 31+ |                        | 36+ |             | 88+                   |              |      |    |                              |   |     |     |    |                  |   |     |     |   |   |      |
| 19+                         |                                     | 22+                          |             | 15+ |                        | 18+ |             |                       |              |      |    |                              |   |     |     |    |                  |   |     | 297 |   | A | PPR  |
| 53                          | 6 B \$ 4 24                         | 56                           | 7 B+\$ 4 28 | 46  | 5 C \$ 4 20            | 54  | 6 B \$ 4 24 | 88                    | 10 O \$ 4 40 | 20   | 0  |                              |   |     |     |    |                  |   |     |     |   |   | --   |
| 2014983                     | MOHAMMAD SHARIF YUSUF SHARUFUNNISHA | (2023016402422975)           |             |     |                        |     |             |                       |              |      |    | 535:JSM D.PATIL LAW -ALIBAUG |   |     |     |    | 2023016402422975 |   |     |     |   |   |      |
| 30+                         |                                     | 48+                          |             | 39+ |                        | 37+ |             | 65                    |              |      |    |                              |   |     |     |    |                  |   |     |     |   |   |      |
| 11+                         |                                     | 20+                          |             | 12+ |                        | 18+ |             |                       |              |      |    |                              |   |     |     |    |                  |   |     | 280 |   | P |      |
| 41                          | 4 D \$ 4 16                         | 68                           | 8 A \$ 4 32 | 51  | 6 B \$ 4 24            | 55  | 7 B+\$ 4 28 | 65                    | 8 A          | 4 32 | 20 | 132                          |   |     |     |    |                  |   |     |     |   |   | 6.60 |
| 2014984                     | NAIK OM MANGESH PRITI               | (2019016400192352)           |             |     |                        |     |             |                       |              |      |    | 535:JSM D.PATIL LAW -ALIBAUG |   |     |     |    | 2019016400192352 |   |     |     |   |   |      |
| 34+                         |                                     | 30+                          |             | 9F  |                        | 31+ |             | 74+                   |              |      |    |                              |   |     |     |    |                  |   |     |     |   |   |      |
| 15+                         |                                     | 10+                          |             | 11+ |                        | 16+ |             |                       |              |      |    |                              |   |     |     |    |                  |   |     | 230 |   | F |      |
| 49                          | 5 C \$ 4 20                         | 40                           | 4 D \$ 4 16 | --  | --                     | 47  | 5 C \$ 4 20 | 74                    | 9 A+\$ 4 36  | 16   | 92 |                              |   |     |     |    |                  |   |     |     |   |   | --   |
| 2014985                     | /PATIL JANHAVI MANGESH ROHINI       | (2016016400420175)           |             |     |                        |     |             |                       |              |      |    | 535:JSM D.PATIL LAW -ALIBAUG |   |     |     |    | 2016016400420175 |   |     |     |   |   |      |
| 48+                         |                                     | 32+                          |             | 33+ |                        | 30+ |             | 68+                   |              |      |    |                              |   |     |     |    |                  |   |     |     |   |   |      |
| 12+                         |                                     | 16+                          |             | 11+ |                        | 16+ |             |                       |              |      |    |                              |   |     |     |    |                  |   |     | 266 |   | A | PPR  |
| 60                          | 8 A \$ 4 32                         | 48                           | 5 C \$ 4 20 | 44  | 4 D \$ 4 16            | 46  | 5 C \$ 4 20 | 68                    | 8 A \$ 4 32  | 20   | 0  |                              |   |     |     |    |                  |   |     |     |   |   | --   |
| 2014986                     | /PATIL NIKITA ADNESH DIPALI         | (2023016402423642)           |             |     |                        |     |             |                       |              |      |    | 535:JSM D.PATIL LAW -ALIBAUG |   |     |     |    | 2023016402423642 |   |     |     |   |   |      |
| 57+                         |                                     | 36+                          |             | 42+ |                        | 38+ |             | 94+                   |              |      |    |                              |   |     |     |    |                  |   |     |     |   |   |      |
| 13+                         |                                     | 22+                          |             | 11+ |                        | 17+ |             |                       |              |      |    |                              |   |     |     |    |                  |   |     | 330 |   | A | PPR  |
| 70                          | 9 A+\$ 4 36                         | 58                           | 7 B+\$ 4 28 | 53  | 6 B \$ 4 24            | 55  | 7 B+\$ 4 28 | 94                    | 10 O \$ 4 40 | 20   | 0  |                              |   |     |     |    |                  |   |     |     |   |   | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
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Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |    |           |                        |    |   |                       |     |     |                      | COLLEGE                      |    |           | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|------------------------------------|------------------------------|----|-----------|------------------------|----|---|-----------------------|-----|-----|----------------------|------------------------------|----|-----------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                    | <-----Course-II----->        |    |           | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                              |    |           |                  |       |        |        |
| Theory (75/30)              |                                    | Theory (75/30)               |    |           | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |                              |    |           |                  |       |        |        |
| Internal (25/10)            |                                    | Internal (25/10)             |    |           | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |                              |    | (500)     |                  |       |        |        |
| TOT                         | GP                                 | G                            | C  | G*C       | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G                            | C  | G*C       | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |           |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II   |    |           |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |           |                        |    |   |                       |     |     |                      |                              |    |           |                  |       |        |        |
| 2014987                     | PATIL SIDDHESH NITIN SHAILA        | (2018016400311757)           |    |           |                        |    |   |                       |     |     |                      | 535:JSM D.PATIL LAW -ALIBAUG |    |           | 2018016400311757 |       |        |        |
| 15F                         |                                    | 30+                          |    |           | 30E                    |    |   |                       | 30+ |     |                      |                              |    | 40+       |                  |       |        |        |
| 11E                         |                                    | 17+                          |    |           | 11E                    |    |   |                       | 14E |     |                      |                              |    | 198       |                  | F     |        |        |
| --                          | --                                 | 47                           | 5  | C \$ 4 20 | 41                     | 4  | D | 4 16                  | 44  | 4   | D                    | 4 16                         | 40 | 4         | D \$ 4 16        | 16    | 68     | --     |
| 2014988                     | PAWAR GAURAV NITYANATH ANURADHA    | (2019016400188346)           |    |           |                        |    |   |                       |     |     |                      | 535:JSM D.PATIL LAW -ALIBAUG |    |           | 2019016400188346 |       |        |        |
| 30+                         |                                    | 48+                          |    |           | 39+                    |    |   |                       | 38+ |     |                      |                              |    | 70        |                  |       |        |        |
| 12+                         |                                    | 21+                          |    |           | 19+                    |    |   |                       | 15+ |     |                      |                              |    | 292       |                  | P     |        |        |
| 42                          | 4                                  | D \$ 4 16                    | 69 | 8         | A \$ 4 32              | 58 | 7 | B+\$ 4 28             | 53  | 6   | B \$ 4 24            | 70                           | 9  | A+ 4 36   | 20               | 136   | 6.80   |        |
| 2014989                     | RAJPURKAR NIKHIL NANDKUMAR NAMRATA | (2015016401394677)           |    |           |                        |    |   |                       |     |     |                      | 535:JSM D.PATIL LAW -ALIBAUG |    |           | 2015016401394677 |       |        |        |
| 41+                         |                                    | 40+                          |    |           | 39+                    |    |   |                       | 46+ |     |                      |                              |    | 65        |                  |       |        |        |
| 22+                         |                                    | 22+                          |    |           | 15+                    |    |   |                       | 19+ |     |                      |                              |    | 309       |                  | P     |        |        |
| 63                          | 8                                  | A \$ 4 32                    | 62 | 8         | A \$ 4 32              | 54 | 6 | B \$ 4 24             | 65  | 8   | A \$ 4 32            | 65                           | 8  | A 4 32    | 20               | 152   | 7.60   |        |
| 2014990                     | RAUT NIKHIL MANOJ MONIKA           | (2018016402181411)           |    |           |                        |    |   |                       |     |     |                      | 535:JSM D.PATIL LAW -ALIBAUG |    |           | 2018016402181411 |       |        |        |
| 9F                          |                                    | 31+                          |    |           | 34E                    |    |   |                       | 30+ |     |                      |                              |    | 55E       |                  |       |        |        |
| 12E                         |                                    | 20+                          |    |           | 10+                    |    |   |                       | 15+ |     |                      |                              |    | 216       |                  | F     |        |        |
| --                          | --                                 | 51                           | 6  | B \$ 4 24 | 44                     | 4  | D | 4 16                  | 45  | 5   | C \$ 4 20            | 55                           | 7  | B+ 4 28   | 16               | 88    | --     |        |
| 2014991                     | /RAUT SONAL SUNIL SUPRIYA          | (2013016400941413)           |    |           |                        |    |   |                       |     |     |                      | 535:JSM D.PATIL LAW -ALIBAUG |    |           | 2013016400941413 |       |        |        |
| 30+                         |                                    | 44+                          |    |           | 40+                    |    |   |                       | 37+ |     |                      |                              |    | 70+       |                  |       |        |        |
| 20+                         |                                    | 15+                          |    |           | 22+                    |    |   |                       | 12+ |     |                      |                              |    | 290       |                  | A     | PPR    |        |
| 50                          | 6                                  | B \$ 4 24                    | 59 | 7         | B+\$ 4 28              | 62 | 8 | A \$ 4 32             | 49  | 5   | C \$ 4 20            | 70                           | 9  | A+\$ 4 36 | 20               | 0     | --     |        |
| 2014992                     | /SALUNKHE SONALI MOHAN SUMAN       | (2023016402398425)           |    |           |                        |    |   |                       |     |     |                      | 535:JSM D.PATIL LAW -ALIBAUG |    |           | 2023016402398425 |       |        |        |
| 35                          |                                    | 45+                          |    |           | 32+                    |    |   |                       | 44  |     |                      |                              |    | 78+       |                  |       |        |        |
| 25+                         |                                    | 20+                          |    |           | 20+                    |    |   |                       | 20+ |     |                      |                              |    | 319       |                  | P     |        |        |
| 60                          | 8                                  | A 4 32                       | 65 | 8         | A \$ 4 32              | 52 | 6 | B \$ 4 24             | 64  | 8   | A 4 32               | 78                           | 9  | A+\$ 4 36 | 20               | 156   | 7.80   |        |

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RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |             |     |                        |     |             |                       |              |     |     | COLLEGE                      |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |   |   |      |      |
|-----------------------------|------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|--------------|-----|-----|------------------------------|---|-----|------------------|-------|--------|--------|-----|---|---|---|------|------|
| <-----Course-I----->        |                                    | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |              |     |     | <-----Course-V----->         |   |     |                  |       |        |        |     |   |   |   |      |      |
| Theory (75/30)              |                                    | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |              |     |     | Pract (100/40)               |   |     |                  |       |        |        |     |   |   |   |      |      |
| Internal (25/10)            |                                    | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |              |     |     |                              |   |     | (500)            |       |        |        |     |   |   |   |      |      |
| TOT                         | GP                                 | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C          | TOT | GP  | G                            | C | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排 | G | SGPI |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |              |     |     | 3: LAB. LAW & IND. RELA II   |   |     |                  |       |        |        |     |   |   |   |      |      |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |              |     |     |                              |   |     |                  |       |        |        |     |   |   |   |      |      |
| 2014993                     | SAROJ KANHAIYA SABHAPATI SARASWATI | (2023016402423634)           |             |     |                        |     |             |                       |              |     |     | 535:JSM D.PATIL LAW -ALIBAUG |   |     | 2023016402423634 |       |        |        |     |   |   |   |      |      |
| 30+                         |                                    | 30+                          |             | 44+ |                        | 38+ |             | 68+                   |              |     |     |                              |   |     |                  |       |        |        |     |   |   |   |      |      |
| 20                          |                                    | 12+                          |             | 12  |                        | 13+ |             |                       |              | 267 |     |                              |   |     | P                |       |        |        |     |   |   |   |      |      |
| 50                          | 6 B 4 24                           | 42                           | 4 D 4 16    | 56  | 7 B+ 4 28              | 51  | 6 B \$ 4 24 | 68                    | 8 A \$ 4 32  | 20  | 124 |                              |   |     |                  |       |        |        |     |   |   |   |      | 6.20 |
| 2014994                     | /SHIRODKAR SMARANKA ANIL SHRADDHA  | (2020016402348202)           |             |     |                        |     |             |                       |              |     |     | 535:JSM D.PATIL LAW -ALIBAUG |   |     | 2020016402348202 |       |        |        |     |   |   |   |      |      |
| 51+                         |                                    | 45+                          |             | 49+ |                        | 46+ |             | 80+                   |              |     |     |                              |   |     |                  |       |        |        |     |   |   |   |      |      |
| 25+                         |                                    | 24+                          |             | 17+ |                        | 20+ |             |                       |              | 357 |     |                              |   |     | A                |       |        |        |     |   |   |   |      | PPR  |
| 76                          | 9 A+\$ 4 36                        | 69                           | 8 A \$ 4 32 | 66  | 8 A \$ 4 32            | 66  | 8 A \$ 4 32 | 80                    | 10 O \$ 4 40 | 20  | 0   |                              |   |     |                  |       |        |        |     |   |   |   |      | --   |
| 2014995                     | SINGH CHANDAN JAY SHANTI DEVI      | (2022016402339967)           |             |     |                        |     |             |                       |              |     |     | 535:JSM D.PATIL LAW -ALIBAUG |   |     | 2022016402339967 |       |        |        |     |   |   |   |      |      |
| 38+                         |                                    | 46+                          |             | 48+ |                        | 56+ |             | 70                    |              |     |     |                              |   |     |                  |       |        |        |     |   |   |   |      |      |
| 15+                         |                                    | 10+                          |             | 10+ |                        | 14+ |             |                       |              | 307 |     |                              |   |     | P                |       |        |        |     |   |   |   |      |      |
| 53                          | 6 B \$ 4 24                        | 56                           | 7 B+\$ 4 28 | 58  | 7 B+\$ 4 28            | 70  | 9 A+\$ 4 36 | 70                    | 9 A+ 4 36    | 20  | 152 |                              |   |     |                  |       |        |        |     |   |   |   |      | 7.60 |
| 2014996                     | TAMBADKAR MOHIT MOHAN MANALI       | (2019016400019743)           |             |     |                        |     |             |                       |              |     |     | 535:JSM D.PATIL LAW -ALIBAUG |   |     | 2019016400019743 |       |        |        |     |   |   |   |      |      |
| 38+                         |                                    | 33+                          |             | 33+ |                        | 31+ |             | 40+                   |              |     |     |                              |   |     |                  |       |        |        |     |   |   |   |      |      |
| 15+                         |                                    | 22+                          |             | 12+ |                        | 14+ |             |                       |              | 238 |     |                              |   |     | A                |       |        |        |     |   |   |   |      | PPR  |
| 53                          | 6 B \$ 4 24                        | 55                           | 7 B+\$ 4 28 | 45  | 5 C \$ 4 20            | 45  | 5 C \$ 4 20 | 40                    | 4 D \$ 4 16  | 20  | 0   |                              |   |     |                  |       |        |        |     |   |   |   |      | --   |
| 2014997                     | TAWARI AMAR RAGHUNATH YASHODA      | (2010016401823016)           |             |     |                        |     |             |                       |              |     |     | 535:JSM D.PATIL LAW -ALIBAUG |   |     | 2010016401823016 |       |        |        |     |   |   |   |      |      |
| 30+                         |                                    | 35+                          |             | 39  |                        | 37+ |             | 40+                   |              |     |     |                              |   |     |                  |       |        |        |     |   |   |   |      |      |
| 20                          |                                    | 10+                          |             | 10  |                        | 13  |             |                       |              | 234 |     |                              |   |     | P                |       |        |        |     |   |   |   |      |      |
| 50                          | 6 B 4 24                           | 45                           | 5 C \$ 4 20 | 49  | 5 C 4 20               | 50  | 6 B 4 24    | 40                    | 4 D \$ 4 16  | 20  | 104 |                              |   |     |                  |       |        |        |     |   |   |   |      | 5.20 |
| 2014998                     | VARTAK ADESH SHANTANU GEETA        | (2017016401462516)           |             |     |                        |     |             |                       |              |     |     | 535:JSM D.PATIL LAW -ALIBAUG |   |     | 2017016401462516 |       |        |        |     |   |   |   |      |      |
| 40+                         |                                    | 41+                          |             | 42+ |                        | 35+ |             | 49+                   |              |     |     |                              |   |     |                  |       |        |        |     |   |   |   |      |      |
| 20+                         |                                    | 22+                          |             | 15+ |                        | 16+ |             |                       |              | 280 |     |                              |   |     | A                |       |        |        |     |   |   |   |      | PPR  |
| 60                          | 8 A \$ 4 32                        | 63                           | 8 A \$ 4 32 | 57  | 7 B+\$ 4 28            | 51  | 6 B \$ 4 24 | 49                    | 5 C \$ 4 20  | 20  | 0   |                              |   |     |                  |       |        |        |     |   |   |   |      | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                    | PRN                          |             |     |                        |    |             |                       |             |           |     | COLLEGE                         |   |      | TOTAL | MARKS | RESULT | REMARK |     |     |    |      |
|--|---|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----------|-----|---------------------------------|---|------|-------|-------|--------|--------|-----|-----|----|------|
| <-----Course-I----->   |   | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |           |     | <-----Course-V----->            |   |      |       |       |        |        |     |     |    |      |
| Theory (75/30)   |   | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |           |     | Pract (100/40)                  |   |      |       |       |        |        |     |     |    |      |
| Internal (25/10)   |   | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |           |     |                                 |   |      | (500) |       |        |        |     |     |    |      |
| TOT  | GP                                      | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT       | GP  | G                               | C | G*C  | TOT   | GP    | G      | C      | G*C | 排   | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |           |     | 3: LAB. LAW & IND. RELA II      |   |      |       |       |        |        |     |     |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 2014999  | /NAZMEEN MARIYAM TAHIR SHAIKH           | (2020016400575754)           |             |     |                        |    |             |                       |             |           |     | 877:CHILDREN WEL.LAW -MALAD     |   |      |       |       |        |        |     |     |    |      |
| 2020016400575754   |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 47   |   | 36+                          |             |     | 64+                    |    |             |                       | 35+         |           | 70+ |                                 |   |      |       |       |        |        |     |     |    |      |
| 17+  |   | 20+                          |             |     | 20+                    |    |             |                       | 16+         |           |     |                                 |   |      | 325   |       |        | P      |     |     |    |      |
| 64   | 8 A 4 32                                | 56                           | 7 B+\$ 4 28 | 84  | 10 O \$ 4 40           | 51 | 6 B \$ 4 24 | 70                    | 9 A+\$ 4 36 | 20        | 160 |                                 |   | 8.00 |       |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 2015000  | /ABEDI ILHAAM ZEHRA TARIQ AHMED SEEMA   | (2018016401662245)           |             |     |                        |    |             |                       |             |           |     | 90:JITENDRA CHAUHAN -PARLE      |   |      |       |       |        |        |     |     |    |      |
| 2018016401662245   |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 30+  |   | 30+                          |             |     | 32+                    |    |             |                       | 34+         |           | 58  |                                 |   |      |       |       |        |        |     |     |    |      |
| 14+  |   | 18+                          |             |     | 14                     |    |             |                       | 18          |           |     |                                 |   |      | 248   |       |        | P      |     |     |    |      |
| 44   | 4 D \$ 4 16                             | 48                           | 5 C \$ 4 20 | 46  | 5 C 4 20               | 52 | 6 B 4 24    | 58                    | 7 B+ 4 28   | 20        | 108 |                                 |   | 5.40 |       |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 2015001  | ALI FARZID LIAKAT SARIMA                | (2023016402403637)           |             |     |                        |    |             |                       |             |           |     | 90:JITENDRA CHAUHAN -PARLE      |   |      |       |       |        |        |     |     |    |      |
| 2023016402403637   |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 36E  |   | 30E                          |             |     | 38E                    |    |             |                       | A           | --        | 58E |                                 |   |      |       |       |        |        |     |     |    |      |
| 15+  |   | 16+                          |             |     | 15+                    |    |             |                       | 17+         |           |     |                                 |   |      | 225   |       |        | F      |     |     |    |      |
| 51   | 6 B 4 24                                | 46                           | 5 C 4 20    | 53  | 6 B 4 24               | -- | --          | --                    | 58          | 7 B+ 4 28 | 16  | 96                              |   | --   |       |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 2015002  | /BADDAM JAYAPRADHA JOHN SANGEETA        | (2023016402371394)           |             |     |                        |    |             |                       |             |           |     | 1234:SHRI RAJASHANI SEVA SANGHS |   |      |       |       |        |        |     |     |    |      |
| 2023016402371394   |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 23F  |   | 30+                          |             |     | 32+                    |    |             |                       | 30+         |           | 65+ |                                 |   |      |       |       |        |        |     |     |    |      |
| 20+  |   | 19+                          |             |     | 19+                    |    |             |                       | 20+         |           |     |                                 |   |      | 258   |       |        | F      |     |     |    |      |
| --   | --                                      | 49                           | 5 C \$ 4 20 | 51  | 6 B \$ 4 24            | 50 | 6 B \$ 4 24 | 65                    | 8 A \$ 4 32 | 16        | 100 |                                 |   | --   |       |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 2015003  | /BANGRE DARSHANA VINAYAK VEENA          | (2023016402372575)           |             |     |                        |    |             |                       |             |           |     | 1156:ADHIA COLLEGE OF LAW, VILE |   |      |       |       |        |        |     |     |    |      |
| 2023016402372575   |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 34+  |   | 41+                          |             |     | 30+                    |    |             |                       | 43+         |           | 65+ |                                 |   |      |       |       |        |        |     |     |    |      |
| 22+  |   | 22+                          |             |     | 20+                    |    |             |                       | 20+         |           |     |                                 |   |      | 297   |       |        | A      |     | PPR |    |      |
| 56   | 7 B+\$ 4 28                             | 63                           | 8 A \$ 4 32 | 50  | 6 B \$ 4 24            | 63 | 8 A \$ 4 32 | 65                    | 8 A \$ 4 32 | 20        | 0   |                                 |   | --   |       |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 2015004  | /BARANWAL KHUSHI CHHATTHULAL SEEMA DEVI | (2023016402198407)           |             |     |                        |    |             |                       |             |           |     | 877:CHILDREN WEL.LAW -MALAD     |   |      |       |       |        |        |     |     |    |      |
| 2023016402198407   |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| 19F  |   | 32+                          |             |     | 40+                    |    |             |                       | 42+         |           | 59+ |                                 |   |      |       |       |        |        |     |     |    |      |
| 17+  |   | 15+                          |             |     | 17+                    |    |             |                       | 11+         |           |     |                                 |   |      | 252   |       |        | F      |     |     |    |      |
| --   | --                                      | 47                           | 5 C \$ 4 20 | 57  | 7 B+\$ 4 28            | 53 | 6 B \$ 4 24 | 59                    | 7 B+\$ 4 28 | 16        | 100 |                                 |   | --   |       |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |             |     |                        |    |             |                       |             |           |     |                                 |   |      |       |       |        |        |     |     |    |      |

| SEAT_NO  | NAME                                 | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                         |   |     | TOTAL            | MARKS | RESULT | REMARK |      |     |    |     |      |      |    |      |     |      |      |     |      |
|--|--------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|---------------------------------|---|-----|------------------|-------|--------|--------|------|-----|----|-----|------|------|----|------|-----|------|------|-----|------|
| <-----Course-I----->   |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| Theory (75/30)   |                                      | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| Internal (25/10)   |                                      | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                 |   |     | (500)            |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| TOT  | GP                                   | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                               | C | G*C | TOT              | GP    | G      | C      | G*C  | 排   | 排  | G   | SGPI |      |    |      |     |      |      |     |      |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 2015005  | /BHANUSHALI HITIKSHA HARESH RADHA    | (2019016402028243)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |   |     | 2019016402028243 |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 43+  |                                      | 37                           |    |     | 48                     |    |      |                       | 38  |     |    |                                 |   | 63+ |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 15+  |                                      | 15+                          |    |     | 20+                    |    |      |                       | 18+ |     |    |                                 |   |     |                  |       |        |        |      | 297 |    | P   |      |      |    |      |     |      |      |     |      |
| 58   | 7                                    | B+\$                         | 4  | 28  | 52                     | 6  | B    | 4                     | 24  | 68  | 8  | A                               | 4 | 32  | 56               | 7     | B+     | 4      | 28   | 63  | 8  | A   | \$   | 4    | 32 | 20   | 144 | 7.20 |      |     |      |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 2015006  | /BHANUSHALI RIYA DEEPAK JYOTI        | (2019016402029463)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |   |     | 2019016402029463 |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 37+  |                                      | 36+                          |    |     | 37+                    |    |      |                       | 52+ |     |    |                                 |   | 71+ |                  |       |        |        |      | 290 |    | A   | PPR  |      |    |      |     |      |      |     |      |
| 13+  |                                      | 15+                          |    |     | 15+                    |    |      |                       | 14+ |     |    |                                 |   |     |                  |       |        |        |      | 20  |    | 0   | --   |      |    |      |     |      |      |     |      |
| 50   | 6                                    | B                            | \$ | 4   | 24                     | 51 | 6    | B                     | \$  | 4   | 24 | 52                              | 6 | B   | \$               | 4     | 24     | 66     | 8    | A   | \$ | 4   | 32   | 71   | 9  | A+\$ | 4   | 36   | 20   | 0   | --   |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 2015007  | /CHACHAD HARSHITA SAMEER NISHA       | (2020016401593922)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |   |     | 2020016401593922 |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 36+  |                                      | 39+                          |    |     | 38+                    |    |      |                       | 64+ |     |    |                                 |   | 73+ |                  |       |        |        |      | 312 |    | A   | PPR  |      |    |      |     |      |      |     |      |
| 16+  |                                      | 17+                          |    |     | 15+                    |    |      |                       | 14+ |     |    |                                 |   |     |                  |       |        |        |      | 20  |    | 0   | --   |      |    |      |     |      |      |     |      |
| 52   | 6                                    | B                            | \$ | 4   | 24                     | 56 | 7    | B+\$                  | 4   | 28  | 53 | 6                               | B | \$  | 4                | 24    | 78     | 9      | A+\$ | 4   | 36 | 73  | 9    | A+\$ | 4  | 36   | 20  | 0    | --   |     |      |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 2015008  | CHAUDHARI TUSHAR NILKANTH PUSHPALATA | (2023016402198311)           |    |     |                        |    |      |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD     |   |     | 2023016402198311 |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 38   |                                      | 37+                          |    |     | 38+                    |    |      |                       | 32+ |     |    |                                 |   | 65+ |                  |       |        |        |      | 288 |    | P   |      |      |    |      |     |      |      |     |      |
| 18+  |                                      | 20+                          |    |     | 20+                    |    |      |                       | 20+ |     |    |                                 |   |     |                  |       |        |        |      | 20  |    | 140 | 7.00 |      |    |      |     |      |      |     |      |
| 56   | 7                                    | B+                           | 4  | 28  | 57                     | 7  | B+\$ | 4                     | 28  | 58  | 7  | B+\$                            | 4 | 28  | 52               | 6     | B      | \$     | 4    | 24  | 65 | 8   | A    | \$   | 4  | 32   | 20  | 140  | 7.00 |     |      |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 2015009  | CHAUHAN ARVIND VIJAY ASHA            | (2014016401837381)           |    |     |                        |    |      |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD     |   |     | 2014016401837381 |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 38+  |                                      | 48+                          |    |     | 34+                    |    |      |                       | 44+ |     |    |                                 |   | 62+ |                  |       |        |        |      | 304 |    | A   | PPR  |      |    |      |     |      |      |     |      |
| 17+  |                                      | 21+                          |    |     | 20+                    |    |      |                       | 20+ |     |    |                                 |   |     |                  |       |        |        |      | 20  |    | 0   | --   |      |    |      |     |      |      |     |      |
| 55   | 7                                    | B+\$                         | 4  | 28  | 69                     | 8  | A    | \$                    | 4   | 32  | 54 | 6                               | B | \$  | 4                | 24    | 64     | 8      | A    | \$  | 4  | 32  | 62   | 8    | A  | \$   | 4   | 32   | 20   | 0   | --   |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 2015010  | CHAURASIA KRISHNA PRADEEP SAVITA     | (2018016400327926)           |    |     |                        |    |      |                       |     |     |    | 1234:SHRI RAJASHANI SEVA SANGHS |   |     | 2018016400327926 |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| 30+  |                                      | 44                           |    |     | 46+                    |    |      |                       | 34+ |     |    |                                 |   | 60+ |                  |       |        |        |      | 285 |    | P   |      |      |    |      |     |      |      |     |      |
| 18+  |                                      | 18+                          |    |     | 18+                    |    |      |                       | 17+ |     |    |                                 |   |     |                  |       |        |        |      | 20  |    | 140 | 7.00 |      |    |      |     |      |      |     |      |
| 48   | 5                                    | C                            | \$ | 4   | 20                     | 62 | 8    | A                     | 4   | 32  | 64 | 8                               | A | \$  | 4                | 32    | 51     | 6      | B    | \$  | 4  | 24  | 60   | 8    | A  | \$   | 4   | 32   | 20   | 140 | 7.00 |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |    |     |                        |    |      |                       |     |     |    |                                 |   |     |                  |       |        |        |      |     |    |     |      |      |    |      |     |      |      |     |      |

| SEAT_NO                     | NAME   | PRN                          |             |     |                        |             |             |                       |             |             |     | COLLEGE                         |   |      | TOTAL            | MARKS | RESULT | REMARK |     |     |   |      |
|-----------------------------|--|------------------------------|-------------|-----|------------------------|-------------|-------------|-----------------------|-------------|-------------|-----|---------------------------------|---|------|------------------|-------|--------|--------|-----|-----|---|------|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     | <-----Course-III-----> |             |             | <-----Course-IV-----> |             |             |     | <-----Course-V----->            |   |      |                  |       |        |        |     |     |   |      |
| Theory (75/30)              |  | Theory (75/30)               |             |     | Theory (75/30)         |             |             | Theory (75/30)        |             |             |     | Pract (100/40)                  |   |      |                  |       |        |        |     |     |   |      |
| Internal (25/10)            |  | Internal (25/10)             |             |     | Internal (25/10)       |             |             | Internal (25/10)      |             |             |     |                                 |   |      | (500)            |       |        |        |     |     |   |      |
| TOT                         | GP   | G                            | C           | G*C | TOT                    | GP          | G           | C                     | G*C         | TOT         | GP  | G                               | C | G*C  | TOT              | GP    | G      | C      | G*C | 排   | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |             |             |                       |             |             |     | 3: LAB. LAW & IND. RELA II      |   |      |                  |       |        |        |     |     |   |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |             |             |                       |             |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |
| -----                       |  |                              |             |     |                        |             |             |                       |             |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |
| 2015011                     | /CHITALIA DOLLY CHETAN ALPA                  | (2016016401402146)           |             |     |                        |             |             |                       |             |             |     | 877:CHILDREN WEL.LAW -MALAD     |   |      | 2016016401402146 |       |        |        |     |     |   |      |
| 42                          |  | 45+                          |             |     | 41+                    |             |             |                       | 52          |             |     |                                 |   | 62+  |                  |       |        |        |     |     |   |      |
| 18+                         |  | 20+                          |             |     | 20+                    |             |             |                       | 21+         |             |     |                                 |   |      |                  |       |        |        |     | 321 | P |      |
| 60                          | 8 A 4 32                                     | 65                           | 8 A \$ 4 32 | 61  | 8 A \$ 4 32            | 73          | 9 A+ 4 36   | 62                    | 8 A \$ 4 32 | 20          | 164 |                                 |   | 8.20 |                  |       |        |        |     |     |   |      |
| -----                       |  |                              |             |     |                        |             |             |                       |             |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |
| 2015012                     | /DARI ANAMMA TIPANNA LAXMI                   | (2017016401002835)           |             |     |                        |             |             |                       |             |             |     | 877:CHILDREN WEL.LAW -MALAD     |   |      | 2017016401002835 |       |        |        |     |     |   |      |
| 34+                         |  | 35+                          |             |     | 49+                    |             |             |                       | 43+         |             |     |                                 |   | 60+  |                  |       |        |        |     |     |   |      |
| 17+                         |  | 20+                          |             |     | 20+                    |             |             |                       | 20+         |             |     |                                 |   |      |                  |       |        |        |     | 298 | A | PPR  |
| 51                          | 6 B \$ 4 24                                  | 55                           | 7 B+\$ 4 28 | 69  | 8 A \$ 4 32            | 63          | 8 A \$ 4 32 | 60                    | 8 A \$ 4 32 | 20          | 0   |                                 |   | --   |                  |       |        |        |     |     |   |      |
| -----                       |  |                              |             |     |                        |             |             |                       |             |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |
| 2015013                     | /DATTOPADHYE DHRUTI SAMIR SARITA             | (2011016401808737)           |             |     |                        |             |             |                       |             |             |     | 1234:SHRI RAJASHANI SEVA SANGHS |   |      | 2011016401808737 |       |        |        |     |     |   |      |
| A                           | --   | A                            | --          | A   | --                     | A           | --          |                       | 60+         |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |
| 21+                         |  | 20+                          |             |     | 20+                    |             |             |                       | 20+         |             |     |                                 |   |      |                  |       |        |        |     | 141 | A | ABS  |
| --                          |  | --                           |             |     | --                     |             |             |                       | 60          | 8 A \$ 4 32 | 4   | 0                               |   | --   |                  |       |        |        |     |     |   |      |
| -----                       |  |                              |             |     |                        |             |             |                       |             |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |
| 2015014                     | DEHERKAR DIPTESH PRAMOD NAYANA               | (2012016400373306)           |             |     |                        |             |             |                       |             |             |     | 90:JITENDRA CHAUHAN -PARLE      |   |      | 2012016400373306 |       |        |        |     |     |   |      |
| 39+                         |  | 38+                          |             |     | 32+                    |             |             |                       | 30+         |             |     |                                 |   | 56+  |                  |       |        |        |     |     |   |      |
| 13+                         |  | 15+                          |             |     | 12+                    |             |             |                       | 12+         |             |     |                                 |   |      |                  |       |        |        |     | 247 | A | PPR  |
| 52                          | 6 B \$ 4 24                                  | 53                           | 6 B \$ 4 24 | 44  | 4 D \$ 4 16            | 42          | 4 D \$ 4 16 | 56                    | 7 B+\$ 4 28 | 20          | 0   |                                 |   | --   |                  |       |        |        |     |     |   |      |
| -----                       |  |                              |             |     |                        |             |             |                       |             |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |
| 2015015                     | /DUBEY CHITRA RAMACHHAYADHAN RAJKUMARI DUBEY | (2023016402198454)           |             |     |                        |             |             |                       |             |             |     | 877:CHILDREN WEL.LAW -MALAD     |   |      | 2023016402198454 |       |        |        |     |     |   |      |
| 35+                         |  | 38+                          |             |     | 36+                    |             |             |                       | 44+         |             |     |                                 |   | 62+  |                  |       |        |        |     |     |   |      |
| 18+                         |  | 20+                          |             |     | 20+                    |             |             |                       | 20+         |             |     |                                 |   |      |                  |       |        |        |     | 293 | A | PPR  |
| 53                          | 6 B \$ 4 24                                  | 58                           | 7 B+\$ 4 28 | 56  | 7 B+\$ 4 28            | 64          | 8 A \$ 4 32 | 62                    | 8 A \$ 4 32 | 20          | 0   |                                 |   | --   |                  |       |        |        |     |     |   |      |
| -----                       |  |                              |             |     |                        |             |             |                       |             |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |
| 2015016                     | FAWAZ MOHAMMED MUJEEB RAHIMAN KP RUBEENA KK  | (2022016402568563)           |             |     |                        |             |             |                       |             |             |     | 877:CHILDREN WEL.LAW -MALAD     |   |      | 2022016402568563 |       |        |        |     |     |   |      |
| 35+                         |  | A                            | --          | 32+ |                        | A           | --          |                       | 70+         |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |
| 19+                         |  | 17+                          |             |     | 17+                    |             |             |                       | 17+         |             |     |                                 |   |      |                  |       |        |        |     | 207 | A | ABS  |
| 54                          | 6 B \$ 4 24                                  | --                           |             |     | 49                     | 5 C \$ 4 20 | --          |                       | 70          | 9 A+\$ 4 36 | 12  | 0                               |   | --   |                  |       |        |        |     |     |   |      |
| -----                       |  |                              |             |     |                        |             |             |                       |             |             |     |                                 |   |      |                  |       |        |        |     |     |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE                         |    |     |     | TOTAL | MARKS | RESULT | REMARK |    |    |      |     |      |      |    |    |    |     |     |      |      |
|--|---|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|---------------------------------|----|-----|-----|-------|-------|--------|--------|----|----|------|-----|------|------|----|----|----|-----|-----|------|------|
| <-----Course-I----->   |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| Theory (75/30)   |   | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)                  |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| Internal (25/10)   |   | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                                 |    |     |     | (500) |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| TOT  | GP  | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                               | C  | G*C | TOT | GP    | G     | C      | G*C    | 排  | 排G | SGPI |     |      |      |    |    |    |     |     |      |      |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 2015017  | /GAIKWAD MRUDULA JAYWANT GAIK JAYWANT GEETA | (2023016402416827)           |    |     |                        |    |   |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
|  |   |                              |    |     |                        |    |   |                       |     |     |    | 2023016402416827                |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 33   |   | 37+                          |    |     | 44                     |    |   | 38                    |     |     |    | 45+                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 13+  |   | 15+                          |    |     | 15+                    |    |   | 10+                   |     |     |    | 250                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 46   | 5   | C                            | 4  | 20  | 52                     | 6  | B | \$                    | 4   | 24  | 59 | 7                               | B+ | 4   | 28  | 48    | 5     | C      | \$     | 4  | 20 | 20   | 112 | 5.60 |      |    |    |    |     |     |      |      |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 2015018  | /GANDHI YASHIKA MAHESH ARATI                | (2019016401198341)           |    |     |                        |    |   |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD     |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
|  |   |                              |    |     |                        |    |   |                       |     |     |    | 2019016401198341                |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 63   |   | 30                           |    |     | 42+                    |    |   | 30+                   |     |     |    | 55+                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 17+  |   | 21+                          |    |     | 21+                    |    |   | 14+                   |     |     |    | 293                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 80   | 10  | O                            | 4  | 40  | 51                     | 6  | B | \$                    | 4   | 24  | 63 | 8                               | A  | \$  | 4   | 32    | 44    | 4      | D      | \$ | 4  | 16   | 55  | 7    | B+\$ | 4  | 28 | 20 | 140 | P   | 7.00 |      |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 2015019  | GAWAS CHINMAY NITIN RASHMI                  | (2020016400662615)           |    |     |                        |    |   |                       |     |     |    | 1156:ADHIA COLLEGE OF LAW, VILE |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
|  |   |                              |    |     |                        |    |   |                       |     |     |    | 2020016400662615                |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 32+  |   | 38+                          |    |     | 30+                    |    |   | 35+                   |     |     |    | 68+                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 22+  |   | 20+                          |    |     | 22+                    |    |   | 20+                   |     |     |    | 287                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 54   | 6   | B                            | \$ | 4   | 24                     | 58 | 7 | B+\$                  | 4   | 28  | 52 | 6                               | B  | \$  | 4   | 24    | 55    | 7      | B+\$   | 4  | 28 | 68   | 8   | A    | \$   | 4  | 32 | 20 | 0   | A   | PPR  |      |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 2015020  | /GAWDE KRUTIKA JANU SHARDA                  | (2013016401423754)           |    |     |                        |    |   |                       |     |     |    | 1156:ADHIA COLLEGE OF LAW, VILE |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
|  |   |                              |    |     |                        |    |   |                       |     |     |    | 2013016401423754                |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 38+  |   | A                            |    |     | --                     |    |   | 43+                   |     |     |    | 70+                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 22+  |   | 22+                          |    |     | 20+                    |    |   | 20+                   |     |     |    | 265                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 60   | 8   | A                            | \$ | 4   | 32                     | -- | - | -                     | -   | --  | 63 | 8                               | A  | \$  | 4   | 32    | 50    | 6      | B      | \$ | 4  | 24   | 70  | 9    | A+\$ | 4  | 36 | 16 | 0   | A   | ABS  |      |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 2015021  | /GOHIL ADITI PRAKASH KIRAN                  | (2018016400166887)           |    |     |                        |    |   |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
|  |   |                              |    |     |                        |    |   |                       |     |     |    | 2018016400166887                |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 33   |   | 45+                          |    |     | 36+                    |    |   | 33+                   |     |     |    | 64+                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 18+  |   | 17+                          |    |     | 15+                    |    |   | 18+                   |     |     |    | 279                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 51   | 6   | B                            | 4  | 24  | 62                     | 8  | A | \$                    | 4   | 32  | 51 | 6                               | B  | \$  | 4   | 24    | 51    | 6      | B      | \$ | 4  | 24   | 64  | 8    | A    | \$ | 4  | 32 | 20  | 136 | P    | 6.80 |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 2015023  | /GUPTA PRIYANKA BHAGGAL MEENA               | (2017016400526352)           |    |     |                        |    |   |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD     |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
|  |   |                              |    |     |                        |    |   |                       |     |     |    | 2017016400526352                |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 38+  |   | 30+                          |    |     | 39+                    |    |   | 39+                   |     |     |    | 55+                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 18+  |   | 21+                          |    |     | 22+                    |    |   | 20+                   |     |     |    | 282                             |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| 56   | 7   | B+\$                         | 4  | 28  | 51                     | 6  | B | \$                    | 4   | 24  | 61 | 8                               | A  | \$  | 4   | 32    | 59    | 7      | B+\$   | 4  | 28 | 55   | 7   | B+\$ | 4    | 28 | 20 | 0  | A   | PPR |      |      |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |    |     |                        |    |   |                       |     |     |    |                                 |    |     |     |       |       |        |        |    |    |      |     |      |      |    |    |    |     |     |      |      |

| SEAT_NO                     | NAME                                    | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                         |      |       | TOTAL            | MARKS  | RESULT | REMARK |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|---------------------------------|------|-------|------------------|--------|--------|--------|-----|----|----|------|------|----|----|----|----|----|------|----|----|----|--|--|----|--|--|---|--|--|----|--|--|----|--|--|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |      |       |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                                 |      | MARKS |                  | REMARK |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                                 |      | (500) |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| TOT                         | GP                                      | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                               | C    | G*C   | TOT              | GP     | G      | C      | G*C | 排  | 排G | SGPI |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |      |       |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 2015024                     | HADAWALE SADANAND DEVRAM SUMAN          | (2023016402357413)           |    |     |                        |    |      |                       |     |     |                      | 1234:SHRI RAJASHANI SEVA SANGHS |      |       | 2023016402357413 |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 59+                         |   | 42+                          |    |     | 43+                    |    |      | 30+                   |     |     | 55+                  |                                 |      |       |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 17+                         |   | 16+                          |    |     | 16+                    |    |      | 15+                   |     |     |                      |                                 |      | 293   |                  | A      |        | PPR    |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 76                          | 9                                       | A+\$                         | 4  | 36  | 58                     | 7  | B+\$ | 4                     | 28  | 59  | 7                    | B+\$                            | 4    | 28    | 45               | 5      | C      | \$     | 4   | 20 | 55 | 7    | B+\$ | 4  | 28 | 20 | 0  | -- | --   |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 2015025                     | HEGDE NANDKISHORE CHIDAMBER LALITA      | (2023016402380965)           |    |     |                        |    |      |                       |     |     |                      | 90:JITENDRA CHAUHAN -PARLE      |      |       | 2023016402380965 |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 56+                         |   | 35+                          |    |     | 49+                    |    |      | 51+                   |     |     | 88+                  |                                 |      |       |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 22+                         |   | 20+                          |    |     | 20+                    |    |      | 24+                   |     |     |                      |                                 |      | 365   |                  | A      |        | PPR    |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 78                          | 9                                       | A+\$                         | 4  | 36  | 55                     | 7  | B+\$ | 4                     | 28  | 69  | 8                    | A                               | \$   | 4     | 32               | 75     | 9      | A+\$   | 4   | 36 | 88 | 10   | O    | \$ | 4  | 40 | 20 | 0  | --   | -- |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 2015026                     | IRFAN SIYAU SALEEM SYMA                 | (2023016402198292)           |    |     |                        |    |      |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD     |      |       | 2023016402198292 |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| A                           | --                                      | A                            |    |     | --                     |    |      | A                     |     |     | --                   |                                 |      |       |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| A                           | --                                      | A                            |    |     | --                     |    |      | A                     |     |     | --                   |                                 |      | 0     |                  | A      |        | ABS    |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| --                          | --                                      | --                           |    |     | --                     |    |      | --                    |     |     | --                   |                                 |      | 0     |                  | 0      |        | --     |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 2015027                     | JADHAV PRASHANT PRADEEP PRANALI         | (2023016402371371)           |    |     |                        |    |      |                       |     |     |                      | 1234:SHRI RAJASHANI SEVA SANGHS |      |       | 2023016402371371 |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 4F                          |   | 30+                          |    |     | 10F                    |    |      | 3F                    |     |     | 59+                  |                                 |      |       |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 16+                         |   | 16+                          |    |     | 16+                    |    |      | 16+                   |     |     |                      |                                 |      | 170   |                  | F      |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| --                          | --                                      | 46                           |    |     | 5                      |    |      | C                     |     |     | \$                   |                                 |      | 4     |                  |        | 20     |        |     | -- |    |      | 59   |    |    | 7  |    |    | B+\$ |    |    | 4  |  |  | 28 |  |  | 8 |  |  | 48 |  |  | -- |  |  |
| 2015028                     | JATU MOHAMMED TAHIR GULAM SARWAR JAMILA | (2023016402198342)           |    |     |                        |    |      |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD     |      |       | 2023016402198342 |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 38+                         |   | 34+                          |    |     | 37+                    |    |      | 32+                   |     |     | 61+                  |                                 |      |       |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 17+                         |   | 20+                          |    |     | 21+                    |    |      | 20+                   |     |     |                      |                                 |      | 280   |                  | A      |        | PPR    |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 55                          | 7                                       | B+\$                         | 4  | 28  | 54                     | 6  | B    | \$                    | 4   | 24  | 58                   | 7                               | B+\$ | 4     | 28               | 52     | 6      | B      | \$  | 4  | 24 | 61   | 8    | A  | \$ | 4  | 32 | 20 | 0    | -- | -- |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 2015029                     | /KADASKAR SUSHMA PANDIT KADASKAR PUSHPA | (2023016402371637)           |    |     |                        |    |      |                       |     |     |                      | 1156:ADHIA COLLEGE OF LAW, VILE |      |       | 2023016402371637 |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 30+                         |   | 37+                          |    |     | 41+                    |    |      | 34+                   |     |     | 64+                  |                                 |      |       |                  |        |        |        |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 20+                         |   | 20+                          |    |     | 20+                    |    |      | 20+                   |     |     |                      |                                 |      | 286   |                  | A      |        | PPR    |     |    |    |      |      |    |    |    |    |    |      |    |    |    |  |  |    |  |  |   |  |  |    |  |  |    |  |  |
| 50                          | 6                                       | B                            | \$ | 4   | 24                     | 57 | 7    | B+\$                  | 4   | 28  | 61                   | 8                               | A    | \$    | 4                | 32     | 54     | 6      | B   | \$ | 4  | 24   | 64   | 8  | A  | \$ | 4  | 32 | 20   | 0  | -- | -- |  |  |    |  |  |   |  |  |    |  |  |    |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                          |             |     |                        |     |             |                       |             |     |     | COLLEGE                         |   |     | TOTAL            | MARKS | RESULT | REMARK |     |     |    |      |
|--|--|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|-----|---------------------------------|---|-----|------------------|-------|--------|--------|-----|-----|----|------|
| <-----Course-I----->   |  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->            |   |     |                  |       |        |        |     |     |    |      |
| Theory (75/30)   |  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     |     | Pract (100/40)                  |   |     |                  |       |        |        |     |     |    |      |
| Internal (25/10)   |  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |     |                                 |   |     | (500)            |       |        |        |     |     |    |      |
| TOT  | GP   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP  | G                               | C | G*C | TOT              | GP    | G      | C      | G*C | 排   | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II      |   |     |                  |       |        |        |     |     |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2015030  | /KAGRECHA PRATIKSHA RAJKUMAR CHANDA        | (2018016400954817)           |             |     |                        |     |             |                       |             |     |     | 1156:ADHIA COLLEGE OF LAW, VILE |   |     | 2018016400954817 |       |        |        |     |     |    |      |
| 35+  |  | 31+                          |             | 30+ |                        | 53+ |             | 66+                   |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 20+  |  | 20+                          |             | 20+ |                        | 20+ |             |                       |             |     |     |                                 |   |     | 295              |       | A      |        |     | PPR |    |      |
| 55   | 7 B+\$ 4 28                                | 51                           | 6 B \$ 4 24 | 50  | 6 B \$ 4 24            | 73  | 9 A+\$ 4 36 | 66                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2015031  | /KAMBLE ARCHANA MARUTI SUSHILA             | (2023016402198775)           |             |     |                        |     |             |                       |             |     |     | 877:CHILDREN WEL.LAW -MALAD     |   |     | 2023016402198775 |       |        |        |     |     |    |      |
| 35+  |  | 41+                          |             | 42+ |                        | 49+ |             | 55+                   |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 17+  |  | 20+                          |             | 20+ |                        | 20+ |             |                       |             |     |     |                                 |   |     | 299              |       | A      |        |     | PPR |    |      |
| 52   | 6 B \$ 4 24                                | 61                           | 8 A \$ 4 32 | 62  | 8 A \$ 4 32            | 69  | 8 A \$ 4 32 | 55                    | 7 B+\$ 4 28 | 20  | 0   | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2015032  | KANSARA JEET KAMAL KAMINI                  | (2019016402320193)           |             |     |                        |     |             |                       |             |     |     | 90:JITENDRA CHAUHAN -PARLE      |   |     | 2019016402320193 |       |        |        |     |     |    |      |
| 44   |  | 38                           |             | 37  |                        | 42  |             | 66+                   |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 13+  |  | 10+                          |             | 14+ |                        | 22  |             |                       |             |     |     |                                 |   |     | 286              |       | P      |        |     |     |    |      |
| 57   | 7 B+ 4 28                                  | 48                           | 5 C 4 20    | 51  | 6 B 4 24               | 64  | 8 A 4 32    | 66                    | 8 A \$ 4 32 | 20  | 136 | 6.80                            |   |     |                  |       |        |        |     |     |    |      |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2015033  | KARADKAR DEEPAK TANAJI CHHAYA              | (2023016402365432)           |             |     |                        |     |             |                       |             |     |     | 1156:ADHIA COLLEGE OF LAW, VILE |   |     | 2023016402365432 |       |        |        |     |     |    |      |
| 43+  |  | 34+                          |             | 47+ |                        | 41+ |             | 65+                   |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 20+  |  | 20+                          |             | 20+ |                        | 20+ |             |                       |             |     |     |                                 |   |     | 310              |       | A      |        |     | PPR |    |      |
| 63   | 8 A \$ 4 32                                | 54                           | 6 B \$ 4 24 | 67  | 8 A \$ 4 32            | 61  | 8 A \$ 4 32 | 65                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2015034  | KATARIYA BHAVIN SURESH CHETANA             | (2017016401372204)           |             |     |                        |     |             |                       |             |     |     | 90:JITENDRA CHAUHAN -PARLE      |   |     | 2017016401372204 |       |        |        |     |     |    |      |
| 30+  |  | 30+                          |             | 40+ |                        | 32+ |             | 60+                   |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 14+  |  | 15+                          |             | 17+ |                        | 10+ |             |                       |             |     |     |                                 |   |     | 248              |       | A      |        |     | PPR |    |      |
| 44   | 4 D \$ 4 16                                | 45                           | 5 C \$ 4 20 | 57  | 7 B+\$ 4 28            | 42  | 4 D \$ 4 16 | 60                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2015035  | KHAN KHURSHIED ANARUDDIN SHAHJAHAN KHATOON | (2023016402371676)           |             |     |                        |     |             |                       |             |     |     | 1156:ADHIA COLLEGE OF LAW, VILE |   |     | 2023016402371676 |       |        |        |     |     |    |      |
| 34+  |  | 42+                          |             | 30+ |                        | 38+ |             | 60+                   |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 20+  |  | 20+                          |             | 20+ |                        | 20+ |             |                       |             |     |     |                                 |   |     | 284              |       | A      |        |     | PPR |    |      |
| 54   | 6 B \$ 4 24                                | 62                           | 8 A \$ 4 32 | 50  | 6 B \$ 4 24            | 58  | 7 B+\$ 4 28 | 60                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |

| SEAT_NO                     | NAME                                    | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE                         |      |      | TOTAL            | MARKS | RESULT | REMARK |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|---------------------------------|------|------|------------------|-------|--------|--------|------|----|----|----|------|------|----|------|----|----|----|----|-----|------|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)                  |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                                 |      |      | (500)            |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| TOT                         | GP                                      | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                               | C    | G*C  | TOT              | GP    | G      | C      | G*C  | 排  | 排  | G  | SGPI |      |    |      |    |    |    |    |     |      |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |                                 |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 2015036                     | KHANDELWAL ANKUR MOHANLAL REKHA         | (2013016400328417)           |    |     |                        |    |   |                       |     |     |    | 1156:ADHIA COLLEGE OF LAW, VILE |      |      | 2013016400328417 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 37+                         |   | 30+                          |    |     | 44+                    |    |   | 40+                   |     |     |    | 62+                             |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 20+                         |   | 20+                          |    |     | 20+                    |    |   | 20+                   |     |     |    |                                 |      |      | 293              | A     | PPR    |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 57                          | 7                                       | B+\$                         | 4  | 28  | 50                     | 6  | B | \$                    | 4   | 24  | 64 | 8                               | A    | \$   | 4                | 32    | 60     | 8      | A    | \$ | 4  | 32 | 20   | 0    | -- |      |    |    |    |    |     |      |
| 2015037                     | /KHATOON SABIYA AFTAB ALAM ASIYA KHATUN | (2019016400301903)           |    |     |                        |    |   |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD     |      |      | 2019016400301903 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 36+                         |   | 32+                          |    |     | 35+                    |    |   | 35+                   |     |     |    | 61+                             |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 16+                         |   | 16+                          |    |     | 20+                    |    |   | 20+                   |     |     |    |                                 |      |      | 271              | A     | PPR    |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 52                          | 6                                       | B                            | \$ | 4   | 24                     | 48 | 5 | C                     | \$  | 4   | 20 | 55                              | 7    | B+\$ | 4                | 28    | 55     | 7      | B+\$ | 4  | 28 | 61 | 8    | A    | \$ | 4    | 32 | 20 | 0  | -- |     |      |
| 2015038                     | /KHOT JANHAVI ANIKET KIRTI              | (2023016402372591)           |    |     |                        |    |   |                       |     |     |    | 1156:ADHIA COLLEGE OF LAW, VILE |      |      | 2023016402372591 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 34+                         |   | 31+                          |    |     | 43+                    |    |   | 30+                   |     |     |    | 65+                             |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 22+                         |   | 20+                          |    |     | 20+                    |    |   | 20+                   |     |     |    |                                 |      |      | 285              | A     | PPR    |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 56                          | 7                                       | B+\$                         | 4  | 28  | 51                     | 6  | B | \$                    | 4   | 24  | 63 | 8                               | A    | \$   | 4                | 32    | 50     | 6      | B    | \$ | 4  | 24 | 65   | 8    | A  | \$   | 4  | 32 | 20 | 0  | --  |      |
| 2015039                     | /KOTHARI SHEETAL ASHOK HANSA            | (2023016402388694)           |    |     |                        |    |   |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |      |      | 2023016402388694 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 37+                         |   | 38                           |    |     | 38                     |    |   | 63                    |     |     |    | 79+                             |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 17+                         |   | 13+                          |    |     | 20+                    |    |   | 16+                   |     |     |    |                                 |      |      | 321              | P     |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 54                          | 6                                       | B                            | \$ | 4   | 24                     | 51 | 6 | B                     |     | 4   | 24 | 58                              | 7    | B+   |                  | 4     | 28     | 79     | 9    | A+ |    | 4  | 36   | 79   | 9  | A+\$ |    | 4  | 36 | 20 | 148 | 7.40 |
| 2015040                     | /LATHIA PRIYAL HITEN BHAVINI            | (2020016401112781)           |    |     |                        |    |   |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |      |      | 2020016401112781 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 40+                         |   | 30+                          |    |     | 30+                    |    |   | 42+                   |     |     |    | 71+                             |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 17+                         |   | 13+                          |    |     | 19+                    |    |   | 16+                   |     |     |    |                                 |      |      | 278              | A     | PPR    |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 57                          | 7                                       | B+\$                         | 4  | 28  | 43                     | 4  | D | \$                    | 4   | 16  | 49 | 5                               | C    | \$   | 4                | 20    | 58     | 7      | B+\$ | 4  | 28 | 71 | 9    | A+\$ |    | 4    | 36 | 20 | 0  | -- |     |      |
| 2015041                     | LOBO ALTON ANTHONY JOQVINA              | (2022016402354584)           |    |     |                        |    |   |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |      |      | 2022016402354584 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 30+                         |   | 39+                          |    |     | 40+                    |    |   | 31+                   |     |     |    | 50+                             |      |      |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 15+                         |   | 17+                          |    |     | 16+                    |    |   | 17+                   |     |     |    |                                 |      |      | 255              | A     | PPR    |        |      |    |    |    |      |      |    |      |    |    |    |    |     |      |
| 45                          | 5                                       | C                            | \$ | 4   | 20                     | 56 | 7 | B+\$                  | 4   | 28  | 56 | 7                               | B+\$ | 4    | 28               | 48    | 5      | C      | \$   | 4  | 20 | 50 | 6    | B    | \$ | 4    | 24 | 20 | 0  | -- |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME  | PRN                          |    |     |                        |     |   |                       |     |     |                      | COLLEGE                         |      |       | TOTAL | MARKS | RESULT | REMARK |      |      |    |    |    |    |    |      |    |    |    |    |    |
|-----------------------------|---|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----------------------|---------------------------------|------|-------|-------|-------|--------|--------|------|------|----|----|----|----|----|------|----|----|----|----|----|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     | Pract (100/40)       |                                 |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |                      |                                 |      | (500) |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| TOT                         | GP  | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP                   | G                               | C    | G*C   | 排     | 排     | SGPI   |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |                      |                                 |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 2015042                     | MALI JAY KRISHNAJI SUVARNA                  | (2019016402082631)           |    |     |                        |     |   |                       |     |     |                      | 1234:SHRI RAJASHANI SEVA SANGHS |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 2019016402082631            |   |                              |    |     |                        |     |   |                       |     |     |                      |                                 |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 43+                         |   | 38+                          |    | 34+ |                        | 44+ |   | 65+                   |     |     |                      |                                 |      |       | 305   | A     | PPR    |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 20+                         |   | 21+                          |    | 20+ |                        | 20+ |   |                       |     |     |                      |                                 |      |       | 20    | 0     | --     |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 63                          | 8   | A                            | \$ | 4   | 32                     | 59  | 7 | B+\$                  | 4   | 28  | 54                   | 6                               | B    | \$    | 4     | 24    | 64     | 8      | A    | \$   | 4  | 32 | 65 | 8  | A  | \$   | 4  | 32 | 20 | 0  | -- |
| 2015043                     | /MALLAH NANDINI RAMNATH MALLAH BINDU MALLAH | (2023016402372567)           |    |     |                        |     |   |                       |     |     |                      | 1156:ADHIA COLLEGE OF LAW, VILE |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 2023016402372567            |   |                              |    |     |                        |     |   |                       |     |     |                      |                                 |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 40+                         |   | 31+                          |    | 30+ |                        | 39+ |   | 65+                   |     |     |                      |                                 |      |       | 285   | A     | PPR    |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 20+                         |   | 20+                          |    | 20+ |                        | 20+ |   |                       |     |     |                      |                                 |      |       | 20    | 0     | --     |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 60                          | 8   | A                            | \$ | 4   | 32                     | 51  | 6 | B                     | \$  | 4   | 24                   | 50                              | 6    | B     | \$    | 4     | 24     | 59     | 7    | B+\$ | 4  | 28 | 65 | 8  | A  | \$   | 4  | 32 | 20 | 0  | -- |
| 2015044                     | MANJALKAR SWAPNIL SURESH VAISHALI           | (2012016400317322)           |    |     |                        |     |   |                       |     |     |                      | 1156:ADHIA COLLEGE OF LAW, VILE |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 2012016400317322            |   |                              |    |     |                        |     |   |                       |     |     |                      |                                 |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 37+                         |   | 43+                          |    | 48+ |                        | 39+ |   | 60+                   |     |     |                      |                                 |      |       | 307   | A     | PPR    |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 20+                         |   | 20+                          |    | 20+ |                        | 20+ |   |                       |     |     |                      |                                 |      |       | 20    | 0     | --     |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 57                          | 7   | B+\$                         | 4  | 28  | 63                     | 8   | A | \$                    | 4   | 32  | 68                   | 8                               | A    | \$    | 4     | 32    | 59     | 7      | B+\$ | 4    | 28 | 60 | 8  | A  | \$ | 4    | 32 | 20 | 0  | -- |    |
| 2015045                     | /MAURYA ANKITA RAJENDRA LEELA               | (2019016400301025)           |    |     |                        |     |   |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD     |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 2019016400301025            |   |                              |    |     |                        |     |   |                       |     |     |                      |                                 |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 30+                         |   | 37+                          |    | 34+ |                        | 31+ |   | 58+                   |     |     |                      |                                 |      |       | 254   | A     | PPR    |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 17+                         |   | 16+                          |    | 16+ |                        | 15+ |   |                       |     |     |                      |                                 |      |       | 20    | 0     | --     |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 47                          | 5   | C                            | \$ | 4   | 20                     | 53  | 6 | B                     | \$  | 4   | 24                   | 50                              | 6    | B     | \$    | 4     | 24     | 46     | 5    | C    | \$ | 4  | 20 | 58 | 7  | B+\$ | 4  | 28 | 20 | 0  | -- |
| 2015046                     | MAURYA MEHUL VASUDEV URMILA                 | (2014016401733583)           |    |     |                        |     |   |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD     |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 2014016401733583            |   |                              |    |     |                        |     |   |                       |     |     |                      |                                 |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 39+                         |   | 41+                          |    | 45+ |                        | 46+ |   | 66+                   |     |     |                      |                                 |      |       | 318   | A     | PPR    |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 18+                         |   | 21+                          |    | 22+ |                        | 20+ |   |                       |     |     |                      |                                 |      |       | 20    | 0     | --     |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 57                          | 7   | B+\$                         | 4  | 28  | 62                     | 8   | A | \$                    | 4   | 32  | 67                   | 8                               | A    | \$    | 4     | 32    | 66     | 8      | A    | \$   | 4  | 32 | 66 | 8  | A  | \$   | 4  | 32 | 20 | 0  | -- |
| 2015047                     | MISHRA PRASHANT OMPRAKASH NISHADEVI         | (2020016402353764)           |    |     |                        |     |   |                       |     |     |                      | 1156:ADHIA COLLEGE OF LAW, VILE |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 2020016402353764            |   |                              |    |     |                        |     |   |                       |     |     |                      |                                 |      |       |       |       |        |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 37+                         |   | 33+                          |    | 37+ |                        | 40+ |   | 66+                   |     |     |                      |                                 |      |       | 295   | A     | PPR    |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 22+                         |   | 20+                          |    | 20+ |                        | 20+ |   |                       |     |     |                      |                                 |      |       | 20    | 0     | --     |        |      |      |    |    |    |    |    |      |    |    |    |    |    |
| 59                          | 7   | B+\$                         | 4  | 28  | 53                     | 6   | B | \$                    | 4   | 24  | 57                   | 7                               | B+\$ | 4     | 28    | 60    | 8      | A      | \$   | 4    | 32 | 66 | 8  | A  | \$ | 4    | 32 | 20 | 0  | -- |    |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                       | PRN                          |    |     |                        |    |   |                       |     |         |           | COLLEGE                         |           |           | TOTAL            | MARKS | RESULT | REMARK |     |   |      |      |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|---------|-----------|---------------------------------|-----------|-----------|------------------|-------|--------|--------|-----|---|------|------|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |         |           | <-----Course-V----->            |           |           |                  |       |        |        |     |   |      |      |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |         |           | Pract (100/40)                  |           |           |                  |       |        |        |     |   |      |      |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |         |           |                                 |           |           | (500)            |       |        |        |     |   |      |      |
| TOT                         | GP   | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT     | GP        | G                               | C         | G*C       | TOT              | GP    | G      | C      | G*C | 排 | 排    | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |         |           | 3: LAB. LAW & IND. RELA II      |           |           |                  |       |        |        |     |   |      |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |         |           |                                 |           |           |                  |       |        |        |     |   |      |      |
| 2015048                     | MISHRA VIKAS KUMAR RAJENDRA PRASAD JAIDEVI | (2023016402412814)           |    |     |                        |    |   |                       |     |         |           | 90:JITENDRA CHAUHAN -PARLE      |           |           | 2023016402412814 |       |        |        |     |   |      |      |
| 30+                         |  | 33                           |    |     | 48+                    |    |   |                       | 39+ |         | 64+       |                                 |           |           |                  |       |        |        |     |   |      |      |
| 13+                         |  | 16+                          |    |     | 17+                    |    |   |                       | 13+ |         |           |                                 |           |           | 273              |       | P      |        |     |   |      |      |
| 43                          | 4  | D \$ 4 16                    | 49 | 5   | C 4 20                 | 65 | 8 | A \$ 4 32             | 52  | 6       | B \$ 4 24 | 64                              | 8         | A \$ 4 32 | 20               | 124   |        |        |     |   | 6.20 |      |
| 2015049                     | MOHITE SACHIN SURESH SHUBHANGI             | (2016016401252171)           |    |     |                        |    |   |                       |     |         |           | 1156:ADHIA COLLEGE OF LAW, VILE |           |           | 2016016401252171 |       |        |        |     |   |      |      |
| 30+                         |  | 30+                          |    |     | 32+                    |    |   |                       | A   | --      | 68+       |                                 |           |           |                  |       |        |        |     |   |      |      |
| 20+                         |  | 20+                          |    |     | 20+                    |    |   |                       | 20+ |         |           |                                 |           |           | 240              |       | A      |        |     |   | ABS  |      |
| 50                          | 6  | B \$ 4 24                    | 50 | 6   | B \$ 4 24              | 52 | 6 | B \$ 4 24             | --  | - - - - | 68        | 8                               | A \$ 4 32 | 16        | 0                |       |        |        |     |   | --   |      |
| 2015050                     | NAIR RAHUL RAMCHANDRAN AJITHA              | (2013016401796067)           |    |     |                        |    |   |                       |     |         |           | 1234:SHRI RAJASHANI SEVA SANGHS |           |           | 2013016401796067 |       |        |        |     |   |      |      |
| 30+                         |  | 35+                          |    |     | 30+                    |    |   |                       | 30+ |         | 60+       |                                 |           |           |                  |       |        |        |     |   |      |      |
| 17+                         |  | 18+                          |    |     | 18+                    |    |   |                       | 18+ |         |           |                                 |           |           | 256              |       | A      |        |     |   | PPR  |      |
| 47                          | 5  | C \$ 4 20                    | 53 | 6   | B \$ 4 24              | 48 | 5 | C \$ 4 20             | 48  | 5       | C \$ 4 20 | 60                              | 8         | A \$ 4 32 | 20               | 0     |        |        |     |   | --   |      |
| 2015051                     | /NANDU NIDHI MAHESH MANISHA                | (2019016400706897)           |    |     |                        |    |   |                       |     |         |           | 90:JITENDRA CHAUHAN -PARLE      |           |           | 2019016400706897 |       |        |        |     |   |      |      |
| 32                          |  | 47                           |    |     | 39                     |    |   |                       | 41  |         | 63+       |                                 |           |           |                  |       |        |        |     |   |      |      |
| 19+                         |  | 15+                          |    |     | 18+                    |    |   |                       | 15+ |         |           |                                 |           |           | 289              |       | P      |        |     |   |      |      |
| 51                          | 6  | B 4 24                       | 62 | 8   | A 4 32                 | 57 | 7 | B+ 4 28               | 56  | 7       | B+ 4 28   | 63                              | 8         | A \$ 4 32 | 20               | 144   |        |        |     |   | 7.20 |      |
| 2015052                     | /PADWAL ANKITA BABURAO SANDHYA             | (2023016402369774)           |    |     |                        |    |   |                       |     |         |           | 1156:ADHIA COLLEGE OF LAW, VILE |           |           | 2023016402369774 |       |        |        |     |   |      |      |
| 40+                         |  | 41+                          |    |     | 35+                    |    |   |                       | 43+ |         | 66+       |                                 |           |           |                  |       |        |        |     |   |      |      |
| 20+                         |  | 20+                          |    |     | 20+                    |    |   |                       | 20+ |         |           |                                 |           |           | 305              |       | A      |        |     |   | PPR  |      |
| 60                          | 8  | A \$ 4 32                    | 61 | 8   | A \$ 4 32              | 55 | 7 | B+\$ 4 28             | 63  | 8       | A \$ 4 32 | 66                              | 8         | A \$ 4 32 | 20               | 0     |        |        |     |   | --   |      |
| 2015053                     | PAL SUNIL JEETLAL RAMDEVI                  | (2023016402478855)           |    |     |                        |    |   |                       |     |         |           | 1234:SHRI RAJASHANI SEVA SANGHS |           |           | 2023016402478855 |       |        |        |     |   |      |      |
| 40+                         |  | 38+                          |    |     | 33+                    |    |   |                       | 50+ |         | 60+       |                                 |           |           |                  |       |        |        |     |   |      |      |
| 17+                         |  | 17+                          |    |     | 18+                    |    |   |                       | 18+ |         |           |                                 |           |           | 291              |       | A      |        |     |   | PPR  |      |
| 57                          | 7  | B+\$ 4 28                    | 55 | 7   | B+\$ 4 28              | 51 | 6 | B \$ 4 24             | 68  | 8       | A \$ 4 32 | 60                              | 8         | A \$ 4 32 | 20               | 0     |        |        |     |   | --   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                          |    |     |                        |    |    |                       |     |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
|--|-----------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|---|-------|-------|--------|--------|------|----|------|----|----|----|----|----|----|------|----|----|-----|------|----|----|
| <-----Course-I----->   |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     | <-----Course-V-----> |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| Theory (75/30)   |                                   | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     | Pract (100/40)       |   | MARKS |       | SGPI   |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| Internal (25/10)   |                                   | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |                      |   | (500) |       | REMARK |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| TOT  | GP                                | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP                   | G   | C     | G*C   | 排      | 排      | SGPI |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 1: CIVIL PRO.COD 1908& L.A.  |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                          |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW  |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| -----  |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 2015054  | /PANDEY NEHA CHANDRAPRAKASH DURGA |                              |    |     |                        |    |    |                       |     |     | (2019016402604553)   | 877:CHILDREN WEL.LAW -MALAD<br>2019016402604553     |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 34E  | 30E                               |                              |    | A   |                        |    | -- |                       |     | 16F |                      |   | 59+   |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 12+  | 12+                               |                              |    | 16+ |                        |    |    |                       |     | 12+ |                      |   | 191   |       | F      |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 46   | 5                                 | C                            | 4  | 20  | 42                     | 4  | D  | 4                     | 16  | --  | -                    | -   | -     | 59    | 7      | B+\$   | 4    | 28 | 12   | 64 | -- |    |    |    |    |      |    |    |     |      |    |    |
| -----  |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 2015055  | /PANDYA MEETALI MANOJ PRAGNA      |                              |    |     |                        |    |    |                       |     |     | (2020016401368686)   | 90:JITENDRA CHAUHAN -PARLE<br>2020016401368686      |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 31+  | 46                                |                              |    | 40+ |                        |    |    |                       |     | 36+ |                      |   | 62+   |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 15+  | 13+                               |                              |    | 17+ |                        |    |    |                       |     | 15+ |                      |   | 275   |       | P      |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 46   | 5                                 | C                            | \$ | 4   | 20                     | 59 | 7  | B+                    | 4   | 28  | 57                   | 7   | B+\$  | 4     | 28     | 51     | 6    | B  | \$   | 4  | 24 | 62 | 8  | A  | \$ | 4    | 32 | 20 | 132 | 6.60 |    |    |
| -----  |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 2015056  | PARMAR MANDEEP PRAKASH JYOTI      |                              |    |     |                        |    |    |                       |     |     | (2017016401486252)   | 90:JITENDRA CHAUHAN -PARLE<br>2017016401486252      |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 36+  | 30+                               |                              |    | 32+ |                        |    |    |                       |     | 41+ |                      |   | 47+   |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 10+  | 15+                               |                              |    | 15+ |                        |    |    |                       |     | 10+ |                      |   | 236   |       | A      |        | PPR  |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 46   | 5                                 | C                            | \$ | 4   | 20                     | 45 | 5  | C                     | \$  | 4   | 20                   | 47  | 5     | C     | \$     | 4      | 20   | 51 | 6    | B  | \$ | 4  | 24 | 47 | 5  | C    | \$ | 4  | 20  | 20   | 0  | -- |
| -----  |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 2015057  | /PATEL ZEENAL KIRIT NAMRATA       |                              |    |     |                        |    |    |                       |     |     | (2023016402401766)   | 90:JITENDRA CHAUHAN -PARLE<br>2023016402401766      |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 36   | 47+                               |                              |    | 39+ |                        |    |    |                       |     | 51+ |                      |   | 65+   |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 17+  | 19+                               |                              |    | 15+ |                        |    |    |                       |     | 19+ |                      |   | 308   |       | P      |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 53   | 6                                 | B                            | 4  | 24  | 66                     | 8  | A  | \$                    | 4   | 32  | 54                   | 6   | B     | \$    | 4      | 24     | 70   | 9  | A+\$ | 4  | 36 | 65 | 8  | A  | \$ | 4    | 32 | 20 | 148 | 7.40 |    |    |
| -----  |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 2015058  | PATIL DIGVIJAY VINAYAK SANGEETA   |                              |    |     |                        |    |    |                       |     |     | (2019016401547563)   | 90:JITENDRA CHAUHAN -PARLE<br>2019016401547563      |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 32+  | 38+                               |                              |    | 31+ |                        |    |    |                       |     | 44+ |                      |   | 57+   |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 12+  | 16+                               |                              |    | 16+ |                        |    |    |                       |     | 10+ |                      |   | 256   |       | A      |        | PPR  |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 44   | 4                                 | D                            | \$ | 4   | 16                     | 54 | 6  | B                     | \$  | 4   | 24                   | 47  | 5     | C     | \$     | 4      | 20   | 54 | 6    | B  | \$ | 4  | 24 | 57 | 7  | B+\$ | 4  | 28 | 20  | 0    | -- |    |
| -----  |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 2015059  | PAWAR SACHIN PRAKASH GEETA        |                              |    |     |                        |    |    |                       |     |     | (2019016401830912)   | 1156:ADHIA COLLEGE OF LAW, VILE<br>2019016401830912 |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| A  | --                                |                              |    | A   |                        |    | -- |                       |     | A   |                      |   | 60+   |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| 20+  | 20+                               |                              |    | 20+ |                        |    |    |                       |     | 20+ |                      |   | 140   |       | A      |        | ABS  |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| --   | -                                 | -                            | -  | --  | -                      | -  | -  | --                    | -   | -   | -                    | --  | -     | -     | -      | 60     | 8    | A  | \$   | 4  | 32 | 4  | 0  | -- |    |      |    |    |     |      |    |    |
| -----  |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                              |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |    |    |    |    |    |    |      |    |    |     |      |    |    |

| SEAT_NO  | NAME | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                         |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
|--|------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|---------------------------------|------|------|-----|----|-------|------|------|------|----|------|--------|--------|------|----|-----|------|------|------|
| <-----Course-I----->   |      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |      |      |     |    | TOTAL |      |      |      |    |      |        |        |      |    |     |      |      |      |
| Theory (75/30)   |      | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |      |      |     |    | MARKS |      |      |      |    |      |        |        |      |    |     |      |      |      |
| Internal (25/10)   |      | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                 |      |      |     |    | (500) |      |      |      |    |      |        |        |      |    |     |      |      |      |
| TOT  | GP   | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                               | C    | G*C  | TOT | GP | G     | C    | G*C  | 排    | 排G | SGPI | RESULT | REMARK |      |    |     |      |      |      |
| 1: CIVIL PRO.COD 1908& L.A.  |      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 4: PUBLIC INTERNATIONAL LAW  |      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| -----  |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 2015060 /POKHARKAR NISHIGANDHA ANKUSH SAVITA   |      | (2019016400405353)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
|  |      |                              |    |     |                        |    |      |                       |     |     |    | 2019016400405353                |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 41   |      | 45+                          |    |     | 40+                    |    |      | 43+                   |     |     |    | 63+                             |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 15+  |      | 13+                          |    |     | 19+                    |    |      | 15+                   |     |     |    | 294                             |      |      |     |    | P     |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 56   | 7    | B+                           | 4  | 28  | 58                     | 7  | B+\$ | 4                     | 28  | 59  | 7  | B+\$                            | 4    | 28   | 58  | 7  | B+\$  | 4    | 28   | 63   | 8  | A    | \$     | 4      | 32   | 20 | 144 | 7.20 |      |      |
| -----  |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 2015061 /PRADHAN PRANAMI VIVEKANAND RACHANA  |      | (2016016401096295)           |    |     |                        |    |      |                       |     |     |    | 1156:ADHIA COLLEGE OF LAW, VILE |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
|  |      |                              |    |     |                        |    |      |                       |     |     |    | 2016016401096295                |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 30   |      | 30+                          |    |     | 37+                    |    |      | 38+                   |     |     |    | 60+                             |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 20+  |      | 20+                          |    |     | 20+                    |    |      | 20+                   |     |     |    | 275                             |      |      |     |    | P     |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 50   | 6    | B                            | 4  | 24  | 50                     | 6  | B    | \$                    | 4   | 24  | 57 | 7                               | B+\$ | 4    | 28  | 58 | 7     | B+\$ | 4    | 28   | 60 | 8    | A      | \$     | 4    | 32 | 20  | 136  | 6.80 |      |
| -----  |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 2015062 QURESHI ZAFFIRUDDIN MIRAJUDDIN RAFAT   |      | (2013016400069376)           |    |     |                        |    |      |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD     |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
|  |      |                              |    |     |                        |    |      |                       |     |     |    | 2013016400069376                |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 40+  |      | 32+                          |    |     | 30+                    |    |      | 36+                   |     |     |    | 56+                             |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 15+  |      | 15+                          |    |     | 17+                    |    |      | 20+                   |     |     |    | 261                             |      |      |     |    | A     |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 55   | 7    | B+\$                         | 4  | 28  | 47                     | 5  | C    | \$                    | 4   | 20  | 47 | 5                               | C    | \$   | 4   | 20 | 56    | 7    | B+\$ | 4    | 28 | 56   | 7      | B+\$   | 4    | 28 | 20  | 0    | --   |      |
| -----  |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 2015063 RANA DHARAMBIR NAND KISHORE PHOOL WATI   |      | (2023016402198284)           |    |     |                        |    |      |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD     |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
|  |      |                              |    |     |                        |    |      |                       |     |     |    | 2023016402198284                |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 44   |      | 51+                          |    |     | 50+                    |    |      | 46+                   |     |     |    | 62+                             |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 18+  |      | 21+                          |    |     | 20+                    |    |      | 22+                   |     |     |    | 334                             |      |      |     |    | P     |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 62   | 8    | A                            | 4  | 32  | 72                     | 9  | A+\$ | 4                     | 36  | 70  | 9  | A+\$                            | 4    | 36   | 68  | 8  | A     | \$   | 4    | 32   | 62 | 8    | A      | \$     | 4    | 32 | 20  | 168  | 8.40 |      |
| -----  |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 2015064 SAHA HARI OM MURALIDHAR MEERA  |      | (2023016402417653)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
|  |      |                              |    |     |                        |    |      |                       |     |     |    | 2023016402417653                |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 32+  |      | 30+                          |    |     | 63+                    |    |      | 30                    |     |     |    | 52+                             |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 14+  |      | 18+                          |    |     | 13+                    |    |      | 10+                   |     |     |    | 262                             |      |      |     |    | P     |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 46   | 5    | C                            | \$ | 4   | 20                     | 48 | 5    | C                     | \$  | 4   | 20 | 76                              | 9    | A+\$ | 4   | 36 | 40    | 4    | D    | 4    | 16 | 52   | 6      | B      | \$   | 4  | 24  | 20   | 116  | 5.80 |
| -----  |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 2015065 /SANGHVI AANGI SUDHIR SANGHVI VEENA  |      | (2023016402388671)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
|  |      |                              |    |     |                        |    |      |                       |     |     |    | 2023016402388671                |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 36+  |      | 49+                          |    |     | 42+                    |    |      | 35+                   |     |     |    | 55+                             |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 18+  |      | 20+                          |    |     | 23+                    |    |      | 20+                   |     |     |    | 298                             |      |      |     |    | A     |      |      |      |    |      |        |        |      |    |     |      |      |      |
| 54   | 6    | B                            | \$ | 4   | 24                     | 69 | 8    | A                     | \$  | 4   | 32 | 65                              | 8    | A    | \$  | 4  | 32    | 55   | 7    | B+\$ | 4  | 28   | 55     | 7      | B+\$ | 4  | 28  | 20   | 0    | --   |
| -----  |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |      |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |       |      |      |      |    |      |        |        |      |    |     |      |      |      |

| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                         |   |     | TOTAL | MARKS | RESULT | REMARK |      |    |    |    |      |    |    |    |    |     |      |      |    |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|---------------------------------|---|-----|-------|-------|--------|--------|------|----|----|----|------|----|----|----|----|-----|------|------|----|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                 |   |     | (500) |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                               | C | G*C | TOT   | GP    | G      | C      | G*C  | 排  | 排  | G  | SGPI |    |    |    |    |     |      |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                                 |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 2015066                     | SAVE GAURAV VIDYADHAR SUHASINI       | (2023016402369743)           |    |     |                        |    |      |                       |     |     |    | 1156:ADHIA COLLEGE OF LAW, VILE |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |    | 2023016402369743                |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 32                          |                                      | 38+                          |    |     | 37+                    |    |      | 32+                   |     |     |    | 66+                             |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 22+                         |                                      | 20+                          |    |     | 20+                    |    |      | 20+                   |     |     |    | 287                             |   |     |       | P     |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 54                          | 6                                    | B                            | 4  | 24  | 58                     | 7  | B+\$ | 4                     | 28  | 57  | 7  | B+\$                            | 4 | 28  | 52    | 6     | B      | \$     | 4    | 24 | 66 | 8  | A    | \$ | 4  | 32 | 20 | 136 | 6.80 |      |    |
| 2015067                     | SAVLA DEEP PARESH PRIIT              | (2020016401836535)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |    | 2020016401836535                |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 42+                         |                                      | 40+                          |    |     | 41+                    |    |      | 33+                   |     |     |    | 87+                             |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 20+                         |                                      | 18+                          |    |     | 20+                    |    |      | 17+                   |     |     |    | 318                             |   |     |       | A     | PPR    |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 62                          | 8                                    | A                            | \$ | 4   | 32                     | 58 | 7    | B+\$                  | 4   | 28  | 61 | 8                               | A | \$  | 4     | 32    | 50     | 6      | B    | \$ | 4  | 24 | 87   | 10 | O  | \$ | 4  | 40  | 20   | 0    | -- |
| 2015068                     | SAYED MEHDI ABBAS MANZAR ABBAS NAAZ  | (2019016400138432)           |    |     |                        |    |      |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD     |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |    | 2019016400138432                |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 38+                         |                                      | 56+                          |    |     | 55+                    |    |      | 51+                   |     |     |    | 63+                             |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 18+                         |                                      | 17+                          |    |     | 20+                    |    |      | 21+                   |     |     |    | 339                             |   |     |       | A     | PPR    |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 56                          | 7                                    | B+\$                         | 4  | 28  | 73                     | 9  | A+\$ | 4                     | 36  | 75  | 9  | A+\$                            | 4 | 36  | 72    | 9     | A+\$   | 4      | 36   | 63 | 8  | A  | \$   | 4  | 32 | 20 | 0  | --  |      |      |    |
| 2015069                     | SAYYED ATIF ALI GULAM SUBHANI SHADAB | (2020016401467177)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |    | 2020016401467177                |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 35+                         |                                      | 45+                          |    |     | 33+                    |    |      | 30+                   |     |     |    | 49+                             |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 10+                         |                                      | 10+                          |    |     | 15+                    |    |      | 16+                   |     |     |    | 243                             |   |     |       | A     | PPR    |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 45                          | 5                                    | C                            | \$ | 4   | 20                     | 55 | 7    | B+\$                  | 4   | 28  | 48 | 5                               | C | \$  | 4     | 20    | 46     | 5      | C    | \$ | 4  | 20 | 49   | 5  | C  | \$ | 4  | 20  | 20   | 0    | -- |
| 2015070                     | /SHAH AASHITA DEEPAK PARITA          | (2015016402125292)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |    | 2015016402125292                |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 42+                         |                                      | 38+                          |    |     | 46+                    |    |      | 40+                   |     |     |    | 69+                             |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 15+                         |                                      | 14+                          |    |     | 17+                    |    |      | 16+                   |     |     |    | 297                             |   |     |       | A     | PPR    |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 57                          | 7                                    | B+\$                         | 4  | 28  | 52                     | 6  | B    | \$                    | 4   | 24  | 63 | 8                               | A | \$  | 4     | 32    | 56     | 7      | B+\$ | 4  | 28 | 69 | 8    | A  | \$ | 4  | 32 | 20  | 0    | --   |    |
| 2015074                     | SHAH SUNIL KIRAN BHAI MANDAKINI      | (2018016401679545)           |    |     |                        |    |      |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |    | 2018016401679545                |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 40+                         |                                      | 30+                          |    |     | 38+                    |    |      | 47+                   |     |     |    | 53+                             |   |     |       |       |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 11                          |                                      | 12+                          |    |     | 12+                    |    |      | 10+                   |     |     |    | 253                             |   |     |       | P     |        |        |      |    |    |    |      |    |    |    |    |     |      |      |    |
| 51                          | 6                                    | B                            | 4  | 24  | 42                     | 4  | D    | \$                    | 4   | 16  | 50 | 6                               | B | \$  | 4     | 24    | 57     | 7      | B+\$ | 4  | 28 | 53 | 6    | B  | \$ | 4  | 24 | 20  | 116  | 5.80 |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                    |                       |                      |    |     |    |     |    |      |     |                              |    | COLLEGE                         |     |     | TOTAL | MARKS | RESULT | REMARK |    |    |      |                            |    |    |    |    |    |     |    |    |  |
|--|---|------------------------|-----------------------|----------------------|----|-----|----|-----|----|------|-----|------------------------------|----|---------------------------------|-----|-----|-------|-------|--------|--------|----|----|------|----------------------------|----|----|----|----|----|-----|----|----|--|
| <-----Course-I----->   | <-----Course-II----->                       | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> |    |     |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| Theory (75/30)   | Theory (75/30)                              | Theory (75/30)         | Theory (75/30)        | Pract (100/40)       |    |     |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| Internal (25/10)   | Internal (25/10)                            | Internal (25/10)       | Internal (25/10)      |                      |    |     |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| TOT  | GP  | G                      | C                     | \$                   | 4  | 20  | GP | G   | C  | G*C  | TOT | GP                           | G  | C                               | G*C | TOT | GP    | G     | C      | G*C    | 排  | 排  | SGPI |                            |    |    |    |    |    |     |    |    |  |
| 1: CIVIL PRO.COD 1908& L.A.  |   |                        |                       |                      |    |     |    |     |    |      |     | 2: BNSS 2023.JJ 2015ACT,POCS |    |                                 |     |     |       |       |        |        |    |    |      | 3: LAB. LAW & IND. RELA II |    |    |    |    |    |     |    |    |  |
| 4: PUBLIC INTERNATIONAL LAW  |   |                        |                       |                      |    |     |    |     |    |      |     | 5: PRACT TRAN-III M.C.E.& I. |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 2015075  | SHAIKH KAMRAN ABDUL KADAR SHAIKH NAHID BANO | (2023016402371684)     |                       |                      |    |     |    |     |    |      |     |                              |    | 1156:ADHIA COLLEGE OF LAW, VILE |     |     | 271   | A     | PPR    |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
|  |   |                        |                       |                      |    |     |    |     |    |      |     | 2023016402371684             |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 35+  |   | 30+                    |                       | 32+                  |    | 30+ |    | 64+ |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 20+  |   | 20+                    |                       | 20+                  |    | 20+ |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 55   | 7   | B+\$                   | 4                     | 28                   | 50 | 6   | B  | \$  | 4  | 24   | 52  | 6                            | B  | \$                              | 4   | 24  | 50    | 6     | B      | \$     | 4  | 24 | 64   | 8                          | A  | \$ | 4  | 32 | 20 | 0   | -- |    |  |
| 2015076  | SHAIKH MOHAMMED WASIM MOHAMMED NASIM GULNAZ | (2023016402198953)     |                       |                      |    |     |    |     |    |      |     |                              |    | 877:CHILDREN WEL.LAW -MALAD     |     |     | 121   | A     | ABS    |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
|  |   |                        |                       |                      |    |     |    |     |    |      |     | 2023016402198953             |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| A  | --  | A                      | --                    | A                    | -- | A   | -- | 63+ |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 18+  |   | 10+                    |                       | 20+                  |    | 10+ |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| --   | -   | --                     | -                     | --                   | -  | --  | -  | 63  | 8  | A    | \$  | 4                            | 32 | 4                               | 0   | --  |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 2015077  | SHAIKH MOHD. ABIDHUSSAIN ASHIQALI AASHIYA   | (2010016401869103)     |                       |                      |    |     |    |     |    |      |     |                              |    | 877:CHILDREN WEL.LAW -MALAD     |     |     | 248   | A     | ABS    |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
|  |   |                        |                       |                      |    |     |    |     |    |      |     | 2010016401869103             |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| A  | --  | 41+                    |                       | 32+                  |    | 42+ |    | 63+ |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 13+  |   | 20+                    |                       | 20+                  |    | 17+ |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| --   | -   | 61                     | 8                     | A                    | \$ | 4   | 32 | 59  | 7  | B+\$ | 4   | 28                           | 63 | 8                               | A   | \$  | 4     | 32    | 16     | 0      | -- |    |      |                            |    |    |    |    |    |     |    |    |  |
| 2015078  | /SHAIKH SHABNAM YAKUBALI NAZIYABEGUM        | (2018016401178695)     |                       |                      |    |     |    |     |    |      |     |                              |    | 877:CHILDREN WEL.LAW -MALAD     |     |     | 278   | A     | PPR    |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
|  |   |                        |                       |                      |    |     |    |     |    |      |     | 2018016401178695             |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 30+  |   | 41+                    |                       | 36+                  |    | 35+ |    | 60+ |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 15+  |   | 20+                    |                       | 21+                  |    | 20+ |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 45   | 5   | C                      | \$                    | 4                    | 20 | 61  | 8  | A   | \$ | 4    | 32  | 57                           | 7  | B+\$                            | 4   | 28  | 55    | 7     | B+\$   | 4      | 28 | 60 | 8    | A                          | \$ | 4  | 32 | 20 | 0  | --  |    |    |  |
| 2015079  | /SHAIKH SHAGUPTA AKBAR ALI RAESA            | (2023016402198992)     |                       |                      |    |     |    |     |    |      |     |                              |    | 877:CHILDREN WEL.LAW -MALAD     |     |     | 254   | A     | PPR    |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
|  |   |                        |                       |                      |    |     |    |     |    |      |     | 2023016402198992             |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 30+  |   | 30+                    |                       | 31+                  |    | 33+ |    | 63+ |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 16+  |   | 17+                    |                       | 20+                  |    | 14+ |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 46   | 5   | C                      | \$                    | 4                    | 20 | 47  | 5  | C   | \$ | 4    | 20  | 51                           | 6  | B                               | \$  | 4   | 24    | 47    | 5      | C      | \$ | 4  | 20   | 63                         | 8  | A  | \$ | 4  | 32 | 20  | 0  | -- |  |
| 2015080  | SHARMA RAHIL SAMPAT KUSUM                   | (2014016402169912)     |                       |                      |    |     |    |     |    |      |     |                              |    | 90:JITENDRA CHAUHAN -PARLE      |     |     | 276   | P     | 6.40   |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
|  |   |                        |                       |                      |    |     |    |     |    |      |     | 2014016402169912             |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 48+  |   | 30+                    |                       | 37+                  |    | 35+ |    | 65  |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 17+  |   | 15+                    |                       | 17+                  |    | 12+ |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| 65   | 8   | A                      | \$                    | 4                    | 32 | 45  | 5  | C   | \$ | 4    | 20  | 54                           | 6  | B                               | \$  | 4   | 24    | 47    | 5      | C      | \$ | 4  | 20   | 65                         | 8  | A  | 4  | 32 | 20 | 128 |    |    |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                        |                       |                      |    |     |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                        |                       |                      |    |     |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                        |                       |                      |    |     |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                        |                       |                      |    |     |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                        |                       |                      |    |     |    |     |    |      |     |                              |    |                                 |     |     |       |       |        |        |    |    |      |                            |    |    |    |    |    |     |    |    |  |

| SEAT_NO  | NAME                                    | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE   |   |     | TOTAL | MARKS | RESULT | REMARK |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
|--|---|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|---|---|-----|-------|-------|--------|--------|-----|----|----|----|------|----|---|----|----|----|----|-----|------|----|
| <-----Course-I----->   |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->                                |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| Theory (75/30)   |   | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)                                      |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| Internal (25/10)   |   | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |   |   |     | (500) |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| TOT  | GP                                      | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G   | C | G*C | TOT   | GP    | G      | C      | G*C | 非  | 非  | G  | SGPI |    |   |    |    |    |    |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II                          |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 2015081  | /SHARMA SAKSHI RAMNIWAS SUSHILA         | (2023016402198156)           |    |     |                        |    |   |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD<br>2023016402198156     |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 35+  |   | 32+                          |    |     | 41+                    |    |   | 53                    |     |     |    | 60+   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 18+  |   | 20+                          |    |     | 20+                    |    |   | 20+                   |     |     |    | 299   |   |     | P     |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 53   | 6                                       | B                            | \$ | 4   | 24                     | 52 | 6 | B                     | \$  | 4   | 24 | 61  | 8 | A   | \$    | 4     | 32     | 73     | 9   | A+ | 4  | 36 | 60   | 8  | A | \$ | 4  | 32 | 20 | 148 | 7.40 |    |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 2015082  | SIDDIQUE MOHD OVAIS SABIR HUSSAIN SALMA | (2023016402198663)           |    |     |                        |    |   |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD<br>2023016402198663     |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 48+  |   | 46+                          |    |     | 51+                    |    |   | 32+                   |     |     |    | 57+   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 14+  |   | 16+                          |    |     | 21+                    |    |   | 20+                   |     |     |    | 305   |   |     | A     | PPR   |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 62   | 8                                       | A                            | \$ | 4   | 32                     | 62 | 8 | A                     | \$  | 4   | 32 | 72  | 9 | A+  | \$    | 4     | 36     | 52     | 6   | B  | \$ | 4  | 24   | 57 | 7 | B+ | \$ | 4  | 28 | 20  | 0    | -- |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 2015083  | SINGH GURDIP SARAN SINGH DEEP KAUR      | (2023016402365416)           |    |     |                        |    |   |                       |     |     |    | 1156:ADHIA COLLEGE OF LAW, VILE<br>2023016402365416 |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 38+  |   | 36+                          |    |     | 33+                    |    |   | 52+                   |     |     |    | 70+   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 22+  |   | 22+                          |    |     | 22+                    |    |   | 22+                   |     |     |    | 317   |   |     | A     | PPR   |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 60   | 8                                       | A                            | \$ | 4   | 32                     | 58 | 7 | B+                    | \$  | 4   | 28 | 55  | 7 | B+  | \$    | 4     | 28     | 74     | 9   | A+ | \$ | 4  | 36   | 70 | 9 | A+ | \$ | 4  | 36 | 20  | 0    | -- |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 2015084  | SINGH KHEMRAJ MAGANRAM DHARA            | (2023016402198752)           |    |     |                        |    |   |                       |     |     |    | 877:CHILDREN WEL.LAW -MALAD<br>2023016402198752     |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 51+  |   | 34+                          |    |     | 41+                    |    |   | 30+                   |     |     |    | 61+   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 14+  |   | 20+                          |    |     | 20+                    |    |   | 20+                   |     |     |    | 291   |   |     | A     | PPR   |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 65   | 8                                       | A                            | \$ | 4   | 32                     | 54 | 6 | B                     | \$  | 4   | 24 | 61  | 8 | A   | \$    | 4     | 32     | 50     | 6   | B  | \$ | 4  | 24   | 61 | 8 | A  | \$ | 4  | 32 | 20  | 0    | -- |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 2015085  | TANK RAJ SANJAY RENUKA                  | (2019016400347232)           |    |     |                        |    |   |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE<br>2019016400347232      |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 30+  |   | 33+                          |    |     | 32+                    |    |   | 13F                   |     |     |    | 60+   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 14+  |   | 15+                          |    |     | 13+                    |    |   | 10+                   |     |     |    | 220   |   |     | F     |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 44   | 4                                       | D                            | \$ | 4   | 16                     | 48 | 5 | C                     | \$  | 4   | 20 | 45  | 5 | C   | \$    | 4     | 20     | --     | -   | -  | -  | -- | 60   | 8  | A | \$ | 4  | 32 | 16 | 88  | --   |    |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 2015086  | TANPURE CHETAN RAJENDRA DHANASHREE      | (2015016402000111)           |    |     |                        |    |   |                       |     |     |    | 1234:SHRI RAJASHANI SEVA SANGHS<br>2015016402000111 |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| A  | --                                      | 30+                          |    |     | 37+                    |    |   | 35+                   |     |     |    | 62+   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| 18+  |   | 18+                          |    |     | 17+                    |    |   | 19+                   |     |     |    | 236   |   |     | A     | ABS   |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| --   | -                                       | -                            | -  | --  | 48                     | 5  | C | \$                    | 4   | 20  | 54 | 6   | B | \$  | 4     | 24    | 54     | 6      | B   | \$ | 4  | 24 | 62   | 8  | A | \$ | 4  | 32 | 16 | 0   | --   |    |
| -----  |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |    |     |                        |    |   |                       |     |     |    |   |   |     |       |       |        |        |     |    |    |    |      |    |   |    |    |    |    |     |      |    |

| SEAT_NO                     | NAME                               | PRN                   |    |     |                        |    | COLLEGE                         | TOTAL | MARKS |                      |    | RESULT           | REMARK |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
|-----------------------------|------------------------------------|-----------------------|----|-----|------------------------|----|---------------------------------|-------|-------|----------------------|----|------------------|--------|--------|------------------------------|----|------|----------------------------|---|------|----|----|----|----|---|----|----|----|----|-----|------|----|
| <-----Course-I----->        |                                    | <-----Course-II-----> |    |     | <-----Course-III-----> |    | <-----Course-IV----->           |       |       | <-----Course-V-----> |    | TOTAL            |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| Theory (75/30)              |                                    | Theory (75/30)        |    |     | Theory (75/30)         |    | Theory (75/30)                  |       |       | Pract (100/40)       |    | MARKS            |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| Internal (25/10)            |                                    | Internal (25/10)      |    |     | Internal (25/10)       |    | Internal (25/10)                |       |       |                      |    | (500)            | RESULT | REMARK |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| TOT                         | GP                                 | G                     | C  | G*C | TOT                    | GP | G                               | C     | G*C   | TOT                  | GP | G                | C      | G*C    | 排                            | 排G | SGPI |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                    |                       |    |     |                        |    |                                 |       |       |                      |    |                  |        |        | 2: BNSS 2023.JJ 2015ACT,POCS |    |      | 3: LAB. LAW & IND. RELA II |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW |                                    |                       |    |     |                        |    |                                 |       |       |                      |    |                  |        |        | 5: PRACT TRAN-III M.C.E.& I. |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 2015087                     | THAKUR ASHISH NARAYAN THAKUR LAXMI | (2023016402371405)    |    |     |                        |    | 1234:SHRI RAJASHANI SEVA SANGHS |       |       |                      |    | 2023016402371405 |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 32+                         |                                    | 39+                   |    |     | 33+                    |    | 35+                             |       |       | 67+                  |    |                  |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 21+                         |                                    | 21+                   |    |     | 20+                    |    | 20+                             |       |       |                      |    | 288              |        | A      | PPR                          |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 53                          | 6                                  | B                     | \$ | 4   | 24                     | 60 | 8                               | A     | \$    | 4                    | 32 | 53               | 6      | B      | \$                           | 4  | 24   | 55                         | 7 | B+\$ | 4  | 28 | 67 | 8  | A | \$ | 4  | 32 | 20 | 0   | --   |    |
| 2015088                     | /UDESHI TANVI KETAN SHILPA         | (2014016402154754)    |    |     |                        |    | 90:JITENDRA CHAUHAN -PARLE      |       |       |                      |    | 2014016402154754 |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 48+                         |                                    | 41+                   |    |     | 41+                    |    | 43+                             |       |       | 64+                  |    |                  |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 15+                         |                                    | 15+                   |    |     | 17+                    |    | 13+                             |       |       |                      |    | 297              |        | A      | PPR                          |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 63                          | 8                                  | A                     | \$ | 4   | 32                     | 56 | 7                               | B+\$  | 4     | 28                   | 58 | 7                | B+\$   | 4      | 28                           | 56 | 7    | B+\$                       | 4 | 28   | 64 | 8  | A  | \$ | 4 | 32 | 20 | 0  | -- |     |      |    |
| 2015089                     | /VARHADI SWATI LAXMAN SUNANDA      | (2023016402198736)    |    |     |                        |    | 877:CHILDREN WEL.LAW -MALAD     |       |       |                      |    | 2023016402198736 |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 44+                         |                                    | 39+                   |    |     | 40+                    |    | 48+                             |       |       | 63+                  |    |                  |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 19+                         |                                    | 22+                   |    |     | 21+                    |    | 20+                             |       |       |                      |    | 316              |        | A      | PPR                          |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 63                          | 8                                  | A                     | \$ | 4   | 32                     | 61 | 8                               | A     | \$    | 4                    | 32 | 61               | 8      | A      | \$                           | 4  | 32   | 68                         | 8 | A    | \$ | 4  | 32 | 63 | 8 | A  | \$ | 4  | 32 | 20  | 0    | -- |
| 2015090                     | /VASA SHREYA HITESH RUPAL          | (2019016400421561)    |    |     |                        |    | 90:JITENDRA CHAUHAN -PARLE      |       |       |                      |    | 2019016400421561 |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 34                          |                                    | 40+                   |    |     | 47+                    |    | 30+                             |       |       | 63+                  |    |                  |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 15+                         |                                    | 17+                   |    |     | 18+                    |    | 12+                             |       |       |                      |    | 276              |        | P      |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 49                          | 5                                  | C                     | \$ | 4   | 20                     | 57 | 7                               | B+\$  | 4     | 28                   | 65 | 8                | A      | \$     | 4                            | 32 | 42   | 4                          | D | \$   | 4  | 16 | 63 | 8  | A | \$ | 4  | 32 | 20 | 128 | 6.40 |    |
| 2015091                     | /VICHARE ADITI SANDEEP SWAPNA      | (2017016401006462)    |    |     |                        |    | 1156:ADHIA COLLEGE OF LAW, VILE |       |       |                      |    | 2017016401006462 |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 36+                         |                                    | 36+                   |    |     | 39+                    |    | 40+                             |       |       | 66+                  |    |                  |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 20+                         |                                    | 22+                   |    |     | 20+                    |    | 22+                             |       |       |                      |    | 301              |        | A      | PPR                          |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 56                          | 7                                  | B+\$                  | 4  | 28  | 58                     | 7  | B+\$                            | 4     | 28    | 59                   | 7  | B+\$             | 4      | 28     | 62                           | 8  | A    | \$                         | 4 | 32   | 66 | 8  | A  | \$ | 4 | 32 | 20 | 0  | -- |     |      |    |
| 2015092                     | /VISHWAKARMA CHANDAN MATVAR MALTI  | (2012016400415491)    |    |     |                        |    | 877:CHILDREN WEL.LAW -MALAD     |       |       |                      |    | 2012016400415491 |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 34+                         |                                    | 36+                   |    |     | 42+                    |    | 58+                             |       |       | 63+                  |    |                  |        |        |                              |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 15+                         |                                    | 17+                   |    |     | 20+                    |    | 20+                             |       |       |                      |    | 305              |        | A      | PPR                          |    |      |                            |   |      |    |    |    |    |   |    |    |    |    |     |      |    |
| 49                          | 5                                  | C                     | \$ | 4   | 20                     | 53 | 6                               | B     | \$    | 4                    | 24 | 62               | 8      | A      | \$                           | 4  | 32   | 78                         | 9 | A+\$ | 4  | 36 | 63 | 8  | A | \$ | 4  | 32 | 20 | 0   | --   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME | PRN                   |    |     |                        |    | COLLEGE               | TOTAL | MARKS                | RESULT | REMARK   |    |   |     |     |   |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
|--|------|-----------------------|----|-----|------------------------|----|-----------------------|-------|----------------------|--------|--|----|---|-----|-----|---|------|-----|---|----|----|----|----|----|---|----|----|----|----|-----|------|----|
| <-----Course-I----->                                       |      | <-----Course-II-----> |    |     | <-----Course-III-----> |    | <-----Course-IV-----> |       | <-----Course-V-----> |        |  |    |   |     |     |   |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| Theory (75/30)   |      | Theory (75/30)        |    |     | Theory (75/30)         |    | Theory (75/30)        |       | Pract (100/40)       |        |  |    |   |     |     |   |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| Internal (25/10)   |      | Internal (25/10)      |    |     | Internal (25/10)       |    | Internal (25/10)      |       | (500)                |        |  |    |   |     |     |   |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| TOT  | GP   | G                     | C  | G*C | TOT                    | GP | G                     | C     | G*C                  | TOT    | GP   | G  | C | G*C | 排   | 排   | SGPI |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A.<br>4: PUBLIC INTERNATIONAL LAW |      |                       |    |     |                        |    |                       |       |                      |        | 2: BNSS 2023.JJ 2015ACT,POCS<br>5: PRACT TRAN-III M.C.E.& I. |    |   |     |     | 3: LAB. LAW & IND. RELA II                          |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 2015093 /VISHWAKARMA DIKSHA JAGDISH SHEELA                 |      |                       |    |     |                        |    |                       |       |                      |        | (2016016401037293)   |    |   |     |     | 877:CHILDREN WEL.LAW -MALAD<br>2016016401037293     |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 38+  |      |                       |    |     | 47+                    |    |                       |       |                      | 49+    |  |    |   |     | 48+ |   |      | 64+ |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 15+  |      |                       |    |     | 21+                    |    |                       |       |                      | 20+    |  |    |   |     | 21+ |   |      | 323 |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 53   | 6    | B                     | \$ | 4   | 24                     | 68 | 8                     | A     | \$                   | 4      | 32   | 69 | 8 | A   | \$  | 4   | 32   | 69  | 8 | A  | \$ | 4  | 32 | 64 | 8 | A  | \$ | 4  | 32 | 20  | 0    | -- |
| 2015094 /VISHWAKARMA REENA RAJESH USHA                     |      |                       |    |     |                        |    |                       |       |                      |        | (2016016401037285)   |    |   |     |     | 877:CHILDREN WEL.LAW -MALAD<br>2016016401037285     |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 39+  |      |                       |    |     | 30+                    |    |                       |       |                      | 30+    |  |    |   |     | 34+ |   |      | 66+ |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 19+  |      |                       |    |     | 20+                    |    |                       |       |                      | 20+    |  |    |   |     | 20+ |   |      | 278 |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 58   | 7    | B+                    | \$ | 4   | 28                     | 50 | 6                     | B     | \$                   | 4      | 24   | 50 | 6 | B   | \$  | 4   | 24   | 54  | 6 | B  | \$ | 4  | 24 | 66 | 8 | A  | \$ | 4  | 32 | 20  | 0    | -- |
| 2015095 /VISHWAKARMA SHWETA SUSHIL SEEMA                   |      |                       |    |     |                        |    |                       |       |                      |        | (2023016402198574)   |    |   |     |     | 877:CHILDREN WEL.LAW -MALAD<br>2023016402198574     |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 38+  |      |                       |    |     | 32+                    |    |                       |       |                      | 45+    |  |    |   |     | 55  |   |      | 66+ |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 15+  |      |                       |    |     | 20+                    |    |                       |       |                      | 20+    |  |    |   |     | 16+ |   |      | 307 |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 53   | 6    | B                     | \$ | 4   | 24                     | 52 | 6                     | B     | \$                   | 4      | 24   | 65 | 8 | A   | \$  | 4   | 32   | 71  | 9 | A+ | 4  | 36 | 66 | 8  | A | \$ | 4  | 32 | 20 | 148 | 7.40 |    |
| 2015096 VORA RAJ AJAYBHAI JALPABEN                         |      |                       |    |     |                        |    |                       |       |                      |        | (2020016401616811)   |    |   |     |     | 877:CHILDREN WEL.LAW -MALAD<br>2020016401616811     |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 36+  |      |                       |    |     | 37+                    |    |                       |       |                      | 35+    |  |    |   |     | 37+ |   |      | 61+ |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 12+  |      |                       |    |     | 13+                    |    |                       |       |                      | 12+    |  |    |   |     | 10+ |   |      | 253 |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 48   | 5    | C                     | \$ | 4   | 20                     | 50 | 6                     | B     | \$                   | 4      | 24   | 47 | 5 | C   | \$  | 4   | 20   | 47  | 5 | C  | \$ | 4  | 20 | 61 | 8 | A  | \$ | 4  | 32 | 20  | 0    | -- |
| 2015097 /WADKE PRAJAKTA PRAVIN ARCHANA                     |      |                       |    |     |                        |    |                       |       |                      |        | (2022016402381484)   |    |   |     |     | 1156:ADHIA COLLEGE OF LAW, VILE<br>2022016402381484 |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 30+  |      |                       |    |     | 30+                    |    |                       |       |                      | 31+    |  |    |   |     | 34+ |   |      | 70+ |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 20+  |      |                       |    |     | 20+                    |    |                       |       |                      | 20+    |  |    |   |     | 20+ |   |      | 275 |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 50   | 6    | B                     | \$ | 4   | 24                     | 50 | 6                     | B     | \$                   | 4      | 24   | 51 | 6 | B   | \$  | 4   | 24   | 54  | 6 | B  | \$ | 4  | 24 | 70 | 9 | A+ | \$ | 4  | 36 | 20  | 0    | -- |
| 2015098 /YADAV ANITA SHAMBHUNATH MEENA                     |      |                       |    |     |                        |    |                       |       |                      |        | (2019016400082387)   |    |   |     |     | 877:CHILDREN WEL.LAW -MALAD<br>2019016400082387     |      |     |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 30+  |      |                       |    |     | 38+                    |    |                       |       |                      | 40+    |  |    |   |     | 30+ |   |      | 60+ |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 14+  |      |                       |    |     | 15+                    |    |                       |       |                      | 17+    |  |    |   |     | 13+ |   |      | 257 |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 44   | 4    | D                     | \$ | 4   | 16                     | 53 | 6                     | B     | \$                   | 4      | 24   | 57 | 7 | B+  | \$  | 4   | 28   | 43  | 4 | D  | \$ | 4  | 16 | 60 | 8 | A  | \$ | 4  | 32 | 20  | 0    | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME  | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                     |      |       | TOTAL            | MARKS | RESULT | REMARK |      |    |    |    |      |      |    |      |    |    |    |    |    |
|---|---|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|-----------------------------|------|-------|------------------|-------|--------|--------|------|----|----|----|------|------|----|------|----|----|----|----|----|
| <-----Course-I----->  |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| Theory (75/30)  |   | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| Internal (25/10)  |   | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                             |      | (500) |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| TOT   | GP  | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                           | C    | G*C   | 排                | 排G    | SGPI   |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A.   |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II  |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW   |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| -----   |   |                              |    |     |                        |    |      |                       |     |     |                      |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 2015099   | /YADAV BHAGYASHRI LALDHAR DHANRAJI                  | (2023016402198446)           |    |     |                        |    |      |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD |      |       | 2023016402198446 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 46+   |   | 49+                          |    |     | 32+                    |    |      | 35+                   |     |     | 58+                  |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 17+   |   | 21+                          |    |     | 21+                    |    |      | 20+                   |     |     |                      |                             |      | 299   | A                | PPR   |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 63  | 8   | A                            | \$ | 4   | 32                     | 70 | 9    | A+\$                  | 4   | 36  | 53                   | 6                           | B    | \$    | 4                | 24    | 55     | 7      | B+\$ | 4  | 28 | 58 | 7    | B+\$ | 4  | 28   | 20 | 0  | -- |    |    |
| -----   |   |                              |    |     |                        |    |      |                       |     |     |                      |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 2015100   | YADAV JITENDRA SURESH MONA                          | (2009016400919552)           |    |     |                        |    |      |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD |      |       | 2009016400919552 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 48+   |   | 15F                          |    |     | 30+                    |    |      | 30+                   |     |     | 59+                  |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 11+   |   | 15+                          |    |     | 17+                    |    |      | 12+                   |     |     |                      |                             |      | 237   | F                | --    |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 59  | 7   | B+\$                         | 4  | 28  | --                     | -- | --   | --                    | 47  | 5   | C                    | \$                          | 4    | 20    | 42               | 4     | D      | \$     | 4    | 16 | 59 | 7  | B+\$ | 4    | 28 | 16   | 92 | -- |    |    |    |
| -----   |   |                              |    |     |                        |    |      |                       |     |     |                      |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 2015101   | /YADAV PRITI MANOJ RAMCHET YADAV SHAKUNTALA MANOJ Y | (2023016402198261)           |    |     |                        |    |      |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD |      |       | 2023016402198261 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 38+   |   | 39+                          |    |     | 48+                    |    |      | 41+                   |     |     | 67+                  |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 17+   |   | 20+                          |    |     | 20+                    |    |      | 20+                   |     |     |                      |                             |      | 310   | A                | PPR   |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 55  | 7   | B+\$                         | 4  | 28  | 59                     | 7  | B+\$ | 4                     | 28  | 68  | 8                    | A                           | \$   | 4     | 32               | 61    | 8      | A      | \$   | 4  | 32 | 67 | 8    | A    | \$ | 4    | 32 | 20 | 0  | -- |    |
| -----   |   |                              |    |     |                        |    |      |                       |     |     |                      |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 2015102   | YADAV SANTOSHKUMAR DINESH KAUSHALYADEVII            | (2022016402568192)           |    |     |                        |    |      |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD |      |       | 2022016402568192 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| A   | --  | 33+                          |    |     | 35+                    |    |      | A                     |     |     | 64+                  |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 21+   |   | 19+                          |    |     | 19+                    |    |      | 18+                   |     |     |                      |                             |      | 209   | A                | ABS   |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| --  | --  | 52                           |    |     | 6                      |    |      | 6                     |     |     | 6                    |                             |      | 64    | 8                | A     | \$     | 4      | 32   | 12 | 0  | -- |      |      |    |      |    |    |    |    |    |
| -----   |   |                              |    |     |                        |    |      |                       |     |     |                      |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 2015103   | YADAV VIJAYKUMAR JAYPRAKASH SUMITRA DEVI            | (2018016401657886)           |    |     |                        |    |      |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD |      |       | 2018016401657886 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 38+   |   | 40+                          |    |     | 35+                    |    |      | 34+                   |     |     | 55+                  |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 15+   |   | 17+                          |    |     | 21+                    |    |      | 16+                   |     |     |                      |                             |      | 271   | A                | PPR   |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 53  | 6   | B                            | \$ | 4   | 24                     | 57 | 7    | B+\$                  | 4   | 28  | 56                   | 7                           | B+\$ | 4     | 28               | 50    | 6      | B      | \$   | 4  | 24 | 55 | 7    | B+\$ | 4  | 28   | 20 | 0  | -- |    |    |
| -----   |   |                              |    |     |                        |    |      |                       |     |     |                      |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 2015104   | YADAV VIKAS SHIVRAJ DHANPATIDEVI                    | (2014016401391635)           |    |     |                        |    |      |                       |     |     |                      | 877:CHILDREN WEL.LAW -MALAD |      |       | 2014016401391635 |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 30+   |   | 42+                          |    |     | 30+                    |    |      | 61+                   |     |     | 59+                  |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 12+   |   | 20+                          |    |     | 20+                    |    |      | 22+                   |     |     |                      |                             |      | 296   | A                | PPR   |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| 42  | 4   | D                            | \$ | 4   | 16                     | 62 | 8    | A                     | \$  | 4   | 32                   | 50                          | 6    | B     | \$               | 4     | 24     | 83     | 10   | O  | \$ | 4  | 40   | 59   | 7  | B+\$ | 4  | 28 | 20 | 0  | -- |
| -----   |   |                              |    |     |                        |    |      |                       |     |     |                      |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                              |    |     |                        |    |      |                       |     |     |                      |                             |      |       |                  |       |        |        |      |    |    |    |      |      |    |      |    |    |    |    |    |

| SEAT_NO  | NAME                        | PRN                          |    |     |                        |     |   |                       |     |     |    | COLLEGE                         |      |     | TOTAL | MARKS | RESULT | REMARK |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
|--|-----------------------------|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----|---------------------------------|------|-----|-------|-------|--------|--------|-----|----|----|------|----|----|----|----|-----|------|----|--|--|--|
| <-----Course-I----->   |                             | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| Theory (75/30)   |                             | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     |    | Pract (100/40)                  |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| Internal (25/10)   |                             | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |    |                                 |      |     | (500) |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| TOT  | GP                          | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP | G                               | C    | G*C | TOT   | GP    | G      | C      | G*C | 排  | 排G | SGPI |    |    |    |    |     |      |    |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A.  |                             | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |    | 90: LAB. LAW & IND. RELA II     |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW  |                             | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| -----  |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 2015105  | /YAGNIK HENAA BHAVESH DEEPA | (2020016401911697)           |    |     |                        |     |   |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 2020016401911697   |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 54+  |                             | 44+                          |    | 40+ |                        | 56+ |   | 69+                   |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 16+  |                             | 18+                          |    | 19+ |                        | 16+ |   |                       |     | 332 |    | A                               |      | PPR |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 70   | 9                           | A+\$                         | 4  | 36  | 62                     | 8   | A | \$                    | 4   | 32  | 59 | 7                               | B+\$ | 4   | 28    | 72    | 9      | A+\$   | 4   | 36 | 69 | 8    | A  | \$ | 4  | 32 | 20  | 0    | -- |  |  |  |
| -----  |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 2015106  | ZAGADE DATTESH JAYWANT NEHA | (2016016401036347)           |    |     |                        |     |   |                       |     |     |    | 1234:SHRI RAJASHANI SEVA SANGHS |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 2016016401036347   |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 37+  |                             | 30+                          |    | 47+ |                        | 42+ |   | 60+                   |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 16+  |                             | 17+                          |    | 17+ |                        | 18+ |   |                       |     | 284 |    | A                               |      | PPR |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 53   | 6                           | B                            | \$ | 4   | 24                     | 47  | 5 | C                     | \$  | 4   | 20 | 64                              | 8    | A   | \$    | 4     | 32     | 60     | 8   | A  | \$ | 4    | 32 | 20 | 0  | -- |     |      |    |  |  |  |
| -----  |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 2015107  | /ZAIDI KISA FIRDOUS KISHWAR | (2023016402390302)           |    |     |                        |     |   |                       |     |     |    | 90:JITENDRA CHAUHAN -PARLE      |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 2023016402390302   |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 36   |                             | 33                           |    | 39+ |                        | 30+ |   | 60                    |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 15   |                             | 18                           |    | 10+ |                        | 18  |   |                       |     | 259 |    | P                               |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| 51   | 6                           | B                            | 4  | 24  | 51                     | 6   | B | 4                     | 24  | 49  | 5  | C                               | \$   | 4   | 20    | 48    | 5      | C      | 4   | 20 | 60 | 8    | A  | 4  | 32 | 20 | 120 | 6.00 |    |  |  |  |
| -----  |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                             |                              |    |     |                        |     |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |    |    |    |    |     |      |    |  |  |  |

| SEAT_NO                     | NAME  | PRN                          |    |     |                        |    |    |                       |     |     |     | COLLEGE                       |      |      | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|-----|-------------------------------|------|------|------------------|-------|--------|--------|-----|----|----|------|-----|------|------|----|-----|-----|-----|------|------|------|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |     | <-----Course-V----->          |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |     | Pract (100/40)                |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |     |                               |      |      | (500)            |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| TOT                         | GP  | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP  | G                             | C    | G*C  | TOT              | GP    | G      | C      | G*C | 排  | 排G | SGPI |     |      |      |    |     |     |     |      |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |     | 3: LAB. LAW & IND. RELA II    |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |     |                               |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 2015108                     | AGRAWAL BHARAT GIRISH KUMAR AGRAWAL NEELAM DEVI | (2023016402434187)           |    |     |                        |    |    |                       |     |     |     | 1089:RAHUL EDU SOC LAW -THANE |      |      | 2023016402434187 |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 51                          |   | 55+                          |    |     | 37+                    |    |    |                       | 38+ |     | 69+ |                               |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 20+                         |   | 20+                          |    |     | 18+                    |    |    |                       | 21+ |     |     |                               |      |      | 329              |       |        |        |     |    | P  |      |     |      |      |    |     |     |     |      |      |      |
| 71                          | 9   | A+                           | 4  | 36  | 75                     | 9  | A+ | 4                     | 36  | 55  | 7   | B+\$                          | 4    | 28   | 59               | 7     | B+\$   | 4      | 28  | 69 | 8  | A    | \$  | 4    | 32   | 20 | 160 |     |     | 8.00 |      |      |
| 2015109                     | /DUBEY MONIKA VASANT PRAMILA                    | (2017016401149002)           |    |     |                        |    |    |                       |     |     |     | 1089:RAHUL EDU SOC LAW -THANE |      |      | 2017016401149002 |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 43+                         |   | 49+                          |    |     | 52+                    |    |    |                       | 40  |     | 76+ |                               |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 21+                         |   | 19+                          |    |     | 19+                    |    |    |                       | 20+ |     |     |                               |      |      | 339              |       |        |        |     |    | P  |      |     |      |      |    |     |     |     |      |      |      |
| 64                          | 8   | A                            | \$ | 4   | 32                     | 68 | 8  | A                     | \$  | 4   | 32  | 71                            | 9    | A+\$ | 4                | 36    | 60     | 8      | A   | 4  | 32 | 76   | 9   | A+\$ | 4    | 36 | 20  | 168 |     |      | 8.40 |      |
| 2015110                     | /DUBEY POOJA RAJENDRA MAMTA                     | (2018016400018367)           |    |     |                        |    |    |                       |     |     |     | 1089:RAHUL EDU SOC LAW -THANE |      |      | 2018016400018367 |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 42                          |   | 35+                          |    |     | 44+                    |    |    |                       | 31+ |     | 78+ |                               |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 20+                         |   | 19+                          |    |     | 19+                    |    |    |                       | 21+ |     |     |                               |      |      | 309              |       |        |        |     |    | P  |      |     |      |      |    |     |     |     |      |      |      |
| 62                          | 8   | A                            | 4  | 32  | 54                     | 6  | B  | \$                    | 4   | 24  | 63  | 8                             | A    | \$   | 4                | 32    | 52     | 6      | B   | \$ | 4  | 24   | 78  | 9    | A+\$ | 4  | 36  | 20  | 148 |      |      | 7.40 |
| 2015111                     | /GHARAT KRUPALI RAKESH RESHMA                   | (2015016400188783)           |    |     |                        |    |    |                       |     |     |     | 1089:RAHUL EDU SOC LAW -THANE |      |      | 2015016400188783 |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 30+                         |   | 36+                          |    |     | 39+                    |    |    |                       | 32+ |     | 74+ |                               |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 20+                         |   | 19+                          |    |     | 18+                    |    |    |                       | 21+ |     |     |                               |      |      | 289              |       |        |        |     |    | A  |      | PPR |      |      |    |     |     |     |      |      |      |
| 50                          | 6   | B                            | \$ | 4   | 24                     | 55 | 7  | B+\$                  | 4   | 28  | 57  | 7                             | B+\$ | 4    | 28               | 53    | 6      | B      | \$  | 4  | 24 | 74   | 9   | A+\$ | 4    | 36 | 20  | 0   |     |      | --   |      |
| 2015112                     | HALWAI SUSHANT SHRAVAN ANITA                    | (2010016401698104)           |    |     |                        |    |    |                       |     |     |     | 1089:RAHUL EDU SOC LAW -THANE |      |      | 2010016401698104 |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 30+                         |   | 35+                          |    |     | 30+                    |    |    |                       | 33  |     | 74+ |                               |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 19+                         |   | 19+                          |    |     | 19+                    |    |    |                       | 18+ |     |     |                               |      |      | 277              |       |        |        |     |    | P  |      |     |      |      |    |     |     |     |      |      |      |
| 49                          | 5   | C                            | \$ | 4   | 20                     | 54 | 6  | B                     | \$  | 4   | 24  | 49                            | 5    | C    | \$               | 4     | 20     | 51     | 6   | B  | 4  | 24   | 74  | 9    | A+\$ | 4  | 36  | 20  | 124 |      |      | 6.20 |
| 2015113                     | /HUSSAIN DARAKSHA TARIQUE SAIRA                 | (2017016400111696)           |    |     |                        |    |    |                       |     |     |     | 1089:RAHUL EDU SOC LAW -THANE |      |      | 2017016400111696 |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 33+                         |   | 36+                          |    |     | 46+                    |    |    |                       | 31+ |     | 75+ |                               |      |      |                  |       |        |        |     |    |    |      |     |      |      |    |     |     |     |      |      |      |
| 20+                         |   | 20+                          |    |     | 18+                    |    |    |                       | 20+ |     |     |                               |      |      | 299              |       |        |        |     |    | A  |      | PPR |      |      |    |     |     |     |      |      |      |
| 53                          | 6   | B                            | \$ | 4   | 24                     | 56 | 7  | B+\$                  | 4   | 28  | 64  | 8                             | A    | \$   | 4                | 32    | 51     | 6      | B   | \$ | 4  | 24   | 75  | 9    | A+\$ | 4  | 36  | 20  | 0   |      |      | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                       | PRN                          |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | COLLEGE                       |    |      | TOTAL            | MARKS | RESULT | REMARK |      |      |      |      |    |     |      |    |
|-----------------------------|--|------------------------------|----|-----|-----|----|------------------------|------|-----|-----|----|-----------------------|----|-----|-----|----|-------------------------------|----|------|------------------|-------|--------|--------|------|------|------|------|----|-----|------|----|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     |     |    | <-----Course-III-----> |      |     |     |    | <-----Course-IV-----> |    |     |     |    | <-----Course-V----->          |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| Theory (75/30)              |  | Theory (75/30)               |    |     |     |    | Theory (75/30)         |      |     |     |    | Theory (75/30)        |    |     |     |    | Pract (100/40)                |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| Internal (25/10)            |  | Internal (25/10)             |    |     |     |    | Internal (25/10)       |      |     |     |    | Internal (25/10)      |    |     |     |    |                               |    |      | (500)            |       |        |        |      |      |      |      |    |     |      |    |
| TOT                         | GP   | G                            | C  | G*C | TOT | GP | G                      | C    | G*C | TOT | GP | G                     | C  | G*C | TOT | GP | G                             | C  | G*C  | TOT              | GP    | G      | C      | G*C  | 非    | 非G   | SGPI |    |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 3: LAB. LAW & IND. RELA II    |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                               |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| 2015114                     | JAIN BHAVESH YOGESH DEEPIKA                | (2013016400844801)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |    |      | 2013016400844801 |       |        |        |      |      |      |      |    |     |      |    |
| 42+                         |  | 38+                          |    |     |     |    | 43+                    |      |     |     |    | 50+                   |    |     |     |    | 74+                           |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| 21+                         |  | 21+                          |    |     |     |    | 19+                    |      |     |     |    | 22+                   |    |     |     |    |                               |    |      | 330              | A     | PPR    |        |      |      |      |      |    |     |      |    |
| 63                          | 8  | A                            | \$ | 4   | 32  | 59 | 7                      | B+\$ | 4   | 28  | 62 | 8                     | A  | \$  | 4   | 32 | 72                            | 9  | A+\$ | 4                | 36    | 74     | 9      | A+\$ | 4    | 36   | 20   | 0  | --  |      |    |
| 2015115                     | KAHLON KUNAL SINGH DHARMVEER SINGH JASWANT | (2010016401586601)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |    |      | 2010016401586601 |       |        |        |      |      |      |      |    |     |      |    |
| 30+                         |  | 41                           |    |     |     |    | 35+                    |      |     |     |    | 30                    |    |     |     |    | 60+                           |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| 21+                         |  | 19+                          |    |     |     |    | 19+                    |      |     |     |    | 20+                   |    |     |     |    |                               |    |      | 275              | P     |        |        |      |      |      |      |    |     |      |    |
| 51                          | 6  | B                            | \$ | 4   | 24  | 60 | 8                      | A    | 4   | 32  | 54 | 6                     | B  | \$  | 4   | 24 | 50                            | 6  | B    | 4                | 24    | 60     | 8      | A    | \$   | 4    | 32   | 20 | 136 | 6.80 |    |
| 2015116                     | /KORI SHIPRA RAJENDRAKUMAR PRAMILA         | (2023016402375055)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |    |      | 2023016402375055 |       |        |        |      |      |      |      |    |     |      |    |
| 45+                         |  | 36+                          |    |     |     |    | 33+                    |      |     |     |    | 30+                   |    |     |     |    | 74+                           |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| 21+                         |  | 20+                          |    |     |     |    | 19+                    |      |     |     |    | 21+                   |    |     |     |    |                               |    |      | 299              | A     | PPR    |        |      |      |      |      |    |     |      |    |
| 66                          | 8  | A                            | \$ | 4   | 32  | 56 | 7                      | B+\$ | 4   | 28  | 52 | 6                     | B  | \$  | 4   | 24 | 51                            | 6  | B    | \$               | 4     | 24     | 74     | 9    | A+\$ | 4    | 36   | 20 | 0   | --   |    |
| 2015117                     | MHASKE SUNIL KISHOR SAVITA                 | (2018016400117214)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |    |      | 2018016400117214 |       |        |        |      |      |      |      |    |     |      |    |
| 41+                         |  | 33+                          |    |     |     |    | 37+                    |      |     |     |    | 44+                   |    |     |     |    | 74+                           |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| 20+                         |  | 20+                          |    |     |     |    | 17+                    |      |     |     |    | 20+                   |    |     |     |    |                               |    |      | 306              | A     | PPR    |        |      |      |      |      |    |     |      |    |
| 61                          | 8  | A                            | \$ | 4   | 32  | 53 | 6                      | B    | \$  | 4   | 24 | 54                    | 6  | B   | \$  | 4  | 24                            | 64 | 8    | A                | \$    | 4      | 32     | 74   | 9    | A+\$ | 4    | 36 | 20  | 0    | -- |
| 2015118                     | MOURYA RAMSEVAK KATVARU SUMITRA            | (2018016400491602)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |    |      | 2018016400491602 |       |        |        |      |      |      |      |    |     |      |    |
| 36+                         |  | 49+                          |    |     |     |    | 30+                    |      |     |     |    | 42+                   |    |     |     |    | 79+                           |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| 21+                         |  | 21+                          |    |     |     |    | 18+                    |      |     |     |    | 21+                   |    |     |     |    |                               |    |      | 317              | A     | PPR    |        |      |      |      |      |    |     |      |    |
| 57                          | 7  | B+\$                         | 4  | 28  | 70  | 9  | A+\$                   | 4    | 36  | 48  | 5  | C                     | \$ | 4   | 20  | 63 | 8                             | A  | \$   | 4                | 32    | 79     | 9      | A+\$ | 4    | 36   | 20   | 0  | --  |      |    |
| 2015119                     | PAL NITESHKUMAR RAMSWARTH SABITRI          | (2016016400094733)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |    |      | 2016016400094733 |       |        |        |      |      |      |      |    |     |      |    |
| 35+                         |  | 35+                          |    |     |     |    | 34+                    |      |     |     |    | 45+                   |    |     |     |    | 73+                           |    |      |                  |       |        |        |      |      |      |      |    |     |      |    |
| 21+                         |  | 19+                          |    |     |     |    | 18+                    |      |     |     |    | 20+                   |    |     |     |    |                               |    |      | 300              | A     | PPR    |        |      |      |      |      |    |     |      |    |
| 56                          | 7  | B+\$                         | 4  | 28  | 54  | 6  | B                      | \$   | 4   | 24  | 52 | 6                     | B  | \$  | 4   | 24 | 65                            | 8  | A    | \$               | 4     | 32     | 73     | 9    | A+\$ | 4    | 36   | 20 | 0   | --   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                              | PRN                          |    |     |                        |    |    |                       |     |     |    | COLLEGE                       |      |     |     |    | TOTAL | MARKS | RESULT | REMARK |    |      |      |      |      |    |     |     |      |     |      |     |
|-----------------------------|-----------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|-------------------------------|------|-----|-----|----|-------|-------|--------|--------|----|------|------|------|------|----|-----|-----|------|-----|------|-----|
| <-----Course-I----->        |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->          |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| Theory (75/30)              |                                   | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |    | Pract (100/40)                |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| Internal (25/10)            |                                   | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |    |                               |      |     |     |    | (500) |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| TOT                         | GP                                | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP | G                             | C    | G*C | TOT | GP | G     | C     | G*C    | 排      | 排G | SGPI |      |      |      |    |     |     |      |     |      |     |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II    |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |    |                               |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 2015120                     | PANDEY PULKIT ABHAY KUMAR DIMPAL  | (2019016400835453)           |    |     |                        |    |    |                       |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
|                             |                                   | 2019016400835453             |    |     |                        |    |    |                       |     |     |    |                               |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 30                          |                                   | 40                           |    |     | 30+                    |    |    | 30+                   |     |     |    | 60+                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 19+                         |                                   | 18+                          |    |     | 18+                    |    |    | 20+                   |     |     |    | 265                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 49                          | 5                                 | C                            | 4  | 20  | 58                     | 7  | B+ | 4                     | 28  | 48  | 5  | C                             | \$   | 4   | 20  | 50 | 6     | B     | \$     | 4      | 24 | 60   | 8    | A    | \$   | 4  | 32  | 20  | 124  |     | 6.20 |     |
| 2015121                     | PUROHIT SHRIKRISHNA BHARAT RAJU   | (2023016402433307)           |    |     |                        |    |    |                       |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
|                             |                                   | 2023016402433307             |    |     |                        |    |    |                       |     |     |    |                               |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 30+                         |                                   | A                            |    |     | --                     |    |    | 43+                   |     |     |    | 56+                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 21+                         |                                   | 20+                          |    |     | 19+                    |    |    | 21+                   |     |     |    | 79+                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 51                          | 6                                 | B                            | \$ | 4   | 24                     | -- | -  | -                     | -   | --  | 62 | 8                             | A    | \$  | 4   | 32 | 77    | 9     | A+\$   | 4      | 36 | 79   | 9    | A+\$ | 4    | 36 | 16  | 0   |      | ABS |      |     |
| 2015122                     | /SHUKLA PALLAVI RAKESH NIRMALA    | (2016016400020283)           |    |     |                        |    |    |                       |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
|                             |                                   | 2016016400020283             |    |     |                        |    |    |                       |     |     |    |                               |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 33+                         |                                   | 36+                          |    |     | 38+                    |    |    | 37                    |     |     |    | 75+                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 21+                         |                                   | 19+                          |    |     | 17+                    |    |    | 21+                   |     |     |    | 297                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 54                          | 6                                 | B                            | \$ | 4   | 24                     | 55 | 7  | B+\$                  | 4   | 28  | 55 | 7                             | B+\$ | 4   | 28  | 58 | 7     | B+    | 4      | 28     | 75 | 9    | A+\$ | 4    | 36   | 20 | 144 |     | 7.20 |     |      |     |
| 2015123                     | /SINGH SHIVANI HARIPRASAD MANJU   | (2019016400961335)           |    |     |                        |    |    |                       |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
|                             |                                   | 2019016400961335             |    |     |                        |    |    |                       |     |     |    |                               |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 40+                         |                                   | 30+                          |    |     | 62+                    |    |    | 30+                   |     |     |    | 62+                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 18+                         |                                   | 18+                          |    |     | 22+                    |    |    | 19+                   |     |     |    | 301                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 58                          | 7                                 | B+\$                         | 4  | 28  | 48                     | 5  | C  | \$                    | 4   | 20  | 84 | 10                            | O    | \$  | 4   | 40 | 49    | 5     | C      | \$     | 4  | 20   | 62   | 8    | A    | \$ | 4   | 32  | 20   | 0   |      | PPR |
| 2015124                     | /TIWARI PRIYA ASHOK MANJU         | (2023016402432455)           |    |     |                        |    |    |                       |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
|                             |                                   | 2023016402432455             |    |     |                        |    |    |                       |     |     |    |                               |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 54                          |                                   | 31+                          |    |     | 44+                    |    |    | 40+                   |     |     |    | 77+                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 21+                         |                                   | 18+                          |    |     | 19+                    |    |    | 21+                   |     |     |    | 325                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 75                          | 9                                 | A+                           | 4  | 36  | 49                     | 5  | C  | \$                    | 4   | 20  | 63 | 8                             | A    | \$  | 4   | 32 | 61    | 8     | A      | \$     | 4  | 32   | 77   | 9    | A+\$ | 4  | 36  | 20  | 156  |     | 7.80 |     |
| 2015125                     | UPADHYAY SAGAR BHAIKAVNATH SHANTI | (2015016400487044)           |    |     |                        |    |    |                       |     |     |    | 1089:RAHUL EDU SOC LAW -THANE |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
|                             |                                   | 2015016400487044             |    |     |                        |    |    |                       |     |     |    |                               |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| A                           | --                                | 30+                          |    |     | 32+                    |    |    | 31E                   |     |     |    | 75+                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| 20+                         |                                   | 19+                          |    |     | 19+                    |    |    | 19+                   |     |     |    | 245                           |      |     |     |    |       |       |        |        |    |      |      |      |      |    |     |     |      |     |      |     |
| --                          | -                                 | -                            | -  | --  | 49                     | 5  | C  | \$                    | 4   | 20  | 51 | 6                             | B    | \$  | 4   | 24 | 50    | 6     | B      | 4      | 24 | 75   | 9    | A+\$ | 4    | 36 | 16  | 104 |      | --  |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                                | NAME                     | PRN                   |   |     |                        |    |   |                       |     |     |                              | COLLEGE                       | TOTAL | MARKS                      | RESULT | REMARK |                  |   |      |     |     |      |   |      |   |    |    |     |  |  |      |
|--|--------------------------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|------------------------------|-------------------------------|-------|----------------------------|--------|--------|------------------|---|------|-----|-----|------|---|------|---|----|----|-----|--|--|------|
| <-----Course-I----->                   |                          | <-----Course-II-----> |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V----->         |                               |       | (500)                      |        |        |                  |   |      |     |     |      |   |      |   |    |    |     |  |  |      |
| Theory (75/30)                         |                          | Theory (75/30)        |   |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)               |                               |       |                            |        |        |                  |   |      |     |     |      |   |      |   |    |    |     |  |  |      |
| Internal (25/10)                       |                          | Internal (25/10)      |   |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                              |                               |       |                            |        |        |                  |   |      |     |     |      |   |      |   |    |    |     |  |  |      |
| TOT                                    | GP                       | G                     | C | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                           | G                             | C     | G*C                        | TOT    | GP     | G                | C | G*C  | 排   | 排   | SGPI |   |      |   |    |    |     |  |  |      |
| 1:                                     | CIVIL PRO.COD 1908& L.A. |                       |   |     |                        |    |   |                       |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |                               |       | 3: LAB. LAW & IND. RELA II |        |        |                  |   |      |     |     |      |   |      |   |    |    |     |  |  |      |
| 4:                                     | PUBLIC INTERNATIONAL LAW |                       |   |     |                        |    |   |                       |     |     | 5: PRACT TRAN-III M.C.E.& I. |                               |       |                            |        |        |                  |   |      |     |     |      |   |      |   |    |    |     |  |  |      |
| 2015126 /WAGH RUTUJA PREMSAGAR MANISHA |                          | (2019016400479842)    |   |     |                        |    |   |                       |     |     |                              | 1089:RAHUL EDU SOC LAW -THANE |       |                            |        |        | 2019016400479842 |   |      |     |     |      |   |      |   |    |    |     |  |  |      |
| 36                                     |                          |                       |   |     | 38+                    |    |   |                       |     | 30+ |                              |                               |       |                            | 48+    |        |                  |   |      | 78+ |     |      |   |      |   |    |    |     |  |  |      |
| 20+                                    |                          |                       |   |     | 22+                    |    |   |                       |     | 22+ |                              |                               |       |                            | 23+    |        |                  |   |      |     | 317 |      | P |      |   |    |    |     |  |  |      |
| 56                                     | 7                        | B+                    | 4 | 28  | 60                     | 8  | A | \$                    | 4   | 32  | 52                           | 6                             | B     | \$                         | 4      | 24     | 71               | 9 | A+\$ | 4   | 36  | 78   | 9 | A+\$ | 4 | 36 | 20 | 156 |  |  | 7.80 |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                             | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                         |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|----------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                 |   |       |                  |       |        |        |
| Theory (75/30)              |                                  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                 |   |       |                  |       |        |        |
| Internal (25/10)            |                                  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                 |   | (500) |                  |       |        |        |
| TOT                         | GP                               | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                               | C | G*C   | 排                | 排     | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015127                     | AGHA MOHDA AHSAN SHARIQUE SHIRIN | (2019016400670377)           |             |     |                        |     |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2019016400670377 |       |        |        |
| 30+                         |                                  | 34+                          |             | 33+ |                        | 35+ |             | 45+                   |             |     |                      |                                 |   |       | 221              | A     | PPR    |        |
| 13+                         |                                  | 10+                          |             | 11+ |                        | 10+ |             |                       |             |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 43                          | 4 D \$ 4 16                      | 44                           | 4 D \$ 4 16 | 44  | 4 D \$ 4 16            | 45  | 5 C \$ 4 20 | 45                    | 5 C \$ 4 20 | 20  | 0                    |                                 |   |       |                  |       |        |        |
| 2015128                     | ALASHI HARSHAL KAILAS KALYANI    | (2023016402447323)           |             |     |                        |     |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2023016402447323 |       |        |        |
| 30                          |                                  | 30                           |             | 31+ |                        | 30+ |             | 45+                   |             |     |                      |                                 |   |       | 213              | P     |        |        |
| 10+                         |                                  | 10+                          |             | 17+ |                        | 10+ |             |                       |             |     |                      |                                 |   |       | 20               | 88    | 4.40   |        |
| 40                          | 4 D 4 16                         | 40                           | 4 D 4 16    | 48  | 5 C \$ 4 20            | 40  | 4 D \$ 4 16 | 45                    | 5 C \$ 4 20 | 20  | 88                   |                                 |   |       |                  |       |        |        |
| 2015129                     | AMBHORE MILIND SUKHADEO SUJATA   | (2023016402447114)           |             |     |                        |     |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2023016402447114 |       |        |        |
| 39                          |                                  | 30                           |             | 46+ |                        | 34+ |             | 45+                   |             |     |                      |                                 |   |       | 234              | P     |        |        |
| 10+                         |                                  | 10+                          |             | 10+ |                        | 10+ |             |                       |             |     |                      |                                 |   |       | 20               | 100   | 5.00   |        |
| 49                          | 5 C 4 20                         | 40                           | 4 D 4 16    | 56  | 7 B+\$ 4 28            | 44  | 4 D \$ 4 16 | 45                    | 5 C \$ 4 20 | 20  | 100                  |                                 |   |       |                  |       |        |        |
| 2015130                     | /BAGALE SHWETA MANOHAR PALLAVI   | (2018016402004731)           |             |     |                        |     |             |                       |             |     |                      | 1121:ANNASAHEB JADHAV -BHIWANDI |   |       | 2018016402004731 |       |        |        |
| 43+                         |                                  | 38+                          |             | 34+ |                        | 33+ |             | 50+                   |             |     |                      |                                 |   |       | 251              | A     | PPR    |        |
| 12+                         |                                  | 13+                          |             | 14+ |                        | 14+ |             |                       |             |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 55                          | 7 B+\$ 4 28                      | 51                           | 6 B \$ 4 24 | 48  | 5 C \$ 4 20            | 47  | 5 C \$ 4 20 | 50                    | 6 B \$ 4 24 | 20  | 0                    |                                 |   |       |                  |       |        |        |
| 2015131                     | /BALKUND VANITA NARAYAN ASHA     | (2015016402369181)           |             |     |                        |     |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2015016402369181 |       |        |        |
| 30E                         |                                  | 14F                          |             | 30+ |                        | 30+ |             | 45+                   |             |     |                      |                                 |   |       | 189              | F     |        |        |
| 10+                         |                                  | 10+                          |             | 10+ |                        | 10+ |             |                       |             |     |                      |                                 |   |       | 16               | 68    | --     |        |
| 40                          | 4 D 4 16                         | --                           | --          | 40  | 4 D \$ 4 16            | 40  | 4 D \$ 4 16 | 45                    | 5 C \$ 4 20 | 16  | 68                   |                                 |   |       |                  |       |        |        |
| 2015132                     | /BHALERAO ASHWINI GAUTAM VANDNA  | (2016016401391982)           |             |     |                        |     |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2016016401391982 |       |        |        |
| 30+                         |                                  | 30                           |             | 30+ |                        | 30+ |             | 45+                   |             |     |                      |                                 |   |       | 214              | P     |        |        |
| 12+                         |                                  | 10+                          |             | 16+ |                        | 11+ |             |                       |             |     |                      |                                 |   |       | 20               | 88    | 4.40   |        |
| 42                          | 4 D \$ 4 16                      | 40                           | 4 D 4 16    | 46  | 5 C \$ 4 20            | 41  | 4 D \$ 4 16 | 45                    | 5 C \$ 4 20 | 20  | 88                   |                                 |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; G: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                        |      |       | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |  |
|--|---------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|--------------------------------|------|-------|------------------|-------|--------|--------|-----|---|----|------|--|
| <-----Course-I----->   |                                 | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                |      |       |                  |       |        |        |     |   |    |      |  |
| Theory (75/30)   |                                 | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                |      | MARKS |                  |       |        |        |     |   |    |      |  |
| Internal (25/10)   |                                 | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                |      | (500) |                  |       |        |        |     |   |    |      |  |
| TOT  | GP                              | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                              | C    | G*C   | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A.  |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II     |      |       |                  |       |        |        |     |   |    |      |  |
| 4: PUBLIC INTERNATIONAL LAW  |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| -----  |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 2015133  | /BHALERAO SHWETA YOGESH KAMAL   | (2019016401350354)           |             |     |                        |     |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI |      |       | 2019016401350354 |       |        |        |     |   |    |      |  |
| 30+  |                                 | 39+                          |             | 33+ |                        | 35+ |             | 55+                   |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 16+  |                                 | 10+                          |             | 22+ |                        | 15+ |             |                       |             | 255 |                      | A                              |      | PPR   |                  |       |        |        |     |   |    |      |  |
| 46   | 5 C \$ 4 20                     | 49                           | 5 C \$ 4 20 | 55  | 7 B+\$ 4 28            | 50  | 6 B \$ 4 24 | 55                    | 7 B+\$ 4 28 | 20  | 0                    | --                             |      |       |                  |       |        |        |     |   |    |      |  |
| -----  |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 2015134  | /BHISE ANJALI PRAKASH USHA      | (2023016402199732)           |             |     |                        |     |             |                       |             |     |                      | 1121:ANNSAHEB JADHAV -BHIWANDI |      |       | 2023016402199732 |       |        |        |     |   |    |      |  |
| 38+  |                                 | 42+                          |             | 41+ |                        | 41+ |             | 65+                   |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 11+  |                                 | 13+                          |             | 14+ |                        | 11+ |             |                       |             | 276 |                      | A                              |      | PPR   |                  |       |        |        |     |   |    |      |  |
| 49   | 5 C \$ 4 20                     | 55                           | 7 B+\$ 4 28 | 55  | 7 B+\$ 4 28            | 52  | 6 B \$ 4 24 | 65                    | 8 A \$ 4 32 | 20  | 0                    | --                             |      |       |                  |       |        |        |     |   |    |      |  |
| -----  |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 2015135  | BHOIR KARAN BHARAT SARITA       | (2018016401330871)           |             |     |                        |     |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI |      |       | 2018016401330871 |       |        |        |     |   |    |      |  |
| 31+  |                                 | 35+                          |             | 30E |                        | 20F |             | 55+                   |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 13+  |                                 | 10+                          |             | 14+ |                        | 14+ |             |                       |             | 222 |                      | F                              |      |       |                  |       |        |        |     |   |    |      |  |
| 44   | 4 D \$ 4 16                     | 45                           | 5 C \$ 4 20 | 44  | 4 D 4 16               | --  | - - - --    | 55                    | 7 B+\$ 4 28 | 16  | 80                   | --                             |      |       |                  |       |        |        |     |   |    |      |  |
| -----  |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 2015136  | BILLA RAKESH SIDDHARAM UMA      | (2015016401770915)           |             |     |                        |     |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI |      |       | 2015016401770915 |       |        |        |     |   |    |      |  |
| 40+  |                                 | 38+                          |             | 37+ |                        | 41+ |             | 45+                   |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 11+  |                                 | 10+                          |             | 15+ |                        | 12+ |             |                       |             | 249 |                      | A                              |      | PPR   |                  |       |        |        |     |   |    |      |  |
| 51   | 6 B \$ 4 24                     | 48                           | 5 C \$ 4 20 | 52  | 6 B \$ 4 24            | 53  | 6 B \$ 4 24 | 45                    | 5 C \$ 4 20 | 20  | 0                    | --                             |      |       |                  |       |        |        |     |   |    |      |  |
| -----  |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 2015137  | BODDUL NAMDEV BALU RENUKA       | (2023016402447393)           |             |     |                        |     |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI |      |       | 2023016402447393 |       |        |        |     |   |    |      |  |
| 32   |                                 | 30+                          |             | 35+ |                        | 30+ |             | 50+                   |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 12+  |                                 | 11+                          |             | 13+ |                        | 13+ |             |                       |             | 226 |                      | P                              |      |       |                  |       |        |        |     |   |    |      |  |
| 44   | 4 D 4 16                        | 41                           | 4 D \$ 4 16 | 48  | 5 C \$ 4 20            | 43  | 4 D \$ 4 16 | 50                    | 6 B \$ 4 24 | 20  | 92                   |                                | 4.60 |       |                  |       |        |        |     |   |    |      |  |
| -----  |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 2015138  | CHANNE ASHOK RAMCHANDRA MIRABAI | (2023016402199627)           |             |     |                        |     |             |                       |             |     |                      | 1121:ANNSAHEB JADHAV -BHIWANDI |      |       | 2023016402199627 |       |        |        |     |   |    |      |  |
| 30+  |                                 | 30+                          |             | 30+ |                        | 47+ |             | 70+                   |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| 11+  |                                 | 12+                          |             | 14+ |                        | 18+ |             |                       |             | 262 |                      | A                              |      | PPR   |                  |       |        |        |     |   |    |      |  |
| 41   | 4 D \$ 4 16                     | 42                           | 4 D \$ 4 16 | 44  | 4 D \$ 4 16            | 65  | 8 A \$ 4 32 | 70                    | 9 A+\$ 4 36 | 20  | 0                    | --                             |      |       |                  |       |        |        |     |   |    |      |  |
| -----  |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                              |             |     |                        |     |             |                       |             |     |                      |                                |      |       |                  |       |        |        |     |   |    |      |  |

| SEAT_NO   | NAME                                     | PRN                          |   |     |                        |    |   |                       |     |     |                      | COLLEGE  |   |             | TOTAL | MARKS | RESULT | REMARK |     |   |   |   |   |   |   |   |   |
|---|--|------------------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|--|---|-------------|-------|-------|--------|--------|-----|---|---|---|---|---|---|---|---|
| <-----Course-I----->  |  | <-----Course-II----->        |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| Theory (75/30)  |  | Theory (75/30)               |   |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |  |   | MARKS       |       |       |        |        |     |   |   |   |   |   |   |   |   |
| Internal (25/10)  |  | Internal (25/10)             |   |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |  |   | (500)       |       |       |        |        |     |   |   |   |   |   |   |   |   |
| TOT   | GP                                       | G                            | C | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G  | C | G*C         | TOT   | GP    | G      | C      | G*C | 非 | 非 | 非 | 非 | 非 | 非 | 非 | 非 |
| 1: CIVIL PRO.COD 1908& L.A.   |  | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                           |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 4: PUBLIC INTERNATIONAL LAW   |  | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |    |   |                       |     |     |                      |  |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 2015139   | DALVI SACHIN LAXMAN SHOBHANA             | (2014016401702921)           |   |     |                        |    |   |                       |     |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI<br>2014016401702921   |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 36+   |  | 38+                          |   |     | 30+                    |    |   | 30+                   |     |     | 55+                  |  |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 13+   |  | 10+                          |   |     | 13+                    |    |   | 15+                   |     |     |                      |  |   | 240         |       |       | A      |        |     |   |   |   |   |   |   |   |   |
| 49  | 5 C \$ 4 20                              | 48 5 C \$ 4 20               |   |     | 43 4 D \$ 4 16         |    |   | 45 5 C \$ 4 20        |     |     | 55 7 B+\$ 4 28       |  |   | 20 0        |       |       | --     |        |     |   |   |   |   |   |   |   |   |
| 2015140   | DONDE JAYAN SUBHASH USHA                 | (2018016401331313)           |   |     |                        |    |   |                       |     |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI<br>2018016401331313   |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 31+   |  | 32+                          |   |     | 35+                    |    |   | 36+                   |     |     | 47+                  |  |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 11+   |  | 10+                          |   |     | 16+                    |    |   | 15+                   |     |     |                      |  |   | 233         |       |       | A      |        |     |   |   |   |   |   |   |   |   |
| 42  | 4 D \$ 4 16                              | 42 4 D \$ 4 16               |   |     | 51 6 B \$ 4 24         |    |   | 51 6 B \$ 4 24        |     |     | 47 5 C \$ 4 20       |  |   | 20 0        |       |       | --     |        |     |   |   |   |   |   |   |   |   |
| 2015141   | /DUDHSAGAR PRACHI SUNIL VAISHALI         | (2016016400120454)           |   |     |                        |    |   |                       |     |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI<br>2016016400120454   |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 54+   |  | 30+                          |   |     | 30+                    |    |   | 37+                   |     |     | 55+                  |  |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 14+   |  | 13+                          |   |     | 13+                    |    |   | 15+                   |     |     |                      |  |   | 261         |       |       | A      |        |     |   |   |   |   |   |   |   |   |
| 68  | 8 A \$ 4 32                              | 43 4 D \$ 4 16               |   |     | 43 4 D \$ 4 16         |    |   | 52 6 B \$ 4 24        |     |     | 55 7 B+\$ 4 28       |  |   | 20 0        |       |       | --     |        |     |   |   |   |   |   |   |   |   |
| 2015142   | FAKIH MOHAMMED MUSA MOHAMMED IQBAL SEEMA | (2015016400903475)           |   |     |                        |    |   |                       |     |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI<br>2015016400903475   |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 30+   |  | 30+                          |   |     | 34+                    |    |   | 31+                   |     |     | 45+                  |  |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 10+   |  | 10+                          |   |     | 11+                    |    |   | 10+                   |     |     |                      |  |   | 211         |       |       | A      |        |     |   |   |   |   |   |   |   |   |
| 40  | 4 D \$ 4 16                              | 40 4 D \$ 4 16               |   |     | 45 5 C \$ 4 20         |    |   | 41 4 D \$ 4 16        |     |     | 45 5 C \$ 4 20       |  |   | 20 0        |       |       | --     |        |     |   |   |   |   |   |   |   |   |
| 2015143   | GAIKWAD PRADEEP NARAYAN SHAKUNTALA       | (2022016402309504)           |   |     |                        |    |   |                       |     |     |                      | 1121:ANNA SAHEB JADHAV -BHIWANDI<br>2022016402309504 |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| A   | --                                       | A                            |   |     | --                     |    |   | A                     |     |     | --                   |  |   | 58+         |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 13+   |  | 11+                          |   |     | 13+                    |    |   | 11+                   |     |     |                      |  |   | 106         |       |       | A      |        |     |   |   |   |   |   |   |   |   |
| --  | --                                       | --                           |   |     | --                     |    |   | --                    |     |     | 58                   |  |   | 7 B+\$ 4 28 |       |       | 4 0    |        |     |   |   |   |   |   |   |   |   |
| 2015144   | /GAIKWAD SONAL RAVI SHOBHA               | (2023016402447404)           |   |     |                        |    |   |                       |     |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI<br>2023016402447404   |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 47  |  | 37+                          |   |     | 36+                    |    |   | 40+                   |     |     | 55+                  |  |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |
| 17+   |  | 17+                          |   |     | 17+                    |    |   | 15+                   |     |     |                      |  |   | 281         |       |       | P      |        |     |   |   |   |   |   |   |   |   |
| 64  | 8 A 4 32                                 | 54 6 B \$ 4 24               |   |     | 53 6 B \$ 4 24         |    |   | 55 7 B+\$ 4 28        |     |     | 55 7 B+\$ 4 28       |  |   | 20 136      |       |       | 6.80   |        |     |   |   |   |   |   |   |   |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                              |   |     |                        |    |   |                       |     |     |                      |  |   |             |       |       |        |        |     |   |   |   |   |   |   |   |   |

| SEAT_NO  | NAME                              | PRN                    |                       |                      |                |                |                |                |                |                |                | COLLEGE                          | TOTAL            | MARKS          | RESULT         | REMARK         |                |
|--|-----------------------------------|------------------------|-----------------------|----------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------------------|------------------|----------------|----------------|----------------|----------------|
| <-----Course-I----->   | <-----Course-II----->             | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> |                |                |                |                |                |                |                |                                  |                  |                |                |                |                |
| Theory (75/30)   | Theory (75/30)                    | Theory (75/30)         | Theory (75/30)        | Pract (100/40)       |                |                |                |                |                |                |                |                                  |                  |                | (500)          |                |                |
| Internal (25/10)   | Internal (25/10)                  | Internal (25/10)       | Internal (25/10)      |                      |                |                |                |                |                |                |                |                                  |                  |                |                |                |                |
| TOT GP G C G*C   | TOT GP G C G*C                    | TOT GP G C G*C         | TOT GP G C G*C        | TOT GP G C G*C       | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C                   | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 1: CIVIL PRO.COD 1908& L.A. 2: BNSS 2023.JJ 2015ACT,POCS 3: LAB. LAW & IND. RELA II  |                                   |                        |                       |                      |                |                |                |                |                |                |                |                                  |                  |                |                |                |                |
| 4: PUBLIC INTERNATIONAL LAW 5: PRACT TRAN-III M.C.E.& I.   |                                   |                        |                       |                      |                |                |                |                |                |                |                |                                  |                  |                |                |                |                |
| 2015145  | GOPALE PRADEEP NIVRUTI SUNANDA    | (2023016402447242)     |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI   | 2023016402447242 |                |                |                |                |
| 39   |                                   | 54+                    |                       | 38+                  |                | 38+            |                | 45+            |                |                |                |                                  |                  |                |                |                |                |
| 15+  |                                   | 10+                    |                       | 11+                  |                | 10+            |                |                |                |                |                | 260                              |                  | P              |                |                |                |
| 54   | 6 B 4 24                          | 64                     | 8 A \$ 4 32           | 49                   | 5 C \$ 4 20    | 48             | 5 C \$ 4 20    | 45             | 5 C \$ 4 20    | 20             | 116            |                                  |                  | 5.80           |                |                |                |
| 2015146  | GUPTA VIKAS BABURAM URMILA        | (2019016400670621)     |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI   | 2019016400670621 |                |                |                |                |
| 35+  |                                   | 33+                    |                       | 30+                  |                | 36+            |                | 50+            |                |                |                |                                  |                  |                |                |                |                |
| 10+  |                                   | 10+                    |                       | 18+                  |                | 11+            |                |                |                |                |                | 233                              |                  | A              |                | PPR            |                |
| 45   | 5 C \$ 4 20                       | 43                     | 4 D \$ 4 16           | 48                   | 5 C \$ 4 20    | 47             | 5 C \$ 4 20    | 50             | 6 B \$ 4 24    | 20             | 0              |                                  |                  | --             |                |                |                |
| 2015147  | JAISWAR UMAKANT JAIPRAKASH ANITA  | (2019016400672891)     |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI   | 2019016400672891 |                |                |                |                |
| 49   |                                   | 30                     |                       | 30+                  |                | 38+            |                | 50+            |                |                |                |                                  |                  |                |                |                |                |
| 12+  |                                   | 13+                    |                       | 17+                  |                | 12+            |                |                |                |                |                | 251                              |                  | P              |                |                |                |
| 61   | 8 A 4 32                          | 43                     | 4 D 4 16              | 47                   | 5 C \$ 4 20    | 50             | 6 B \$ 4 24    | 50             | 6 B \$ 4 24    | 20             | 116            |                                  |                  | 5.80           |                |                |                |
| 2015148  | KAMBLE JAYPRAKASH KUNDLIK SUSHILA | (2023016402447315)     |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI   | 2023016402447315 |                |                |                |                |
| 32   |                                   | 53+                    |                       | 31+                  |                | 47+            |                | 50+            |                |                |                |                                  |                  |                |                |                |                |
| 11+  |                                   | 10+                    |                       | 16+                  |                | 15+            |                |                |                |                |                | 265                              |                  | P              |                |                |                |
| 43   | 4 D 4 16                          | 63                     | 8 A \$ 4 32           | 47                   | 5 C \$ 4 20    | 62             | 8 A \$ 4 32    | 50             | 6 B \$ 4 24    | 20             | 124            |                                  |                  | 6.20           |                |                |                |
| 2015149  | KAMBLE ROSHAN MOGAL KALAWATI      | (2023016402199666)     |                       |                      |                |                |                |                |                |                |                | 1121:ANNA SAHEB JADHAV -BHIWANDI | 2023016402199666 |                |                |                |                |
| 45+  |                                   | 43+                    |                       | 49+                  |                | 39+            |                | 50+            |                |                |                |                                  |                  |                |                |                |                |
| 12+  |                                   | 13+                    |                       | 12+                  |                | 15+            |                |                |                |                |                | 278                              |                  | A              |                | PPR            |                |
| 57   | 7 B+\$ 4 28                       | 56                     | 7 B+\$ 4 28           | 61                   | 8 A \$ 4 32    | 54             | 6 B \$ 4 24    | 50             | 6 B \$ 4 24    | 20             | 0              |                                  |                  | --             |                |                |                |
| 2015150  | KAMBLE SAVIDHAN JAGDISH SUNITA    | (2023016402447346)     |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI   | 2023016402447346 |                |                |                |                |
| 36E  |                                   | 37+                    |                       | A                    | --             | 30+            |                | 50+            |                |                |                |                                  |                  |                |                |                |                |
| 11+  |                                   | 10+                    |                       | 18+                  |                | 14+            |                |                |                |                |                | 206                              |                  | F              |                |                |                |
| 47   | 5 C 4 20                          | 47                     | 5 C \$ 4 20           | --                   | - - - --       | 44             | 4 D \$ 4 16    | 50             | 6 B \$ 4 24    | 16             | 80             |                                  |                  | --             |                |                |                |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                   |                        |                       |                      |                |                |                |                |                |                |                |                                  |                  |                |                |                |                |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                   |                        |                       |                      |                |                |                |                |                |                |                |                                  |                  |                |                |                |                |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓;          |                                   |                        |                       |                      |                |                |                |                |                |                |                |                                  |                  |                |                |                |                |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                        |                       |                      |                |                |                |                |                |                |                |                                  |                  |                |                |                |                |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                        |                       |                      |                |                |                |                |                |                |                |                                  |                  |                |                |                |                |

| SEAT_NO                     | NAME   | PRN                          |             |     |                        |    |             |                       |             |     |                      | COLLEGE                         |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|--|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|----------------------|---------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                 |   |       |                  |       |        |        |
| Theory (75/30)              |  | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     | Pract (100/40)       |                                 |   |       |                  |       |        |        |
| Internal (25/10)            |  | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |                      |                                 |   | (500) |                  |       |        |        |
| TOT                         | GP   | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP                   | G                               | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015151                     | KANGANE CHANDRABHAN SAKHARAM BAKUBAI             | (2023016402447331)           |             |     |                        |    |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2023016402447331 |       |        |        |
| 30+                         |  | 39+                          |             |     | 30+                    |    |             |                       | 32+         |     | 70+                  |                                 |   |       |                  |       |        |        |
| 20+                         |  | 20+                          |             |     | 19+                    |    |             |                       | 17+         |     |                      |                                 |   | 277   | A                | PPR   |        |        |
| 50                          | 6 B \$ 4 24                                      | 59                           | 7 B+\$ 4 28 | 49  | 5 C \$ 4 20            | 49 | 5 C \$ 4 20 | 70                    | 9 A+\$ 4 36 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| 2015152                     | /KHAN AATIQUA BANO SHAMSHAD AHMAD SHAMSHAD BEGAM | (2023016402199724)           |             |     |                        |    |             |                       |             |     |                      | 1121:ANNASAHEB JADHAV -BHIWANDI |   |       | 2023016402199724 |       |        |        |
| 52+                         |  | 43+                          |             |     | 40+                    |    |             |                       | 50+         |     | 65+                  |                                 |   |       |                  |       |        |        |
| 14+                         |  | 13+                          |             |     | 13+                    |    |             |                       | 10+         |     |                      |                                 |   | 300   | A                | PPR   |        |        |
| 66                          | 8 A \$ 4 32                                      | 56                           | 7 B+\$ 4 28 | 53  | 6 B \$ 4 24            | 60 | 8 A \$ 4 32 | 65                    | 8 A \$ 4 32 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| 2015153                     | /KHAN KULSUM BANO ABDUL SATTAR RAOSHAN JAHAN     | (2020016400346876)           |             |     |                        |    |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2020016400346876 |       |        |        |
| 33+                         |  | 36+                          |             |     | 42+                    |    |             |                       | 43+         |     | 50+                  |                                 |   |       |                  |       |        |        |
| 16+                         |  | 12+                          |             |     | 18+                    |    |             |                       | 16+         |     |                      |                                 |   | 266   | A                | PPR   |        |        |
| 49                          | 5 C \$ 4 20                                      | 48                           | 5 C \$ 4 20 | 60  | 8 A \$ 4 32            | 59 | 7 B+\$ 4 28 | 50                    | 6 B \$ 4 24 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| 2015154                     | MHATRE DIVYESH RAVINDRA SUCHITRA                 | (2019016401073945)           |             |     |                        |    |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2019016401073945 |       |        |        |
| 30+                         |  | 31+                          |             |     | 35+                    |    |             |                       | 36          |     | 55+                  |                                 |   |       |                  |       |        |        |
| 14+                         |  | 10+                          |             |     | 15+                    |    |             |                       | 16+         |     |                      |                                 |   | 242   | P                |       |        |        |
| 44                          | 4 D \$ 4 16                                      | 41                           | 4 D \$ 4 16 | 50  | 6 B \$ 4 24            | 52 | 6 B 4 24    | 55                    | 7 B+\$ 4 28 | 20  | 108                  | 5.40                            |   |       |                  |       |        |        |
| 2015155                     | /MISHRA DURGESH SUBHASH MISHRA SAROJ MISHRA      | (2022016402586127)           |             |     |                        |    |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2022016402586127 |       |        |        |
| A                           | --   | 32+                          |             |     | 33+                    |    |             |                       | 30+         |     | 45+                  |                                 |   |       |                  |       |        |        |
| 14+                         |  | 14+                          |             |     | 14+                    |    |             |                       | 14+         |     |                      |                                 |   | 196   | A                | ABS   |        |        |
| --                          | - - - --   | 46                           | 5 C \$ 4 20 | 47  | 5 C \$ 4 20            | 44 | 4 D \$ 4 16 | 45                    | 5 C \$ 4 20 | 16  | 0                    | --                              |   |       |                  |       |        |        |
| 2015156                     | MOMIN MOHD ANAS MOHD AKRAM SHAHEEDA MOMIN        | (2018016400442865)           |             |     |                        |    |             |                       |             |     |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |       | 2018016400442865 |       |        |        |
| 31+                         |  | 35+                          |             |     | 40+                    |    |             |                       | 30+         |     | 46+                  |                                 |   |       |                  |       |        |        |
| 11+                         |  | 10+                          |             |     | 11+                    |    |             |                       | 12+         |     |                      |                                 |   | 226   | A                | PPR   |        |        |
| 42                          | 4 D \$ 4 16                                      | 45                           | 5 C \$ 4 20 | 51  | 6 B \$ 4 24            | 42 | 4 D \$ 4 16 | 46                    | 5 C \$ 4 20 | 20  | 0                    | --                              |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                            | PRN                          |             |     |                        |    |             |                       |             |     |     | COLLEGE                         |    |     |     |    | TOTAL            | MARKS | RESULT | REMARK |   |      |  |  |  |
|-----------------------------|---------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|---------------------------------|----|-----|-----|----|------------------|-------|--------|--------|---|------|--|--|--|
| <-----Course-I----->        |                                 | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->            |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| Theory (75/30)              |                                 | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)                  |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| Internal (25/10)            |                                 | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |                                 |    |     |     |    | (500)            |       |        |        |   |      |  |  |  |
| TOT                         | GP                              | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G                               | C  | G*C | TOT | GP | G                | C     | G*C    | 排      | 排 | SGPI |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II      |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |     |                                 |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| -----                       |                                 |                              |             |     |                        |    |             |                       |             |     |     |                                 |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 2015157                     | /MOMIN UFI NADEEM IFA           | (2023016402199747)           |             |     |                        |    |             |                       |             |     |     | 1121:ANNASAHEB JADHAV -BHIWANDI |    |     |     |    | 2023016402199747 |       |        |        |   |      |  |  |  |
| 30E                         |                                 | 35+                          |             |     | 16F                    |    |             | 11F                   |             |     |     | 60+                             |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 12+                         |                                 | 16+                          |             |     | 12+                    |    |             | 15+                   |             |     |     | 207                             |    |     |     |    | F                |       |        |        |   |      |  |  |  |
| 42                          | 4 D 4 16                        | 51                           | 6 B \$ 4 24 | --  | --                     | -- | --          | --                    | --          | --  | 60  | 8 A \$ 4 32                     | 12 | 72  | --  |    |                  |       |        |        |   |      |  |  |  |
| -----                       |                                 |                              |             |     |                        |    |             |                       |             |     |     |                                 |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 2015158                     | NAGE RAJENDRA SHANTARAM SUSHMA  | (2023016402447273)           |             |     |                        |    |             |                       |             |     |     | 1086:SAI SEVA S P LAW-BHIWANDI  |    |     |     |    | 2023016402447273 |       |        |        |   |      |  |  |  |
| 35+                         |                                 | 30+                          |             |     | 44+                    |    |             | 35+                   |             |     |     | 60+                             |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 17+                         |                                 | 13+                          |             |     | 22+                    |    |             | 20+                   |             |     |     | 276                             |    |     |     |    | A                | PPR   |        |        |   |      |  |  |  |
| 52                          | 6 B \$ 4 24                     | 43                           | 4 D \$ 4 16 | 66  | 8 A \$ 4 32            | 55 | 7 B+\$ 4 28 | 60                    | 8 A \$ 4 32 | 20  | 0   | --                              |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| -----                       |                                 |                              |             |     |                        |    |             |                       |             |     |     |                                 |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 2015159                     | /NAMAJI PRATIBHA PRABHU PRAMILA | (2019016400727657)           |             |     |                        |    |             |                       |             |     |     | 1121:ANNASAHEB JADHAV -BHIWANDI |    |     |     |    | 2019016400727657 |       |        |        |   |      |  |  |  |
| 41+                         |                                 | 41+                          |             |     | 66+                    |    |             | 36+                   |             |     |     | 50+                             |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 12+                         |                                 | 12+                          |             |     | 13+                    |    |             | 13+                   |             |     |     | 284                             |    |     |     |    | A                | PPR   |        |        |   |      |  |  |  |
| 53                          | 6 B \$ 4 24                     | 53                           | 6 B \$ 4 24 | 79  | 9 A+\$ 4 36            | 49 | 5 C \$ 4 20 | 50                    | 6 B \$ 4 24 | 20  | 0   | --                              |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| -----                       |                                 |                              |             |     |                        |    |             |                       |             |     |     |                                 |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 2015160                     | PATIL BHAVESH NANDKUMAR KAVITA  | (2017016400987214)           |             |     |                        |    |             |                       |             |     |     | 1086:SAI SEVA S P LAW-BHIWANDI  |    |     |     |    | 2017016400987214 |       |        |        |   |      |  |  |  |
| 42+                         |                                 | 37+                          |             |     | 47+                    |    |             | 35+                   |             |     |     | 45+                             |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 13+                         |                                 | 10+                          |             |     | 18+                    |    |             | 17+                   |             |     |     | 264                             |    |     |     |    | A                | PPR   |        |        |   |      |  |  |  |
| 55                          | 7 B+\$ 4 28                     | 47                           | 5 C \$ 4 20 | 65  | 8 A \$ 4 32            | 52 | 6 B \$ 4 24 | 45                    | 5 C \$ 4 20 | 20  | 0   | --                              |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| -----                       |                                 |                              |             |     |                        |    |             |                       |             |     |     |                                 |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 2015161                     | /PATIL MANALI CHANDRAKANT BABY  | (2020016400536981)           |             |     |                        |    |             |                       |             |     |     | 1121:ANNASAHEB JADHAV -BHIWANDI |    |     |     |    | 2020016400536981 |       |        |        |   |      |  |  |  |
| 42+                         |                                 | 60+                          |             |     | 30+                    |    |             | 40+                   |             |     |     | 75+                             |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 13+                         |                                 | 19+                          |             |     | 15+                    |    |             | 15+                   |             |     |     | 309                             |    |     |     |    | A                | PPR   |        |        |   |      |  |  |  |
| 55                          | 7 B+\$ 4 28                     | 79                           | 9 A+\$ 4 36 | 45  | 5 C \$ 4 20            | 55 | 7 B+\$ 4 28 | 75                    | 9 A+\$ 4 36 | 20  | 0   | --                              |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| -----                       |                                 |                              |             |     |                        |    |             |                       |             |     |     |                                 |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 2015162                     | PATIL NITIN ANANTA KALAPNA      | (2019016400472037)           |             |     |                        |    |             |                       |             |     |     | 1121:ANNASAHEB JADHAV -BHIWANDI |    |     |     |    | 2019016400472037 |       |        |        |   |      |  |  |  |
| 30                          |                                 | 35+                          |             |     | 30                     |    |             | 30+                   |             |     |     | 51                              |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| 16+                         |                                 | 15+                          |             |     | 16+                    |    |             | 17+                   |             |     |     | 240                             |    |     |     |    | P                |       |        |        |   |      |  |  |  |
| 46                          | 5 C 4 20                        | 50                           | 6 B \$ 4 24 | 46  | 5 C 4 20               | 47 | 5 C \$ 4 20 | 51                    | 6 B 4 24    | 20  | 108 | 5.40                            |    |     |     |    |                  |       |        |        |   |      |  |  |  |
| -----                       |                                 |                              |             |     |                        |    |             |                       |             |     |     |                                 |    |     |     |    |                  |       |        |        |   |      |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                            | PRN                          |                       |                      |                |                |                |                |                |                |                | COLLEGE                         | TOTAL          | MARKS          | RESULT | REMARK |      |  |  |
|-----------------------------|---------------------------------|------------------------------|-----------------------|----------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------------------------|----------------|----------------|--------|--------|------|--|--|
| <-----Course-I----->        | <-----Course-II----->           | <-----Course-III----->       | <-----Course-IV-----> | <-----Course-V-----> |                |                |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| Theory (75/30)              | Theory (75/30)                  | Theory (75/30)               | Theory (75/30)        | Pract (100/40)       |                |                |                |                |                |                |                |                                 |                |                | (500)  |        |      |  |  |
| Internal (25/10)            | Internal (25/10)                | Internal (25/10)             | Internal (25/10)      |                      |                |                |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| TOT GP G C G*C              | TOT GP G C G*C                  | TOT GP G C G*C               | TOT GP G C G*C        | TOT GP G C G*C       | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C                  | TOT GP G C G*C | TOT GP G C G*C | 排      | 排      | SGPI |  |  |
| 1: CIVIL PRO.COD 1908& L.A. | 4: PUBLIC INTERNATIONAL LAW     | 2: BNSS 2023.JJ 2015ACT,POCS |                       |                      |                |                |                |                |                |                |                | 3: LAB. LAW & IND. RELA II      |                |                |        |        |      |  |  |
| 5: PRACT INTERNATIONAL LAW  |                                 | 5: PRACT TRAN-III M.C.E.& I. |                       |                      |                |                |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 2015163                     | PATIL PRAVIN JANABA RANJANA     | (2022016402317086)           |                       |                      |                |                |                |                |                |                |                | 1121:ANNASAHEB JADHAV -BHIWANDI |                |                |        |        |      |  |  |
|                             |                                 | 2022016402317086             |                       |                      |                |                |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 46+                         |                                 | 34+                          |                       | 49+                  |                | 35+            |                | 45+            |                |                |                |                                 |                | 249            | A      | PPR    |      |  |  |
| 10+                         |                                 | 10+                          |                       | 10+                  |                | 10+            |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 56                          | 7                               | B+\$ 4 28                    | 44                    | 4                    | D \$ 4 16      | 59             | 7              | B+\$ 4 28      | 45             | 5              | C \$ 4 20      | 45                              | 5              | C \$ 4 20      | 20     | 0      | --   |  |  |
| 2015164                     | PATIL VAIBHAV KESHAV ASHA       | (2023016402447482)           |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI  |                |                |        |        |      |  |  |
|                             |                                 | 2023016402447482             |                       |                      |                |                |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 37+                         |                                 | 40+                          |                       | 35+                  |                | 39             |                | 50+            |                |                |                |                                 |                | 247            | P      |        |      |  |  |
| 12+                         |                                 | 10+                          |                       | 11+                  |                | 13+            |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 49                          | 5                               | C \$ 4 20                    | 50                    | 6                    | B \$ 4 24      | 46             | 5              | C \$ 4 20      | 52             | 6              | B 4 24         | 50                              | 6              | B \$ 4 24      | 20     | 112    | 5.60 |  |  |
| 2015165                     | /SALUNKHE VARSHA KISHOR ASHABAI | (2019016400471332)           |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI  |                |                |        |        |      |  |  |
|                             |                                 | 2019016400471332             |                       |                      |                |                |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 33+                         |                                 | 33                           |                       | 47+                  |                | 30             |                | 50+            |                |                |                |                                 |                | 239            | P      |        |      |  |  |
| 10+                         |                                 | 10+                          |                       | 15+                  |                | 11+            |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 43                          | 4                               | D \$ 4 16                    | 43                    | 4                    | D 4 16         | 62             | 8              | A \$ 4 32      | 41             | 4              | D 4 16         | 50                              | 6              | B \$ 4 24      | 20     | 104    | 5.20 |  |  |
| 2015166                     | SHINDE AJAY ASHOK SUREKHA       | (2023016402447145)           |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI  |                |                |        |        |      |  |  |
|                             |                                 | 2023016402447145             |                       |                      |                |                |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 30                          |                                 | 38+                          |                       | 34+                  |                | 36+            |                | 60+            |                |                |                |                                 |                | 264            | P      |        |      |  |  |
| 19+                         |                                 | 16+                          |                       | 17+                  |                | 14+            |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 49                          | 5                               | C 4 20                       | 54                    | 6                    | B \$ 4 24      | 51             | 6              | B \$ 4 24      | 50             | 6              | B \$ 4 24      | 60                              | 8              | A \$ 4 32      | 20     | 124    | 6.20 |  |  |
| 2015167                     | SHINDE MANGESH MANOHAR MANISHA  | (2008016401251541)           |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI  |                |                |        |        |      |  |  |
|                             |                                 | 2008016401251541             |                       |                      |                |                |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 34+                         |                                 | 30+                          |                       | 34+                  |                | 30+            |                | 55+            |                |                |                |                                 |                | 248            | A      | PPR    |      |  |  |
| 15+                         |                                 | 16+                          |                       | 21+                  |                | 13+            |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 49                          | 5                               | C \$ 4 20                    | 46                    | 5                    | C \$ 4 20      | 55             | 7              | B+\$ 4 28      | 43             | 4              | D \$ 4 16      | 55                              | 7              | B+\$ 4 28      | 20     | 0      | --   |  |  |
| 2015168                     | SHINDE SHANKAR RAMCHANDRA KAMAL | (2023016402447443)           |                       |                      |                |                |                |                |                |                |                | 1086:SAI SEVA S P LAW-BHIWANDI  |                |                |        |        |      |  |  |
|                             |                                 | 2023016402447443             |                       |                      |                |                |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 47                          |                                 | 38+                          |                       | 30+                  |                | 42+            |                | 47+            |                |                |                |                                 |                | 255            | P      |        |      |  |  |
| 14+                         |                                 | 10+                          |                       | 12+                  |                | 15+            |                |                |                |                |                |                                 |                |                |        |        |      |  |  |
| 61                          | 8                               | A 4 32                       | 48                    | 5                    | C \$ 4 20      | 42             | 4              | D \$ 4 16      | 57             | 7              | B+\$ 4 28      | 47                              | 5              | C \$ 4 20      | 20     | 116    | 5.80 |  |  |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                  | PRN                          |   |     |                        |           |   |                       |     |           |                      | COLLEGE                         |   |           | TOTAL            | MARKS | RESULT    | REMARK |      |   |    |      |
|-----------------------------|---------------------------------------|------------------------------|---|-----|------------------------|-----------|---|-----------------------|-----|-----------|----------------------|---------------------------------|---|-----------|------------------|-------|-----------|--------|------|---|----|------|
| <-----Course-I----->        |                                       | <-----Course-II----->        |   |     | <-----Course-III-----> |           |   | <-----Course-IV-----> |     |           | <-----Course-V-----> |                                 |   |           |                  |       |           |        |      |   |    |      |
| Theory (75/30)              |                                       | Theory (75/30)               |   |     | Theory (75/30)         |           |   | Theory (75/30)        |     |           | Pract (100/40)       |                                 |   |           |                  |       |           |        |      |   |    |      |
| Internal (25/10)            |                                       | Internal (25/10)             |   |     | Internal (25/10)       |           |   | Internal (25/10)      |     |           |                      |                                 |   | (500)     |                  |       |           |        |      |   |    |      |
| TOT                         | GP                                    | G                            | C | G*C | TOT                    | GP        | G | C                     | G*C | TOT       | GP                   | G                               | C | G*C       | TOT              | GP    | G         | C      | G*C  | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |           |   |                       |     |           |                      | 3: LAB. LAW & IND. RELA II      |   |           |                  |       |           |        |      |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                       | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |           |   |                       |     |           |                      |                                 |   |           |                  |       |           |        |      |   |    |      |
| 2015169                     | SHRIVASTAV SHARAD NITYANAND MEERADEVI | (2023016402447497)           |   |     |                        |           |   |                       |     |           |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |           | 2023016402447497 |       |           |        |      |   |    |      |
| 30+                         |                                       | 37+                          |   | 46+ |                        | 36+       |   | 50+                   |     |           |                      |                                 |   |           | 240              |       | A         |        | PPR  |   |    |      |
| 10+                         |                                       | 10+                          |   | 10+ |                        | 11+       |   |                       |     |           |                      |                                 |   |           | 20               |       | 0         |        | --   |   |    |      |
| 40                          | 4                                     | D \$ 4 16                    |   | 47  | 5                      | C \$ 4 20 |   | 56                    | 7   | B+\$ 4 28 |                      | 47                              | 5 | C \$ 4 20 | 50               | 6     | B \$ 4 24 |        |      |   |    |      |
| 2015170                     | SINGH PANKAJ RAVINDRAKUMAR PREMLATA   | (2023016402199697)           |   |     |                        |           |   |                       |     |           |                      | 1121:ANNASAHEB JADHAV -BHIWANDI |   |           | 2023016402199697 |       |           |        |      |   |    |      |
| 54                          |                                       | 46+                          |   | 39+ |                        | 37        |   | 55+                   |     |           |                      |                                 |   |           | 283              |       | P         |        |      |   |    |      |
| 12+                         |                                       | 13+                          |   | 14+ |                        | 13+       |   |                       |     |           |                      |                                 |   |           | 20               |       | 136       |        | 6.80 |   |    |      |
| 66                          | 8                                     | A 4 32                       |   | 59  | 7                      | B+\$ 4 28 |   | 53                    | 6   | B \$ 4 24 |                      | 50                              | 6 | B 4 24    | 55               | 7     | B+\$ 4 28 |        |      |   |    |      |
| 2015171                     | /WAGHMARE ANUSAYA MANOJ SARASWATI     | (2023016402447427)           |   |     |                        |           |   |                       |     |           |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |           | 2023016402447427 |       |           |        |      |   |    |      |
| 30+                         |                                       | 30+                          |   | 30+ |                        | 36+       |   | 50+                   |     |           |                      |                                 |   |           | 227              |       | A         |        | PPR  |   |    |      |
| 11+                         |                                       | 10+                          |   | 18+ |                        | 12+       |   |                       |     |           |                      |                                 |   |           | 20               |       | 0         |        | --   |   |    |      |
| 41                          | 4                                     | D \$ 4 16                    |   | 40  | 4                      | D \$ 4 16 |   | 48                    | 5   | C \$ 4 20 |                      | 48                              | 5 | C \$ 4 20 | 50               | 6     | B \$ 4 24 |        |      |   |    |      |
| 2015172                     | YADAV BIPIN JAIPRAKASH GEEETA         | (2023016402447203)           |   |     |                        |           |   |                       |     |           |                      | 1086:SAI SEVA S P LAW-BHIWANDI  |   |           | 2023016402447203 |       |           |        |      |   |    |      |
| 45+                         |                                       | 38+                          |   | 51+ |                        | 48+       |   | 60+                   |     |           |                      |                                 |   |           | 315              |       | A         |        | PPR  |   |    |      |
| 21+                         |                                       | 16+                          |   | 18+ |                        | 18+       |   |                       |     |           |                      |                                 |   |           | 20               |       | 0         |        | --   |   |    |      |
| 66                          | 8                                     | A \$ 4 32                    |   | 54  | 6                      | B \$ 4 24 |   | 69                    | 8   | A \$ 4 32 |                      | 66                              | 8 | A \$ 4 32 | 60               | 8     | A \$ 4 32 |        |      |   |    |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                  | PRN                          |             |     |                        |     |             |                       |             |     |     | COLLEGE                    |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |   |   |      |
|-----------------------------|---------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|-----|----------------------------|---|-----|------------------|-------|--------|--------|-----|---|---|---|------|
| <-----Course-I----->        |                                       | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->       |   |     |                  |       |        |        |     |   |   |   |      |
| Theory (75/30)              |                                       | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     |     | Pract (100/40)             |   |     |                  |       |        |        |     |   |   |   |      |
| Internal (25/10)            |                                       | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |     |                            |   |     | (500)            |       |        |        |     |   |   |   |      |
| TOT                         | GP                                    | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP  | G                          | C | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II |   |     |                  |       |        |        |     |   |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                       | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |     |                            |   |     |                  |       |        |        |     |   |   |   |      |
| 2015173                     | ANSARI FAHAD ABDUL WAHEED ATEERUNNISA | (2023016402433957)           |             |     |                        |     |             |                       |             |     |     | 63:M.K.E.S. COLL OF LAW    |   |     | 2023016402433957 |       |        |        |     |   |   |   |      |
| 39+                         |                                       | 30+                          |             | 39+ |                        | 49+ |             | 45                    |             |     |     |                            |   |     |                  |       |        |        |     |   |   |   |      |
| 11+                         |                                       | 14+                          |             | 11+ |                        | 11+ |             |                       |             |     |     |                            |   | 249 |                  |       |        |        |     |   | P |   |      |
| 50                          | 6 B \$ 4 24                           | 44                           | 4 D \$ 4 16 | 50  | 6 B \$ 4 24            | 60  | 8 A \$ 4 32 | 45                    | 5 C 4 20    | 20  | 116 |                            |   | 20  |                  |       |        |        |     |   |   |   | 5.80 |
| 2015174                     | BAJARE PRUTHVIRAJ SURYAKANT SANTOSHI  | (2023016402358536)           |             |     |                        |     |             |                       |             |     |     | 697:NALANDA LAW - BORIVALI |   |     | 2023016402358536 |       |        |        |     |   |   |   |      |
| A                           | --                                    | A                            | --          | A   | --                     | A   | --          | 65E                   |             |     |     |                            |   |     |                  |       |        |        |     |   |   |   |      |
| 20E                         |                                       | 21E                          |             | 20E |                        | 18E |             |                       |             |     |     |                            |   | 144 |                  |       |        |        |     |   | F |   |      |
| --                          |                                       | --                           |             | --  |                        | --  |             | 65                    | 8 A 4 32    | 4   | 32  |                            |   | 4   |                  |       |        |        |     |   |   |   | --   |
| 2015175                     | /BANSODE SAPNA JAYCHAND SUNITA        | (2013016400655255)           |             |     |                        |     |             |                       |             |     |     | 697:NALANDA LAW - BORIVALI |   |     | 2013016400655255 |       |        |        |     |   |   |   |      |
| 30                          |                                       | 41+                          |             | 43+ |                        | 51+ |             | 61+                   |             |     |     |                            |   |     |                  |       |        |        |     |   |   |   |      |
| 18+                         |                                       | 22+                          |             | 21+ |                        | 19+ |             |                       |             |     |     |                            |   | 306 |                  |       |        |        |     |   | P |   |      |
| 48                          | 5 C 4 20                              | 63                           | 8 A \$ 4 32 | 64  | 8 A \$ 4 32            | 70  | 9 A+\$ 4 36 | 61                    | 8 A \$ 4 32 | 20  | 152 |                            |   | 20  |                  |       |        |        |     |   |   |   | 7.60 |
| 2015176                     | /BHAGAT SEEMA OMPRAKASH PUSHPA        | (2020016400735972)           |             |     |                        |     |             |                       |             |     |     | 63:M.K.E.S. COLL OF LAW    |   |     | 2020016400735972 |       |        |        |     |   |   |   |      |
| 33+                         |                                       | 39                           |             | 45+ |                        | 43+ |             | 50+                   |             |     |     |                            |   |     |                  |       |        |        |     |   |   |   |      |
| 20+                         |                                       | 14+                          |             | 17+ |                        | 22+ |             |                       |             |     |     |                            |   | 283 |                  |       |        |        |     |   | P |   |      |
| 53                          | 6 B \$ 4 24                           | 53                           | 6 B 4 24    | 62  | 8 A \$ 4 32            | 65  | 8 A \$ 4 32 | 50                    | 6 B \$ 4 24 | 20  | 136 |                            |   | 20  |                  |       |        |        |     |   |   |   | 6.80 |
| 2015177                     | /BHANSALI PRANALI MANISH CHETNA       | (2023016402400891)           |             |     |                        |     |             |                       |             |     |     | 63:M.K.E.S. COLL OF LAW    |   |     | 2023016402400891 |       |        |        |     |   |   |   |      |
| 39+                         |                                       | 31+                          |             | 30+ |                        | 35+ |             | 50                    |             |     |     |                            |   |     |                  |       |        |        |     |   |   |   |      |
| 11                          |                                       | 20                           |             | 12  |                        | 14  |             |                       |             |     |     |                            |   | 242 |                  |       |        |        |     |   | P |   |      |
| 50                          | 6 B 4 24                              | 51                           | 6 B 4 24    | 42  | 4 D 4 16               | 49  | 5 C 4 20    | 50                    | 6 B 4 24    | 20  | 108 |                            |   | 20  |                  |       |        |        |     |   |   |   | 5.40 |
| 2015178                     | /BHOR SONAL BHASKAR BHOR NANDA BHOR   | (2023016402434276)           |             |     |                        |     |             |                       |             |     |     | 63:M.K.E.S. COLL OF LAW    |   |     | 2023016402434276 |       |        |        |     |   |   |   |      |
| 30+                         |                                       | 30+                          |             | 52+ |                        | A   | --          | 44+                   |             |     |     |                            |   |     |                  |       |        |        |     |   |   |   |      |
| 10+                         |                                       | 12+                          |             | 11+ |                        | 11+ |             |                       |             |     |     |                            |   | 200 |                  |       |        |        |     |   | A |   | ABS  |
| 40                          | 4 D \$ 4 16                           | 42                           | 4 D \$ 4 16 | 63  | 8 A \$ 4 32            | --  | --          | 44                    | 4 D \$ 4 16 | 16  | 0   |                            |   | 16  |                  |       |        |        |     |   |   |   | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                             | PRN                          |    |     |                        |     |    |                       |     |     |    | COLLEGE                        |      |     | TOTAL            | MARKS | RESULT | REMARK |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
|-----------------------------|----------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|--------------------------------|------|-----|------------------|-------|--------|--------|------|---|----|------|----|------|----|----|----|----|-----|-----|------|----|-----|
| <-----Course-I----->        |                                  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->           |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| Theory (75/30)              |                                  | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |    | Pract (100/40)                 |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| Internal (25/10)            |                                  | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |    |                                |      |     | (500)            |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| TOT                         | GP                               | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP | G                              | C    | G*C | TOT              | GP    | G      | C      | G*C  | 排 | 排  | SGPI |    |      |    |    |    |    |     |     |      |    |     |
| 1: CIVIL PRO.COD 1908& L.A. |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II     |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 4: PUBLIC INTERNATIONAL LAW |                                  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |    |                                |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 2015179                     | BHOSALE ASHISH APPASO SANGITA    | (2022016402566831)           |    |     |                        |     |    |                       |     |     |    | 697:NALANDA LAW - BORIVALI     |      |     | 2022016402566831 |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 5F                          |                                  | 2F                           |    | 17F |                        | A   | -- |                       |     | 65+ |    |                                |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 19+                         |                                  | 18+                          |    | 18+ |                        | 20+ |    |                       |     |     |    |                                |      |     | 164              |       | F      |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| --                          | --                               | --                           | -- | --  | --                     | --  | -- | --                    | --  | 65  | 8  | A                              | \$   | 4   | 32               | 4     | 32     | --     |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 2015180                     | BRAMHANKAR PRAMOD MAHESH UMA     | (2023016402389925)           |    |     |                        |     |    |                       |     |     |    | 976:KES J PATEL LAW -KANDIVALI |      |     | 2023016402389925 |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 34                          |                                  | 41+                          |    | 52+ |                        | 30  |    |                       |     | 83+ |    |                                |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 13+                         |                                  | 20+                          |    | 15+ |                        | 13+ |    |                       |     |     |    |                                |      |     | 301              |       | P      |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 47                          | 5                                | C                            | 4  | 20  | 61                     | 8   | A  | \$                    | 4   | 32  | 67 | 8                              | A    | \$  | 4                | 32    | 43     | 4      | D    | 4 | 16 | 83   | 10 | O    | \$ | 4  | 40 | 20 | 140 |     | 7.00 |    |     |
| 2015181                     | /CHAPHALE SMITA NILESH MANGAL    | (2023016402431807)           |    |     |                        |     |    |                       |     |     |    | 1047:LORD'S WEL. LAW -MALAD    |      |     | 2023016402431807 |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 37+                         |                                  | 31+                          |    | 48+ |                        | 41+ |    |                       |     | 60+ |    |                                |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 21+                         |                                  | 16+                          |    | 20+ |                        | 18+ |    |                       |     |     |    |                                |      |     | 292              |       | A      |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 58                          | 7                                | B+\$                         | 4  | 28  | 47                     | 5   | C  | \$                    | 4   | 20  | 68 | 8                              | A    | \$  | 4                | 32    | 59     | 7      | B+\$ | 4 | 28 | 60   | 8  | A    | \$ | 4  | 32 | 20 | 0   | --  | PPR  |    |     |
| 2015182                     | /CHAUHAN HIYA PARESH MINAXI      | (2020016400727864)           |    |     |                        |     |    |                       |     |     |    | 63:M.K.E.S. COLL OF LAW        |      |     | 2020016400727864 |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 39+                         |                                  | 37+                          |    | 37+ |                        | 30+ |    |                       |     | 53+ |    |                                |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 15+                         |                                  | 17+                          |    | 15+ |                        | 13+ |    |                       |     |     |    |                                |      |     | 256              |       | A      |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 54                          | 6                                | B                            | \$ | 4   | 24                     | 54  | 6  | B                     | \$  | 4   | 24 | 52                             | 6    | B   | \$               | 4     | 24     | 43     | 4    | D | \$ | 4    | 16 | 53   | 6  | B  | \$ | 4  | 24  | 20  | 0    | -- | PPR |
| 2015183                     | /CHAVAN ARCHANA SADASHIV MANISHA | (2017016400035442)           |    |     |                        |     |    |                       |     |     |    | 1077:SANSKAR SARJAN EDU.LAW    |      |     | 2017016400035442 |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 30+                         |                                  | 37+                          |    | 41+ |                        | 32+ |    |                       |     | 75+ |    |                                |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 16+                         |                                  | 18+                          |    | 17+ |                        | 16+ |    |                       |     |     |    |                                |      |     | 282              |       | A      |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 46                          | 5                                | C                            | \$ | 4   | 20                     | 55  | 7  | B+\$                  | 4   | 28  | 58 | 7                              | B+\$ | 4   | 28               | 48    | 5      | C      | \$   | 4 | 20 | 75   | 9  | A+\$ | 4  | 36 | 20 | 0  | --  | PPR |      |    |     |
| 2015184                     | /CHOGALE PRITI SACHIN ANJALI     | (2017016401047114)           |    |     |                        |     |    |                       |     |     |    | 63:M.K.E.S. COLL OF LAW        |      |     | 2017016401047114 |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 36+                         |                                  | 47+                          |    | 40+ |                        | 40+ |    |                       |     | 50+ |    |                                |      |     |                  |       |        |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 12+                         |                                  | 15+                          |    | 14+ |                        | 13+ |    |                       |     |     |    |                                |      |     | 267              |       | A      |        |      |   |    |      |    |      |    |    |    |    |     |     |      |    |     |
| 48                          | 5                                | C                            | \$ | 4   | 20                     | 62  | 8  | A                     | \$  | 4   | 32 | 54                             | 6    | B   | \$               | 4     | 24     | 53     | 6    | B | \$ | 4    | 24 | 50   | 6  | B  | \$ | 4  | 24  | 20  | 0    | -- | PPR |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
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%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |    |     |                        |     |    |                       |     |     |                      | COLLEGE  | TOTAL | MARKS | RESULT | REMARK |    |    |     |    |    |      |     |    |    |
|-----------------------------|-------------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----------------------|--|-------|-------|--------|--------|----|----|-----|----|----|------|-----|----|----|
| <-----Course-I----->        |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| Theory (75/30)              |                                     | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     | Pract (100/40)       |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| Internal (25/10)            |                                     | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| TOT                         | GP                                  | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP                   | G  | C     | G*C   | TOT    | GP     | G  | C  | G*C | 排  | 排G | SGPI |     |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                         |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 2015185                     | CHOUGULE SHANKAR SOMANNA NAGUBAI    | (2023016402370201)           |    |     |                        |     |    |                       |     |     |                      | 697:NALANDA LAW - BORIVALI<br>2023016402370201     |       |       |        |        |    |    |     |    |    |      |     |    |    |
| A                           | --                                  | A                            | -- | A   | --                     | A   | -- | 67E                   |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 21E                         |                                     | 20E                          |    | 19E |                        | 19E |    | 67                    |     |     |                      | 8  | A     | 4     | 32     | 146    |    |    |     |    | F  |      | --  |    |    |
| --                          | --                                  | --                           | -- | --  | --                     | --  | -- | --                    |     |     |                      | --   | --    | --    | --     | 4      | 32 |    |     |    |    |      |     |    |    |
| 2015186                     | /CHOUGULE SUGANDHA SUBHASH SANGEETA | (2023016402357316)           |    |     |                        |     |    |                       |     |     |                      | 697:NALANDA LAW - BORIVALI<br>2023016402357316     |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 45+                         |                                     | 30+                          |    | 40+ |                        | 39+ |    | 65+                   |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 22+                         |                                     | 21+                          |    | 22+ |                        | 21+ |    | 65                    |     |     |                      | 8  | A     | \$    | 4      | 305    |    |    |     |    | A  |      | PPR |    |    |
| 67                          | 8                                   | A                            | \$ | 4   | 32                     | 51  | 6  | B                     | \$  | 4   | 24                   | 62   | 8     | A     | \$     | 4      | 32 | 60 | 8   | A  | \$ | 4    | 32  | 65 |    |
|                             |                                     |                              |    |     |                        |     |    |                       |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 2015187                     | /CHOURASIA SUMEGHA SANJAY REKHA     | (2019016401693891)           |    |     |                        |     |    |                       |     |     |                      | 976:KES J PATEL LAW -KANDIVALI<br>2019016401693891 |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 31+                         |                                     | 40+                          |    | 41+ |                        | 41+ |    | 84+                   |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 12+                         |                                     | 20+                          |    | 18+ |                        | 15+ |    | 84                    |     |     |                      | 10   | O     | \$    | 4      | 302    |    |    |     |    | A  |      | PPR |    |    |
| 43                          | 4                                   | D                            | \$ | 4   | 16                     | 60  | 8  | A                     | \$  | 4   | 32                   | 59   | 7     | B+    | \$     | 4      | 28 | 56 | 7   | B+ | \$ | 4    | 28  | 84 |    |
|                             |                                     |                              |    |     |                        |     |    |                       |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 2015188                     | CONTRACTOR FAIZAAN ADIB NUSRAT      | (2023016402421883)           |    |     |                        |     |    |                       |     |     |                      | 687:THAKUR RAMNARAYAN -DAHISAR<br>2023016402421883 |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 36                          |                                     | 31+                          |    | 43+ |                        | 41+ |    | 82+                   |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 13+                         |                                     | 20+                          |    | 13+ |                        | 20+ |    | 82                    |     |     |                      | 10   | O     | \$    | 4      | 299    |    |    |     |    | P  |      |     |    |    |
| 49                          | 5                                   | C                            | 4  | 20  | 51                     | 6   | B  | \$                    | 4   | 24  | 56                   | 7  | B+    | \$    | 4      | 28     | 61 | 8  | A   | \$ | 4  | 32   | 82  |    |    |
|                             |                                     |                              |    |     |                        |     |    |                       |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 2015189                     | /DALMEIDA JYOTI SALVADORE JOSEPHINE | (2020016401180921)           |    |     |                        |     |    |                       |     |     |                      | 1077:SANSKAR SARJAN EDU.LAW<br>2020016401180921    |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 32                          |                                     | 37                           |    | 49  |                        | 38  |    | 48+                   |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 16+                         |                                     | 17+                          |    | 17+ |                        | 18+ |    | 48                    |     |     |                      | 5  | C     | \$    | 4      | 272    |    |    |     |    | P  |      |     |    |    |
| 48                          | 5                                   | C                            | 4  | 20  | 54                     | 6   | B  | 4                     | 24  | 66  | 8                    | A  | 4     | 32    | 56     | 7      | B+ | 4  | 28  | 48 | 5  | C    | \$  | 4  | 20 |
|                             |                                     |                              |    |     |                        |     |    |                       |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 2015190                     | DALVI AKSHAY RAMESH SADHANA         | (2009016400729664)           |    |     |                        |     |    |                       |     |     |                      | 1077:SANSKAR SARJAN EDU.LAW<br>2009016400729664    |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 44                          |                                     | 40+                          |    | 33+ |                        | 33+ |    | 48+                   |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |
| 12+                         |                                     | 12+                          |    | 12+ |                        | 12+ |    | 48                    |     |     |                      | 5  | C     | \$    | 4      | 246    |    |    |     |    | P  |      |     |    |    |
| 56                          | 7                                   | B+                           | 4  | 28  | 52                     | 6   | B  | \$                    | 4   | 24  | 45                   | 5  | C     | \$    | 4      | 20     | 45 | 5  | C   | \$ | 4  | 20   | 48  |    |    |
|                             |                                     |                              |    |     |                        |     |    |                       |     |     |                      |  |       |       |        |        |    |    |     |    |    |      |     |    |    |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                   | PRN  |                       |                      |           |     |   |           |     |     |           | COLLEGE  |    |           | TOTAL | MARKS | RESULT | REMARK |     |   |   |      |      |
|--|--|--|-----------------------|----------------------|-----------|-----|---|-----------|-----|-----|-----------|--|----|-----------|-------|-------|--------|--------|-----|---|---|------|------|
| <-----Course-I----->                                       | <-----Course-II----->                  | <-----Course-III----->                                       | <-----Course-IV-----> | <-----Course-V-----> |           |     |   |           |     |     |           |  |    |           |       |       |        |        |     |   |   |      |      |
| Theory (75/30)   | Theory (75/30)                         | Theory (75/30)   | Theory (75/30)        | Pract (100/40)       |           |     |   |           |     |     |           |  |    |           | (500) |       |        |        |     |   |   |      |      |
| Internal (25/10)   | Internal (25/10)                       | Internal (25/10)   | Internal (25/10)      |                      |           |     |   |           |     |     |           |  |    |           |       |       |        |        |     |   |   |      |      |
| TOT  | GP                                     | G  | C                     | G*C                  | TOT       | GP  | G | C         | G*C | TOT | GP        | G  | C  | G*C       | TOT   | GP    | G      | C      | G*C | 排 | 排 | SGPI |      |
| 1: CIVIL PRO.COD 1908& L.A.<br>4: PUBLIC INTERNATIONAL LAW |  | 2: BNSS 2023.JJ 2015ACT,POCS<br>5: PRACT TRAN-III M.C.E.& I. |                       |                      |           |     |   |           |     |     |           | 3: LAB. LAW & IND. RELA II                         |    |           |       |       |        |        |     |   |   |      |      |
| 2015191  | DALVI SANDESH JAGDISH JYOTI            | (2023016402431606)   |                       |                      |           |     |   |           |     |     |           | 1047:LORD'S WEL. LAW -MALAD<br>2023016402431606    |    |           |       |       |        |        |     |   |   |      |      |
| 30+  |  | 41+  |                       | 38+                  |           | 38+ |   | 45+       |     |     |           |  |    |           |       |       |        |        |     |   |   |      |      |
| 12+  |  | 16+  |                       | 17+                  |           | 14+ |   |           |     | 251 |           | A  |    | PPR       |       |       |        |        |     |   |   |      |      |
| 42   | 4                                      | D \$ 4 16  | 57                    | 7                    | B+\$ 4 28 | 55  | 7 | B+\$ 4 28 | 52  | 6   | B \$ 4 24 | 45   | 5  | C \$ 4 20 | 20    | 0     |        |        |     |   |   |      |      |
| 2015192  | /DARJI HEENA DEEPAK BHAI RANJAN BEN    | (2023016402370255)   |                       |                      |           |     |   |           |     |     |           | 697:NALANDA LAW - BORIVALI<br>2023016402370255     |    |           |       |       |        |        |     |   |   |      |      |
| 30+  |  | 30+  |                       | 36+                  |           | 33+ |   | 60+       |     |     |           |  |    |           |       |       |        |        |     |   |   |      |      |
| 20+  |  | 20+  |                       | 21+                  |           | 19+ |   |           |     | 269 |           | A  |    | PPR       |       |       |        |        |     |   |   |      |      |
| 50   | 6                                      | B \$ 4 24  | 50                    | 6                    | B \$ 4 24 | 57  | 7 | B+\$ 4 28 | 52  | 6   | B \$ 4 24 | 60   | 8  | A \$ 4 32 | 20    | 0     |        |        |     |   |   |      |      |
| 2015193  | /DESAI TULSI ATUL ATUL SONAL           | (2023016402378807)   |                       |                      |           |     |   |           |     |     |           | 976:KES J PATEL LAW -KANDIVALI<br>2023016402378807 |    |           |       |       |        |        |     |   |   |      |      |
| 45   |  | 31+  |                       | 32+                  |           | 30+ |   | 81+       |     |     |           |  |    |           |       |       |        |        |     |   |   |      |      |
| 11+  |  | 19+  |                       | 14+                  |           | 10+ |   |           |     | 273 |           | P  |    |           |       |       |        |        |     |   |   |      |      |
| 56   | 7                                      | B+ 4 28  | 50                    | 6                    | B \$ 4 24 | 46  | 5 | C \$ 4 20 | 40  | 4   | D \$ 4 16 | 81   | 10 | O \$ 4 40 | 20    | 128   |        |        |     |   |   |      | 6.40 |
| 2015194  | DESHMUKH SUDARSHAN SUBHASHRAO SHARMILA | (2023016402372513)   |                       |                      |           |     |   |           |     |     |           | 697:NALANDA LAW - BORIVALI<br>2023016402372513     |    |           |       |       |        |        |     |   |   |      |      |
| 40+  |  | 30+  |                       | 35+                  |           | 38+ |   | 68        |     |     |           |  |    |           |       |       |        |        |     |   |   |      |      |
| 20   |  | 20   |                       | 22+                  |           | 18  |   |           |     | 291 |           | P  |    |           |       |       |        |        |     |   |   |      |      |
| 60   | 8                                      | A 4 32   | 50                    | 6                    | B 4 24    | 57  | 7 | B+\$ 4 28 | 56  | 7   | B+ 4 28   | 68   | 8  | A 4 32    | 20    | 144   |        |        |     |   |   |      | 7.20 |
| 2015195  | DHAMI BHAVYA PRASHANT CHETNA           | (2020016400724386)   |                       |                      |           |     |   |           |     |     |           | 63:M.K.E.S. COLL OF LAW<br>2020016400724386        |    |           |       |       |        |        |     |   |   |      |      |
| 47+  |  | 42+  |                       | 38+                  |           | 44+ |   | 50+       |     |     |           |  |    |           |       |       |        |        |     |   |   |      |      |
| 15+  |  | 16+  |                       | 14+                  |           | 15+ |   |           |     | 281 |           | A  |    | PPR       |       |       |        |        |     |   |   |      |      |
| 62   | 8                                      | A \$ 4 32  | 58                    | 7                    | B+\$ 4 28 | 52  | 6 | B \$ 4 24 | 59  | 7   | B+\$ 4 28 | 50   | 6  | B \$ 4 24 | 20    | 0     |        |        |     |   |   |      |      |
| 2015196  | /DUBEY BHOOMI SUNIL BINU               | (2023016402413083)   |                       |                      |           |     |   |           |     |     |           | 687:THAKUR RAMNARAYAN -DAHISAR<br>2023016402413083 |    |           |       |       |        |        |     |   |   |      |      |
| 44+  |  | 39+  |                       | 38+                  |           | 42+ |   | 53+       |     |     |           |  |    |           |       |       |        |        |     |   |   |      |      |
| 16+  |  | 23+  |                       | 16+                  |           | 18+ |   |           |     | 289 |           | A  |    | PPR       |       |       |        |        |     |   |   |      |      |
| 60   | 8                                      | A \$ 4 32  | 62                    | 8                    | A \$ 4 32 | 54  | 6 | B \$ 4 24 | 60  | 8   | A \$ 4 32 | 53   | 6  | B \$ 4 24 | 20    | 0     |        |        |     |   |   |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                              | PRN                          |    |     |                        |     |   |                       |     |     |                      | COLLEGE                        |   |       | TOTAL            | MARKS | RESULT | REMARK |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
|-----------------------------|-----------------------------------|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----------------------|--------------------------------|---|-------|------------------|-------|--------|--------|----|----|----|----|----|----|------|------|----|----|-----|------|----|----|
| <-----Course-I----->        |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                |   |       |                  |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| Theory (75/30)              |                                   | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     | Pract (100/40)       |                                |   |       |                  |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| Internal (25/10)            |                                   | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |                      |                                |   | (500) |                  |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| TOT                         | GP                                | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP                   | G                              | C | G*C   | 排                | 排     | SGPI   |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II     |   |       |                  |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |                      |                                |   |       |                  |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 2015197                     | DUBEY PRASHANT SHAILESH ARCHANA   | (2018016402298905)           |    |     |                        |     |   |                       |     |     |                      | 687:THAKUR RAMNARAYAN -DAHISAR |   |       | 2018016402298905 |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 34+                         |                                   | 41+                          |    | 34+ |                        | 32+ |   | 57+                   |     |     |                      |                                |   |       | 261              | A     | PPR    |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 15+                         |                                   | 19+                          |    | 15+ |                        | 14+ |   |                       |     |     |                      |                                |   |       | 20               | 0     | --     |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 49                          | 5                                 | C                            | \$ | 4   | 20                     | 60  | 8 | A                     | \$  | 4   | 32                   | 49                             | 5 | C     | \$               | 4     | 20     | 46     | 5  | C  | \$ | 4  | 20 | 57 | 7    | B+\$ | 4  | 28 | 20  | 0    | -- |    |
| 2015198                     | DUDHANKAR SHUBHAM MAHESH PRATIBHA | (2018016401664607)           |    |     |                        |     |   |                       |     |     |                      | 976:KES J PATEL LAW -KANDIVALI |   |       | 2018016401664607 |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 46+                         |                                   | 32+                          |    | 48+ |                        | 40+ |   | 80+                   |     |     |                      |                                |   |       | 303              | A     | PPR    |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 13+                         |                                   | 19+                          |    | 15+ |                        | 10+ |   |                       |     |     |                      |                                |   |       | 20               | 0     | --     |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 59                          | 7                                 | B+\$                         | 4  | 28  | 51                     | 6   | B | \$                    | 4   | 24  | 63                   | 8                              | A | \$    | 4                | 32    | 50     | 6      | B  | \$ | 4  | 24 | 80 | 10 | O    | \$   | 4  | 40 | 20  | 0    | -- |    |
| 2015199                     | FANADE SAMEER MORESHWAR RANJANA   | (2023016402441237)           |    |     |                        |     |   |                       |     |     |                      | 1077:SANSKAR SARJAN EDU.LAW    |   |       | 2023016402441237 |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 34+                         |                                   | 34+                          |    | 44+ |                        | 30+ |   | 61+                   |     |     |                      |                                |   |       | 264              | A     | PPR    |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 15+                         |                                   | 15+                          |    | 15+ |                        | 16+ |   |                       |     |     |                      |                                |   |       | 20               | 0     | --     |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 49                          | 5                                 | C                            | \$ | 4   | 20                     | 49  | 5 | C                     | \$  | 4   | 20                   | 59                             | 7 | B+\$  | 4                | 28    | 46     | 5      | C  | \$ | 4  | 20 | 61 | 8  | A    | \$   | 4  | 32 | 20  | 0    | -- |    |
| 2015200                     | /GAIKWAD ANJALI SURYAKANT SUJATA  | (2017016400104971)           |    |     |                        |     |   |                       |     |     |                      | 1077:SANSKAR SARJAN EDU.LAW    |   |       | 2017016400104971 |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 39+                         |                                   | 46+                          |    | 37+ |                        | 31+ |   | 77+                   |     |     |                      |                                |   |       | 292              | A     | PPR    |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 16+                         |                                   | 15+                          |    | 15+ |                        | 16+ |   |                       |     |     |                      |                                |   |       | 20               | 0     | --     |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 55                          | 7                                 | B+\$                         | 4  | 28  | 61                     | 8   | A | \$                    | 4   | 32  | 52                   | 6                              | B | \$    | 4                | 24    | 47     | 5      | C  | \$ | 4  | 20 | 77 | 9  | A+\$ | 4    | 36 | 20 | 0   | --   |    |    |
| 2015201                     | /GAIKWAD SADHANA ASHOK KALPANA    | (2014016401509265)           |    |     |                        |     |   |                       |     |     |                      | 63:M.K.E.S. COLL OF LAW        |   |       | 2014016401509265 |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 36+                         |                                   | 47+                          |    | 34+ |                        | 42+ |   | 40+                   |     |     |                      |                                |   |       | 247              | A     | PPR    |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 10+                         |                                   | 16+                          |    | 11+ |                        | 11+ |   |                       |     |     |                      |                                |   |       | 20               | 0     | --     |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 46                          | 5                                 | C                            | \$ | 4   | 20                     | 63  | 8 | A                     | \$  | 4   | 32                   | 45                             | 5 | C     | \$               | 4     | 20     | 53     | 6  | B  | \$ | 4  | 24 | 40 | 4    | D    | \$ | 4  | 16  | 20   | 0  | -- |
| 2015202                     | /GARG TANISHTHA RADHA GOVIND ASHA | (2023016402370151)           |    |     |                        |     |   |                       |     |     |                      | 697:NALANDA LAW - BORIVALI     |   |       | 2023016402370151 |       |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 39                          |                                   | 45+                          |    | 40+ |                        | 37  |   | 64+                   |     |     |                      |                                |   |       | 307              | P     |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 20+                         |                                   | 22+                          |    | 20+ |                        | 20+ |   |                       |     |     |                      |                                |   |       | 20               | 152   |        |        |    |    |    |    |    |    |      |      |    |    |     |      |    |    |
| 59                          | 7                                 | B+                           | 4  | 28  | 67                     | 8   | A | \$                    | 4   | 32  | 60                   | 8                              | A | \$    | 4                | 32    | 57     | 7      | B+ | 4  | 28 | 64 | 8  | A  | \$   | 4    | 32 | 20 | 152 | 7.60 |    |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME  | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                     |   |       | TOTAL | MARKS | RESULT | REMARK |
|-----------------------------|---|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|-----------------------------|---|-------|-------|-------|--------|--------|
| <-----Course-I----->        |   | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                             |   |       |       |       |        |        |
| Theory (75/30)              |   | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                             |   |       |       |       |        |        |
| Internal (25/10)            |   | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                             |   | (500) |       |       |        |        |
| TOT                         | GP  | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                           | C | G*C   | 非     | 非G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II  |   |       |       |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                             |   |       |       |       |        |        |
| 2015203                     | GAWADE CHETAN RAVIKANT SAVITRI                      | (2012016401595753)           |             |     |                        |     |             |                       |             |     |                      | 1077:SANSKAR SARJAN EDU.LAW |   |       | 285   | A     | PPR    |        |
| 2012016401595753            |   |                              |             |     |                        |     |             |                       |             |     |                      |                             |   |       |       |       |        |        |
| 40+                         |   | 38+                          |             |     | 38+                    |     |             |                       | 38+         |     | 71+                  |                             |   |       |       |       |        |        |
| 14+                         |   | 15+                          |             |     | 14+                    |     |             |                       | 17+         |     |                      |                             |   | 285   | A     | PPR   |        |        |
| 54                          | 6 B \$ 4 24   | 53                           | 6 B \$ 4 24 | 52  | 6 B \$ 4 24            | 55  | 7 B+\$ 4 28 | 71                    | 9 A+\$ 4 36 | 20  | 0                    | --                          |   |       |       |       |        |        |
| 2015204                     | /GHOGLE RESHMA VAMAN KRISHNA GHOGLE PRABHAVATI GHOG | (2023016402441381)           |             |     |                        |     |             |                       |             |     |                      | 1077:SANSKAR SARJAN EDU.LAW |   |       | 314   | A     | PPR    |        |
| 2023016402441381            |   |                              |             |     |                        |     |             |                       |             |     |                      |                             |   |       |       |       |        |        |
| 42+                         |   | 41+                          |             |     | 38+                    |     |             |                       | 54+         |     | 73+                  |                             |   |       |       |       |        |        |
| 18+                         |   | 15+                          |             |     | 17+                    |     |             |                       | 16+         |     |                      |                             |   | 314   | A     | PPR   |        |        |
| 60                          | 8 A \$ 4 32   | 56                           | 7 B+\$ 4 28 | 55  | 7 B+\$ 4 28            | 70  | 9 A+\$ 4 36 | 73                    | 9 A+\$ 4 36 | 20  | 0                    | --                          |   |       |       |       |        |        |
| 2015205                     | GOYAL DEEPANKAR SUDHIR RUCHI                        | (2014016401662763)           |             |     |                        |     |             |                       |             |     |                      | 697:NALANDA LAW - BORIVALI  |   |       | 303   | P     | 7.40   |        |
| 2014016401662763            |   |                              |             |     |                        |     |             |                       |             |     |                      |                             |   |       |       |       |        |        |
| 33                          |   | 33                           |             |     | 44                     |     |             |                       | 53          |     | 60+                  |                             |   |       |       |       |        |        |
| 20+                         |   | 20+                          |             |     | 22+                    |     |             |                       | 18+         |     |                      |                             |   | 303   | P     | 7.40  |        |        |
| 53                          | 6 B 4 24  | 53                           | 6 B 4 24    | 66  | 8 A 4 32               | 71  | 9 A+ 4 36   | 60                    | 8 A \$ 4 32 | 20  | 148                  |                             |   |       |       |       |        |        |
| 2015206                     | GUPTA ASHISH KUMAR RAMASHANKAR KANCHAN DEVI         | (2013016401741585)           |             |     |                        |     |             |                       |             |     |                      | 1077:SANSKAR SARJAN EDU.LAW |   |       | 283   | A     | PPR    |        |
| 2013016401741585            |   |                              |             |     |                        |     |             |                       |             |     |                      |                             |   |       |       |       |        |        |
| 40+                         |   | 30+                          |             |     | 38+                    |     |             |                       | 38+         |     | 72+                  |                             |   |       |       |       |        |        |
| 16+                         |   | 17+                          |             |     | 15+                    |     |             |                       | 17+         |     |                      |                             |   | 283   | A     | PPR   |        |        |
| 56                          | 7 B+\$ 4 28   | 47                           | 5 C \$ 4 20 | 53  | 6 B \$ 4 24            | 55  | 7 B+\$ 4 28 | 72                    | 9 A+\$ 4 36 | 20  | 0                    | --                          |   |       |       |       |        |        |
| 2015207                     | /HANKARE MAYADEVI VASANT SAVITA                     | (2023016402369975)           |             |     |                        |     |             |                       |             |     |                      | 697:NALANDA LAW - BORIVALI  |   |       | 145   | F     | --     |        |
| 2023016402369975            |   |                              |             |     |                        |     |             |                       |             |     |                      |                             |   |       |       |       |        |        |
| A                           | --  | A                            | --          | A   | --                     | A   | --          | 65E                   |             |     |                      |                             |   |       |       |       |        |        |
| 21E                         |   | 20E                          |             | 20E |                        | 19E |             |                       |             |     |                      |                             |   | 145   | F     | --    |        |        |
| --                          | --  | --                           | --          | --  | --                     | --  | --          | 65                    | 8 A 4 32    | 4   | 32                   |                             |   |       |       |       |        |        |
| 2015208                     | HOWAL ANIKET ASHOK LAXMAN HOWAL ANITA               | (2023016402408027)           |             |     |                        |     |             |                       |             |     |                      | 1047:LORD'S WEL. LAW -MALAD |   |       | 233   | P     | 5.00   |        |
| 2023016402408027            |   |                              |             |     |                        |     |             |                       |             |     |                      |                             |   |       |       |       |        |        |
| 30+                         |   | 45+                          |             |     | 33+                    |     |             |                       | 30+         |     | 45+                  |                             |   |       |       |       |        |        |
| 14                          |   | 10+                          |             |     | 10+                    |     |             |                       | 16          |     |                      |                             |   | 233   | P     | 5.00  |        |        |
| 44                          | 4 D 4 16  | 55                           | 7 B+\$ 4 28 | 43  | 4 D \$ 4 16            | 46  | 5 C 4 20    | 45                    | 5 C \$ 4 20 | 20  | 100                  |                             |   |       |       |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME  | PRN                          |             |     |                        |    |             |                       |              |     |     | COLLEGE                        |   |     |      |    | TOTAL            | MARKS | RESULT | REMARK |    |      |     |
|-----------------------------|---|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|--------------|-----|-----|--------------------------------|---|-----|------|----|------------------|-------|--------|--------|----|------|-----|
| <-----Course-I----->        |   | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |              |     |     | <-----Course-V----->           |   |     |      |    |                  |       |        |        |    |      |     |
| Theory (75/30)              |   | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |              |     |     | Pract (100/40)                 |   |     |      |    |                  |       |        |        |    |      |     |
| Internal (25/10)            |   | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |              |     |     |                                |   |     |      |    | (500)            |       |        |        |    |      |     |
| TOT                         | GP  | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C          | TOT | GP  | G                              | C | G*C | TOT  | GP | G                | C     | G*C    | 腩      | 腩G | SGPI |     |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |              |     |     | 3: LAB. LAW & IND. RELA II     |   |     |      |    |                  |       |        |        |    |      |     |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |              |     |     |                                |   |     |      |    |                  |       |        |        |    |      |     |
| 2015209                     | IKRAMULLAH MOHAMMED ABID IKRAMULLAH KHAIRUNNISA | (2022016402318291)           |             |     |                        |    |             |                       |              |     |     | 63:M.K.E.S. COLL OF LAW        |   |     |      |    | 2022016402318291 |       |        |        |    |      |     |
| 33                          |   | 34                           |             |     | 30+                    |    |             |                       | 31           |     |     |                                |   |     | 45   |    |                  |       |        |        |    |      |     |
| 10+                         |   | 13+                          |             |     | 11+                    |    |             |                       | 11+          |     |     |                                |   |     |      |    |                  |       |        | 218    |    | P    |     |
| 43                          | 4 D 4 16  | 47                           | 5 C 4 20    | 41  | 4 D \$ 4 16            | 42 | 4 D 4 16    | 45                    | 5 C 4 20     | 20  | 88  |                                |   |     | 4.40 |    |                  |       |        |        |    |      |     |
| 2015210                     | JADHAV SUNIL SHIVAJI MANDA                      | (2011016401300044)           |             |     |                        |    |             |                       |              |     |     | 63:M.K.E.S. COLL OF LAW        |   |     |      |    | 2011016401300044 |       |        |        |    |      |     |
| 35+                         |   | 30+                          |             |     | 31+                    |    |             |                       | 36+          |     |     |                                |   |     | 40+  |    |                  |       |        |        |    |      |     |
| 14+                         |   | 13+                          |             |     | 14+                    |    |             |                       | 13+          |     |     |                                |   |     |      |    |                  |       |        | 226    |    | A    | PPR |
| 49                          | 5 C \$ 4 20                                     | 43                           | 4 D \$ 4 16 | 45  | 5 C \$ 4 20            | 49 | 5 C \$ 4 20 | 40                    | 4 D \$ 4 16  | 20  | 0   |                                |   |     | --   |    |                  |       |        |        |    |      |     |
| 2015211                     | JADHAV VISHAL ANANT CHHAYA                      | (2023016402421925)           |             |     |                        |    |             |                       |              |     |     | 687:THAKUR RAMNARAYAN -DAHISAR |   |     |      |    | 2023016402421925 |       |        |        |    |      |     |
| 33+                         |   | 40+                          |             |     | 40+                    |    |             |                       | 37+          |     |     |                                |   |     | 85+  |    |                  |       |        |        |    |      |     |
| 22+                         |   | 23+                          |             |     | 22+                    |    |             |                       | 24+          |     |     |                                |   |     |      |    |                  |       |        | 326    |    | A    | PPR |
| 55                          | 7 B+\$ 4 28                                     | 63                           | 8 A \$ 4 32 | 62  | 8 A \$ 4 32            | 61 | 8 A \$ 4 32 | 85                    | 10 O \$ 4 40 | 20  | 0   |                                |   |     | --   |    |                  |       |        |        |    |      |     |
| 2015212                     | /JAIN MUSKAN MUKESH JAIN DIMPLE JAIN            | (2023016402389554)           |             |     |                        |    |             |                       |              |     |     | 976:KES J PATEL LAW -KANDIVALI |   |     |      |    | 2023016402389554 |       |        |        |    |      |     |
| 32                          |   | 37+                          |             |     | 40+                    |    |             |                       | 41+          |     |     |                                |   |     | 59+  |    |                  |       |        |        |    |      |     |
| 14+                         |   | 20+                          |             |     | 17+                    |    |             |                       | 14+          |     |     |                                |   |     |      |    |                  |       |        | 274    |    | P    |     |
| 46                          | 5 C 4 20  | 57                           | 7 B+\$ 4 28 | 57  | 7 B+\$ 4 28            | 55 | 7 B+\$ 4 28 | 59                    | 7 B+\$ 4 28  | 20  | 132 |                                |   |     | 6.60 |    |                  |       |        |        |    |      |     |
| 2015213                     | JHA SANJAY SURENDRA USHA                        | (2012016400221825)           |             |     |                        |    |             |                       |              |     |     | 63:M.K.E.S. COLL OF LAW        |   |     |      |    | 2012016400221825 |       |        |        |    |      |     |
| 32+                         |   | 35+                          |             |     | 30+                    |    |             |                       | 34+          |     |     |                                |   |     | 45   |    |                  |       |        |        |    |      |     |
| 11+                         |   | 12+                          |             |     | 11+                    |    |             |                       | 11+          |     |     |                                |   |     |      |    |                  |       |        | 221    |    | P    |     |
| 43                          | 4 D \$ 4 16                                     | 47                           | 5 C \$ 4 20 | 41  | 4 D \$ 4 16            | 45 | 5 C \$ 4 20 | 45                    | 5 C 4 20     | 20  | 92  |                                |   |     | 4.60 |    |                  |       |        |        |    |      |     |
| 2015214                     | /JOSHI DRISHTI SANJIV NEHA                      | (2017016400653044)           |             |     |                        |    |             |                       |              |     |     | 63:M.K.E.S. COLL OF LAW        |   |     |      |    | 2017016400653044 |       |        |        |    |      |     |
| 31+                         |   | 37+                          |             |     | 32+                    |    |             |                       | 30+          |     |     |                                |   |     | 45   |    |                  |       |        |        |    |      |     |
| 11+                         |   | 17+                          |             |     | 11+                    |    |             |                       | 11+          |     |     |                                |   |     |      |    |                  |       |        | 225    |    | P    |     |
| 42                          | 4 D \$ 4 16                                     | 54                           | 6 B \$ 4 24 | 43  | 4 D \$ 4 16            | 41 | 4 D \$ 4 16 | 45                    | 5 C 4 20     | 20  | 92  |                                |   |     | 4.60 |    |                  |       |        |        |    |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腩: SUM OF C; 腩G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腩G / 腩;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                     |    |     |     |    | TOTAL | MARKS | RESULT | REMARK |     |      |    |    |    |     |      |     |      |      |      |
|--|----------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|-----------------------------|----|-----|-----|----|-------|-------|--------|--------|-----|------|----|----|----|-----|------|-----|------|------|------|
| <-----Course-I----->   |                                  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->        |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| Theory (75/30)   |                                  | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)              |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| Internal (25/10)   |                                  | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                             |    |     |     |    | (500) |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| TOT  | GP                               | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                           | C  | G*C | TOT | GP | G     | C     | G*C    | 排      | 排G  | SGPI |    |    |    |     |      |     |      |      |      |
| 1: CIVIL PRO.COD 1908& L.A.  |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II  |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| -----  |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2015215  | /JOSHI JHANVI NEERAJ USHA        | (2023016402441791)           |    |     |                        |    |      |                       |     |     |    | 1077:SANSKAR SARJAN EDU.LAW |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2023016402441791   |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 30   |                                  | 39+                          |    |     | 43                     |    |      |                       | 31  |     |    |                             |    | 59+ |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 15+  |                                  | 16+                          |    |     | 18+                    |    |      |                       | 16+ |     |    |                             |    |     | 267 |    |       |       |        | P      |     |      |    |    |    |     |      |     |      |      |      |
| 45   | 5                                | C                            | 4  | 20  | 55                     | 7  | B+\$ | 4                     | 28  | 61  | 8  | A                           | 4  | 32  | 47  | 5  | C     | 4     | 20     | 59     | 7   | B+\$ | 4  | 28 | 20 | 128 | 6.40 |     |      |      |      |
| -----  |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2015216  | /JOSHI KHYATI SWETANG SUNAYANA   | (2019016401622736)           |    |     |                        |    |      |                       |     |     |    | 63:M.K.E.S. COLL OF LAW     |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2019016401622736   |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 62+  |                                  | 40+                          |    |     | 44+                    |    |      |                       | 33+ |     |    |                             |    | 62+ |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 10+  |                                  | 15+                          |    |     | 13+                    |    |      |                       | 13+ |     |    |                             |    |     | 292 |    |       |       |        | A      | PPR |      |    |    |    |     |      |     |      |      |      |
| 72   | 9                                | A+\$                         | 4  | 36  | 55                     | 7  | B+\$ | 4                     | 28  | 57  | 7  | B+\$                        | 4  | 28  | 46  | 5  | C     | \$    | 4      | 20     | 62  | 8    | A  | \$ | 4  | 32  | 20   | 0   | --   |      |      |
| -----  |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2015217  | JOSHI VEDANT SANTOSH CHHAYA      | (2019016400486915)           |    |     |                        |    |      |                       |     |     |    | 1047:LORD'S WEL. LAW -MALAD |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2019016400486915   |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 31   |                                  | 37+                          |    |     | 32+                    |    |      |                       | 30+ |     |    |                             |    | 45+ |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 11+  |                                  | 14+                          |    |     | 12+                    |    |      |                       | 11+ |     |    |                             |    |     | 223 |    |       |       |        | P      |     |      |    |    |    |     |      |     |      |      |      |
| 42   | 4                                | D                            | 4  | 16  | 51                     | 6  | B    | \$                    | 4   | 24  | 44 | 4                           | D  | \$  | 4   | 16 | 41    | 4     | D      | \$     | 4   | 16   | 45 | 5  | C  | \$  | 4    | 20  | 20   | 92   | 4.60 |
| -----  |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2015218  | KADAM GAURAV MAHENDRA MADHURI    | (2016016402136147)           |    |     |                        |    |      |                       |     |     |    | 1077:SANSKAR SARJAN EDU.LAW |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2016016402136147   |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 32   |                                  | 36                           |    |     | 32+                    |    |      |                       | 47+ |     |    |                             |    | 48+ |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 12+  |                                  | 12+                          |    |     | 12+                    |    |      |                       | 12+ |     |    |                             |    |     | 243 |    |       |       |        | P      |     |      |    |    |    |     |      |     |      |      |      |
| 44   | 4                                | D                            | 4  | 16  | 48                     | 5  | C    | 4                     | 20  | 44  | 4  | D                           | \$ | 4   | 16  | 59 | 7     | B+\$  | 4      | 28     | 48  | 5    | C  | \$ | 4  | 20  | 20   | 100 | 5.00 |      |      |
| -----  |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2015219  | /KAMBLE NEHA ARUN SHOBHA         | (2023016402359137)           |    |     |                        |    |      |                       |     |     |    | 697:NALANDA LAW - BORIVALI  |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2023016402359137   |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 60+  |                                  | 31                           |    |     | 34+                    |    |      |                       | 47+ |     |    |                             |    | 65+ |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 21+  |                                  | 21+                          |    |     | 20+                    |    |      |                       | 20+ |     |    |                             |    |     | 319 |    |       |       |        | P      |     |      |    |    |    |     |      |     |      |      |      |
| 81   | 10                               | O                            | \$ | 4   | 40                     | 52 | 6    | B                     | 4   | 24  | 54 | 6                           | B  | \$  | 4   | 24 | 67    | 8     | A      | \$     | 4   | 32   | 65 | 8  | A  | \$  | 4    | 32  | 20   | 152  | 7.60 |
| -----  |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2015220  | /KASURDE RAJSHREE NITESH VANDANA | (2023016402372463)           |    |     |                        |    |      |                       |     |     |    | 697:NALANDA LAW - BORIVALI  |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 2023016402372463   |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 36+  |                                  | 30+                          |    |     | 41+                    |    |      |                       | 30  |     |    |                             |    | 60+ |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| 20+  |                                  | 20+                          |    |     | 21+                    |    |      |                       | 19+ |     |    |                             |    |     | 277 |    |       |       |        | P      |     |      |    |    |    |     |      |     |      |      |      |
| 56   | 7                                | B+\$                         | 4  | 28  | 50                     | 6  | B    | \$                    | 4   | 24  | 62 | 8                           | A  | \$  | 4   | 32 | 49    | 5     | C      | 4      | 20  | 60   | 8  | A  | \$ | 4   | 32   | 20  | 136  | 6.80 |      |
| -----  |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                              |    |     |                        |    |      |                       |     |     |    |                             |    |     |     |    |       |       |        |        |     |      |    |    |    |     |      |     |      |      |      |

| SEAT_NO                     | NAME                                       | PRN                          |             |     |                        |     |             |                       |             |     |     | COLLEGE                        |    |     | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|-----------------------------|--|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|-----|--------------------------------|----|-----|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->           |    |     |                  |       |        |        |     |   |    |      |
| Theory (75/30)              |  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     |     | Pract (100/40)                 |    |     |                  |       |        |        |     |   |    |      |
| Internal (25/10)            |  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |     |                                |    |     | (500)            |       |        |        |     |   |    |      |
| TOT                         | GP   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP  | G                              | C  | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II     |    |     |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |     |                                |    |     |                  |       |        |        |     |   |    |      |
| 2015221                     | KECHE JAYANT VINAYAK NANDADEVI             | (2022016402567223)           |             |     |                        |     |             |                       |             |     |     | 697:NALANDA LAW - BORIVALI     |    |     | 2022016402567223 |       |        |        |     |   |    |      |
| A                           | --   | A                            | --          | A   | --                     | A   | --          |                       |             | 65+ |     |                                |    |     | 140              | A     | ABS    |        |     |   |    |      |
| 18+                         |  | 19+                          |             | 20+ |                        | 18+ |             |                       |             | 65  | 8   | A                              | \$ | 4   | 32               | 4     | 0      | --     |     |   |    |      |
| 2015222                     | /KEDARI GEETA PRAKASH PRAJAKTA             | (2023016402433861)           |             |     |                        |     |             |                       |             |     |     | 1047:LORD'S WEL. LAW -MALAD    |    |     | 2023016402433861 |       |        |        |     |   |    |      |
| 43                          |  | 30                           |             | 40  |                        | 30  |             |                       |             | 56  |     |                                |    |     | 266              | P     |        |        |     |   |    |      |
| 16                          |  | 18                           |             | 17  |                        | 16  |             |                       |             | 56  | 7   | B+                             | 4  | 28  | 20               | 124   | 6.20   |        |     |   |    |      |
| 59                          | 7 B+ 4 28                                  | 48                           | 5 C 4 20    | 57  | 7 B+ 4 28              | 46  | 5 C 4 20    | 56                    | 7 B+ 4 28   | 20  | 124 |                                |    |     |                  |       |        |        |     |   |    |      |
| 2015223                     | KEWAT ANIKET RAJU BABITA                   | (2016016402092606)           |             |     |                        |     |             |                       |             |     |     | 63:M.K.E.S. COLL OF LAW        |    |     | 2016016402092606 |       |        |        |     |   |    |      |
| 36+                         |  | 30+                          |             | 44+ |                        | A   | --          | A                     | --          |     |     |                                |    |     | 170              | F     |        |        |     |   |    |      |
| 10E                         |  | 16E                          |             | 16E |                        | 18E | --          | --                    | --          |     |     |                                |    |     | 12               | 72    | --     |        |     |   |    |      |
| 46                          | 5 C 4 20                                   | 46                           | 5 C 4 20    | 60  | 8 A 4 32               | --  | --          | --                    | --          |     |     |                                |    |     |                  |       |        |        |     |   |    |      |
| 2015224                     | KHAN MUHAMMAD ABU BAKR ZIAUL HASAN FATMABI | (2019016401271256)           |             |     |                        |     |             |                       |             |     |     | 687:THAKUR RAMNARAYAN -DAHISAR |    |     | 2019016401271256 |       |        |        |     |   |    |      |
| 39+                         |  | 38+                          |             | 32+ |                        | 31+ |             |                       |             | 67+ |     |                                |    |     | 258              | A     | PPR    |        |     |   |    |      |
| 11+                         |  | 18+                          |             | 12+ |                        | 10+ |             |                       |             | 67  | 8   | A                              | \$ | 4   | 32               | 20    | 0      | --     |     |   |    |      |
| 50                          | 6 B \$ 4 24                                | 56                           | 7 B+\$ 4 28 | 44  | 4 D \$ 4 16            | 41  | 4 D \$ 4 16 | 67                    | 8 A \$ 4 32 | 20  | 0   |                                |    |     |                  |       |        |        |     |   |    |      |
| 2015225                     | /KHAN RABIYA ABDUL ZAKI TALAT              | (2023016402431637)           |             |     |                        |     |             |                       |             |     |     | 63:M.K.E.S. COLL OF LAW        |    |     | 2023016402431637 |       |        |        |     |   |    |      |
| 44+                         |  | 41+                          |             | 52+ |                        | 43+ |             |                       |             | 40+ |     |                                |    |     | 273              | A     | PPR    |        |     |   |    |      |
| 11+                         |  | 20+                          |             | 11+ |                        | 11+ |             |                       |             | 40  | 4   | D                              | \$ | 4   | 16               | 20    | 0      | --     |     |   |    |      |
| 55                          | 7 B+\$ 4 28                                | 61                           | 8 A \$ 4 32 | 63  | 8 A \$ 4 32            | 54  | 6 B \$ 4 24 | 40                    | 4 D \$ 4 16 | 20  | 0   |                                |    |     |                  |       |        |        |     |   |    |      |
| 2015226                     | /KHAN SHABNAM AKBAR FAIZILA                | (2008016400331391)           |             |     |                        |     |             |                       |             |     |     | 63:M.K.E.S. COLL OF LAW        |    |     | 2008016400331391 |       |        |        |     |   |    |      |
| 41+                         |  | 30+                          |             | 40+ |                        | 45+ |             |                       |             | 40+ |     |                                |    |     | 242              | A     | PPR    |        |     |   |    |      |
| 10+                         |  | 14+                          |             | 11+ |                        | 11+ |             |                       |             | 40  | 4   | D                              | \$ | 4   | 16               | 20    | 0      | --     |     |   |    |      |
| 51                          | 6 B \$ 4 24                                | 44                           | 4 D \$ 4 16 | 51  | 6 B \$ 4 24            | 56  | 7 B+\$ 4 28 | 40                    | 4 D \$ 4 16 | 20  | 0   |                                |    |     |                  |       |        |        |     |   |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME   | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE  | TOTAL | MARKS | RESULT | REMARK |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|--|-------|-------|--------|--------|----|------|------|----|----|------|----|----|----|----|----|-----|------|------|----|--|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |  |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| TOT                         | GP   | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G  | C     | G*C   | TOT    | GP     | G  | C    | G*C  | 排  | 排G | SGPI |    |    |    |    |    |     |      |      |    |  |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                     |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 2015227                     | KHATAVKAR SACHIN SUBHASH SUCHITA             | (2023016402370031)           |    |     |                        |    |   |                       |     |     |                      | 697:NALANDA LAW - BORIVALI<br>2023016402370031 |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 30+                         |  | 33+                          |    |     | 48+                    |    |   | 33+                   |     |     | 60+                  |  |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 20+                         |  | 21+                          |    |     | 22+                    |    |   | 22+                   |     |     |                      |  |       |       | 289    |        | A  |      |      |    |    | PPR  |    |    |    |    |    |     |      |      |    |  |
| 50                          | 6  | B                            | \$ | 4   | 24                     | 54 | 6 | B                     | \$  | 4   | 24                   | 70   | 9     | A+\$  | 4      | 36     | 55 | 7    | B+\$ | 4  | 28 | 60   | 8  | A  | \$ | 4  | 32 | 20  | 0    | --   |    |  |
| 2015228                     | KHATRI SHAAF SAUD SAIMA                      | (2019016400489585)           |    |     |                        |    |   |                       |     |     |                      | 63:M.K.E.S. COLL OF LAW<br>2019016400489585    |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 36+                         |  | 33+                          |    |     | 35+                    |    |   | 30+                   |     |     | 45                   |  |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 10+                         |  | 10+                          |    |     | 11+                    |    |   | 11+                   |     |     |                      |  |       |       | 221    |        | P  |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 46                          | 5  | C                            | \$ | 4   | 20                     | 43 | 4 | D                     | \$  | 4   | 16                   | 46   | 5     | C     | \$     | 4      | 20 | 41   | 4    | D  | \$ | 4    | 45 | 5  | C  | 4  | 20 | 20  | 92   | 4.60 |    |  |
| 2015229                     | KORGAONKAR UDAYKUMAR CHANDRAKANT SUVARNAMALA | (2023016402357185)           |    |     |                        |    |   |                       |     |     |                      | 697:NALANDA LAW - BORIVALI<br>2023016402357185 |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 40+                         |  | 30                           |    |     | 42                     |    |   | 39+                   |     |     | 60+                  |  |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 22+                         |  | 20+                          |    |     | 24+                    |    |   | 20+                   |     |     |                      |  |       |       | 297    |        | P  |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 62                          | 8  | A                            | \$ | 4   | 32                     | 50 | 6 | B                     | 4   | 24  | 66                   | 8  | A     | 4     | 32     | 59     | 7  | B+\$ | 4    | 28 | 60 | 8    | A  | \$ | 4  | 32 | 20 | 148 | 7.40 |      |    |  |
| 2015230                     | KUMBHAR JITENDRA SHIVAJI SHARDA              | (2020016401527107)           |    |     |                        |    |   |                       |     |     |                      | 697:NALANDA LAW - BORIVALI<br>2020016401527107 |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 58+                         |  | 38                           |    |     | 51+                    |    |   | 47+                   |     |     | 60+                  |  |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 20+                         |  | 22+                          |    |     | 20+                    |    |   | 19+                   |     |     |                      |  |       |       | 335    |        | P  |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 78                          | 9  | A+\$                         | 4  | 36  | 60                     | 8  | A | 4                     | 32  | 71  | 9                    | A+\$   | 4     | 36    | 66     | 8      | A  | \$   | 4    | 32 | 60 | 8    | A  | \$ | 4  | 32 | 20 | 168 | 8.40 |      |    |  |
| 2015231                     | LAKURI SHRIPAD YOGANAND SUVARNA              | (2023016402369967)           |    |     |                        |    |   |                       |     |     |                      | 697:NALANDA LAW - BORIVALI<br>2023016402369967 |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| A                           | --   | A                            |    |     | --                     |    |   | A                     |     |     | --                   |  |       |       | 65E    |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 21E                         | --   | 21E                          |    |     | --                     |    |   | 19E                   |     |     | --                   |  |       |       | 144    |        | F  |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| --                          | --   | --                           |    |     | --                     |    |   | --                    |     |     | --                   |  |       |       | 65     | 8      | A  | 4    | 32   | 4  | 32 | --   |    |    |    |    |    |     |      |      |    |  |
| 2015232                     | LONARE VIKAS SHASHIKANT LAILA                | (2023016402369952)           |    |     |                        |    |   |                       |     |     |                      | 697:NALANDA LAW - BORIVALI<br>2023016402369952 |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 31+                         |  | 30+                          |    |     | 30+                    |    |   | 32+                   |     |     | 65+                  |  |       |       |        |        |    |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 21+                         |  | 20+                          |    |     | 20+                    |    |   | 20+                   |     |     |                      |  |       |       | 269    |        | A  |      |      |    |    |      |    |    |    |    |    |     |      |      |    |  |
| 52                          | 6  | B                            | \$ | 4   | 24                     | 50 | 6 | B                     | \$  | 4   | 24                   | 50   | 6     | B     | \$     | 4      | 24 | 52   | 6    | B  | \$ | 4    | 65 | 8  | A  | \$ | 4  | 32  | 20   | 0    | -- |  |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |     |    |                       |     |     |    | COLLEGE                        |   |     | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|--------------------------------|---|-----|------------------|-------|--------|--------|-----|----|----|------|----|----|----|----|----|---|----|----|----|------|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->           |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |    | Pract (100/40)                 |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |    |                                |   |     | (500)            |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP | G                              | C | G*C | TOT              | GP    | G      | C      | G*C | 排  | 排  | SGPI |    |    |    |    |    |   |    |    |    |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II     |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |    |                                |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 2015233                     | MAHADIK VINOD SUKHADEV SUBHADRA      | (2023016402357204)           |    |     |                        |     |    |                       |     |     |    | 697:NALANDA LAW - BORIVALI     |   |     | 2023016402357204 |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| A                           | --                                   | A                            | -- | A   | --                     | A   | -- | 68E                   |     |     |    |                                |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 21E                         |                                      | 21E                          |    | 20E |                        | 19E |    |                       |     |     |    | 149                            |   |     | F                | --    |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| --                          | --                                   | --                           | -- | --  | --                     | --  | -- | 68                    |     |     |    | 8                              | A | 4   | 32               | 4     | 32     | --     |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 2015234                     | MAHESHWARI AADARSH NATHALAL LAXMI    | (2017016400189297)           |    |     |                        |     |    |                       |     |     |    | 1077:SANSKAR SARJAN EDU.LAW    |   |     | 2017016400189297 |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 32+                         |                                      | 31+                          |    | 30+ |                        | 34+ |    | 48+                   |     |     |    |                                |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 18+                         |                                      | 17+                          |    | 16+ |                        | 17+ |    |                       |     |     |    | 243                            |   |     | A                | PPR   |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 50                          | 6                                    | B                            | \$ | 4   | 24                     | 48  | 5  | C                     | \$  | 4   | 20 | 46                             | 5 | C   | \$               | 4     | 20     | 20     | 0   | -- |    |      |    |    |    |    |    |   |    |    |    |      |
| 2015235                     | MAIND SURESH NAMDEO MAIND MANJULABAI | (2022016402451181)           |    |     |                        |     |    |                       |     |     |    | 1077:SANSKAR SARJAN EDU.LAW    |   |     | 2022016402451181 |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 31+                         |                                      | 56+                          |    | 34+ |                        | A   | -- | 48+                   |     |     |    |                                |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 19+                         |                                      | 18+                          |    | 17+ |                        | 19+ |    |                       |     |     |    | 242                            |   |     | A                | ABS   |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 50                          | 6                                    | B                            | \$ | 4   | 24                     | 74  | 9  | A                     | \$  | 4   | 36 | 51                             | 6 | B   | \$               | 4     | 24     | 48     | 5   | C  | \$ | 4    | 20 | 16 | 0  | -- |    |   |    |    |    |      |
| 2015236                     | MANDAVE NILESH SAYAJI SANJEEVANI     | (2023016402441802)           |    |     |                        |     |    |                       |     |     |    | 1077:SANSKAR SARJAN EDU.LAW    |   |     | 2023016402441802 |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 30+                         |                                      | 30+                          |    | 30+ |                        | 32+ |    | 48+                   |     |     |    |                                |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 17+                         |                                      | 18+                          |    | 19+ |                        | 20+ |    |                       |     |     |    | 244                            |   |     | A                | PPR   |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 47                          | 5                                    | C                            | \$ | 4   | 20                     | 48  | 5  | C                     | \$  | 4   | 20 | 49                             | 5 | C   | \$               | 4     | 20     | 52     | 6   | B  | \$ | 4    | 24 | 48 | 5  | C  | \$ | 4 | 20 | 20 | 0  | --   |
| 2015237                     | /MANKAME PURVA VISHWAS SWATI         | (2018016402340842)           |    |     |                        |     |    |                       |     |     |    | 687:THAKUR RAMNARAYAN -DAHISAR |   |     | 2018016402340842 |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 47+                         |                                      | 33+                          |    | 56+ |                        | 49+ |    | 85+                   |     |     |    |                                |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 16+                         |                                      | 22+                          |    | 15+ |                        | 21+ |    |                       |     |     |    | 344                            |   |     | A                | PPR   |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 63                          | 8                                    | A                            | \$ | 4   | 32                     | 55  | 7  | B                     | \$  | 4   | 28 | 71                             | 9 | A   | \$               | 4     | 36     | 70     | 9   | A  | \$ | 4    | 36 | 85 | 10 | O  | \$ | 4 | 40 | 20 | 0  | --   |
| 2015238                     | MASANE PRASHANT SHANKAR SHRADDHA     | (2017016400393332)           |    |     |                        |     |    |                       |     |     |    | 1077:SANSKAR SARJAN EDU.LAW    |   |     | 2017016400393332 |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 30+                         |                                      | 30+                          |    | 38+ |                        | 33  |    | 48+                   |     |     |    |                                |   |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 12+                         |                                      | 12+                          |    | 12+ |                        | 12+ |    |                       |     |     |    | 227                            |   |     | P                |       |        |        |     |    |    |      |    |    |    |    |    |   |    |    |    |      |
| 42                          | 4                                    | D                            | \$ | 4   | 16                     | 42  | 4  | D                     | \$  | 4   | 16 | 50                             | 6 | B   | \$               | 4     | 24     | 45     | 5   | C  |    | 4    | 20 | 48 | 5  | C  | \$ | 4 | 20 | 20 | 96 | 4.80 |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE  | TOTAL | MARKS | RESULT | REMARK |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
|-----------------------------|-------------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|--|-------|-------|--------|--------|----|-----|------|------|----|------|----|----|----|----|----|----|----|----|----|----|--|
| <-----Course-I----->        |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |       |       |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| Theory (75/30)              |                                     | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |  |       | MARKS |        | REMARK |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| Internal (25/10)            |                                     | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |  |       | (500) |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| TOT                         | GP                                  | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G  | C     | G*C   | TOT    | GP     | G  | C   | G*C  | 排    | 排G | SGPI |    |    |    |    |    |    |    |    |    |    |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                         |       |       |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 2015239                     | MAURYA SURAJ UMASHANKAR MANISHADEVI | (2019016401010825)           |    |     |                        |    |   |                       |     |     |                      | 1077:SANSKAR SARJAN EDU.LAW<br>2019016401010825    |       |       |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 45+                         |                                     | 37+                          |    |     | 52+                    |    |   | 58+                   |     |     | 61+                  |  |       | 318   |        | A      |    | PPR |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 15+                         |                                     | 17+                          |    |     | 16+                    |    |   | 17+                   |     |     |                      |  |       | 20    |        | 0      |    | --  |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 60                          | 8                                   | A                            | \$ | 4   | 32                     | 54 | 6 | B                     | \$  | 4   | 24                   | 68   | 8     | A     | \$     | 4      | 32 | 75  | 9    | A+\$ | 4  | 36   | 61 | 8  | A  | \$ | 4  | 32 | 20 | 0  | -- |    |  |
| 2015240                     | MEHTA KUSHAL RUPESH JULI            | (2018016402356736)           |    |     |                        |    |   |                       |     |     |                      | 63:M.K.E.S. COLL OF LAW<br>2018016402356736        |       |       |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| A                           | --                                  | A                            |    |     | 36+                    |    |   | A                     |     |     | 45E                  |  |       | 129   |        | F      |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 15E                         |                                     | 12+                          |    |     | 11+                    |    |   | 10+                   |     |     |                      |  |       | 8     |        | 40     |    | --  |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| --                          | -                                   | -                            | -  | --  | --                     | -  | - | -                     | --  | 47  | 5                    | C  | \$    | 4     | 20     | --     | -  | -   | --   | 45   | 5  | C    | \$ | 4  | 20 | 8  | 40 | -- | -- |    |    |    |  |
| 2015241                     | MISHRA HITESH DEVNAYAK ANITA        | (2018016401836776)           |    |     |                        |    |   |                       |     |     |                      | 687:THAKUR RAMNARAYAN -DAHISAR<br>2018016401836776 |       |       |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 32+                         |                                     | 49+                          |    |     | 30+                    |    |   | 51+                   |     |     | 63+                  |  |       | 284   |        | A      |    | PPR |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 13+                         |                                     | 19+                          |    |     | 15+                    |    |   | 12+                   |     |     |                      |  |       | 20    |        | 0      |    | --  |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 45                          | 5                                   | C                            | \$ | 4   | 20                     | 68 | 8 | A                     | \$  | 4   | 32                   | 45   | 5     | C     | \$     | 4      | 20 | 63  | 8    | A    | \$ | 4    | 32 | 63 | 8  | A  | \$ | 4  | 32 | 20 | 0  | -- |  |
| 2015242                     | /MISHRA NANDINI ARUN JAYSHREE       | (2023016402433845)           |    |     |                        |    |   |                       |     |     |                      | 1047:LORD'S WEL. LAW -MALAD<br>2023016402433845    |       |       |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 30+                         |                                     | 13F                          |    |     | 35+                    |    |   | 39+                   |     |     | 45+                  |  |       | 209   |        | F      |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 11+                         |                                     | 12+                          |    |     | 12+                    |    |   | 12+                   |     |     |                      |  |       | 16    |        | 80     |    | --  |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 41                          | 4                                   | D                            | \$ | 4   | 16                     | -- | - | -                     | --  | 47  | 5                    | C  | \$    | 4     | 20     | 51     | 6  | B   | \$   | 4    | 24 | 45   | 5  | C  | \$ | 4  | 20 | 16 | 80 | -- | -- |    |  |
| 2015243                     | MISHRA SANTOSH RAJEEV USHA          | (2013016400066923)           |    |     |                        |    |   |                       |     |     |                      | 687:THAKUR RAMNARAYAN -DAHISAR<br>2013016400066923 |       |       |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 40+                         |                                     | 56+                          |    |     | 48+                    |    |   | 46+                   |     |     | 61+                  |  |       | 313   |        | A      |    | PPR |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 13+                         |                                     | 19+                          |    |     | 15+                    |    |   | 15+                   |     |     |                      |  |       | 20    |        | 0      |    | --  |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 53                          | 6                                   | B                            | \$ | 4   | 24                     | 75 | 9 | A+\$                  | 4   | 36  | 63                   | 8  | A     | \$    | 4      | 32     | 61 | 8   | A    | \$   | 4  | 32   | 61 | 8  | A  | \$ | 4  | 32 | 20 | 0  | -- |    |  |
| 2015244                     | MISTRY SHREYAS ASHWIN SEEMA         | (2018016400630731)           |    |     |                        |    |   |                       |     |     |                      | 63:M.K.E.S. COLL OF LAW<br>2018016400630731        |       |       |        |        |    |     |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 40+                         |                                     | 45+                          |    |     | 47+                    |    |   | 62+                   |     |     | 63+                  |  |       | 316   |        | A      |    | PPR |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 15+                         |                                     | 16+                          |    |     | 14+                    |    |   | 14+                   |     |     |                      |  |       | 20    |        | 0      |    | --  |      |      |    |      |    |    |    |    |    |    |    |    |    |    |  |
| 55                          | 7                                   | B+\$                         | 4  | 28  | 61                     | 8  | A | \$                    | 4   | 32  | 61                   | 8  | A     | \$    | 4      | 32     | 76 | 9   | A+\$ | 4    | 36 | 63   | 8  | A  | \$ | 4  | 32 | 20 | 0  | -- |    |    |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                            | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                     |      |       | TOTAL | MARKS | RESULT | REMARK |    |    |    |    |      |    |    |     |      |      |      |      |      |
|-----------------------------|---------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|-----------------------------|------|-------|-------|-------|--------|--------|----|----|----|----|------|----|----|-----|------|------|------|------|------|
| <-----Course-I----->        |                                 | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                             |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| Theory (75/30)              |                                 | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                             |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| Internal (25/10)            |                                 | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                             |      | (500) |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| TOT                         | GP                              | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                           | C    | G*C   | 排     | 排G    | SGPI   |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II  |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                             |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 2015245                     | MOURYA SANDEEP RAMLALAN BINDU   | (2018016402049211)           |    |     |                        |    |      |                       |     |     |                      | 697:NALANDA LAW - BORIVALI  |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
|                             |                                 |                              |    |     |                        |    |      |                       |     |     |                      | 2018016402049211            |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 60+                         |                                 | 42                           |    |     | 36+                    |    |      | 33+                   |     |     | 63+                  |                             |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 20+                         |                                 | 21+                          |    |     | 21+                    |    |      | 19+                   |     |     |                      |                             |      | 315   |       | P     |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 80                          | 10                              | O                            | \$ | 4   | 40                     | 63 | 8    | A                     | 4   | 32  | 57                   | 7                           | B+\$ | 4     | 28    | 52    | 6      | B      | \$ | 4  | 24 | 63 | 8    | A  | \$ | 4   | 32   | 20   | 156  | 7.80 |      |
| 2015246                     | /MULKWA TULSI VIJAY CHITRA      | (2018016401206794)           |    |     |                        |    |      |                       |     |     |                      | 63:M.K.E.S. COLL OF LAW     |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
|                             |                                 |                              |    |     |                        |    |      |                       |     |     |                      | 2018016401206794            |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 40+                         |                                 | 42+                          |    |     | 45+                    |    |      | 58+                   |     |     | 41+                  |                             |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 11+                         |                                 | 17+                          |    |     | 11+                    |    |      | 11+                   |     |     |                      |                             |      | 276   |       | A     |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 51                          | 6                               | B                            | \$ | 4   | 24                     | 59 | 7    | B+\$                  | 4   | 28  | 56                   | 7                           | B+\$ | 4     | 28    | 69    | 8      | A      | \$ | 4  | 32 | 41 | 4    | D  | \$ | 4   | 16   | 20   | 0    | --   |      |
| 2015247                     | /MULYE RADHA SUBHASH SUJATA     | (2012016401074256)           |    |     |                        |    |      |                       |     |     |                      | 697:NALANDA LAW - BORIVALI  |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
|                             |                                 |                              |    |     |                        |    |      |                       |     |     |                      | 2012016401074256            |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 41+                         |                                 | 31                           |    |     | 48+                    |    |      | 37+                   |     |     | 75+                  |                             |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 24+                         |                                 | 23+                          |    |     | 24+                    |    |      | 19+                   |     |     |                      |                             |      | 322   |       | P     |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 65                          | 8                               | A                            | \$ | 4   | 32                     | 54 | 6    | B                     | 4   | 24  | 72                   | 9                           | A+\$ | 4     | 36    | 56    | 7      | B+\$   | 4  | 28 | 75 | 9  | A+\$ | 4  | 36 | 20  | 156  | 7.80 |      |      |      |
| 2015248                     | NADAF SAHIL RAFIK TANUJA        | (2023016402372521)           |    |     |                        |    |      |                       |     |     |                      | 697:NALANDA LAW - BORIVALI  |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
|                             |                                 |                              |    |     |                        |    |      |                       |     |     |                      | 2023016402372521            |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 40                          |                                 | 47                           |    |     | 35+                    |    |      | 38+                   |     |     | 65                   |                             |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 20                          |                                 | 20                           |    |     | 19                     |    |      | 18                    |     |     |                      |                             |      | 302   |       | P     |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 60                          | 8                               | A                            | 4  | 32  | 67                     | 8  | A    | 4                     | 32  | 54  | 6                    | B                           | 4    | 24    | 56    | 7     | B+     | 4      | 28 | 65 | 8  | A  | 4    | 32 | 20 | 148 | 7.40 |      |      |      |      |
| 2015249                     | /NARVEKAR HEMANGI PANKAJ MONICA | (2023016402433443)           |    |     |                        |    |      |                       |     |     |                      | 1047:LORD'S WEL. LAW -MALAD |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
|                             |                                 |                              |    |     |                        |    |      |                       |     |     |                      | 2023016402433443            |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 52                          |                                 | 58+                          |    |     | 30+                    |    |      | 39+                   |     |     | 52+                  |                             |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 11+                         |                                 | 13+                          |    |     | 18+                    |    |      | 17+                   |     |     |                      |                             |      | 290   |       | P     |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 63                          | 8                               | A                            | 4  | 32  | 71                     | 9  | A+\$ | 4                     | 36  | 48  | 5                    | C                           | \$   | 4     | 20    | 56    | 7      | B+\$   | 4  | 28 | 52 | 6  | B    | \$ | 4  | 24  | 20   | 140  | 7.00 |      |      |
| 2015250                     | NASKAR AMIT GANESH MILI         | (2009016401038431)           |    |     |                        |    |      |                       |     |     |                      | 63:M.K.E.S. COLL OF LAW     |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
|                             |                                 |                              |    |     |                        |    |      |                       |     |     |                      | 2009016401038431            |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 34+                         |                                 | 31+                          |    |     | 30+                    |    |      | 34+                   |     |     | 40                   |                             |      |       |       |       |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 10+                         |                                 | 15+                          |    |     | 11+                    |    |      | 11+                   |     |     |                      |                             |      | 216   |       | P     |        |        |    |    |    |    |      |    |    |     |      |      |      |      |      |
| 44                          | 4                               | D                            | \$ | 4   | 16                     | 46 | 5    | C                     | \$  | 4   | 20                   | 41                          | 4    | D     | \$    | 4     | 16     | 45     | 5  | C  | \$ | 4  | 20   | 40 | 4  | D   | 4    | 16   | 20   | 88   | 4.40 |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                 | PRN                   | COLLEGE  | TOTAL MARKS (500)      | RESULT | REMARK                |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
|--|--------------------------------------|-----------------------|--|------------------------|--------|-----------------------|-----|----------------------|-----|-------|--------|--------|----|-----|----|----|----|------|---|----|----|----|----|----|---|----|----|----|----|-----|------|----|
| <-----Course-I----->   |                                      | <-----Course-II-----> |  | <-----Course-III-----> |        | <-----Course-IV-----> |     | <-----Course-V-----> |     | TOTAL |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| Theory (75/30)   |                                      | Theory (75/30)        |  | Theory (75/30)         |        | Theory (75/30)        |     | Pract (100/40)       |     | MARKS |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| Internal (25/10)   |                                      | Internal (25/10)      |  | Internal (25/10)       |        | Internal (25/10)      |     |                      |     | (500) | RESULT | REMARK |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| TOT  | GP                                   | G                     | C  | G*C                    | TOT    | GP                    | G   | C                    | G*C | TOT   | GP     | G      | C  | G*C | 排  | 排  | G  | SGPI |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 2015252  | PANDEY DURGESH RAMPRASAD SUMAN       | (2023016402431595)    | 1047:LORD'S WEL. LAW -MALAD<br>2023016402431595    | 41+                    | 41     | 38+                   | 30+ | 45+                  |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 11+  | 15+                                  | 12+                   | 14+  | 247                    | P      |                       |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 52   | 6                                    | B                     | \$   | 4                      | 24     | 56                    | 7   | B+                   | 4   | 28    | 50     | 6      | B  | \$  | 4  | 24 | 44 | 4    | D | \$ | 4  | 16 | 45 | 5  | C | \$ | 4  | 20 | 20 | 112 | 5.60 |    |
| 2015253  | PARAB SACHIN WAMAN VAIJAYANTI        | (2023016402372455)    | 697:NALANDA LAW - BORIVALI<br>2023016402372455     | 46+                    | A      | --                    | 51+ | 45+                  | 60+ |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 20+  | 20+                                  | 20+                   | 20+  | 282                    | A      | ABS                   |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 66   | 8                                    | A                     | \$   | 4                      | 32     | --                    | -   | -                    | -   | --    | 71     | 9      | A+ | \$  | 4  | 36 | 65 | 8    | A | \$ | 4  | 32 | 60 | 8  | A | \$ | 4  | 32 | 16 | 0   | --   |    |
| 2015254  | /PARKAR EKTA HEMANT HARSHADA         | (2023016402431614)    | 63:M.K.E.S. COLL OF LAW<br>2023016402431614        | 30+                    | 38+    | 38+                   | 46+ | 45                   |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 13+  | 17+                                  | 13+                   | 13+  | 253                    | P      |                       |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 43   | 4                                    | D                     | \$   | 4                      | 16     | 55                    | 7   | B+                   | \$  | 4     | 28     | 51     | 6  | B   | \$ | 4  | 24 | 59   | 7 | B+ | \$ | 4  | 28 | 45 | 5 | C  | 4  | 20 | 20 | 116 | 5.80 |    |
| 2015255  | /PATADE POOJA MOHAN MAMTA            | (2017016402017684)    | 697:NALANDA LAW - BORIVALI<br>2017016402017684     | 32+                    | 30+    | 43+                   | 45  | 60+                  |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 20+  | 21+                                  | 24+                   | 19+  | 294                    | P      |                       |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 52   | 6                                    | B                     | \$   | 4                      | 24     | 51                    | 6   | B                    | \$  | 4     | 24     | 67     | 8  | A   | \$ | 4  | 32 | 64   | 8 | A  | 4  | 32 | 60 | 8  | A | \$ | 4  | 32 | 20 | 144 | 7.20 |    |
| 2015256  | /PATIL PADMAJADEVI VIJAYSINH SANGITA | (2022016402566475)    | 697:NALANDA LAW - BORIVALI<br>2022016402566475     | 31+                    | 30+    | 43+                   | 33+ | 62+                  |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 18+  | 20+                                  | 20+                   | 20+  | 277                    | A      | PPR                   |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 49   | 5                                    | C                     | \$   | 4                      | 20     | 50                    | 6   | B                    | \$  | 4     | 24     | 63     | 8  | A   | \$ | 4  | 32 | 53   | 6 | B  | \$ | 4  | 24 | 62 | 8 | A  | \$ | 4  | 32 | 20  | 0    | -- |
| 2015257  | PATWA RAVISHANKAR GURUDATTA MIRA     | (2023016402421941)    | 687:THAKUR RAMNARAYAN -DAHISAR<br>2023016402421941 | 37+                    | 45+    | 42+                   | 34+ | 50+                  |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 12+  | 17+                                  | 13+                   | 10+  | 260                    | A      | PPR                   |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| 49   | 5                                    | C                     | \$   | 4                      | 20     | 62                    | 8   | A                    | \$  | 4     | 32     | 55     | 7  | B+  | \$ | 4  | 28 | 44   | 4 | D  | \$ | 4  | 16 | 50 | 6 | B  | \$ | 4  | 24 | 20  | 0    | -- |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                       |  |                        |        |                       |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                       |  |                        |        |                       |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                       |  |                        |        |                       |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                       |  |                        |        |                       |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                       |  |                        |        |                       |     |                      |     |       |        |        |    |     |    |    |    |      |   |    |    |    |    |    |   |    |    |    |    |     |      |    |

| SEAT_NO                     | NAME                               | PRN                          |             |      |                        |             |             |                       |             |             |                      | COLLEGE                     |     |       | TOTAL | MARKS | RESULT | REMARK |
|-----------------------------|------------------------------------|------------------------------|-------------|------|------------------------|-------------|-------------|-----------------------|-------------|-------------|----------------------|-----------------------------|-----|-------|-------|-------|--------|--------|
| <-----Course-I----->        |                                    | <-----Course-II----->        |             |      | <-----Course-III-----> |             |             | <-----Course-IV-----> |             |             | <-----Course-V-----> |                             |     |       |       |       |        |        |
| Theory (75/30)              |                                    | Theory (75/30)               |             |      | Theory (75/30)         |             |             | Theory (75/30)        |             |             | Pract (100/40)       |                             |     |       |       |       |        |        |
| Internal (25/10)            |                                    | Internal (25/10)             |             |      | Internal (25/10)       |             |             | Internal (25/10)      |             |             |                      |                             |     | (500) |       |       |        |        |
| TOT                         | GP                                 | G                            | C           | G*C  | TOT                    | GP          | G           | C                     | G*C         | TOT         | GP                   | G                           | C   | G*C   | 排     | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |             |      |                        |             |             |                       |             |             |                      | 63:M.K.E.S. COLL OF LAW     |     |       |       |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |             |      |                        |             |             |                       |             |             |                      | 2017016401082795            |     |       |       |       |        |        |
| 2015258                     | /PAWAR DIPALI ANNA BHARATI         | (2017016401082795)           |             |      |                        |             |             |                       |             |             |                      | 63:M.K.E.S. COLL OF LAW     |     |       |       |       |        |        |
|                             |                                    |                              |             |      |                        |             |             |                       |             |             |                      | 2017016401082795            |     |       |       |       |        |        |
| 41                          |                                    | 30                           |             |      | 39+                    |             |             |                       | 42          |             | 40+                  |                             |     |       |       |       |        |        |
| 10+                         |                                    | 11+                          |             |      | 11+                    |             |             |                       | 11+         |             |                      |                             |     | 235   |       | P     |        |        |
| 51                          | 6 B 4 24                           | 41                           | 4 D         | 4 16 | 50                     | 6 B \$ 4 24 | 53          | 6 B                   | 4 24        | 40          | 4 D \$ 4 16          | 20                          | 104 |       |       | 5.20  |        |        |
| 2015259                     | /PAWAR SHRUTI MANGESH SHRADDHA     | (2019016402237004)           |             |      |                        |             |             |                       |             |             |                      | 697:NALANDA LAW - BORIVALI  |     |       |       |       |        |        |
|                             |                                    |                              |             |      |                        |             |             |                       |             |             |                      | 2019016402237004            |     |       |       |       |        |        |
| 34+                         |                                    | 34+                          |             |      | 42+                    |             |             |                       | 37+         |             | 63+                  |                             |     |       |       |       |        |        |
| 20+                         |                                    | 21+                          |             |      | 23+                    |             |             |                       | 19+         |             |                      |                             |     | 293   |       | A     | PPR    |        |
| 54                          | 6 B \$ 4 24                        | 55                           | 7 B+\$ 4 28 | 65   | 8 A \$ 4 32            | 56          | 7 B+\$ 4 28 | 63                    | 8 A \$ 4 32 | 20          | 0                    |                             |     |       |       | --    |        |        |
| 2015260                     | PAWAR SHUBHAM RAJENDRA CHANDANA    | (2023016402359145)           |             |      |                        |             |             |                       |             |             |                      | 697:NALANDA LAW - BORIVALI  |     |       |       |       |        |        |
|                             |                                    |                              |             |      |                        |             |             |                       |             |             |                      | 2023016402359145            |     |       |       |       |        |        |
| 15F                         |                                    | 40+                          |             |      | 45+                    |             |             |                       | 30E         |             | 60+                  |                             |     |       |       |       |        |        |
| 22+                         |                                    | 22+                          |             |      | 22+                    |             |             |                       | 22+         |             |                      |                             |     | 278   |       | F     |        |        |
| --                          | - - - --                           | 62                           | 8 A \$ 4 32 | 67   | 8 A \$ 4 32            | 52          | 6 B         | 4 24                  | 60          | 8 A \$ 4 32 | 16                   | 120                         |     |       |       | --    |        |        |
| 2015261                     | PAWAR VASANT BHAGWAN LAXMI         | (2016016400388682)           |             |      |                        |             |             |                       |             |             |                      | 1047:LORD'S WEL. LAW -MALAD |     |       |       |       |        |        |
|                             |                                    |                              |             |      |                        |             |             |                       |             |             |                      | 2016016400388682            |     |       |       |       |        |        |
| 40+                         |                                    | 34+                          |             |      | 35+                    |             |             |                       | 30+         |             | 53+                  |                             |     |       |       |       |        |        |
| 14+                         |                                    | 15+                          |             |      | 15+                    |             |             |                       | 14+         |             |                      |                             |     | 250   |       | A     | PPR    |        |
| 54                          | 6 B \$ 4 24                        | 49                           | 5 C \$ 4 20 | 50   | 6 B \$ 4 24            | 44          | 4 D \$ 4 16 | 53                    | 6 B \$ 4 24 | 20          | 0                    |                             |     |       |       | --    |        |        |
| 2015262                     | PITHADIA BHAVIK SHASHIKANT JAGRUTI | (2013016400325276)           |             |      |                        |             |             |                       |             |             |                      | 1047:LORD'S WEL. LAW -MALAD |     |       |       |       |        |        |
|                             |                                    |                              |             |      |                        |             |             |                       |             |             |                      | 2013016400325276            |     |       |       |       |        |        |
| 41+                         |                                    | 46+                          |             |      | 50+                    |             |             |                       | 49+         |             | 65+                  |                             |     |       |       |       |        |        |
| 19+                         |                                    | 13+                          |             |      | 19+                    |             |             |                       | 11+         |             |                      |                             |     | 313   |       | A     | PPR    |        |
| 60                          | 8 A \$ 4 32                        | 59                           | 7 B+\$ 4 28 | 69   | 8 A \$ 4 32            | 60          | 8 A \$ 4 32 | 65                    | 8 A \$ 4 32 | 20          | 0                    |                             |     |       |       | --    |        |        |
| 2015263                     | PITHWA BHOMIK VIPUL GAYATRI        | (2023016402379552)           |             |      |                        |             |             |                       |             |             |                      | 1047:LORD'S WEL. LAW -MALAD |     |       |       |       |        |        |
|                             |                                    |                              |             |      |                        |             |             |                       |             |             |                      | 2023016402379552            |     |       |       |       |        |        |
| 33+                         |                                    | 44+                          |             |      | 42+                    |             |             |                       | 37+         |             | 45+                  |                             |     |       |       |       |        |        |
| 11+                         |                                    | 11+                          |             |      | 11+                    |             |             |                       | 10+         |             |                      |                             |     | 244   |       | A     | PPR    |        |
| 44                          | 4 D \$ 4 16                        | 55                           | 7 B+\$ 4 28 | 53   | 6 B \$ 4 24            | 47          | 5 C \$ 4 20 | 45                    | 5 C \$ 4 20 | 20          | 0                    |                             |     |       |       | --    |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                   | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                        |      |     | TOTAL            | MARKS | RESULT | REMARK |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|--------------------------------|------|-----|------------------|-------|--------|--------|------|----|----|------|----|----|----|----|----|----|-----|---|------|----|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->           |      |     |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                 |      |     |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                |      |     | (500)            |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| TOT                         | GP                                     | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                              | C    | G*C | TOT              | GP    | G      | C      | G*C  | 排  | 排G | SGPI |    |    |    |    |    |    |     |   |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II     |      |     |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                                |      |     |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 2015264                     | PODDAR AJAY KUMAR NARSINGH SHAKUNTALA  | (2023016402428047)           |    |     |                        |    |      |                       |     |     |    | 976:KES J PATEL LAW -KANDIVALI |      |     | 2023016402428047 |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 62                          |  | 43+                          |    |     | 40+                    |    |      |                       | 34+ |     |    |                                |      | 44+ |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 14+                         |  | 20+                          |    |     | 16+                    |    |      |                       | 18+ |     |    |                                |      | 291 |                  |       |        |        |      | P  |    |      |    |    |    |    |    |    |     |   |      |    |
| 76                          | 9                                      | A+                           | 4  | 36  | 63                     | 8  | A    | \$                    | 4   | 32  | 56 | 7                              | B+\$ | 4   | 28               | 52    | 6      | B      | \$   | 4  | 24 | 44   | 4  | D  | \$ | 4  | 16 | 20 | 136 |   | 6.80 |    |
| 2015265                     | PRACHAND PRASHANT DATTATRAYA JYOTI     | (2023016402427512)           |    |     |                        |    |      |                       |     |     |    | 976:KES J PATEL LAW -KANDIVALI |      |     | 2023016402427512 |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 38+                         |  | 41+                          |    |     | 34+                    |    |      |                       | 58+ |     |    |                                |      | 89+ |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 18+                         |  | 22+                          |    |     | 18+                    |    |      |                       | 15+ |     |    |                                |      | 333 |                  |       |        |        |      | A  |    | PPR  |    |    |    |    |    |    |     |   |      |    |
| 56                          | 7                                      | B+\$                         | 4  | 28  | 63                     | 8  | A    | \$                    | 4   | 32  | 52 | 6                              | B    | \$  | 4                | 24    | 73     | 9      | A+\$ | 4  | 36 | 89   | 10 | O  | \$ | 4  | 40 | 20 | 0   |   | --   |    |
| 2015266                     | /QURESHI SAMREEN MOHD IQBAL SHABANA    | (2020016401534595)           |    |     |                        |    |      |                       |     |     |    | 976:KES J PATEL LAW -KANDIVALI |      |     | 2020016401534595 |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 33+                         |  | 37+                          |    |     | 45+                    |    |      |                       | 38+ |     |    |                                |      | 84+ |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 17+                         |  | 21+                          |    |     | 17+                    |    |      |                       | 15+ |     |    |                                |      | 307 |                  |       |        |        |      | A  |    | PPR  |    |    |    |    |    |    |     |   |      |    |
| 50                          | 6                                      | B                            | \$ | 4   | 24                     | 58 | 7    | B+\$                  | 4   | 28  | 62 | 8                              | A    | \$  | 4                | 32    | 53     | 6      | B    | \$ | 4  | 24   | 84 | 10 | O  | \$ | 4  | 40 | 20  | 0 |      | -- |
| 2015267                     | RAI AMARJEET OMPRAKASH RAI POONAM RAI  | (2023016402431467)           |    |     |                        |    |      |                       |     |     |    | 63:M.K.E.S. COLL OF LAW        |      |     | 2023016402431467 |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 43+                         |  | 56+                          |    |     | 30+                    |    |      |                       | 51+ |     |    |                                |      | 40+ |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 14+                         |  | 15+                          |    |     | 11+                    |    |      |                       | 11+ |     |    |                                |      | 271 |                  |       |        |        |      | A  |    | PPR  |    |    |    |    |    |    |     |   |      |    |
| 57                          | 7                                      | B+\$                         | 4  | 28  | 71                     | 9  | A+\$ | 4                     | 36  | 41  | 4  | D                              | \$   | 4   | 16               | 62    | 8      | A      | \$   | 4  | 32 | 40   | 4  | D  | \$ | 4  | 16 | 20 | 0   |   | --   |    |
| 2015268                     | RAJPUROHIT AYUSH KAMAL SINGH SANUSHREE | (2018016401132426)           |    |     |                        |    |      |                       |     |     |    | 687:THAKUR RAMNARAYAN -DAHISAR |      |     | 2018016401132426 |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 37+                         |  | 33+                          |    |     | 39+                    |    |      |                       | 44+ |     |    |                                |      | 50  |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 11                          |  | 18+                          |    |     | 13+                    |    |      |                       | 10+ |     |    |                                |      | 255 |                  |       |        |        |      | P  |    |      |    |    |    |    |    |    |     |   |      |    |
| 48                          | 5                                      | C                            | 4  | 20  | 51                     | 6  | B    | \$                    | 4   | 24  | 52 | 6                              | B    | \$  | 4                | 24    | 54     | 6      | B    | \$ | 4  | 24   | 50 | 6  | B  | 4  | 24 | 20 | 116 |   | 5.80 |    |
| 2015269                     | RANADE SAIPRAKASH PRASHANT RAJSHREE    | (2020016400161587)           |    |     |                        |    |      |                       |     |     |    | 687:THAKUR RAMNARAYAN -DAHISAR |      |     | 2020016400161587 |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 13F                         |  | 30E                          |    |     | 46E                    |    |      |                       | 30+ |     |    |                                |      | 45E |                  |       |        |        |      |    |    |      |    |    |    |    |    |    |     |   |      |    |
| 12+                         |  | 19+                          |    |     | 14+                    |    |      |                       | 15+ |     |    |                                |      | 224 |                  |       |        |        |      | F  |    |      |    |    |    |    |    |    |     |   |      |    |
| --                          | -                                      | -                            | -  | --  | 49                     | 5  | C    | 4                     | 20  | 60  | 8  | A                              | 4    | 32  | 45               | 5     | C      | \$     | 4    | 20 | 45 | 5    | C  | 4  | 20 | 16 | 92 |    | --  |   |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN                          |             |     |                        |     |             |                       |              |     |     | COLLEGE                        |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|--|----------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|--------------|-----|-----|--------------------------------|---|-----|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->   |                                  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |              |     |     | <-----Course-V----->           |   |     |                  |       |        |        |     |   |    |      |
| Theory (75/30)   |                                  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |              |     |     | Pract (100/40)                 |   |     |                  |       |        |        |     |   |    |      |
| Internal (25/10)   |                                  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |              |     |     |                                |   |     | (500)            |       |        |        |     |   |    |      |
| TOT  | GP                               | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C          | TOT | GP  | G                              | C | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |              |     |     | 3: LAB. LAW & IND. RELA II     |   |     |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| -----  |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 2015270  | /ROKADE JANHAVI MILIND ANJALI    | (2019016400061801)           |             |     |                        |     |             |                       |              |     |     | 1077:SANSKAR SARJAN EDU.LAW    |   |     | 2019016400061801 |       |        |        |     |   |    |      |
| 40+  |                                  | 42+                          |             | 30+ |                        | 39+ |             | 74+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 15+  |                                  | 18+                          |             | 19+ |                        | 16+ |             |                       |              | 293 |     | A                              |   | PPR |                  |       |        |        |     |   |    |      |
| 55   | 7 B+\$ 4 28                      | 60                           | 8 A \$ 4 32 | 49  | 5 C \$ 4 20            | 55  | 7 B+\$ 4 28 | 74                    | 9 A+\$ 4 36  | 20  | 0   | --                             |   |     |                  |       |        |        |     |   |    |      |
| -----  |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 2015271  | ROY SIDDHARTH SAMRENDRA SHASHI   | (2023016402441512)           |             |     |                        |     |             |                       |              |     |     | 1077:SANSKAR SARJAN EDU.LAW    |   |     | 2023016402441512 |       |        |        |     |   |    |      |
| 35+  |                                  | 19F                          |             | 47E |                        | 35+ |             | 48+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 16+  |                                  | 15+                          |             | 17+ |                        | 18+ |             |                       |              | 250 |     | F                              |   | --  |                  |       |        |        |     |   |    |      |
| 51   | 6 B \$ 4 24                      | --                           | --          | 64  | 8 A 4 32               | 53  | 6 B \$ 4 24 | 48                    | 5 C \$ 4 20  | 16  | 100 | --                             |   |     |                  |       |        |        |     |   |    |      |
| -----  |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 2015272  | SABALE ANIL PUNDALIK BHAGRATABAI | (2023016402357227)           |             |     |                        |     |             |                       |              |     |     | 697:NALANDA LAW - BORIVALI     |   |     | 2023016402357227 |       |        |        |     |   |    |      |
| 33+  |                                  | 38+                          |             | 30+ |                        | 42+ |             | 55+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 20+  |                                  | 22+                          |             | 22+ |                        | 22+ |             |                       |              | 284 |     | A                              |   | PPR |                  |       |        |        |     |   |    |      |
| 53   | 6 B \$ 4 24                      | 60                           | 8 A \$ 4 32 | 52  | 6 B \$ 4 24            | 64  | 8 A \$ 4 32 | 55                    | 7 B+\$ 4 28  | 20  | 0   | --                             |   |     |                  |       |        |        |     |   |    |      |
| -----  |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 2015273  | /SALVI SONALI VIVEKANAND Ranjana | (2023016402401944)           |             |     |                        |     |             |                       |              |     |     | 976:KES J PATEL LAW -KANDIVALI |   |     | 2023016402401944 |       |        |        |     |   |    |      |
| 38   |                                  | 34+                          |             | 33+ |                        | 41+ |             | 80+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 13+  |                                  | 20+                          |             | 16+ |                        | 14+ |             |                       |              | 289 |     | P                              |   |     |                  |       |        |        |     |   |    |      |
| 51   | 6 B 4 24                         | 54                           | 6 B \$ 4 24 | 49  | 5 C \$ 4 20            | 55  | 7 B+\$ 4 28 | 80                    | 10 O \$ 4 40 | 20  | 136 | 6.80                           |   |     |                  |       |        |        |     |   |    |      |
| -----  |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 2015274  | /SARAWGI SHEL PRADEEP LAXMI      | (2023016402370197)           |             |     |                        |     |             |                       |              |     |     | 697:NALANDA LAW - BORIVALI     |   |     | 2023016402370197 |       |        |        |     |   |    |      |
| 41+  |                                  | 46                           |             | 45+ |                        | 44+ |             | 68+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 20+  |                                  | 20+                          |             | 23+ |                        | 20+ |             |                       |              | 327 |     | P                              |   |     |                  |       |        |        |     |   |    |      |
| 61   | 8 A \$ 4 32                      | 66                           | 8 A 4 32    | 68  | 8 A \$ 4 32            | 64  | 8 A \$ 4 32 | 68                    | 8 A \$ 4 32  | 20  | 160 | 8.00                           |   |     |                  |       |        |        |     |   |    |      |
| -----  |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 2015275  | /SAWANT KOMAL ANANT ANKITA       | (2016016401633754)           |             |     |                        |     |             |                       |              |     |     | 697:NALANDA LAW - BORIVALI     |   |     | 2016016401633754 |       |        |        |     |   |    |      |
| 30+  |                                  | 32                           |             | 54+ |                        | 34+ |             | 60+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| 20+  |                                  | 20+                          |             | 21+ |                        | 19+ |             |                       |              | 290 |     | P                              |   |     |                  |       |        |        |     |   |    |      |
| 50   | 6 B \$ 4 24                      | 52                           | 6 B 4 24    | 75  | 9 A+\$ 4 36            | 53  | 6 B \$ 4 24 | 60                    | 8 A \$ 4 32  | 20  | 140 | 7.00                           |   |     |                  |       |        |        |     |   |    |      |
| -----  |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |    |      |

| SEAT_NO                      | NAME                          | PRN                          |                       |                      |           |        |           |           |         |        |           | COLLEGE  |           |           |     |     |      |
|------------------------------|-------------------------------|------------------------------|-----------------------|----------------------|-----------|--------|-----------|-----------|---------|--------|-----------|--|-----------|-----------|-----|-----|------|
| <-----Course-I----->         | <-----Course-II----->         | <-----Course-III----->       | <-----Course-IV-----> | <-----Course-V-----> | TOTAL     |        |           |           |         |        |           |  |           |           |     |     |      |
| Theory (75/30)               | Theory (75/30)                | Theory (75/30)               | Theory (75/30)        | Pract (100/40)       | MARKS     |        |           |           |         |        |           |  |           |           |     |     |      |
| Internal (25/10)             | Internal (25/10)              | Internal (25/10)             | Internal (25/10)      |                      | (500)     | RESULT | REMARK    |           |         |        |           |  |           |           |     |     |      |
| TOT                          | GP                            | G                            | C                     | G*C                  | TOT       | GP     | G         | C         | G*C     | TOT    | GP        | G  | C         | G*C       | 排   | 排   | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  | 4: PUBLIC INTERNATIONAL LAW   | 2: BNSS 2023.JJ 2015ACT,POCS |                       |                      |           |        |           |           |         |        |           | 3: LAB. LAW & IND. RELA II                         |           |           |     |     |      |
| 5: PRACT TRAN-III M.C.E.& I. |                               |                              |                       |                      |           |        |           |           |         |        |           |  |           |           |     |     |      |
| 2015276                      | SAWANT OMKAR SANTOSH VAISHALI | (2018016400845895)           |                       |                      |           |        |           |           |         |        |           | 63:M.K.E.S. COLL OF LAW<br>2018016400845895        |           |           |     |     |      |
| 32+                          |                               | 41+                          |                       | 30+                  |           | 35+    |           | A         |         | --     |           |  |           |           | 159 | A   | ABS  |
| A                            | --                            | 10+                          |                       | 11+                  |           | A      | --        |           |         |        |           |  |           |           | 8   | 0   | --   |
| --                           | - - - -                       | 51                           | 6                     | B \$ 4 24            | 41        | 4      | D \$ 4 16 | --        | - - - - | --     | - - - -   | --   | - - - -   | --        |     |     |      |
| 2015277                      | /SAWANT SONALI DARSHAN RESHMA | (2023016402434245)           |                       |                      |           |        |           |           |         |        |           | 63:M.K.E.S. COLL OF LAW<br>2023016402434245        |           |           |     |     |      |
| 30+                          |                               | 36+                          |                       | 36+                  |           | 41+    |           | 40+       |         |        |           |  |           |           | 227 | A   | PPR  |
| 11+                          |                               | 11+                          |                       | 11+                  |           | 11+    |           |           |         |        |           |  |           |           | 20  | 0   | --   |
| 41                           | 4                             | D \$ 4 16                    | 47                    | 5                    | C \$ 4 20 | 47     | 5         | C \$ 4 20 | 52      | 6      | B \$ 4 24 | 40   | 4         | D \$ 4 16 | 20  | 0   | --   |
| 2015278                      | /SHAH JHANVI NILESH MANISHA   | (2018016401769343)           |                       |                      |           |        |           |           |         |        |           | 976:KES J PATEL LAW -KANDIVALI<br>2018016401769343 |           |           |     |     |      |
| 30+                          |                               | 30+                          |                       | 46                   |           | 30     |           | 76+       |         |        |           |  |           |           | 262 | P   |      |
| 10+                          |                               | 16+                          |                       | 13+                  |           | 11+    |           |           |         |        |           |  |           |           | 20  | 116 | 5.80 |
| 40                           | 4                             | D \$ 4 16                    | 46                    | 5                    | C \$ 4 20 | 59     | 7         | B+ 4 28   | 41      | 4      | D 4 16    | 76   | 9         | A+\$ 4 36 | 20  |     |      |
| 2015279                      | SHAH KRISH HEMANT MONA        | (2020016401573063)           |                       |                      |           |        |           |           |         |        |           | 63:M.K.E.S. COLL OF LAW<br>2020016401573063        |           |           |     |     |      |
| 30+                          |                               | 30+                          |                       | 40+                  |           | 41+    |           | 56+       |         |        |           |  |           |           | 256 | A   | PPR  |
| 14+                          |                               | 16+                          |                       | 14+                  |           | 15+    |           |           |         |        |           |  |           |           | 20  | 0   | --   |
| 44                           | 4                             | D \$ 4 16                    | 46                    | 5                    | C \$ 4 20 | 54     | 6         | B \$ 4 24 | 56      | 7      | B+\$ 4 28 | 56   | 7         | B+\$ 4 28 | 20  | 0   | --   |
| 2015280                      | SHAH RITIK RAVI RASHMI        | (2023016402441311)           |                       |                      |           |        |           |           |         |        |           | 1077:SANSKAR SARJAN EDU.LAW<br>2023016402441311    |           |           |     |     |      |
| 18F                          |                               | 30E                          |                       | 39E                  |           | 30E    |           | 48+       |         |        |           |  |           |           | 213 | F   |      |
| 12+                          |                               | 12+                          |                       | 12+                  |           | 12+    |           |           |         |        |           |  |           |           | 16  | 76  | --   |
| --                           | - - - -                       | 42                           | 4                     | D 4 16               | 51        | 6      | B 4 24    | 42        | 4       | D 4 16 | 48        | 5  | C \$ 4 20 |           |     |     |      |
| 2015281                      | /SHAH YASHVI ATUL SONAL       | (2018016402459183)           |                       |                      |           |        |           |           |         |        |           | 63:M.K.E.S. COLL OF LAW<br>2018016402459183        |           |           |     |     |      |
| 33+                          |                               | 36                           |                       | 32+                  |           | 31+    |           | 40+       |         |        |           |  |           |           | 223 | P   |      |
| 12+                          |                               | 17+                          |                       | 11+                  |           | 11+    |           |           |         |        |           |  |           |           | 20  | 92  | 4.60 |
| 45                           | 5                             | C \$ 4 20                    | 53                    | 6                    | B 4 24    | 43     | 4         | D \$ 4 16 | 42      | 4      | D \$ 4 16 | 40   | 4         | D \$ 4 16 | 20  |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                      | PRN                          |    |     |                        |    |    |                       |     |     |                      | COLLEGE                     |   |           | TOTAL | MARKS | RESULT | REMARK |
|--|---|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|-----------------------------|---|-----------|-------|-------|--------|--------|
| <-----Course-I----->   |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     | <-----Course-V-----> |                             |   |           |       |       |        |        |
| Theory (75/30)   |   | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     | Pract (100/40)       |                             |   |           |       |       |        |        |
| Internal (25/10)   |   | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |                      |                             |   | (500)     |       |       |        |        |
| TOT  | GP  | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP                   | G                           | C | G*C       | 排     | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |                      | 3: LAB. LAW & IND. RELA II  |   |           |       |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| -----  |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 2015282  | /SHAIKH SHABANA YUNUS BANOO               | (2023016402372471)           |    |     |                        |    |    |                       |     |     |                      | 697:NALANDA LAW - BORIVALI  |   |           |       |       |        |        |
| 2023016402372471   |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 41+  |   | 44                           |    |     | 42+                    |    |    |                       | 31+ |     | 60+                  |                             |   |           |       |       |        |        |
| 21+  |   | 22+                          |    |     | 21+                    |    |    |                       | 18+ |     |                      |                             |   | 300       |       | P     |        |        |
| 62   | 8   | A \$ 4 32                    | 66 | 8   | A 4 32                 | 63 | 8  | A \$ 4 32             | 49  | 5   | C \$ 4 20            | 60                          | 8 | A \$ 4 32 | 20    | 148   | 7.40   |        |
| -----  |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 2015283  | SHARMA AMAN SANTOSH KUSUM                 | (2017016400203036)           |    |     |                        |    |    |                       |     |     |                      | 1047:LORD'S WEL. LAW -MALAD |   |           |       |       |        |        |
| 2017016400203036   |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 40+  |   | 38+                          |    |     | 37+                    |    |    |                       | 40+ |     | 46+                  |                             |   |           |       |       |        |        |
| 16+  |   | 15+                          |    |     | 19+                    |    |    |                       | 15+ |     |                      |                             |   | 266       |       | A     | PPR    |        |
| 56   | 7   | B+\$ 4 28                    | 53 | 6   | B \$ 4 24              | 56 | 7  | B+\$ 4 28             | 55  | 7   | B+\$ 4 28            | 46                          | 5 | C \$ 4 20 | 20    | 0     | --     |        |
| -----  |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 2015284  | /SHARMA ESHAA NEERAJ SHARMA PREETI SHARMA | (2023016402441292)           |    |     |                        |    |    |                       |     |     |                      | 1077:SANSKAR SARJAN EDU.LAW |   |           |       |       |        |        |
| 2023016402441292   |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 30+  |   | 41+                          |    |     | 34+                    |    |    |                       | 15F |     | 75+                  |                             |   |           |       |       |        |        |
| 19+  |   | 17+                          |    |     | 18+                    |    |    |                       | 16+ |     |                      |                             |   | 265       |       | F     |        |        |
| 49   | 5   | C \$ 4 20                    | 58 | 7   | B+\$ 4 28              | 52 | 6  | B \$ 4 24             | --  | --  | --                   | 75                          | 9 | A+\$ 4 36 | 16    | 108   | --     |        |
| -----  |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 2015285  | SHETTY VIBHINN BALKRISHNA MUKTA           | (2023016402408051)           |    |     |                        |    |    |                       |     |     |                      | 1047:LORD'S WEL. LAW -MALAD |   |           |       |       |        |        |
| 2023016402408051   |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 54   |   | 30+                          |    |     | 30+                    |    |    |                       | 34+ |     | 50+                  |                             |   |           |       |       |        |        |
| 17+  |   | 15+                          |    |     | 17+                    |    |    |                       | 19+ |     |                      |                             |   | 266       |       | P     |        |        |
| 71   | 9   | A+ 4 36                      | 45 | 5   | C \$ 4 20              | 47 | 5  | C \$ 4 20             | 53  | 6   | B \$ 4 24            | 50                          | 6 | B \$ 4 24 | 20    | 124   | 6.20   |        |
| -----  |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 2015286  | SHINDE ABHIJIT JAYWANT JAYSHREE           | (2022016402448484)           |    |     |                        |    |    |                       |     |     |                      | 1077:SANSKAR SARJAN EDU.LAW |   |           |       |       |        |        |
| 2022016402448484   |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| A  | --  | A                            | -- |     | A                      | -- |    |                       | A   | --  | 58+                  |                             |   |           |       |       |        |        |
| 17+  |   | 16+                          |    |     | 17+                    |    |    |                       | 18+ |     |                      |                             |   | 126       |       | A     | ABS    |        |
| --   | --  | --                           | -- | --  | --                     | -- | -- | --                    | --  | --  | --                   | 58                          | 7 | B+\$ 4 28 | 4     | 0     | --     |        |
| -----  |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 2015287  | SHINDE CHANDRAKANT SUNDAR KASHIBAI        | (2023016402432761)           |    |     |                        |    |    |                       |     |     |                      | 1047:LORD'S WEL. LAW -MALAD |   |           |       |       |        |        |
| 2023016402432761   |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| 35   |   | 32+                          |    |     | 38+                    |    |    |                       | 42+ |     | 62+                  |                             |   |           |       |       |        |        |
| 22+  |   | 19+                          |    |     | 20+                    |    |    |                       | 20+ |     |                      |                             |   | 290       |       | P     |        |        |
| 57   | 7   | B+ 4 28                      | 51 | 6   | B \$ 4 24              | 58 | 7  | B+\$ 4 28             | 62  | 8   | A \$ 4 32            | 62                          | 8 | A \$ 4 32 | 20    | 144   | 7.20   |        |
| -----  |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |    |     |                        |    |    |                       |     |     |                      |                             |   |           |       |       |        |        |

| SEAT_NO  | NAME                                  | PRN                          |             |     |                        |    |             |                       |             |     |             | COLLEGE                        |     |     |     |    | TOTAL            | MARKS | RESULT | REMARK |   |     |      |
|--|---------------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-------------|--------------------------------|-----|-----|-----|----|------------------|-------|--------|--------|---|-----|------|
| <-----Course-I----->   |                                       | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |             | <-----Course-V----->           |     |     |     |    |                  |       |        |        |   |     |      |
| Theory (75/30)   |                                       | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |             | Pract (100/40)                 |     |     |     |    |                  |       |        |        |   |     |      |
| Internal (25/10)   |                                       | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |             |                                |     |     |     |    | (500)            |       |        |        |   |     |      |
| TOT  | GP                                    | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP          | G                              | C   | G*C | TOT | GP | G                | C     | G*C    | 排      | 排 | G   | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |             | 3: LAB. LAW & IND. RELA II     |     |     |     |    |                  |       |        |        |   |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                       | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| -----  |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 2015288  | /SHUKLA NEHA LAXMIKANT MANJU          | (2012016400460647)           |             |     |                        |    |             |                       |             |     |             | 976:KES J PATEL LAW -KANDIVALI |     |     |     |    | 2012016400460647 |       |        |        |   |     |      |
| 45E  |                                       | 39E                          |             |     | 38E                    |    |             |                       | 16F         |     | 75+         |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 15+  |                                       | 19+                          |             |     | 16+                    |    |             |                       | 15+         |     |             |                                |     |     | 278 |    |                  |       |        |        | F |     |      |
| 60   | 8 A 4 32                              | 58                           | 7 B+ 4 28   | 54  | 6 B 4 24               | -- | --          | --                    | --          | 75  | 9 A+\$ 4 36 | 16                             | 120 | --  |     |    |                  |       |        |        |   |     |      |
| -----  |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 2015289  | SIDDIQUI MOHD ZAID MOHD ILYAS FARZANA | (2012016401314157)           |             |     |                        |    |             |                       |             |     |             | 63:M.K.E.S. COLL OF LAW        |     |     |     |    | 2012016401314157 |       |        |        |   |     |      |
| 34+  |                                       | 33+                          |             |     | 41+                    |    |             |                       | 38          |     | 45          |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 10+  |                                       | 20                           |             |     | 11+                    |    |             |                       | 10+         |     |             |                                |     | 242 |     |    |                  |       |        |        | P |     |      |
| 44   | 4 D \$ 4 16                           | 53                           | 6 B 4 24    | 52  | 6 B \$ 4 24            | 48 | 5 C 4 20    | 45                    | 5 C 4 20    | 20  | 104         | 5.20                           |     |     |     |    |                  |       |        |        |   |     |      |
| -----  |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 2015290  | SINGH ASHUTOSH AWANINDRA USHA SINGH   | (2018016400304684)           |             |     |                        |    |             |                       |             |     |             | 687:THAKUR RAMNARAYAN -DAHISAR |     |     |     |    | 2018016400304684 |       |        |        |   |     |      |
| 31+  |                                       | 31+                          |             |     | 39+                    |    |             |                       | 30+         |     | 60+         |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 10+  |                                       | 17+                          |             |     | 11+                    |    |             |                       | 10+         |     |             |                                |     | 239 |     |    |                  |       |        |        | A | PPR |      |
| 41   | 4 D \$ 4 16                           | 48                           | 5 C \$ 4 20 | 50  | 6 B \$ 4 24            | 40 | 4 D \$ 4 16 | 60                    | 8 A \$ 4 32 | 20  | 0           | --                             |     |     |     |    |                  |       |        |        |   |     |      |
| -----  |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 2015291  | /SINGH KHUSHI SANJAY CHHAYA           | (2020016400425154)           |             |     |                        |    |             |                       |             |     |             | 687:THAKUR RAMNARAYAN -DAHISAR |     |     |     |    | 2020016400425154 |       |        |        |   |     |      |
| 36+  |                                       | 43+                          |             |     | 38+                    |    |             |                       | 46+         |     | 51          |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 14+  |                                       | 19+                          |             |     | 15+                    |    |             |                       | 11+         |     |             |                                |     | 273 |     |    |                  |       |        |        | P |     |      |
| 50   | 6 B \$ 4 24                           | 62                           | 8 A \$ 4 32 | 53  | 6 B \$ 4 24            | 57 | 7 B+\$ 4 28 | 51                    | 6 B 4 24    | 20  | 132         | 6.60                           |     |     |     |    |                  |       |        |        |   |     |      |
| -----  |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 2015292  | /SINGH PRIYANKA NARPAT USHA           | (2014016401448834)           |             |     |                        |    |             |                       |             |     |             | 687:THAKUR RAMNARAYAN -DAHISAR |     |     |     |    | 2014016401448834 |       |        |        |   |     |      |
| 35+  |                                       | 39+                          |             |     | 47+                    |    |             |                       | 44+         |     | 50          |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 14+  |                                       | 20+                          |             |     | 15+                    |    |             |                       | 14+         |     |             |                                |     | 278 |     |    |                  |       |        |        | P |     |      |
| 49   | 5 C \$ 4 20                           | 59                           | 7 B+\$ 4 28 | 62  | 8 A \$ 4 32            | 58 | 7 B+\$ 4 28 | 50                    | 6 B 4 24    | 20  | 132         | 6.60                           |     |     |     |    |                  |       |        |        |   |     |      |
| -----  |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 2015293  | /SINGH ROHINI ASHOK KALINDI           | (2015016401745593)           |             |     |                        |    |             |                       |             |     |             | 687:THAKUR RAMNARAYAN -DAHISAR |     |     |     |    | 2015016401745593 |       |        |        |   |     |      |
| 40+  |                                       | 34+                          |             |     | 35+                    |    |             |                       | 46+         |     | 57+         |                                |     |     |     |    |                  |       |        |        |   |     |      |
| 12+  |                                       | 19+                          |             |     | 14+                    |    |             |                       | 11+         |     |             |                                |     | 268 |     |    |                  |       |        |        | A | PPR |      |
| 52   | 6 B \$ 4 24                           | 53                           | 6 B \$ 4 24 | 49  | 5 C \$ 4 20            | 57 | 7 B+\$ 4 28 | 57                    | 7 B+\$ 4 28 | 20  | 0           | --                             |     |     |     |    |                  |       |        |        |   |     |      |
| -----  |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                       |                              |             |     |                        |    |             |                       |             |     |             |                                |     |     |     |    |                  |       |        |        |   |     |      |

| SEAT_NO  | NAME                                  | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                        |   |       | TOTAL            | MARKS | RESULT | REMARK |
|--|---------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|--------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->   |                                       | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                |   |       |                  |       |        |        |
| Theory (75/30)   |                                       | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                |   |       |                  |       |        |        |
| Internal (25/10)   |                                       | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                |   | (500) |                  |       |        |        |
| TOT  | GP                                    | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                              | C | G*C   | 排                | 排     | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II     |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |                                       | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| 2015294  | /SINGH SHIVANI AJAYKUMAR SHEELA       | (2020016401316974)           |             |     |                        |     |             |                       |             |     |                      | 687:THAKUR RAMNARAYAN -DAHISAR |   |       | 2020016401316974 |       |        |        |
| 39+  |                                       | 32+                          |             | 38+ |                        | 37+ |             | 79+                   |             |     |                      |                                |   |       | 287              | A     | PPR    |        |
| 13+  |                                       | 19+                          |             | 13+ |                        | 17+ |             |                       |             |     |                      |                                |   |       | 20               | 0     | --     |        |
| 52   | 6 B \$ 4 24                           | 51                           | 6 B \$ 4 24 | 51  | 6 B \$ 4 24            | 54  | 6 B \$ 4 24 | 79                    | 9 A+\$ 4 36 |     |                      |                                |   |       |                  |       |        |        |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| 2015295  | SONI SAMIR RAJESH PUNITA              | (2011016401637015)           |             |     |                        |     |             |                       |             |     |                      | 1047:LORD'S WEL. LAW -MALAD    |   |       | 2011016401637015 |       |        |        |
| 34+  |                                       | 23F                          |             | 37+ |                        | 30+ |             | 50+                   |             |     |                      |                                |   |       | 234              | F     | --     |        |
| 16+  |                                       | 14+                          |             | 14+ |                        | 16+ |             |                       |             |     |                      |                                |   |       | 16               | 92    | --     |        |
| 50   | 6 B \$ 4 24                           | --                           | --          | 51  | 6 B \$ 4 24            | 46  | 5 C \$ 4 20 | 50                    | 6 B \$ 4 24 |     |                      |                                |   |       |                  |       |        |        |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| 2015296  | SONVANE VINOD LAXMAN SHAKUNTALA       | (2023016402441624)           |             |     |                        |     |             |                       |             |     |                      | 1077:SANSKAR SARJAN EDU.LAW    |   |       | 2023016402441624 |       |        |        |
| 30+  |                                       | 39+                          |             | 39+ |                        | 30+ |             | 75+                   |             |     |                      |                                |   |       | 261              | A     | PPR    |        |
| 12+  |                                       | 12+                          |             | 12+ |                        | 12+ |             |                       |             |     |                      |                                |   |       | 20               | 0     | --     |        |
| 42   | 4 D \$ 4 16                           | 51                           | 6 B \$ 4 24 | 51  | 6 B \$ 4 24            | 42  | 4 D \$ 4 16 | 75                    | 9 A+\$ 4 36 |     |                      |                                |   |       |                  |       |        |        |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| 2015297  | SUKHADHANE GAUTAM KISAN RUKHAMINABAI  | (2023016402357332)           |             |     |                        |     |             |                       |             |     |                      | 697:NALANDA LAW - BORIVALI     |   |       | 2023016402357332 |       |        |        |
| 40+  |                                       | 30+                          |             | 36+ |                        | 50+ |             | 60+                   |             |     |                      |                                |   |       | 304              | A     | PPR    |        |
| 22+  |                                       | 22+                          |             | 24+ |                        | 20+ |             |                       |             |     |                      |                                |   |       | 20               | 0     | --     |        |
| 62   | 8 A \$ 4 32                           | 52                           | 6 B \$ 4 24 | 60  | 8 A \$ 4 32            | 70  | 9 A+\$ 4 36 | 60                    | 8 A \$ 4 32 |     |                      |                                |   |       |                  |       |        |        |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| 2015298  | /TAMBE BHAKTI ARUN ALKA               | (2020016401010854)           |             |     |                        |     |             |                       |             |     |                      | 1047:LORD'S WEL. LAW -MALAD    |   |       | 2020016401010854 |       |        |        |
| 39+  |                                       | 42+                          |             | 46+ |                        | 41+ |             | 77+                   |             |     |                      |                                |   |       | 317              | A     | PPR    |        |
| 18+  |                                       | 17+                          |             | 17+ |                        | 20+ |             |                       |             |     |                      |                                |   |       | 20               | 0     | --     |        |
| 57   | 7 B+\$ 4 28                           | 59                           | 7 B+\$ 4 28 | 63  | 8 A \$ 4 32            | 61  | 8 A \$ 4 32 | 77                    | 9 A+\$ 4 36 |     |                      |                                |   |       |                  |       |        |        |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| 2015299  | /TAWARE PUNAM DILIP D TAWARE PRATIBHA | (2023016402412346)           |             |     |                        |     |             |                       |             |     |                      | 697:NALANDA LAW - BORIVALI     |   |       | 2023016402412346 |       |        |        |
| 37+  |                                       | 32                           |             | 32+ |                        | 46+ |             | 60+                   |             |     |                      |                                |   |       | 285              | P     |        |        |
| 20+  |                                       | 20+                          |             | 20+ |                        | 18+ |             |                       |             |     |                      |                                |   |       | 20               | 140   | 7.00   |        |
| 57   | 7 B+\$ 4 28                           | 52                           | 6 B 4 24    | 52  | 6 B \$ 4 24            | 64  | 8 A \$ 4 32 | 60                    | 8 A \$ 4 32 |     |                      |                                |   |       |                  |       |        |        |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |

| SEAT_NO                     | NAME  | PRN                          |             |     |             |                        |             |    |             |                       |     | COLLEGE                        |   |                      |     | TOTAL            | MARKS | RESULT | REMARK |     |   |      |
|-----------------------------|---|------------------------------|-------------|-----|-------------|------------------------|-------------|----|-------------|-----------------------|-----|--------------------------------|---|----------------------|-----|------------------|-------|--------|--------|-----|---|------|
| <-----Course-I----->        |   | <-----Course-II----->        |             |     |             | <-----Course-III-----> |             |    |             | <-----Course-IV-----> |     |                                |   | <-----Course-V-----> |     |                  |       |        |        |     |   |      |
| Theory (75/30)              |   | Theory (75/30)               |             |     |             | Theory (75/30)         |             |    |             | Theory (75/30)        |     |                                |   | Pract (100/40)       |     |                  |       |        |        |     |   |      |
| Internal (25/10)            |   | Internal (25/10)             |             |     |             | Internal (25/10)       |             |    |             | Internal (25/10)      |     |                                |   |                      |     |                  |       | (500)  |        |     |   |      |
| TOT                         | GP  | G                            | C           | G*C | TOT         | GP                     | G           | C  | G*C         | TOT                   | GP  | G                              | C | G*C                  | TOT | GP               | G     | C      | G*C    | 排   | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |             |                        |             |    |             |                       |     | 3: LAB. LAW & IND. RELA II     |   |                      |     |                  |       |        |        |     |   |      |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |             |                        |             |    |             |                       |     |                                |   |                      |     |                  |       |        |        |     |   |      |
| 2015300                     | THAKUR ANUGRAH SHRIRAM THAKUR VAISHALI THAKUR | (2023016402370994)           |             |     |             |                        |             |    |             |                       |     | 697:NALANDA LAW - BORIVALI     |   |                      |     | 2023016402370994 |       |        |        |     |   |      |
| 34+                         |   | 39+                          |             |     |             | 46+                    |             |    |             | 44+                   |     |                                |   | 61+                  |     |                  |       |        |        |     |   |      |
| 20+                         |   | 20+                          |             |     |             | 22+                    |             |    |             | 19+                   |     |                                |   |                      |     |                  |       | 305    | A      | PPR |   |      |
| 54                          | 6 B \$ 4 24                                   | 59                           | 7 B+\$ 4 28 | 68  | 8 A \$ 4 32 | 63                     | 8 A \$ 4 32 | 61 | 8 A \$ 4 32 | 20                    | 0   | --                             |   |                      |     |                  |       |        |        |     |   |      |
| 2015301                     | /THAKUR URJA VISHNU ALKA                      | (2016016400196106)           |             |     |             |                        |             |    |             |                       |     | 697:NALANDA LAW - BORIVALI     |   |                      |     | 2016016400196106 |       |        |        |     |   |      |
| 6F                          |   | 14F                          |             |     |             | 40+                    |             |    |             | 8F                    |     |                                |   | 60+                  |     |                  |       |        |        |     |   |      |
| 20+                         |   | 20+                          |             |     |             | 23+                    |             |    |             | 20+                   |     |                                |   |                      |     |                  |       | 211    | F      | --  |   |      |
| --                          | - - - -                                       | --                           | - - - -     | 63  | 8 A \$ 4 32 | --                     | - - - -     | 60 | 8 A \$ 4 32 | 8                     | 64  | --                             |   |                      |     |                  |       |        |        |     |   |      |
| 2015302                     | /THOLE MANSI SUNIL MEENA                      | (2023016402385637)           |             |     |             |                        |             |    |             |                       |     | 697:NALANDA LAW - BORIVALI     |   |                      |     | 2023016402385637 |       |        |        |     |   |      |
| 41+                         |   | 30                           |             |     |             | 33+                    |             |    |             | 57+                   |     |                                |   | 61+                  |     |                  |       |        |        |     |   |      |
| 21+                         |   | 20+                          |             |     |             | 22+                    |             |    |             | 21+                   |     |                                |   |                      |     |                  |       | 306    | P      |     |   |      |
| 62                          | 8 A \$ 4 32                                   | 50                           | 6 B 4 24    | 55  | 7 B+\$ 4 28 | 78                     | 9 A+\$ 4 36 | 61 | 8 A \$ 4 32 | 20                    | 152 | 7.60                           |   |                      |     |                  |       |        |        |     |   |      |
| 2015303                     | /TIWARI MADHU RAKESHKUMAR KAMLESH             | (2013016400959384)           |             |     |             |                        |             |    |             |                       |     | 63:M.K.E.S. COLL OF LAW        |   |                      |     | 2013016400959384 |       |        |        |     |   |      |
| 42+                         |   | 30+                          |             |     |             | 49+                    |             |    |             | 41+                   |     |                                |   | 45                   |     |                  |       |        |        |     |   |      |
| 10+                         |   | 20+                          |             |     |             | 11+                    |             |    |             | 11+                   |     |                                |   |                      |     |                  |       | 259    | P      |     |   |      |
| 52                          | 6 B \$ 4 24                                   | 50                           | 6 B \$ 4 24 | 60  | 8 A \$ 4 32 | 52                     | 6 B \$ 4 24 | 45 | 5 C 4 20    | 20                    | 124 | 6.20                           |   |                      |     |                  |       |        |        |     |   |      |
| 2015304                     | /TIWARI SHIKHADEVI VINOD PINKI                | (2019016400820562)           |             |     |             |                        |             |    |             |                       |     | 687:THAKUR RAMNARAYAN -DAHISAR |   |                      |     | 2019016400820562 |       |        |        |     |   |      |
| 44+                         |   | 30+                          |             |     |             | 38+                    |             |    |             | 47+                   |     |                                |   | 59+                  |     |                  |       |        |        |     |   |      |
| 11+                         |   | 18+                          |             |     |             | 14+                    |             |    |             | 10+                   |     |                                |   |                      |     |                  |       | 271    | A      | PPR |   |      |
| 55                          | 7 B+\$ 4 28                                   | 48                           | 5 C \$ 4 20 | 52  | 6 B \$ 4 24 | 57                     | 7 B+\$ 4 28 | 59 | 7 B+\$ 4 28 | 20                    | 0   | --                             |   |                      |     |                  |       |        |        |     |   |      |
| 2015305                     | /UPADHYAY VARSHA RAMKIRAT GEETA               | (2016016400184786)           |             |     |             |                        |             |    |             |                       |     | 1077:SANSKAR SARJAN EDU.LAW    |   |                      |     | 2016016400184786 |       |        |        |     |   |      |
| 40+                         |   | 41+                          |             |     |             | 46+                    |             |    |             | 35+                   |     |                                |   | 48+                  |     |                  |       |        |        |     |   |      |
| 16+                         |   | 17+                          |             |     |             | 15+                    |             |    |             | 16+                   |     |                                |   |                      |     |                  |       | 274    | A      | PPR |   |      |
| 56                          | 7 B+\$ 4 28                                   | 58                           | 7 B+\$ 4 28 | 61  | 8 A \$ 4 32 | 51                     | 6 B \$ 4 24 | 48 | 5 C \$ 4 20 | 20                    | 0   | --                             |   |                      |     |                  |       |        |        |     |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME  | PRN                    |                       |                      |           |     | COLLEGE  | TOTAL     | MARKS | RESULT | REMARK   |    |   |           |    |                            |      |      |      |  |
|---|---|------------------------|-----------------------|----------------------|-----------|-----|--|-----------|-------|--------|--|----|---|-----------|----|----------------------------|------|------|------|--|
| <-----Course-I----->  | <-----Course-II----->                       | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> |           |     |  | (500)     |       |        |  |    |   |           |    |                            |      |      |      |  |
| Theory (75/30)  | Theory (75/30)                              | Theory (75/30)         | Theory (75/30)        | Pract (100/40)       |           |     |  |           |       |        |  |    |   |           |    |                            |      |      |      |  |
| Internal (25/10)  | Internal (25/10)                            | Internal (25/10)       | Internal (25/10)      |                      |           |     |  |           |       |        |  |    |   |           |    |                            |      |      |      |  |
| TOT   | GP  | G                      | C                     | G*C                  | TOT       | GP  | G  | C         | G*C   | TOT    | GP   | G  | C | G*C       | 排  | 排G                         | SGPI |      |      |  |
| 1: CIVIL PRO.COD 1908& L.A.<br>4: PUBLIC INTERNATIONAL LAW  |   |                        |                       |                      |           |     |  |           |       |        | 2: BNSS 2023.JJ 2015ACT,POCS<br>5: PRACT TRAN-III M.C.E.& I. |    |   |           |    | 3: LAB. LAW & IND. RELA II |      |      |      |  |
| 2015306   | VAHORA ARSHAD IMTIYAZ MOKITA                | (2018016402355122)     |                       |                      |           |     | 1077:SANSKAR SARJAN EDU.LAW<br>2018016402355122    |           |       |        |  |    |   |           |    |                            |      |      |      |  |
| 47+   |   | 39+                    |                       | 47+                  |           | 45+ |  | 73+       |       |        |  |    |   |           |    |                            |      |      |      |  |
| 15+   |   | 14+                    |                       | 17+                  |           | 16+ |  |           |       | 313    |  | A  |   | PPR       |    |                            |      |      |      |  |
| 62  | 8   | A \$ 4 32              | 53                    | 6                    | B \$ 4 24 | 64  | 8  | A \$ 4 32 | 61    | 8      | A \$ 4 32  | 73 | 9 | A+\$ 4 36 | 20 | 0                          | --   |      |      |  |
| 2015307   | /JAIN VANDANA SHRIPRAKASH NIRMALA           | (2022016402318221)     |                       |                      |           |     | 63:M.K.E.S. COLL OF LAW<br>2022016402318221        |           |       |        |  |    |   |           |    |                            |      |      |      |  |
| 35+   |   | 54+                    |                       | 31+                  |           | 33+ |  | 65+       |       |        |  |    |   |           |    |                            |      |      |      |  |
| 18+   |   | 18+                    |                       | 18+                  |           | 18+ |  |           |       | 290    |  | A  |   | PPR       |    |                            |      |      |      |  |
| 53  | 6   | B \$ 4 24              | 72                    | 9                    | A+\$ 4 36 | 49  | 5  | C \$ 4 20 | 51    | 6      | B \$ 4 24  | 65 | 8 | A \$ 4 32 | 20 | 0                          | --   |      |      |  |
| 2015308   | /VISHWAKARMA KAVITA RAVISHANKAR SUNITA DEVI | (2023016402421917)     |                       |                      |           |     | 687:THAKUR RAMNARAYAN -DAHISAR<br>2023016402421917 |           |       |        |  |    |   |           |    |                            |      |      |      |  |
| 43+   |   | 39+                    |                       | 34+                  |           | 30+ |  | 49        |       |        |  |    |   |           |    |                            |      |      |      |  |
| 12+   |   | 19+                    |                       | 13+                  |           | 12+ |  |           |       | 251    |  | P  |   |           |    |                            |      |      |      |  |
| 55  | 7   | B+\$ 4 28              | 58                    | 7                    | B+\$ 4 28 | 47  | 5  | C \$ 4 20 | 42    | 4      | D \$ 4 16  | 49 | 5 | C         | 4  | 20                         | 20   | 112  | 5.60 |  |
| 2015309   | WADKE NIKHIL RAJAN RASHMI                   | (2023016402357324)     |                       |                      |           |     | 697:NALANDA LAW - BORIVALI<br>2023016402357324     |           |       |        |  |    |   |           |    |                            |      |      |      |  |
| A   | --  | A                      | --                    | A                    | --        | A   | --   | 68E       |       |        |  |    |   |           |    |                            |      |      |      |  |
| 21E   |   | 21E                    |                       | 20E                  |           | 19E |  |           |       | 149    |  | F  |   |           |    |                            |      |      |      |  |
| --  |   | --                     |                       | --                   |           | --  |  | 68        | 8     | A      | 4  | 32 | 4 | 32        |    |                            | --   |      |      |  |
| 2015310   | /WAJE VAISHALI GANGARAM SUMAN               | (2023016402371251)     |                       |                      |           |     | 697:NALANDA LAW - BORIVALI<br>2023016402371251     |           |       |        |  |    |   |           |    |                            |      |      |      |  |
| 33+   |   | 39                     |                       | 41+                  |           | 43+ |  | 61+       |       |        |  |    |   |           |    |                            |      |      |      |  |
| 20+   |   | 20+                    |                       | 22+                  |           | 20+ |  |           |       | 299    |  | P  |   |           |    |                            |      |      |      |  |
| 53  | 6   | B \$ 4 24              | 59                    | 7                    | B+ 4 28   | 63  | 8  | A \$ 4 32 | 63    | 8      | A \$ 4 32  | 61 | 8 | A \$ 4 32 | 20 | 148                        |      | 7.40 |      |  |
| 2015311   | WOD VIRENDRA BHAKTA GANGA                   | (2023016402433934)     |                       |                      |           |     | 63:M.K.E.S. COLL OF LAW<br>2023016402433934        |           |       |        |  |    |   |           |    |                            |      |      |      |  |
| 30+   |   | 37+                    |                       | 63+                  |           | 40+ |  | 40+       |       |        |  |    |   |           |    |                            |      |      |      |  |
| 13+   |   | 17+                    |                       | 12+                  |           | 12+ |  |           |       | 264    |  | A  |   | PPR       |    |                            |      |      |      |  |
| 43  | 4   | D \$ 4 16              | 54                    | 6                    | B \$ 4 24 | 75  | 9  | A+\$ 4 36 | 52    | 6      | B \$ 4 24  | 40 | 4 | D \$ 4 16 | 20 | 0                          | --   |      |      |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                        |                       |                      |           |     |  |           |       |        |  |    |   |           |    |                            |      |      |      |  |

| SEAT_NO   | NAME                  | PRN  |                       |                      |     |     |   |     |     |     |    | COLLEGE  |   |     | TOTAL | MARKS | RESULT | REMARK |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
|---|-----------------------|--|-----------------------|----------------------|-----|-----|---|-----|-----|-----|----|--|---|-----|-------|-------|--------|--------|-----|---|----|----|------|----|----|----|----|----|-----|----|------|----|
| <-----Course-I----->  | <-----Course-II-----> | <-----Course-III----->                                       | <-----Course-IV-----> | <-----Course-V-----> |     |     |   |     |     |     |    |  |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| Theory (75/30)  | Theory (75/30)        | Theory (75/30)   | Theory (75/30)        | Pract (100/40)       |     |     |   |     |     |     |    |  |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| Internal (25/10)  | Internal (25/10)      | Internal (25/10)   | Internal (25/10)      |                      |     |     |   |     |     |     |    |  |   |     | (500) |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| TOT   | GP                    | G  | C                     | G*C                  | TOT | GP  | G | C   | G*C | TOT | GP | G  | C | G*C | TOT   | GP    | G      | C      | G*C | 非 | 非  | G  | SGPI |    |    |    |    |    |     |    |      |    |
| 1: CIVIL PRO.COD 1908& L.A.<br>4: PUBLIC INTERNATIONAL LAW  |                       | 2: BNSS 2023.JJ 2015ACT,POCS<br>5: PRACT TRAN-III M.C.E.& I. |                       |                      |     |     |   |     |     |     |    | 3: LAB. LAW & IND. RELA II                         |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 2015312 /YADAV AARTI RAMAKANT DROPADI   |                       | (2015016400682335)   |                       |                      |     |     |   |     |     |     |    | 1077:SANSKAR SARJAN EDU.LAW<br>2015016400682335    |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 32+   |                       | 37+  |                       | 35+                  |     | 38+ |   | 71+ |     |     |    |  |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 15+   |                       | 14+  |                       | 15+                  |     | 16+ |   |     |     |     |    |  |   |     | 273   |       | A      |        |     |   |    |    | PPR  |    |    |    |    |    |     |    |      |    |
| 47  | 5                     | C  | \$                    | 4                    | 20  | 51  | 6 | B   | \$  | 4   | 24 | 50   | 6 | B   | \$    | 4     | 24     | 71     | 9   | A | \$ | 4  | 36   | 20 | 0  | -- |    |    |     |    |      |    |
| 2015313 YADAV AJAY ANKUSH ASHWINI   |                       | (2017016400619604)   |                       |                      |     |     |   |     |     |     |    | 976:KES J PATEL LAW -KANDIVALI<br>2017016400619604 |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 31  |                       | 42+  |                       | 65+                  |     | 31  |   | 76+ |     |     |    |  |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 16+   |                       | 19+  |                       | 15+                  |     | 15+ |   |     |     |     |    |  |   |     | 310   |       | P      |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 47  | 5                     | C  | 4                     | 20                   | 61  | 8   | A | \$  | 4   | 32  | 80 | 10   | O | \$  | 4     | 40    | 46     | 5      | C   | 4 | 20 | 76 | 9    | A  | \$ | 4  | 36 | 20 | 148 |    | 7.40 |    |
| 2015314 YADAV ASHISH MAHENDRAKUMAR SUSHILA  |                       | (2020016400988481)   |                       |                      |     |     |   |     |     |     |    | 1077:SANSKAR SARJAN EDU.LAW<br>2020016400988481    |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 42+   |                       | 31+  |                       | 45+                  |     | 38+ |   | 75+ |     |     |    |  |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 15+   |                       | 16+  |                       | 14+                  |     | 18+ |   |     |     |     |    |  |   |     | 294   |       | A      |        |     |   |    |    | PPR  |    |    |    |    |    |     |    |      |    |
| 57  | 7                     | B  | \$                    | 4                    | 28  | 47  | 5 | C   | \$  | 4   | 20 | 59   | 7 | B   | \$    | 4     | 28     | 56     | 7   | B | \$ | 4  | 28   | 75 | 9  | A  | \$ | 4  | 36  | 20 | 0    | -- |
| 2015315 ZALATE PRITAMSING YOGENDRASING SUNANADA   |                       | (2023016402357266)   |                       |                      |     |     |   |     |     |     |    | 697:NALANDA LAW - BORIVALI<br>2023016402357266     |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 32+   |                       | 30+  |                       | 34+                  |     | 31+ |   | 62+ |     |     |    |  |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |
| 20+   |                       | 22+  |                       | 22+                  |     | 22+ |   |     |     |     |    |  |   |     | 275   |       | A      |        |     |   |    |    | PPR  |    |    |    |    |    |     |    |      |    |
| 52  | 6                     | B  | \$                    | 4                    | 24  | 52  | 6 | B   | \$  | 4   | 24 | 56   | 7 | B   | \$    | 4     | 28     | 53     | 6   | B | \$ | 4  | 24   | 62 | 8  | A  | \$ | 4  | 32  | 20 | 0    | -- |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                       |  |                       |                      |     |     |   |     |     |     |    |  |   |     |       |       |        |        |     |   |    |    |      |    |    |    |    |    |     |    |      |    |

| SEAT_NO                     | NAME                                      | PRN                          |             |     |     |             |                        |   |     |             |    |                       |   |     |              |    | COLLEGE                    | TOTAL | MARKS | RESULT | REMARK |                  |   |      |     |   |      |
|-----------------------------|---|------------------------------|-------------|-----|-----|-------------|------------------------|---|-----|-------------|----|-----------------------|---|-----|--------------|----|----------------------------|-------|-------|--------|--------|------------------|---|------|-----|---|------|
| <-----Course-I----->        |   | <-----Course-II----->        |             |     |     |             | <-----Course-III-----> |   |     |             |    | <-----Course-IV-----> |   |     |              |    | <-----Course-V----->       |       |       |        |        |                  |   |      |     |   |      |
| Theory (75/30)              |   | Theory (75/30)               |             |     |     |             | Theory (75/30)         |   |     |             |    | Theory (75/30)        |   |     |              |    | Pract (100/40)             |       |       |        |        |                  |   |      |     |   |      |
| Internal (25/10)            |   | Internal (25/10)             |             |     |     |             | Internal (25/10)       |   |     |             |    | Internal (25/10)      |   |     |              |    |                            |       |       |        |        | (500)            |   |      |     |   |      |
| TOT                         | GP  | G                            | C           | G*C | TOT | GP          | G                      | C | G*C | TOT         | GP | G                     | C | G*C | TOT          | GP | G                          | C     | G*C   | TOT    | GP     | G                | C | G*C  | 排   | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |     |             |                        |   |     |             |    |                       |   |     |              |    | 3: LAB. LAW & IND. RELA II |       |       |        |        |                  |   |      |     |   |      |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |     |             |                        |   |     |             |    |                       |   |     |              |    |                            |       |       |        |        |                  |   |      |     |   |      |
| 2015316                     | AGGARWAL DINESH KUMAR -                   | (2023016402388326)           |             |     |     |             |                        |   |     |             |    |                       |   |     |              |    | 146:NEW LAW - MAHIM        |       |       |        |        | 2023016402388326 |   |      |     |   |      |
| 30+                         |   | 32+                          |             |     | 36+ |             |                        |   | 37+ |             |    |                       |   | 80+ |              |    |                            |       |       |        |        |                  |   |      |     |   |      |
| 18+                         |   | 17+                          |             |     | 18+ |             |                        |   | 19+ |             |    |                       |   |     |              |    |                            |       |       |        | 287    |                  | A |      | PPR |   |      |
| 48                          | 5 C \$ 4 20                               | 49                           | 5 C \$ 4 20 |     | 54  | 6 B \$ 4 24 |                        |   | 56  | 7 B+\$ 4 28 |    |                       |   | 80  | 10 O \$ 4 40 |    |                            |       |       | 20     | 0      |                  |   | --   |     |   |      |
| 2015317                     | AGRE DNYANESHWAR PRABHU VIMAL             | (2023016402401596)           |             |     |     |             |                        |   |     |             |    |                       |   |     |              |    | 46:AMBEDKAR LAW - WADALA   |       |       |        |        | 2023016402401596 |   |      |     |   |      |
| 35+                         |   | 44+                          |             |     | 40+ |             |                        |   | 48+ |             |    |                       |   | 61+ |              |    |                            |       |       |        |        |                  |   |      |     |   |      |
| 17+                         |   | 15+                          |             |     | 15+ |             |                        |   | 15+ |             |    |                       |   |     |              |    |                            |       |       |        | 290    |                  | A |      | PPR |   |      |
| 52                          | 6 B \$ 4 24                               | 59                           | 7 B+\$ 4 28 |     | 55  | 7 B+\$ 4 28 |                        |   | 63  | 8 A \$ 4 32 |    |                       |   | 61  | 8 A \$ 4 32  |    |                            |       |       | 20     | 0      |                  |   | --   |     |   |      |
| 2015318                     | AJAY BACHCHU VAYEDA SANJU                 | (2018016402649593)           |             |     |     |             |                        |   |     |             |    |                       |   |     |              |    | 46:AMBEDKAR LAW - WADALA   |       |       |        |        | 2018016402649593 |   |      |     |   |      |
| 46+                         |   | 45+                          |             |     | 35+ |             |                        |   | 42+ |             |    |                       |   | 63+ |              |    |                            |       |       |        |        |                  |   |      |     |   |      |
| 16+                         |   | 16+                          |             |     | 15+ |             |                        |   | 14+ |             |    |                       |   |     |              |    |                            |       |       |        | 292    |                  | A |      | PPR |   |      |
| 62                          | 8 A \$ 4 32                               | 61                           | 8 A \$ 4 32 |     | 50  | 6 B \$ 4 24 |                        |   | 56  | 7 B+\$ 4 28 |    |                       |   | 63  | 8 A \$ 4 32  |    |                            |       |       | 20     | 0      |                  |   | --   |     |   |      |
| 2015319                     | /ALI SHABANABANO MAKSOOD MOMINA           | (2016016400388287)           |             |     |     |             |                        |   |     |             |    |                       |   |     |              |    | 699:RIZVI LAW -BANDRA      |       |       |        |        | 2016016400388287 |   |      |     |   |      |
| 30                          |   | 41+                          |             |     | 30+ |             |                        |   | 33+ |             |    |                       |   | 75+ |              |    |                            |       |       |        |        |                  |   |      |     |   |      |
| 17+                         |   | 20+                          |             |     | 18+ |             |                        |   | 19+ |             |    |                       |   |     |              |    |                            |       |       |        | 283    |                  | P |      |     |   |      |
| 47                          | 5 C 4 20                                  | 61                           | 8 A \$ 4 32 |     | 48  | 5 C \$ 4 20 |                        |   | 52  | 6 B \$ 4 24 |    |                       |   | 75  | 9 A+\$ 4 36  |    |                            |       |       | 20     | 132    |                  |   | 6.60 |     |   |      |
| 2015320                     | /ANAM MISS AVINASH KUMAR SINHA INDU SINHA | (2023016402416932)           |             |     |     |             |                        |   |     |             |    |                       |   |     |              |    | 67:ADVANI LAW -BANDRA      |       |       |        |        | 2023016402416932 |   |      |     |   |      |
| 32E                         |   | 17F                          |             |     | 34E |             |                        |   | 30E |             |    |                       |   | 76+ |              |    |                            |       |       |        |        |                  |   |      |     |   |      |
| 20+                         |   | 20+                          |             |     | 19+ |             |                        |   | 19+ |             |    |                       |   |     |              |    |                            |       |       |        | 267    |                  | F |      |     |   |      |
| 52                          | 6 B 4 24                                  | --                           | --          | --  | 53  | 6 B 4 24    |                        |   | 49  | 5 C 4 20    |    |                       |   | 76  | 9 A+\$ 4 36  |    |                            |       |       | 16     | 104    |                  |   | --   |     |   |      |
| 2015321                     | /ANSARI AFRIN AMIN HAJRA BI               | (2019016401792494)           |             |     |     |             |                        |   |     |             |    |                       |   |     |              |    | 699:RIZVI LAW -BANDRA      |       |       |        |        | 2019016401792494 |   |      |     |   |      |
| 30+                         |   | 30+                          |             |     | 38+ |             |                        |   | 32+ |             |    |                       |   | 76+ |              |    |                            |       |       |        |        |                  |   |      |     |   |      |
| 18+                         |   | 20+                          |             |     | 18+ |             |                        |   | 19+ |             |    |                       |   |     |              |    |                            |       |       |        | 281    |                  | A |      | PPR |   |      |
| 48                          | 5 C \$ 4 20                               | 50                           | 6 B \$ 4 24 |     | 56  | 7 B+\$ 4 28 |                        |   | 51  | 6 B \$ 4 24 |    |                       |   | 76  | 9 A+\$ 4 36  |    |                            |       |       | 20     | 0      |                  |   | --   |     |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |      |
|--|---|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---|-------|-------|--------|--------|------|
| <-----Course-I----->   |   | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |   |       |       |        |        |      |
| Theory (75/30)   |   | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |   |       |       |        |        |      |
| Internal (25/10)   |   | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |   |       |       |        |        |      |
| TOT  | GP  | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G   | C     | G*C   | 排      | 排G     | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II                          |       |       |        |        |      |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| 2015322  | /ANSARI FIZA MOHAMMAD MOAZZAM QAMAR JAHAN       | (2023016402472321)           |             |     |                        |     |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA<br>2023016402472321           |       |       |        |        |      |
| 42+  |   | 45+                          |             | 47+ |                        | 38+ |             | 78+                   |             |     |                      |   |       |       | 325    | A      | PPR  |
| 19+  |   | 19+                          |             | 19+ |                        | 18+ |             |                       |             |     |                      |   |       |       | 20     | 0      | --   |
| 61   | 8 A \$ 4 32                                     | 64                           | 8 A \$ 4 32 | 66  | 8 A \$ 4 32            | 56  | 7 B+\$ 4 28 | 78                    | 9 A+\$ 4 36 |     |                      |   |       |       |        |        |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| 2015323  | /ANSARI SHABANA JAMIL AYESHA                    | (2019016401926486)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE<br>2019016401926486 |       |       |        |        |      |
| 35+  |   | 30+                          |             | 35+ |                        | 3F  |             | 55+                   |             |     |                      |   |       |       | 204    | F      | --   |
| 12+  |   | 12+                          |             | 10+ |                        | 12+ |             |                       |             |     |                      |   |       |       | 16     | 84     | --   |
| 47   | 5 C \$ 4 20                                     | 42                           | 4 D \$ 4 16 | 45  | 5 C \$ 4 20            | --  | - - - -     | 55                    | 7 B+\$ 4 28 |     |                      |   |       |       |        |        |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| 2015324  | /ANSARI TARANNUM KHATOON IBRAHIM SAIFUL KHATOON | (2020016400213603)           |             |     |                        |     |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA<br>2020016400213603           |       |       |        |        |      |
| 50+  |   | 31+                          |             | 44+ |                        | 30+ |             | 74+                   |             |     |                      |   |       |       | 303    | A      | PPR  |
| 17+  |   | 20+                          |             | 18+ |                        | 19+ |             |                       |             |     |                      |   |       |       | 20     | 0      | --   |
| 67   | 8 A \$ 4 32                                     | 51                           | 6 B \$ 4 24 | 62  | 8 A \$ 4 32            | 49  | 5 C \$ 4 20 | 74                    | 9 A+\$ 4 36 |     |                      |   |       |       |        |        |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| 2015325  | ANSARI ZIYAAN ALI AFZAL IMAM BENAZIR            | (2020016401313562)           |             |     |                        |     |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA<br>2020016401313562           |       |       |        |        |      |
| 38+  |   | 36+                          |             | 44+ |                        | 42+ |             | 76+                   |             |     |                      |   |       |       | 310    | A      | PPR  |
| 19+  |   | 18+                          |             | 19+ |                        | 18+ |             |                       |             |     |                      |   |       |       | 20     | 0      | --   |
| 57   | 7 B+\$ 4 28                                     | 54                           | 6 B \$ 4 24 | 63  | 8 A \$ 4 32            | 60  | 8 A \$ 4 32 | 76                    | 9 A+\$ 4 36 |     |                      |   |       |       |        |        |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| 2015326  | BALAN NIKHIL RAMDAS NALINI                      | (2023016402543141)           |             |     |                        |     |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA<br>2023016402543141           |       |       |        |        |      |
| 50+  |   | 30                           |             | 38+ |                        | 41+ |             | 74+                   |             |     |                      |   |       |       | 307    | P      |      |
| 19+  |   | 18+                          |             | 19+ |                        | 18+ |             |                       |             |     |                      |   |       |       | 20     | 144    | 7.20 |
| 69   | 8 A \$ 4 32                                     | 48                           | 5 C 4 20    | 57  | 7 B+\$ 4 28            | 59  | 7 B+\$ 4 28 | 74                    | 9 A+\$ 4 36 |     |                      |   |       |       |        |        |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| 2015327  | /BANDE MONALI BALKRISHNA MEENA                  | (2023016402218712)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE<br>2023016402218712 |       |       |        |        |      |
| 46   |   | 56+                          |             | 30+ |                        | 32+ |             | 60+                   |             |     |                      |   |       |       | 286    | P      |      |
| 15+  |   | 16+                          |             | 15+ |                        | 16+ |             |                       |             |     |                      |   |       |       | 20     | 140    | 7.00 |
| 61   | 8 A 4 32  | 72                           | 9 A+\$ 4 36 | 45  | 5 C \$ 4 20            | 48  | 5 C \$ 4 20 | 60                    | 8 A \$ 4 32 |     |                      |   |       |       |        |        |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |      |

| SEAT_NO                     | NAME                                   | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                         |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|--|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                 |   |       |                  |       |        |        |
| Theory (75/30)              |  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                 |   |       |                  |       |        |        |
| Internal (25/10)            |  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                 |   | (500) |                  |       |        |        |
| TOT                         | GP                                     | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                               | C | G*C   | 排                | 排     | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015328                     | BANDICHHODE PRAVIN MAHADEV SHULAKSHANA | (2015016401535991)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA        |   |       | 2015016401535991 |       |        |        |
| 36+                         |  | 37+                          |             | 30+ |                        | 46+ |             | 60+                   |             |     |                      |                                 |   |       | 275              | A     | PPR    |        |
| 15+                         |  | 16+                          |             | 17+ |                        | 18+ |             |                       |             |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 51                          | 6 B \$ 4 24                            | 53                           | 6 B \$ 4 24 | 47  | 5 C \$ 4 20            | 64  | 8 A \$ 4 32 | 60                    | 8 A \$ 4 32 |     |                      |                                 |   |       |                  |       |        |        |
| 2015329                     | /BHAGAT MRUNALI PURUSHOTTAM KAMAL      | (2015016400035076)           |             |     |                        |     |             |                       |             |     |                      | 146:NEW LAW - MAHIM             |   |       | 2015016400035076 |       |        |        |
| 52                          |  | 30+                          |             | 31+ |                        | 38+ |             | 77+                   |             |     |                      |                                 |   |       | 296              | P     |        |        |
| 16+                         |  | 17+                          |             | 16+ |                        | 19+ |             |                       |             |     |                      |                                 |   |       | 20               | 136   | 6.80   |        |
| 68                          | 8 A 4 32                               | 47                           | 5 C \$ 4 20 | 47  | 5 C \$ 4 20            | 57  | 7 B+\$ 4 28 | 77                    | 9 A+\$ 4 36 |     |                      |                                 |   |       |                  |       |        |        |
| 2015330                     | BHAGDE KISHOR BHALCHANRA SUNITA        | (2012016401240896)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |   |       | 2012016401240896 |       |        |        |
| 36                          |  | 42+                          |             | 44+ |                        | 36+ |             | 57+                   |             |     |                      |                                 |   |       | 255              | P     |        |        |
| 10+                         |  | 10+                          |             | 10+ |                        | 10+ |             |                       |             |     |                      |                                 |   |       | 20               | 116   | 5.80   |        |
| 46                          | 5 C 4 20                               | 52                           | 6 B \$ 4 24 | 54  | 6 B \$ 4 24            | 46  | 5 C \$ 4 20 | 57                    | 7 B+\$ 4 28 |     |                      |                                 |   |       |                  |       |        |        |
| 2015331                     | BHANDARE ABHISHEK PUNDLIK VIJAYA       | (2023016402401453)           |             |     |                        |     |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA           |   |       | 2023016402401453 |       |        |        |
| 38+                         |  | 36+                          |             | 40+ |                        | 35+ |             | 74+                   |             |     |                      |                                 |   |       | 293              | A     | PPR    |        |
| 19+                         |  | 15+                          |             | 17+ |                        | 19+ |             |                       |             |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 57                          | 7 B+\$ 4 28                            | 51                           | 6 B \$ 4 24 | 57  | 7 B+\$ 4 28            | 54  | 6 B \$ 4 24 | 74                    | 9 A+\$ 4 36 |     |                      |                                 |   |       |                  |       |        |        |
| 2015332                     | BHATI ABDUL SAMAD ANWAR MEMHUDA        | (2023016402472506)           |             |     |                        |     |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA           |   |       | 2023016402472506 |       |        |        |
| 34+                         |  | 56                           |             | 40+ |                        | 39+ |             | 78+                   |             |     |                      |                                 |   |       | 320              | P     |        |        |
| 17+                         |  | 19+                          |             | 18+ |                        | 19+ |             |                       |             |     |                      |                                 |   |       | 20               | 152   | 7.60   |        |
| 51                          | 6 B \$ 4 24                            | 75                           | 9 A+ 4 36   | 58  | 7 B+\$ 4 28            | 58  | 7 B+\$ 4 28 | 78                    | 9 A+\$ 4 36 |     |                      |                                 |   |       |                  |       |        |        |
| 2015333                     | BHOSALE ANAND DHANAJI SHARADA          | (2023016402396771)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA        |   |       | 2023016402396771 |       |        |        |
| A                           | --                                     | A                            | --          | 47E |                        | 35E |             | 64+                   |             |     |                      |                                 |   |       | 209              | F     |        |        |
| 15+                         |  | 17+                          |             | 16+ |                        | 15+ |             |                       |             |     |                      |                                 |   |       | 12               | 88    | --     |        |
| --                          | --                                     | --                           | --          | 63  | 8 A 4 32               | 50  | 6 B 4 24    | 64                    | 8 A \$ 4 32 |     |                      |                                 |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |             |     |                        |    |             |                       |             |     |                      | COLLEGE                         |   |       | TOTAL | MARKS | RESULT | REMARK |
|-----------------------------|-------------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|----------------------|---------------------------------|---|-------|-------|-------|--------|--------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                 |   |       |       |       |        |        |
| Theory (75/30)              |                                     | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     | Pract (100/40)       |                                 |   |       |       |       |        |        |
| Internal (25/10)            |                                     | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |                      |                                 |   | (500) |       |       |        |        |
| TOT                         | GP                                  | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP                   | G                               | C | G*C   | 排     | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |       |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |                      |                                 |   |       |       |       |        |        |
| 2015334                     | BHUSAL AJIT SAHEBRAO SHOBHA         | (2023016402428086)           |             |     |                        |    |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA        |   |       |       |       |        |        |
|                             |                                     |                              |             |     |                        |    |             |                       |             |     |                      | 2023016402428086                |   |       |       |       |        |        |
| 41                          |                                     | 36                           |             |     | 46                     |    |             |                       |             | 45  |                      |                                 |   |       | 66+   |       |        |        |
| 18+                         |                                     | 19+                          |             |     | 17+                    |    |             |                       |             | 18+ |                      |                                 |   |       |       | 306   | P      |        |
| 59                          | 7 B+ 4 28                           | 55                           | 7 B+ 4 28   | 63  | 8 A 4 32               | 63 | 8 A 4 32    | 66                    | 8 A \$ 4 32 | 20  | 152                  |                                 |   |       | 7.60  |       |        |        |
| 2015335                     | /BOGA GAUTAMI RAJENDRA RAJITA       | (2016016401388024)           |             |     |                        |    |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA           |   |       |       |       |        |        |
|                             |                                     |                              |             |     |                        |    |             |                       |             |     |                      | 2016016401388024                |   |       |       |       |        |        |
| 30+                         |                                     | 30                           |             |     | 30+                    |    |             |                       |             | 35+ |                      |                                 |   |       | 65+   |       |        |        |
| 16+                         |                                     | 15+                          |             |     | 14+                    |    |             |                       |             | 16+ |                      |                                 |   |       |       | 251   | P      |        |
| 46                          | 5 C \$ 4 20                         | 45                           | 5 C 4 20    | 44  | 4 D \$ 4 16            | 51 | 6 B \$ 4 24 | 65                    | 8 A \$ 4 32 | 20  | 112                  |                                 |   |       | 5.60  |       |        |        |
| 2015336                     | /BORKAR SNEHA PANDURANG JYOTI       | (2016016402085212)           |             |     |                        |    |             |                       |             |     |                      | 146:NEW LAW - MAHIM             |   |       |       |       |        |        |
|                             |                                     |                              |             |     |                        |    |             |                       |             |     |                      | 2016016402085212                |   |       |       |       |        |        |
| 20F                         |                                     | 30+                          |             |     | 35+                    |    |             |                       |             | 39+ |                      |                                 |   |       | 71+   |       |        |        |
| 15+                         |                                     | 15+                          |             |     | 14+                    |    |             |                       |             | 15+ |                      |                                 |   |       |       | 254   | F      |        |
| --                          | - - - --                            | 45                           | 5 C \$ 4 20 | 49  | 5 C \$ 4 20            | 54 | 6 B \$ 4 24 | 71                    | 9 A+\$ 4 36 | 16  | 100                  |                                 |   |       | --    |       |        |        |
| 2015338                     | /CHAUDHARI ADITI DILIP MADHURI      | (2020016401174522)           |             |     |                        |    |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA           |   |       |       |       |        |        |
|                             |                                     |                              |             |     |                        |    |             |                       |             |     |                      | 2020016401174522                |   |       |       |       |        |        |
| 32+                         |                                     | 30                           |             |     | 30+                    |    |             |                       |             | 53+ |                      |                                 |   |       | 74+   |       |        |        |
| 18+                         |                                     | 18+                          |             |     | 19+                    |    |             |                       |             | 18+ |                      |                                 |   |       |       | 292   | P      |        |
| 50                          | 6 B \$ 4 24                         | 48                           | 5 C 4 20    | 49  | 5 C \$ 4 20            | 71 | 9 A+\$ 4 36 | 74                    | 9 A+\$ 4 36 | 20  | 136                  |                                 |   |       | 6.80  |       |        |        |
| 2015339                     | /CHAURASIA KOMAL DEVIDEEN SUMAINA   | (2014016400555843)           |             |     |                        |    |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |   |       |       |       |        |        |
|                             |                                     |                              |             |     |                        |    |             |                       |             |     |                      | 2014016400555843                |   |       |       |       |        |        |
| 30+                         |                                     | 40+                          |             |     | 41+                    |    |             |                       |             | 31  |                      |                                 |   |       | 56+   |       |        |        |
| 15+                         |                                     | 17+                          |             |     | 16+                    |    |             |                       |             | 16+ |                      |                                 |   |       |       | 262   | P      |        |
| 45                          | 5 C \$ 4 20                         | 57                           | 7 B+\$ 4 28 | 57  | 7 B+\$ 4 28            | 47 | 5 C 4 20    | 56                    | 7 B+\$ 4 28 | 20  | 124                  |                                 |   |       | 6.20  |       |        |        |
| 2015340                     | CHAURASIYA ASHISH BHAIYALAL SOMVATI | (2016016401128295)           |             |     |                        |    |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |   |       |       |       |        |        |
|                             |                                     |                              |             |     |                        |    |             |                       |             |     |                      | 2016016401128295                |   |       |       |       |        |        |
| 30+                         |                                     | 53+                          |             |     | 45                     |    |             |                       |             | 32  |                      |                                 |   |       | 68+   |       |        |        |
| 15+                         |                                     | 14+                          |             |     | 15+                    |    |             |                       |             | 14+ |                      |                                 |   |       |       | 286   | P      |        |
| 45                          | 5 C \$ 4 20                         | 67                           | 8 A \$ 4 32 | 60  | 8 A 4 32               | 46 | 5 C 4 20    | 68                    | 8 A \$ 4 32 | 20  | 136                  |                                 |   |       | 6.80  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN                          |   |           |                        |    |           |                       |     |           |    | COLLEGE                         |           |     |     |    | TOTAL | MARKS | RESULT | REMARK |      |      |
|--|----------------------------------|------------------------------|---|-----------|------------------------|----|-----------|-----------------------|-----|-----------|----|---------------------------------|-----------|-----|-----|----|-------|-------|--------|--------|------|------|
| <-----Course-I----->   |                                  | <-----Course-II----->        |   |           | <-----Course-III-----> |    |           | <-----Course-IV-----> |     |           |    | <-----Course-V----->            |           |     |     |    |       |       |        |        |      |      |
| Theory (75/30)   |                                  | Theory (75/30)               |   |           | Theory (75/30)         |    |           | Theory (75/30)        |     |           |    | Pract (100/40)                  |           |     |     |    |       |       |        |        |      |      |
| Internal (25/10)   |                                  | Internal (25/10)             |   |           | Internal (25/10)       |    |           | Internal (25/10)      |     |           |    |                                 |           |     |     |    | (500) |       |        |        |      |      |
| TOT  | GP                               | G                            | C | G*C       | TOT                    | GP | G         | C                     | G*C | TOT       | GP | G                               | C         | G*C | TOT | GP | G     | C     | G*C    | 排      | 排G   | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |   |           |                        |    |           |                       |     |           |    | 3: LAB. LAW & IND. RELA II      |           |     |     |    |       |       |        |        |      |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                  | 5: PRACT TRAN-III M.C.E.& I. |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| -----  |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 2015341  | /CHAVAN AKANKSHA VIKAS MANISHA   | (2019016401149325)           |   |           |                        |    |           |                       |     |           |    | 1103:VASANTDADA PATIL LAW COLLE |           |     |     |    |       |       |        |        |      |      |
| 2019016401149325   |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 51   |                                  | 31+                          |   |           | 41+                    |    |           | 35+                   |     |           |    | 60+                             |           |     |     |    |       |       |        |        |      |      |
| 15+  |                                  | 13+                          |   |           | 13+                    |    |           | 12+                   |     |           |    | 271                             |           |     |     |    |       |       |        |        |      |      |
| 66   | 8 A 4 32                         | 44                           | 4 | D \$ 4 16 | 54                     | 6  | B \$ 4 24 | 47                    | 5   | C \$ 4 20 | 60 | 8                               | A \$ 4 32 | 20  | 124 |    |       |       |        |        | 6.20 |      |
| -----  |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 2015342  | CHAVAN AVINASH VITTHAL SHANTABAI | (2023016402472731)           |   |           |                        |    |           |                       |     |           |    | 699:RIZVI LAW -BANDRA           |           |     |     |    |       |       |        |        |      |      |
| 2023016402472731   |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 42   |                                  | 30+                          |   |           | 30+                    |    |           | 30+                   |     |           |    | 78+                             |           |     |     |    |       |       |        |        |      |      |
| 19+  |                                  | 20+                          |   |           | 18+                    |    |           | 20+                   |     |           |    | 287                             |           |     |     |    |       |       |        |        |      |      |
| 61   | 8 A 4 32                         | 50                           | 6 | B \$ 4 24 | 48                     | 5  | C \$ 4 20 | 50                    | 6   | B \$ 4 24 | 78 | 9                               | A+\$ 4 36 | 20  | 136 |    |       |       |        |        | 6.80 |      |
| -----  |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 2015343  | CHAVAN GIRISH GANGADHAR REKHA    | (2023016402472681)           |   |           |                        |    |           |                       |     |           |    | 699:RIZVI LAW -BANDRA           |           |     |     |    |       |       |        |        |      |      |
| 2023016402472681   |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 42+  |                                  | 37+                          |   |           | 38+                    |    |           | 44+                   |     |           |    | 80+                             |           |     |     |    |       |       |        |        |      |      |
| 20+  |                                  | 20+                          |   |           | 20+                    |    |           | 20+                   |     |           |    | 321                             |           |     |     |    |       |       |        |        |      |      |
| 62   | 8 A \$ 4 32                      | 57                           | 7 | B+\$ 4 28 | 58                     | 7  | B+\$ 4 28 | 64                    | 8   | A \$ 4 32 | 80 | 10                              | O \$ 4 40 | 20  | 0   |    |       |       |        |        | PPR  |      |
| -----  |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 2015344  | CHAVAN KIRAN MULCHAND YASHODABAI | (2023016402380563)           |   |           |                        |    |           |                       |     |           |    | 46:AMBEDKAR LAW - WADALA        |           |     |     |    |       |       |        |        |      |      |
| 2023016402380563   |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 40+  |                                  | 42+                          |   |           | 52+                    |    |           | 57+                   |     |           |    | 68+                             |           |     |     |    |       |       |        |        |      |      |
| 16+  |                                  | 17+                          |   |           | 18+                    |    |           | 17+                   |     |           |    | 327                             |           |     |     |    |       |       |        |        |      |      |
| 56   | 7 B+\$ 4 28                      | 59                           | 7 | B+\$ 4 28 | 70                     | 9  | A+\$ 4 36 | 74                    | 9   | A+\$ 4 36 | 68 | 8                               | A \$ 4 32 | 20  | 0   |    |       |       |        |        | PPR  |      |
| -----  |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 2015345  | /CHAVAN SAVITRI SANTOSH HAUSABAI | (2023016402472522)           |   |           |                        |    |           |                       |     |           |    | 699:RIZVI LAW -BANDRA           |           |     |     |    |       |       |        |        |      |      |
| 2023016402472522   |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 38+  |                                  | 44+                          |   |           | 43+                    |    |           | 53+                   |     |           |    | 74+                             |           |     |     |    |       |       |        |        |      |      |
| 19+  |                                  | 18+                          |   |           | 19+                    |    |           | 18+                   |     |           |    | 326                             |           |     |     |    |       |       |        |        |      |      |
| 57   | 7 B+\$ 4 28                      | 62                           | 8 | A \$ 4 32 | 62                     | 8  | A \$ 4 32 | 71                    | 9   | A+\$ 4 36 | 74 | 9                               | A+\$ 4 36 | 20  | 0   |    |       |       |        |        | PPR  |      |
| -----  |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 2015346  | CHAVHAN ANIL VIKRAM PARVATI      | (2023016402429801)           |   |           |                        |    |           |                       |     |           |    | 46:AMBEDKAR LAW - WADALA        |           |     |     |    |       |       |        |        |      |      |
| 2023016402429801   |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| 41   |                                  | 37+                          |   |           | 49+                    |    |           | 63+                   |     |           |    | 69+                             |           |     |     |    |       |       |        |        |      |      |
| 17+  |                                  | 18+                          |   |           | 18+                    |    |           | 18+                   |     |           |    | 330                             |           |     |     |    |       |       |        |        |      |      |
| 58   | 7 B+ 4 28                        | 55                           | 7 | B+\$ 4 28 | 67                     | 8  | A \$ 4 32 | 81                    | 10  | O \$ 4 40 | 69 | 8                               | A \$ 4 32 | 20  | 160 |    |       |       |        |        | 8.00 |      |
| -----  |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                              |   |           |                        |    |           |                       |     |           |    |                                 |           |     |     |    |       |       |        |        |      |      |

| SEAT_NO                     | NAME                                   | PRN                          |   |     |                        |    |   |                       |     |     |                      | COLLEGE                                      |   |       | TOTAL | MARKS | RESULT | REMARK |    |    |    |   |   |    |    |     |      |
|-----------------------------|--|------------------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|--|---|-------|-------|-------|--------|--------|----|----|----|---|---|----|----|-----|------|
| <-----Course-I----->        |  | <-----Course-II----->        |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| Theory (75/30)              |  | Theory (75/30)               |   |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |  |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| Internal (25/10)            |  | Internal (25/10)             |   |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |  |   | (500) |       |       |        |        |    |    |    |   |   |    |    |     |      |
| TOT                         | GP                                     | G                            | C | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G  | C | G*C   | 排     | 排G    | SGPI   |        |    |    |    |   |   |    |    |     |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                   |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |    |   |                       |     |     |                      |  |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 2015347                     | CHHABRIA YASH VINAY MAMTA              | (2023016402389821)           |   |     |                        |    |   |                       |     |     |                      | 67:ADVANI LAW -BANDRA<br>2023016402389821    |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 30                          |  | 30+                          |   |     | 38+                    |    |   | 36+                   |     |     | 62+                  |  |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 15+                         |  | 15+                          |   |     | 13+                    |    |   | 12+                   |     |     |                      |  |   | 251   |       | P     |        |        |    |    |    |   |   |    |    |     |      |
| 45                          | 5                                      | C                            | 4 | 20  | 45                     | 5  | C | 4                     | 20  | 51  | 6                    | B  | 4 | 24    | 48    | 5     | C      | 4      | 20 | 62 | 8  | A | 4 | 32 | 20 | 116 | 5.80 |
| 2015348                     | /CHITNIS ANKITA VIKAS VIJAYA           | (2023016402406686)           |   |     |                        |    |   |                       |     |     |                      | 46:AMBEDKAR LAW - WADALA<br>2023016402406686 |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 38+                         |  | 37+                          |   |     | 39+                    |    |   | 44+                   |     |     | 69+                  |  |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 15+                         |  | 17+                          |   |     | 18+                    |    |   | 17+                   |     |     |                      |  |   | 294   |       | A     |        |        |    |    |    |   |   |    |    |     |      |
| 53                          | 6                                      | B                            | 4 | 24  | 54                     | 6  | B | 4                     | 24  | 57  | 7                    | B  | 4 | 28    | 61    | 8     | A      | 4      | 32 | 69 | 8  | A | 4 | 32 | 20 | 0   | --   |
| 2015349                     | /CHOUNAL MEGHA PRADEEP JYOTI           | (2015016400726417)           |   |     |                        |    |   |                       |     |     |                      | 699:RIZVI LAW -BANDRA<br>2015016400726417    |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 32                          |  | 31                           |   |     | 33                     |    |   | 32                    |     |     | 80+                  |  |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 20+                         |  | 20+                          |   |     | 20+                    |    |   | 20+                   |     |     |                      |  |   | 288   |       | P     |        |        |    |    |    |   |   |    |    |     |      |
| 52                          | 6                                      | B                            | 4 | 24  | 51                     | 6  | B | 4                     | 24  | 53  | 6                    | B  | 4 | 24    | 52    | 6     | B      | 4      | 24 | 80 | 10 | O | 4 | 40 | 20 | 136 | 6.80 |
| 2015350                     | /CHOURASIA MANSI RAJESH SITA           | (2016016402314653)           |   |     |                        |    |   |                       |     |     |                      | 67:ADVANI LAW -BANDRA<br>2016016402314653    |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 32+                         |  | 32                           |   |     | 39+                    |    |   | 56+                   |     |     | 72+                  |  |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 17+                         |  | 15+                          |   |     | 19+                    |    |   | 19+                   |     |     |                      |  |   | 301   |       | P     |        |        |    |    |    |   |   |    |    |     |      |
| 49                          | 5                                      | C                            | 4 | 20  | 47                     | 5  | C | 4                     | 20  | 58  | 7                    | B  | 4 | 28    | 75    | 9     | A      | 4      | 36 | 72 | 9  | A | 4 | 36 | 20 | 140 | 7.00 |
| 2015351                     | CHUNIANA AMITKUMAR BALESHWAR KIRANDEVI | (2022016402393493)           |   |     |                        |    |   |                       |     |     |                      | 146:NEW LAW - MAHIM<br>2022016402393493      |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 37                          |  | 32                           |   |     | 35+                    |    |   | 49+                   |     |     | 64+                  |  |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 16+                         |  | 17+                          |   |     | 17+                    |    |   | 17+                   |     |     |                      |  |   | 284   |       | P     |        |        |    |    |    |   |   |    |    |     |      |
| 53                          | 6                                      | B                            | 4 | 24  | 49                     | 5  | C | 4                     | 20  | 52  | 6                    | B  | 4 | 24    | 66    | 8     | A      | 4      | 32 | 64 | 8  | A | 4 | 32 | 20 | 132 | 6.60 |
| 2015353                     | DESAI BALU PANDIT KAMLABAI             | (2023016402379463)           |   |     |                        |    |   |                       |     |     |                      | 46:AMBEDKAR LAW - WADALA<br>2023016402379463 |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 39+                         |  | 47+                          |   |     | 48+                    |    |   | 52+                   |     |     | 65+                  |  |   |       |       |       |        |        |    |    |    |   |   |    |    |     |      |
| 17+                         |  | 17+                          |   |     | 16+                    |    |   | 17+                   |     |     |                      |  |   | 318   |       | A     |        |        |    |    |    |   |   |    |    |     |      |
| 56                          | 7                                      | B                            | 4 | 28  | 64                     | 8  | A | 4                     | 32  | 64  | 8                    | A  | 4 | 32    | 69    | 8     | A      | 4      | 32 | 65 | 8  | A | 4 | 32 | 20 | 0   | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                          | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                         |      |      |     |    | TOTAL            | MARKS | RESULT | REMARK |    |      |    |    |    |    |    |     |      |      |    |
|---|-------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|---------------------------------|------|------|-----|----|------------------|-------|--------|--------|----|------|----|----|----|----|----|-----|------|------|----|
| <-----Course-I----->  |                               | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| Theory (75/30)  |                               | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| Internal (25/10)  |                               | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                 |      |      |     |    | (500)            |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| TOT   | GP                            | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                               | C    | G*C  | TOT | GP | G                | C     | G*C    | 腓      | 腓G | SGPI |    |    |    |    |    |     |      |      |    |
| 1: CIVIL PRO.COD 1908& L.A.   |                               | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 4: PUBLIC INTERNATIONAL LAW   |                               | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| -----   |                               |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 2015354   | /DESAI PARVATI DILIP RANJANA  | (2018016401756072)           |    |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM             |      |      |     |    | 2018016401756072 |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 23F   |                               | 40E                          |    |     | 30E                    |    |      | 30E                   |     |     |    | 64+                             |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 13+   |                               | 12+                          |    |     | 14+                    |    |      | 16+                   |     |     |    |                                 |      |      |     |    | 242              |       | F      |        |    |      |    |    |    |    |    |     |      |      |    |
| --  | --                            | --                           | -- | 52  | 6                      | B  | 4    | 24                    | 44  | 4   | D  | 4                               | 16   | 46   | 5   | C  | 4                | 20    | 64     | 8      | A  | \$   | 4  | 32 | 16 | 92 | -- |     |      |      |    |
| -----   |                               |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 2015355   | DEVDE AVINASH LAXMAN MEENA    | (2023016402415936)           |    |     |                        |    |      |                       |     |     |    | 46:AMBEDKAR LAW - WADALA        |      |      |     |    | 2023016402415936 |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 43  |                               | 46+                          |    |     | 39+                    |    |      | 40+                   |     |     |    | 66+                             |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 20+   |                               | 21+                          |    |     | 20+                    |    |      | 19+                   |     |     |    |                                 |      |      |     |    | 314              |       | P      |        |    |      |    |    |    |    |    |     |      |      |    |
| 63  | 8                             | A                            | 4  | 32  | 67                     | 8  | A    | \$                    | 4   | 32  | 59 | 7                               | B+\$ | 4    | 28  | 59 | 7                | B+\$  | 4      | 28     | 66 | 8    | A  | \$ | 4  | 32 | 20 | 152 | 7.60 |      |    |
| -----   |                               |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 2015356   | /DEVKAR PRIYA UMESH ALKA      | (2023016402218847)           |    |     |                        |    |      |                       |     |     |    | 1103:VASANTDADA PATIL LAW COLLE |      |      |     |    | 2023016402218847 |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 32  |                               | 45+                          |    |     | 40+                    |    |      | 44                    |     |     |    | 50+                             |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 10+   |                               | 10+                          |    |     | 10+                    |    |      | 10+                   |     |     |    |                                 |      |      |     |    | 251              |       | P      |        |    |      |    |    |    |    |    |     |      |      |    |
| 42  | 4                             | D                            | 4  | 16  | 55                     | 7  | B+\$ | 4                     | 28  | 50  | 6  | B                               | \$   | 4    | 24  | 54 | 6                | B     | 4      | 24     | 50 | 6    | B  | \$ | 4  | 24 | 20 | 116 | 5.80 |      |    |
| -----   |                               |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 2015357   | DHONE AJAY BALU ANITA         | (2023016402427783)           |    |     |                        |    |      |                       |     |     |    | 46:AMBEDKAR LAW - WADALA        |      |      |     |    | 2023016402427783 |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 40+   |                               | 32+                          |    |     | 33+                    |    |      | 44+                   |     |     |    | 66+                             |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 18+   |                               | 17+                          |    |     | 16+                    |    |      | 18+                   |     |     |    |                                 |      |      |     |    | 284              |       | A      |        |    |      |    |    |    |    |    |     |      |      |    |
| 58  | 7                             | B+\$                         | 4  | 28  | 49                     | 5  | C    | \$                    | 4   | 20  | 49 | 5                               | C    | \$   | 4   | 20 | 62               | 8     | A      | \$     | 4  | 32   | 66 | 8  | A  | \$ | 4  | 32  | 20   | 0    | -- |
| -----   |                               |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 2015358   | /DOKE VIDYA BABASAHEB SUVARNA | (2023016402387876)           |    |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM             |      |      |     |    | 2023016402387876 |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 39+   |                               | 41+                          |    |     | 51+                    |    |      | 40+                   |     |     |    | 80+                             |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 21+   |                               | 19+                          |    |     | 20+                    |    |      | 20+                   |     |     |    |                                 |      |      |     |    | 331              |       | A      |        |    |      |    |    |    |    |    |     |      |      |    |
| 60  | 8                             | A                            | \$ | 4   | 32                     | 60 | 8    | A                     | \$  | 4   | 32 | 71                              | 9    | A+\$ | 4   | 36 | 60               | 8     | A      | \$     | 4  | 32   | 80 | 10 | O  | \$ | 4  | 40  | 20   | 0    | -- |
| -----   |                               |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 2015359   | /DSOUZA ELEESHA JOHNSON HELEN | (2010016402185485)           |    |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM             |      |      |     |    | 2010016402185485 |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 34  |                               | 40+                          |    |     | 50+                    |    |      | 44+                   |     |     |    | 66+                             |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| 15+   |                               | 16+                          |    |     | 15+                    |    |      | 16+                   |     |     |    |                                 |      |      |     |    | 296              |       | P      |        |    |      |    |    |    |    |    |     |      |      |    |
| 49  | 5                             | C                            | 4  | 20  | 56                     | 7  | B+\$ | 4                     | 28  | 65  | 8  | A                               | \$   | 4    | 32  | 60 | 8                | A     | \$     | 4      | 32 | 66   | 8  | A  | \$ | 4  | 32 | 20  | 144  | 7.20 |    |
| -----   |                               |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                               |                              |    |     |                        |    |      |                       |     |     |    |                                 |      |      |     |    |                  |       |        |        |    |      |    |    |    |    |    |     |      |      |    |

| SEAT_NO                     | NAME                            | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                         |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|---------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                 | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                 |   |       |                  |       |        |        |
| Theory (75/30)              |                                 | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                 |   |       |                  |       |        |        |
| Internal (25/10)            |                                 | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                 |   | (500) |                  |       |        |        |
| TOT                         | GP                              | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                               | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015360                     | DUMADA RUPESH KASHINATH MANGALA | (2017016401840003)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA        |   |       | 2017016401840003 |       |        |        |
| 31+                         |                                 | 30+                          |             | 37+ |                        | 51+ |             | 66+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 17+                         |                                 | 16+                          |             | 17+ |                        | 17+ |             |                       |             | 282 |                      | A                               |   | PPR   |                  |       |        |        |
| 48                          | 5 C \$ 4 20                     | 46                           | 5 C \$ 4 20 | 54  | 6 B \$ 4 24            | 68  | 8 A \$ 4 32 | 66                    | 8 A \$ 4 32 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| 2015361                     | GADHIRE ASHWJEET ASHOK SUREKHA  | (2023016402417107)           |             |     |                        |     |             |                       |             |     |                      | 146:NEW LAW - MAHIM             |   |       | 2023016402417107 |       |        |        |
| 35+                         |                                 | 38+                          |             | 38+ |                        | 45+ |             | 60+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 18+                         |                                 | 16+                          |             | 17+ |                        | 17+ |             |                       |             | 284 |                      | A                               |   | PPR   |                  |       |        |        |
| 53                          | 6 B \$ 4 24                     | 54                           | 6 B \$ 4 24 | 55  | 7 B+\$ 4 28            | 62  | 8 A \$ 4 32 | 60                    | 8 A \$ 4 32 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| 2015362                     | GAIKWAD DEEPAK SUDAM TARABAI    | (2023016402427887)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA        |   |       | 2023016402427887 |       |        |        |
| 42+                         |                                 | 40+                          |             | 44+ |                        | 36  |             | 65+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 17+                         |                                 | 16+                          |             | 17+ |                        | 15+ |             |                       |             | 292 |                      | P                               |   |       |                  |       |        |        |
| 59                          | 7 B+\$ 4 28                     | 56                           | 7 B+\$ 4 28 | 61  | 8 A \$ 4 32            | 51  | 6 B 4 24    | 65                    | 8 A \$ 4 32 | 20  | 144                  | 7.20                            |   |       |                  |       |        |        |
| 2015363                     | GAVALI AMITKUMAR RAJARAM RUPALI | (2023016402403692)           |             |     |                        |     |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA           |   |       | 2023016402403692 |       |        |        |
| 44+                         |                                 | 32                           |             | 30+ |                        | 37+ |             | 69                    |             |     |                      |                                 |   |       |                  |       |        |        |
| 12                          |                                 | 15+                          |             | 13  |                        | 14  |             |                       |             | 266 |                      | P                               |   |       |                  |       |        |        |
| 56                          | 7 B+ 4 28                       | 47                           | 5 C 4 20    | 43  | 4 D 4 16               | 51  | 6 B 4 24    | 69                    | 8 A 4 32    | 20  | 120                  | 6.00                            |   |       |                  |       |        |        |
| 2015364                     | GAYKAR AKSHAY SURESH SULAKSHANA | (2011016400676597)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |   |       | 2011016400676597 |       |        |        |
| 36+                         |                                 | 38+                          |             | 52+ |                        | 34+ |             | 59+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 18+                         |                                 | 19+                          |             | 19+ |                        | 20+ |             |                       |             | 295 |                      | A                               |   | PPR   |                  |       |        |        |
| 54                          | 6 B \$ 4 24                     | 57                           | 7 B+\$ 4 28 | 71  | 9 A+\$ 4 36            | 54  | 6 B \$ 4 24 | 59                    | 7 B+\$ 4 28 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| 2015365                     | GHOGRE SHEKHAR RAJARAM LAXMIBAI | (2023016402219031)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |   |       | 2023016402219031 |       |        |        |
| 37+                         |                                 | 31+                          |             | 40+ |                        | 44+ |             | 55+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 17+                         |                                 | 18+                          |             | 16+ |                        | 18+ |             |                       |             | 276 |                      | A                               |   | PPR   |                  |       |        |        |
| 54                          | 6 B \$ 4 24                     | 49                           | 5 C \$ 4 20 | 56  | 7 B+\$ 4 28            | 62  | 8 A \$ 4 32 | 55                    | 7 B+\$ 4 28 | 20  | 0                    | --                              |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                           | PRN                          |             |     |                        |    |             |                       |             |     |     | COLLEGE                         |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|-----------------------------|--------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|---------------------------------|---|-----|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->        |                                | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->            |   |     |                  |       |        |        |     |   |    |      |
| Theory (75/30)              |                                | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)                  |   |     |                  |       |        |        |     |   |    |      |
| Internal (25/10)            |                                | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |                                 |   |     | (500)            |       |        |        |     |   |    |      |
| TOT                         | GP                             | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G                               | C | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II      |   |     |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |    |      |
| 2015366                     | GHUGE PANKAJ PANDIT KAVITA     | (2013016401344351)           |             |     |                        |    |             |                       |             |     |     | 146:NEW LAW - MAHIM             |   |     | 2013016401344351 |       |        |        |     |   |    |      |
| 32                          |                                | 36+                          |             |     | 34+                    |    |             | 47+                   |             |     |     | 78+                             |   |     |                  |       |        |        |     |   |    |      |
| 15+                         |                                | 17+                          |             |     | 18+                    |    |             | 18+                   |             |     |     | 295                             |   |     | P                |       |        |        |     |   |    |      |
| 47                          | 5 C 4 20                       | 53                           | 6 B \$ 4 24 | 52  | 6 B \$ 4 24            | 65 | 8 A \$ 4 32 | 78                    | 9 A+\$ 4 36 | 20  | 136 | 6.80                            |   |     |                  |       |        |        |     |   |    |      |
| 2015367                     | /GHULE MANJUSHRI SHANKAR ALKA  | (2023016402380547)           |             |     |                        |    |             |                       |             |     |     | 46:AMBEDKAR LAW - WADALA        |   |     | 2023016402380547 |       |        |        |     |   |    |      |
| 44                          |                                | 50+                          |             |     | 42+                    |    |             | 39+                   |             |     |     | 68+                             |   |     |                  |       |        |        |     |   |    |      |
| 17+                         |                                | 16+                          |             |     | 15+                    |    |             | 16+                   |             |     |     | 307                             |   |     | P                |       |        |        |     |   |    |      |
| 61                          | 8 A 4 32                       | 66                           | 8 A \$ 4 32 | 57  | 7 B+\$ 4 28            | 55 | 7 B+\$ 4 28 | 68                    | 8 A \$ 4 32 | 20  | 152 | 7.60                            |   |     |                  |       |        |        |     |   |    |      |
| 2015368                     | GIRHE AKSHAY DNYANDEV NAKUSHA  | (2014016402048033)           |             |     |                        |    |             |                       |             |     |     | 67:ADVANI LAW -BANDRA           |   |     | 2014016402048033 |       |        |        |     |   |    |      |
| A                           | --                             | A                            | --          | 31+ |                        | A  | --          | A                     | --          | 31  | A   | ABS                             |   |     |                  |       |        |        |     |   |    |      |
| A                           | --                             | A                            | --          | A   | --                     | A  | --          | A                     | --          | 0   | 0   | --                              |   |     |                  |       |        |        |     |   |    |      |
| 2015369                     | GIRI RAHUL BRIJLAL MADHURI     | (2018016401733227)           |             |     |                        |    |             |                       |             |     |     | 1103:VASANTDADA PATIL LAW COLLE |   |     | 2018016401733227 |       |        |        |     |   |    |      |
| A                           | --                             | 33+                          |             |     | 36+                    |    |             | 30+                   |             |     |     | 60+                             |   |     |                  |       |        |        |     |   |    |      |
| 10+                         |                                | 10+                          |             |     | 10+                    |    |             | 10+                   |             |     |     | 199                             |   |     | A                | ABS   |        |        |     |   |    |      |
| --                          | - - - -                        | 43                           | 4 D \$ 4 16 | 46  | 5 C \$ 4 20            | 40 | 4 D \$ 4 16 | 60                    | 8 A \$ 4 32 | 16  | 0   | --                              |   |     |                  |       |        |        |     |   |    |      |
| 2015370                     | /GODBOLE NAMITA AMOD SAROJ     | (2022016402398722)           |             |     |                        |    |             |                       |             |     |     | 46:AMBEDKAR LAW - WADALA        |   |     | 2022016402398722 |       |        |        |     |   |    |      |
| 39+                         |                                | 42+                          |             |     | 46                     |    |             | 46                    |             |     |     | 68+                             |   |     |                  |       |        |        |     |   |    |      |
| 18+                         |                                | 17+                          |             |     | 19+                    |    |             | 18+                   |             |     |     | 313                             |   |     | P                |       |        |        |     |   |    |      |
| 57                          | 7 B+\$ 4 28                    | 59                           | 7 B+\$ 4 28 | 65  | 8 A 4 32               | 64 | 8 A 4 32    | 68                    | 8 A \$ 4 32 | 20  | 152 | 7.60                            |   |     |                  |       |        |        |     |   |    |      |
| 2015371                     | GOHAD MANOJ SHANKARRAO SUSHILA | (2023016402377851)           |             |     |                        |    |             |                       |             |     |     | 46:AMBEDKAR LAW - WADALA        |   |     | 2023016402377851 |       |        |        |     |   |    |      |
| 46+                         |                                | 42+                          |             |     | 40+                    |    |             | 49+                   |             |     |     | 63+                             |   |     |                  |       |        |        |     |   |    |      |
| 20+                         |                                | 22+                          |             |     | 20+                    |    |             | 20+                   |             |     |     | 322                             |   |     | A                | PPR   |        |        |     |   |    |      |
| 66                          | 8 A \$ 4 32                    | 64                           | 8 A \$ 4 32 | 60  | 8 A \$ 4 32            | 69 | 8 A \$ 4 32 | 63                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |   |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                         |   |       | TOTAL            | MARKS | RESULT | REMARK |
|--|------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->   |                                    | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                 |   |       |                  |       |        |        |
| Theory (75/30)   |                                    | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                 |   |       |                  |       |        |        |
| Internal (25/10)   |                                    | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                 |   | (500) |                  |       |        |        |
| TOT  | GP                                 | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                               | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |                                    | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| -----  |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015372  | /GURAV SHILPA HARISHCHANDRA HARSHA | (2009016401109227)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |   |       | 2009016401109227 |       |        |        |
| 37+  |                                    | 41+                          |             | 32+ |                        | 39+ |             | 59+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 13+  |                                    | 13+                          |             | 13+ |                        | 13+ |             |                       |             |     |                      |                                 |   | 260   | A                | PPR   |        |        |
| 50   | 6 B \$ 4 24                        | 54                           | 6 B \$ 4 24 | 45  | 5 C \$ 4 20            | 52  | 6 B \$ 4 24 | 59                    | 7 B+\$ 4 28 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| -----  |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015373  | JADHAV KALPESH PADMAKAR PRIYANKA   | (2023016402358567)           |             |     |                        |     |             |                       |             |     |                      | 977:BALASAHEB APTE LAW -DADAR   |   |       | 2023016402358567 |       |        |        |
| 42+  |                                    | 39+                          |             | 41+ |                        | 34+ |             | 45+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 20+  |                                    | 22+                          |             | 13+ |                        | 22+ |             |                       |             |     |                      |                                 |   | 278   | A                | PPR   |        |        |
| 62   | 8 A \$ 4 32                        | 61                           | 8 A \$ 4 32 | 54  | 6 B \$ 4 24            | 56  | 7 B+\$ 4 28 | 45                    | 5 C \$ 4 20 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| -----  |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015374  | /JADHAV NIKITA MILIND SEEMA        | (2023016402472827)           |             |     |                        |     |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA           |   |       | 2023016402472827 |       |        |        |
| 36+  |                                    | 32+                          |             | 30  |                        | 30  |             | 75+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 19+  |                                    | 18+                          |             | 18+ |                        | 18+ |             |                       |             |     |                      |                                 |   | 276   | P                |       |        |        |
| 55   | 7 B+\$ 4 28                        | 50                           | 6 B \$ 4 24 | 48  | 5 C 4 20               | 48  | 5 C 4 20    | 75                    | 9 A+\$ 4 36 | 20  | 128                  | 6.40                            |   |       |                  |       |        |        |
| -----  |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015375  | /JADHAV POOJA VIJAY KALPANA        | (2015016400313416)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |   |       | 2015016400313416 |       |        |        |
| 30+  |                                    | 30+                          |             | 32  |                        | 42  |             | 67+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 15+  |                                    | 14+                          |             | 15+ |                        | 13+ |             |                       |             |     |                      |                                 |   | 258   | P                |       |        |        |
| 45   | 5 C \$ 4 20                        | 44                           | 4 D \$ 4 16 | 47  | 5 C 4 20               | 55  | 7 B+ 4 28   | 67                    | 8 A \$ 4 32 | 20  | 116                  | 5.80                            |   |       |                  |       |        |        |
| -----  |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015376  | JAIN HARSH RAJENDRA LALITA         | (2011016401835274)           |             |     |                        |     |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA           |   |       | 2011016401835274 |       |        |        |
| 34+  |                                    | 43+                          |             | 43+ |                        | 49+ |             | 65+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 17+  |                                    | 10+                          |             | 13+ |                        | 17+ |             |                       |             |     |                      |                                 |   | 291   | A                | PPR   |        |        |
| 51   | 6 B \$ 4 24                        | 53                           | 6 B \$ 4 24 | 56  | 7 B+\$ 4 28            | 66  | 8 A \$ 4 32 | 65                    | 8 A \$ 4 32 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| -----  |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015377  | /JAIN PALAK JITENDRA PUSHPA        | (2019016401431876)           |             |     |                        |     |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA           |   |       | 2019016401431876 |       |        |        |
| 36   |                                    | 38                           |             | 37  |                        | 42  |             | 70+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 16+  |                                    | 10+                          |             | 15+ |                        | 17+ |             |                       |             |     |                      |                                 |   | 281   | P                |       |        |        |
| 52   | 6 B 4 24                           | 48                           | 5 C 4 20    | 52  | 6 B 4 24               | 59  | 7 B+ 4 28   | 70                    | 9 A+\$ 4 36 | 20  | 132                  | 6.60                            |   |       |                  |       |        |        |
| -----  |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |

| SEAT_NO  | NAME                                | PRN                          |    |     |                        |      |           |                       |     |           |           | COLLEGE                         |           |           | TOTAL            | MARKS | RESULT    | REMARK |     |     |      |      |
|--|-------------------------------------|------------------------------|----|-----|------------------------|------|-----------|-----------------------|-----|-----------|-----------|---------------------------------|-----------|-----------|------------------|-------|-----------|--------|-----|-----|------|------|
| <-----Course-I----->   |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |      |           | <-----Course-IV-----> |     |           |           | <-----Course-V----->            |           |           |                  |       |           |        |     |     |      |      |
| Theory (75/30)   |                                     | Theory (75/30)               |    |     | Theory (75/30)         |      |           | Theory (75/30)        |     |           |           | Pract (100/40)                  |           |           |                  |       |           |        |     |     |      |      |
| Internal (25/10)   |                                     | Internal (25/10)             |    |     | Internal (25/10)       |      |           | Internal (25/10)      |     |           |           |                                 |           |           | (500)            |       |           |        |     |     |      |      |
| TOT  | GP                                  | G                            | C  | G*C | TOT                    | GP   | G         | C                     | G*C | TOT       | GP        | G                               | C         | G*C       | TOT              | GP    | G         | C      | G*C | 排   | 排G   | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |      |           |                       |     |           |           | 3: LAB. LAW & IND. RELA II      |           |           |                  |       |           |        |     |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| -----  |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| 2015378  | /JAIN PALAK PRAVIN KAVITA           | (2019016402166053)           |    |     |                        |      |           |                       |     |           |           | 146:NEW LAW - MAHIM             |           |           | 2019016402166053 |       |           |        |     |     |      |      |
| 40+  |                                     | 35                           |    |     | 37                     |      |           |                       | 49  |           |           |                                 |           | 77+       |                  |       |           |        |     |     |      |      |
| 18+  |                                     | 18+                          |    |     | 19+                    |      |           |                       | 19+ |           |           |                                 |           |           | 312              |       |           | P      |     |     |      |      |
| 58   | 7                                   | B+\$ 4 28                    | 53 | 6   | B                      | 4 24 | 56        | 7                     | B+  | 4 28      | 68        | 8                               | A         | 4 32      | 77               | 9     | A+\$ 4 36 | 20     | 148 |     | 7.40 |      |
| -----  |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| 2015379  | JAIN SURESHKUMAR CHUNNILAL DHAPUBAI | (2023016402472255)           |    |     |                        |      |           |                       |     |           |           | 699:RIZVI LAW -BANDRA           |           |           | 2023016402472255 |       |           |        |     |     |      |      |
| 48+  |                                     | 46+                          |    |     | 39+                    |      |           |                       | 45+ |           |           |                                 |           | 80+       |                  |       |           |        |     |     |      |      |
| 20+  |                                     | 20+                          |    |     | 20+                    |      |           |                       | 20+ |           |           |                                 |           |           | 338              |       |           | A      |     | PPR |      |      |
| 68   | 8                                   | A \$ 4 32                    | 66 | 8   | A \$ 4 32              | 59   | 7         | B+\$ 4 28             | 65  | 8         | A \$ 4 32 | 80                              | 10        | O \$ 4 40 | 20               | 0     |           |        |     |     |      |      |
| -----  |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| 2015380  | JAWALE TANMAY NARENDRA VIBHAVARI    | (2018016401899076)           |    |     |                        |      |           |                       |     |           |           | 46:AMBEDKAR LAW - WADALA        |           |           | 2018016401899076 |       |           |        |     |     |      |      |
| 30+  |                                     | 21F                          |    |     | 30+                    |      |           |                       | 44+ |           |           |                                 |           | 66+       |                  |       |           |        |     |     |      |      |
| 18+  |                                     | 18+                          |    |     | 20+                    |      |           |                       | 19+ |           |           |                                 |           |           | 266              |       |           | F      |     |     |      |      |
| 48   | 5                                   | C \$ 4 20                    | -- | --  | 50                     | 6    | B \$ 4 24 | 63                    | 8   | A \$ 4 32 | 66        | 8                               | A \$ 4 32 | 16        | 108              |       |           |        |     |     |      |      |
| -----  |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| 2015381  | JOHN JOEL GLEN JENNIFER             | (2023016402472707)           |    |     |                        |      |           |                       |     |           |           | 699:RIZVI LAW -BANDRA           |           |           | 2023016402472707 |       |           |        |     |     |      |      |
| 31+  |                                     | 42+                          |    |     | 37+                    |      |           |                       | 30+ |           |           |                                 |           | 74+       |                  |       |           |        |     |     |      |      |
| 18+  |                                     | 19+                          |    |     | 18+                    |      |           |                       | 19+ |           |           |                                 |           |           | 288              |       |           | A      |     | PPR |      |      |
| 49   | 5                                   | C \$ 4 20                    | 61 | 8   | A \$ 4 32              | 55   | 7         | B+\$ 4 28             | 49  | 5         | C \$ 4 20 | 74                              | 9         | A+\$ 4 36 | 20               | 0     |           |        |     |     |      |      |
| -----  |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| 2015382  | KALEKAR AJINKYA PANDURANG KALPANA   | (2009016400898913)           |    |     |                        |      |           |                       |     |           |           | 1103:VASANTDADA PATIL LAW COLLE |           |           | 2009016400898913 |       |           |        |     |     |      |      |
| 40+  |                                     | 42+                          |    |     | 30+                    |      |           |                       | 49+ |           |           |                                 |           | 58+       |                  |       |           |        |     |     |      |      |
| 15   |                                     | 13                           |    |     | 11                     |      |           |                       | 11  |           |           |                                 |           |           | 269              |       |           | P      |     |     |      |      |
| 55   | 7                                   | B+ 4 28                      | 55 | 7   | B+ 4 28                | 41   | 4         | D 4 16                | 60  | 8         | A 4 32    | 58                              | 7         | B+\$ 4 28 | 20               | 132   |           |        |     |     | 6.60 |      |
| -----  |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| 2015383  | KALYANI MUKESH HARESH RITA          | (2015016401785903)           |    |     |                        |      |           |                       |     |           |           | 67:ADVANI LAW -BANDRA           |           |           | 2015016401785903 |       |           |        |     |     |      |      |
| 46+  |                                     | 30                           |    |     | 53+                    |      |           |                       | 30+ |           |           |                                 |           | 71+       |                  |       |           |        |     |     |      |      |
| 19+  |                                     | 15+                          |    |     | 18+                    |      |           |                       | 19+ |           |           |                                 |           |           | 301              |       |           | P      |     |     |      |      |
| 65   | 8                                   | A \$ 4 32                    | 45 | 5   | C 4 20                 | 71   | 9         | A+\$ 4 36             | 49  | 5         | C \$ 4 20 | 71                              | 9         | A+\$ 4 36 | 20               | 144   |           |        |     |     | 7.20 |      |
| -----  |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                              |    |     |                        |      |           |                       |     |           |           |                                 |           |           |                  |       |           |        |     |     |      |      |

| SEAT_NO                     | NAME                                   | PRN                          |             |     |             |                        |             |    |              |                       |     | COLLEGE                          |   |                      |     |             | TOTAL            | MARKS | RESULT | REMARK |   |    |      |  |
|-----------------------------|--|------------------------------|-------------|-----|-------------|------------------------|-------------|----|--------------|-----------------------|-----|----------------------------------|---|----------------------|-----|-------------|------------------|-------|--------|--------|---|----|------|--|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     |             | <-----Course-III-----> |             |    |              | <-----Course-IV-----> |     |                                  |   | <-----Course-V-----> |     |             |                  |       |        |        |   |    |      |  |
| Theory (75/30)              |  | Theory (75/30)               |             |     |             | Theory (75/30)         |             |    |              | Theory (75/30)        |     |                                  |   | Pract (100/40)       |     |             |                  |       |        |        |   |    |      |  |
| Internal (25/10)            |  | Internal (25/10)             |             |     |             | Internal (25/10)       |             |    |              | Internal (25/10)      |     |                                  |   |                      |     |             |                  |       | (500)  |        |   |    |      |  |
| TOT                         | GP                                     | G                            | C           | G*C | TOT         | GP                     | G           | C  | G*C          | TOT                   | GP  | G                                | C | G*C                  | TOT | GP          | G                | C     | G*C    | 排      | 排 | 排  | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |             |                        |             |    |              |                       |     | 3: LAB. LAW & IND. RELA II       |   |                      |     |             |                  |       |        |        |   |    |      |  |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |             |                        |             |    |              |                       |     |                                  |   |                      |     |             |                  |       |        |        |   |    |      |  |
| 2015384                     | KAMBLE CHANDRAKANT KRISHNA SHAKUNTALA  | (2012016401410466)           |             |     |             |                        |             |    |              |                       |     | 977: BALASAHEB APTE LAW -DADAR   |   |                      |     |             | 2012016401410466 |       |        |        |   |    |      |  |
| 30E                         |  | 30E                          |             |     | 37E         |                        |             |    |              | A                     | --  |                                  |   |                      | 60E |             |                  |       |        |        |   |    |      |  |
| 15+                         |  | 22+                          |             |     | 20E         |                        |             |    |              | 12+                   |     |                                  |   |                      |     |             |                  |       |        | 226    |   | F  |      |  |
| 45                          | 5 C 4 20                               | 52                           | 6 B 4 24    | 57  | 7 B+ 4 28   | --                     | -           | -  | -            | --                    |     |                                  |   |                      | 60  | 8 A 4 32    | 16               | 104   |        |        |   | -- |      |  |
| 2015385                     | KAMBLE CHINMAY SURYAKANT REKHA         | (2018016401983016)           |             |     |             |                        |             |    |              |                       |     | 977: BALASAHEB APTE LAW -DADAR   |   |                      |     |             | 2018016401983016 |       |        |        |   |    |      |  |
| 42+                         |  | 38+                          |             |     | 30+         |                        |             |    |              | 36+                   |     |                                  |   |                      | 84+ |             |                  |       |        |        |   |    |      |  |
| 13+                         |  | 20+                          |             |     | 20+         |                        |             |    |              | 22+                   |     |                                  |   |                      |     |             |                  |       |        | 305    |   | A  | PPR  |  |
| 55                          | 7 B+\$ 4 28                            | 58                           | 7 B+\$ 4 28 | 50  | 6 B \$ 4 24 | 58                     | 7 B+\$ 4 28 | 84 | 10 O \$ 4 40 | 20                    | 0   |                                  |   |                      |     |             |                  |       | 20     | 0      |   | -- |      |  |
| 2015386                     | /KAMBLE NISARGATA BHIMRAO RAJASHRI     | (2023016402401693)           |             |     |             |                        |             |    |              |                       |     | 146: NEW LAW - MAHIM             |   |                      |     |             | 2023016402401693 |       |        |        |   |    |      |  |
| 32                          |  | 33+                          |             |     | 31+         |                        |             |    |              | 30+                   |     |                                  |   |                      | 78+ |             |                  |       |        |        |   |    |      |  |
| 16+                         |  | 16+                          |             |     | 16+         |                        |             |    |              | 17+                   |     |                                  |   |                      |     |             |                  |       |        | 269    |   | P  |      |  |
| 48                          | 5 C 4 20                               | 49                           | 5 C \$ 4 20 | 47  | 5 C \$ 4 20 | 47                     | 5 C \$ 4 20 | 78 | 9 A+\$ 4 36  | 20                    | 116 |                                  |   |                      |     |             |                  |       | 20     | 116    |   |    | 5.80 |  |
| 2015387                     | /KAMBLE SANJIVANI DINESH SAVITA        | (2019016401241516)           |             |     |             |                        |             |    |              |                       |     | 1103: VASANTDADA PATIL LAW COLLE |   |                      |     |             | 2019016401241516 |       |        |        |   |    |      |  |
| 39+                         |  | 30+                          |             |     | 30+         |                        |             |    |              | 11F                   |     |                                  |   |                      | 62+ |             |                  |       |        |        |   |    |      |  |
| 15+                         |  | 16+                          |             |     | 16+         |                        |             |    |              | 16+                   |     |                                  |   |                      |     |             |                  |       |        | 235    |   | F  |      |  |
| 54                          | 6 B \$ 4 24                            | 46                           | 5 C \$ 4 20 | 46  | 5 C \$ 4 20 | --                     | -           | -  | -            | --                    |     |                                  |   |                      | 62  | 8 A \$ 4 32 | 16               | 96    |        |        |   | -- |      |  |
| 2015388                     | /KAUSHAL DEEPSHIKHA SATPALSINGH VIMALA | (2023016402406381)           |             |     |             |                        |             |    |              |                       |     | 67: ADVANI LAW -BANDRA           |   |                      |     |             | 2023016402406381 |       |        |        |   |    |      |  |
| 34                          |  | 40+                          |             |     | 40+         |                        |             |    |              | 30+                   |     |                                  |   |                      | 61+ |             |                  |       |        |        |   |    |      |  |
| 15+                         |  | 15+                          |             |     | 12+         |                        |             |    |              | 16+                   |     |                                  |   |                      |     |             |                  |       |        | 263    |   | P  |      |  |
| 49                          | 5 C 4 20                               | 55                           | 7 B+\$ 4 28 | 52  | 6 B \$ 4 24 | 46                     | 5 C \$ 4 20 | 61 | 8 A \$ 4 32  | 20                    | 124 |                                  |   |                      |     |             |                  |       | 20     | 124    |   |    | 6.20 |  |
| 2015389                     | KHAN ABDULLA ZAHID SALMA               | (2018016400685503)           |             |     |             |                        |             |    |              |                       |     | 699: RIZVI LAW -BANDRA           |   |                      |     |             | 2018016400685503 |       |        |        |   |    |      |  |
| 30+                         |  | 31+                          |             |     | 34+         |                        |             |    |              | 34+                   |     |                                  |   |                      | 76+ |             |                  |       |        |        |   |    |      |  |
| 19+                         |  | 19+                          |             |     | 19+         |                        |             |    |              | 19+                   |     |                                  |   |                      |     |             |                  |       |        | 281    |   | A  | PPR  |  |
| 49                          | 5 C \$ 4 20                            | 50                           | 6 B \$ 4 24 | 53  | 6 B \$ 4 24 | 53                     | 6 B \$ 4 24 | 76 | 9 A+\$ 4 36  | 20                    | 0   |                                  |   |                      |     |             |                  |       | 20     | 0      |   | -- |      |  |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                     | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                    |      |       | TOTAL            | MARKS | RESULT | REMARK |      |    |    |    |    |      |      |     |      |    |     |      |      |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|----------------------------|------|-------|------------------|-------|--------|--------|------|----|----|----|----|------|------|-----|------|----|-----|------|------|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                            |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                            |      | (500) |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| TOT                         | GP                                       | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                          | C    | G*C   | 排                | 排G    | SGPI   |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 2015390                     | KHAN ADNAN ABDUL HAQ HAJRUNNISA          | (2016016402270845)           |    |     |                        |    |      |                       |     |     |                      | 699:RIZVI LAW -BANDRA      |      |       | 2016016402270845 |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 36+                         |  | 44+                          |    |     | 44+                    |    |      | 54+                   |     |     | 74+                  |                            |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 19+                         |  | 19+                          |    |     | 18+                    |    |      | 18+                   |     |     |                      |                            |      | 326   | A                | PPR   |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 55                          | 7  | B+\$                         | 4  | 28  | 63                     | 8  | A    | \$                    | 4   | 32  | 62                   | 8                          | A    | \$    | 4                | 32    | 72     | 9      | A+\$ | 4  | 36 | 74 | 9  | A+\$ | 4    | 36  | 20   | 0  | --  |      |      |
| 2015391                     | KHAN IBRAHIM NAZIR ZAKIYA                | (2023016402472754)           |    |     |                        |    |      |                       |     |     |                      | 699:RIZVI LAW -BANDRA      |      |       | 2023016402472754 |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 56+                         |  | 31                           |    |     | 45+                    |    |      | 30+                   |     |     | 70                   |                            |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 19                          |  | 19                           |    |     | 19                     |    |      | 19                    |     |     |                      |                            |      | 308   | P                |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 75                          | 9  | A+                           | 4  | 36  | 50                     | 6  | B    | 4                     | 24  | 64  | 8                    | A                          | 4    | 32    | 49               | 5     | C      | 4      | 20   | 70 | 9  | A+ | 4  | 36   | 20   | 148 | 7.40 |    |     |      |      |
| 2015392                     | KHAN IRFAN MOHD KASHIM RAZIYA            | (2018016400917954)           |    |     |                        |    |      |                       |     |     |                      | 146:NEW LAW - MAHIM        |      |       | 2018016400917954 |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| A                           | --                                       | 39+                          |    |     | 38+                    |    |      | 30+                   |     |     | 65+                  |                            |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 17+                         |  | 17+                          |    |     | 18+                    |    |      | 17+                   |     |     |                      |                            |      | 241   | A                | ABS   |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| --                          | -  | -                            | -  | --  | 56                     | 7  | B+\$ | 4                     | 28  | 56  | 7                    | B+\$                       | 4    | 28    | 47               | 5     | C      | \$     | 4    | 20 | 65 | 8  | A  | \$   | 4    | 32  | 16   | 0  | --  |      |      |
| 2015393                     | KHAN JEESHAN SAHIM GULNAZBANU            | (2014016400094344)           |    |     |                        |    |      |                       |     |     |                      | 699:RIZVI LAW -BANDRA      |      |       | 2014016400094344 |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 37+                         |  | 52+                          |    |     | 40+                    |    |      | 30+                   |     |     | 75+                  |                            |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 17+                         |  | 18+                          |    |     | 18+                    |    |      | 18+                   |     |     |                      |                            |      | 305   | A                | PPR   |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 54                          | 6  | B                            | \$ | 4   | 24                     | 70 | 9    | A+\$                  | 4   | 36  | 58                   | 7                          | B+\$ | 4     | 28               | 48    | 5      | C      | \$   | 4  | 20 | 75 | 9  | A+\$ | 4    | 36  | 20   | 0  | --  |      |      |
| 2015394                     | KHAN MOHAMMED KAIF ALTAF KHAN SAIRA KHAN | (2023016402472874)           |    |     |                        |    |      |                       |     |     |                      | 699:RIZVI LAW -BANDRA      |      |       | 2023016402472874 |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 30+                         |  | 33+                          |    |     | 47+                    |    |      | 30                    |     |     | 75+                  |                            |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 18+                         |  | 19+                          |    |     | 18+                    |    |      | 19+                   |     |     |                      |                            |      | 289   | P                |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 48                          | 5  | C                            | \$ | 4   | 20                     | 52 | 6    | B                     | \$  | 4   | 24                   | 65                         | 8    | A     | \$               | 4     | 32     | 49     | 5    | C  | 4  | 20 | 75 | 9    | A+\$ | 4   | 36   | 20 | 132 | 6.60 |      |
| 2015395                     | /KHAN SABA MAJID SHABANA                 | (2019016401661274)           |    |     |                        |    |      |                       |     |     |                      | 699:RIZVI LAW -BANDRA      |      |       | 2019016401661274 |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 31+                         |  | 30+                          |    |     | 48+                    |    |      | 38                    |     |     | 80+                  |                            |      |       |                  |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 20+                         |  | 20+                          |    |     | 20+                    |    |      | 20+                   |     |     |                      |                            |      | 307   | P                |       |        |        |      |    |    |    |    |      |      |     |      |    |     |      |      |
| 51                          | 6  | B                            | \$ | 4   | 24                     | 50 | 6    | B                     | \$  | 4   | 24                   | 68                         | 8    | A     | \$               | 4     | 32     | 58     | 7    | B+ | 4  | 28 | 80 | 10   | O    | \$  | 4    | 40 | 20  | 148  | 7.40 |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                             | PRN                          |             |     |                        |    |             |                       |              |     |     | COLLEGE                    |   |      | TOTAL            | MARKS | RESULT | REMARK |     |   |   |     |      |
|-----------------------------|----------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|--------------|-----|-----|----------------------------|---|------|------------------|-------|--------|--------|-----|---|---|-----|------|
| <-----Course-I----->        |                                  | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |              |     |     | <-----Course-V----->       |   |      |                  |       |        |        |     |   |   |     |      |
| Theory (75/30)              |                                  | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |              |     |     | Pract (100/40)             |   |      |                  |       |        |        |     |   |   |     |      |
| Internal (25/10)            |                                  | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |              |     |     |                            |   |      | (500)            |       |        |        |     |   |   |     |      |
| TOT                         | GP                               | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C          | TOT | GP  | G                          | C | G*C  | TOT              | GP    | G      | C      | G*C | 非 | 非 | G   | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |              |     |     | 3: LAB. LAW & IND. RELA II |   |      |                  |       |        |        |     |   |   |     |      |
| 4: PUBLIC INTERNATIONAL LAW |                                  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |              |     |     |                            |   |      |                  |       |        |        |     |   |   |     |      |
| 2015396                     | KHAN SHAHID SANALLAH REHANA      | (2019016401435085)           |             |     |                        |    |             |                       |              |     |     | 699:RIZVI LAW -BANDRA      |   |      | 2019016401435085 |       |        |        |     |   |   |     |      |
| 30                          |                                  | 42+                          |             |     | 47+                    |    |             |                       | 40           |     | 77+ |                            |   |      |                  |       |        |        |     |   |   |     |      |
| 18+                         |                                  | 18+                          |             |     | 18+                    |    |             |                       | 18+          |     |     |                            |   | 308  |                  | P     |        |        |     |   |   |     |      |
| 48                          | 5 C 4 20                         | 60                           | 8 A \$ 4 32 | 65  | 8 A \$ 4 32            | 58 | 7 B+ 4 28   | 77                    | 9 A+\$ 4 36  | 20  | 148 |                            |   | 7.40 |                  |       |        |        |     |   |   |     |      |
| 2015397                     | /KHAN SUMAIRA ASIM SHAZIA        | (2017016401421663)           |             |     |                        |    |             |                       |              |     |     | 699:RIZVI LAW -BANDRA      |   |      | 2017016401421663 |       |        |        |     |   |   |     |      |
| 31+                         |                                  | 31+                          |             |     | 33+                    |    |             |                       | 30+          |     | 80+ |                            |   |      |                  |       |        |        |     |   |   |     |      |
| 20+                         |                                  | 20+                          |             |     | 20+                    |    |             |                       | 20+          |     |     |                            |   | 285  |                  | A     |        |        |     |   |   | PPR |      |
| 51                          | 6 B \$ 4 24                      | 51                           | 6 B \$ 4 24 | 53  | 6 B \$ 4 24            | 50 | 6 B \$ 4 24 | 80                    | 10 O \$ 4 40 | 20  | 0   |                            |   | --   |                  |       |        |        |     |   |   |     |      |
| 2015398                     | /KHATRI DIMPLE HARESH REKHA      | (2015016400119094)           |             |     |                        |    |             |                       |              |     |     | 67:ADVANI LAW -BANDRA      |   |      | 2015016400119094 |       |        |        |     |   |   |     |      |
| 32+                         |                                  | 56+                          |             |     | 44+                    |    |             |                       | 40+          |     | 60+ |                            |   |      |                  |       |        |        |     |   |   |     |      |
| 20+                         |                                  | 15+                          |             |     | 18+                    |    |             |                       | 19+          |     |     |                            |   | 304  |                  | A     |        |        |     |   |   | PPR |      |
| 52                          | 6 B \$ 4 24                      | 71                           | 9 A+\$ 4 36 | 62  | 8 A \$ 4 32            | 59 | 7 B+\$ 4 28 | 60                    | 8 A \$ 4 32  | 20  | 0   |                            |   | --   |                  |       |        |        |     |   |   |     |      |
| 2015399                     | /KOKARE RESHMA SHANTARAM SUNITA  | (2016016401068032)           |             |     |                        |    |             |                       |              |     |     | 146:NEW LAW - MAHIM        |   |      | 2016016401068032 |       |        |        |     |   |   |     |      |
| 33+                         |                                  | 30+                          |             |     | 33+                    |    |             |                       | 30           |     | 70+ |                            |   |      |                  |       |        |        |     |   |   |     |      |
| 19+                         |                                  | 21+                          |             |     | 18+                    |    |             |                       | 19+          |     |     |                            |   | 273  |                  | P     |        |        |     |   |   |     |      |
| 52                          | 6 B \$ 4 24                      | 51                           | 6 B \$ 4 24 | 51  | 6 B \$ 4 24            | 49 | 5 C 4 20    | 70                    | 9 A+\$ 4 36  | 20  | 128 |                            |   | 6.40 |                  |       |        |        |     |   |   |     |      |
| 2015400                     | KONDEKAR VAIBHAV VIJAY VAISHALI  | (2011016400135282)           |             |     |                        |    |             |                       |              |     |     | 146:NEW LAW - MAHIM        |   |      | 2011016400135282 |       |        |        |     |   |   |     |      |
| 39                          |                                  | 39                           |             |     | 39                     |    |             |                       | 45           |     | 65+ |                            |   |      |                  |       |        |        |     |   |   |     |      |
| 17+                         |                                  | 20+                          |             |     | 17+                    |    |             |                       | 18+          |     |     |                            |   | 299  |                  | P     |        |        |     |   |   |     |      |
| 56                          | 7 B+ 4 28                        | 59                           | 7 B+ 4 28   | 56  | 7 B+ 4 28              | 63 | 8 A 4 32    | 65                    | 8 A \$ 4 32  | 20  | 148 |                            |   | 7.40 |                  |       |        |        |     |   |   |     |      |
| 2015401                     | KOUNDER VIGNESH SHAKTIVEL VIMALA | (2018016400367042)           |             |     |                        |    |             |                       |              |     |     | 699:RIZVI LAW -BANDRA      |   |      | 2018016400367042 |       |        |        |     |   |   |     |      |
| 33+                         |                                  | 33+                          |             |     | 44+                    |    |             |                       | 31+          |     | 74+ |                            |   |      |                  |       |        |        |     |   |   |     |      |
| 19+                         |                                  | 20+                          |             |     | 18+                    |    |             |                       | 19+          |     |     |                            |   | 291  |                  | A     |        |        |     |   |   | PPR |      |
| 52                          | 6 B \$ 4 24                      | 53                           | 6 B \$ 4 24 | 62  | 8 A \$ 4 32            | 50 | 6 B \$ 4 24 | 74                    | 9 A+\$ 4 36  | 20  | 0   |                            |   | --   |                  |       |        |        |     |   |   |     |      |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME   | PRN                          |   |           |                        |    |           |                       |     |           |           | COLLEGE                         |           |           |     |     | TOTAL | MARKS | RESULT | REMARK |    |      |
|-----------------------------|--|------------------------------|---|-----------|------------------------|----|-----------|-----------------------|-----|-----------|-----------|---------------------------------|-----------|-----------|-----|-----|-------|-------|--------|--------|----|------|
| <-----Course-I----->        |  | <-----Course-II----->        |   |           | <-----Course-III-----> |    |           | <-----Course-IV-----> |     |           |           | <-----Course-V----->            |           |           |     |     |       |       |        |        |    |      |
| Theory (75/30)              |  | Theory (75/30)               |   |           | Theory (75/30)         |    |           | Theory (75/30)        |     |           |           | Pract (100/40)                  |           |           |     |     |       |       |        |        |    |      |
| Internal (25/10)            |  | Internal (25/10)             |   |           | Internal (25/10)       |    |           | Internal (25/10)      |     |           |           |                                 |           |           |     |     | (500) |       |        |        |    |      |
| TOT                         | GP   | G                            | C | G*C       | TOT                    | GP | G         | C                     | G*C | TOT       | GP        | G                               | C         | G*C       | TOT | GP  | G     | C     | G*C    | 排      | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |   |           |                        |    |           |                       |     |           |           | 3: LAB. LAW & IND. RELA II      |           |           |     |     |       |       |        |        |    |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |   |           |                        |    |           |                       |     |           |           |                                 |           |           |     |     |       |       |        |        |    |      |
| 2015402                     | KUMAR MOHIT SUSHIL K SRIVASTAVA SUMAN SRIVASTAVA | (2022016402404052)           |   |           |                        |    |           |                       |     |           |           | 46:AMBEDKAR LAW - WADALA        |           |           |     |     |       |       |        |        |    |      |
|                             |  |                              |   |           |                        |    |           |                       |     |           |           | 2022016402404052                |           |           |     |     |       |       |        |        |    |      |
| 34                          |  | 38+                          |   |           | 40                     |    |           | 30+                   |     |           |           | 66+                             |           |           |     |     |       |       |        |        |    |      |
| 16+                         |  | 17+                          |   |           | 18+                    |    |           | 16+                   |     |           |           |                                 |           |           |     |     | 275   |       | P      |        |    |      |
| 50                          | 6 B 4 24   | 55                           | 7 | B+\$ 4 28 | 58                     | 7  | B+        | 4 28                  | 46  | 5         | C \$ 4 20 | 66                              | 8         | A \$ 4 32 | 20  | 132 |       | 6.60  |        |        |    |      |
| 2015403                     | KUMAR SATISH DINESHWAR PANDIT PRATIMA DEVI       | (2023016402403301)           |   |           |                        |    |           |                       |     |           |           | 146:NEW LAW - MAHIM             |           |           |     |     |       |       |        |        |    |      |
|                             |  |                              |   |           |                        |    |           |                       |     |           |           | 2023016402403301                |           |           |     |     |       |       |        |        |    |      |
| 47+                         |  | 34+                          |   |           | 14F                    |    |           | 43+                   |     |           |           | 76+                             |           |           |     |     |       |       |        |        |    |      |
| 19+                         |  | 20+                          |   |           | 18+                    |    |           | 17+                   |     |           |           |                                 |           |           |     |     | 288   |       | F      |        |    |      |
| 66                          | 8 A \$ 4 32                                      | 54                           | 6 | B \$ 4 24 | --                     | -  | -         | - --                  | 60  | 8         | A \$ 4 32 | 76                              | 9         | A+\$ 4 36 | 16  | 124 |       | --    |        |        |    |      |
| 2015404                     | MALKANI PRATHAM RAJESH SANJANA                   | (2019016401494474)           |   |           |                        |    |           |                       |     |           |           | 67:ADVANI LAW -BANDRA           |           |           |     |     |       |       |        |        |    |      |
|                             |  |                              |   |           |                        |    |           |                       |     |           |           | 2019016401494474                |           |           |     |     |       |       |        |        |    |      |
| 30                          |  | 42+                          |   |           | 32+                    |    |           | 30                    |     |           |           | 63+                             |           |           |     |     |       |       |        |        |    |      |
| 16+                         |  | 15+                          |   |           | 14+                    |    |           | 17+                   |     |           |           |                                 |           |           |     |     | 259   |       | P      |        |    |      |
| 46                          | 5 C 4 20   | 57                           | 7 | B+\$ 4 28 | 46                     | 5  | C \$ 4 20 | 47                    | 5   | C 4 20    | 63        | 8                               | A \$ 4 32 | 20        | 120 |     | 6.00  |       |        |        |    |      |
| 2015405                     | /MALVE DIVYA DILIP POOJA                         | (2018016401444872)           |   |           |                        |    |           |                       |     |           |           | 1103:VASANTDADA PATIL LAW COLLE |           |           |     |     |       |       |        |        |    |      |
|                             |  |                              |   |           |                        |    |           |                       |     |           |           | 2018016401444872                |           |           |     |     |       |       |        |        |    |      |
| 30+                         |  | 30                           |   |           | 37+                    |    |           | 39+                   |     |           |           | 60+                             |           |           |     |     |       |       |        |        |    |      |
| 11+                         |  | 14+                          |   |           | 12+                    |    |           | 13+                   |     |           |           |                                 |           |           |     |     | 246   |       | P      |        |    |      |
| 41                          | 4 D \$ 4 16                                      | 44                           | 4 | D 4 16    | 49                     | 5  | C \$ 4 20 | 52                    | 6   | B \$ 4 24 | 60        | 8                               | A \$ 4 32 | 20        | 108 |     | 5.40  |       |        |        |    |      |
| 2015406                     | MANDAL ARIF MUSHARAF NASIMA                      | (2019016400858491)           |   |           |                        |    |           |                       |     |           |           | 699:RIZVI LAW -BANDRA           |           |           |     |     |       |       |        |        |    |      |
|                             |  |                              |   |           |                        |    |           |                       |     |           |           | 2019016400858491                |           |           |     |     |       |       |        |        |    |      |
| 37+                         |  | 40+                          |   |           | 36+                    |    |           | 31+                   |     |           |           | 74+                             |           |           |     |     |       |       |        |        |    |      |
| 19+                         |  | 20+                          |   |           | 18+                    |    |           | 18+                   |     |           |           |                                 |           |           |     |     | 293   |       | A      |        |    |      |
| 56                          | 7 B+\$ 4 28                                      | 60                           | 8 | A \$ 4 32 | 54                     | 6  | B \$ 4 24 | 49                    | 5   | C \$ 4 20 | 74        | 9                               | A+\$ 4 36 | 20        | 0   |     | --    |       |        |        |    |      |
| 2015407                     | MANDAVKAR RAKESH RAJARAM RAJESHRI                | (2023016402381141)           |   |           |                        |    |           |                       |     |           |           | 146:NEW LAW - MAHIM             |           |           |     |     |       |       |        |        |    |      |
|                             |  |                              |   |           |                        |    |           |                       |     |           |           | 2023016402381141                |           |           |     |     |       |       |        |        |    |      |
| 59+                         |  | 36                           |   |           | 50                     |    |           | 47                    |     |           |           | 82+                             |           |           |     |     |       |       |        |        |    |      |
| 21+                         |  | 20+                          |   |           | 19+                    |    |           | 20+                   |     |           |           |                                 |           |           |     |     | 354   |       | P      |        |    |      |
| 80                          | 10 O \$ 4 40                                     | 56                           | 7 | B+ 4 28   | 69                     | 8  | A 4 32    | 67                    | 8   | A 4 32    | 82        | 10                              | O \$ 4 40 | 20        | 172 |     | 8.60  |       |        |        |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                             | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                    |    |     | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
|-----------------------------|----------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|----------------------------|----|-----|------------------|-------|--------|--------|-----|----|----|------|----|----|----|----|----|-----|------|------|-----|------|------|----|
| <-----Course-I----->        |                                  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->       |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| Theory (75/30)              |                                  | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)             |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| Internal (25/10)            |                                  | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                            |    |     | (500)            |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| TOT                         | GP                               | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                          | C  | G*C | TOT              | GP    | G      | C      | G*C | 排  | 排  | SGPI |    |    |    |    |    |     |      |      |     |      |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 4: PUBLIC INTERNATIONAL LAW |                                  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                            |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 2015408                     | MARGAJE MIHIR SUBHASH SANGEETA   | (2018016401898081)           |    |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM        |    |     | 2018016401898081 |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 39                          |                                  | 40+                          |    |     | 37+                    |    |      | 52+                   |     |     |    | 68+                        |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 17+                         |                                  | 17+                          |    |     | 16+                    |    |      | 17+                   |     |     |    | 303                        |    |     | P                |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 56                          | 7                                | B+                           | 4  | 28  | 57                     | 7  | B+\$ | 4                     | 28  | 53  | 6  | B                          | \$ | 4   | 24               | 69    | 8      | A      | \$  | 4  | 32 | 68   | 8  | A  | \$ | 4  | 32 | 20  | 144  | 7.20 |     |      |      |    |
| 2015409                     | /MERCHANT ARFA SALMAN SHABANA    | (2014016401125341)           |    |     |                        |    |      |                       |     |     |    | 67:ADVANI LAW -BANDRA      |    |     | 2014016401125341 |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 49                          |                                  | 35                           |    |     | 43                     |    |      | 43                    |     |     |    | 63+                        |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 18+                         |                                  | 10+                          |    |     | 19+                    |    |      | 17+                   |     |     |    | 297                        |    |     | P                |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 67                          | 8                                | A                            | 4  | 32  | 45                     | 5  | C    | 4                     | 20  | 62  | 8  | A                          | 4  | 32  | 60               | 8     | A      | \$     | 4   | 32 | 63 | 8    | A  | \$ | 4  | 32 | 20 | 148 | 7.40 |      |     |      |      |    |
| 2015410                     | MODAK DIPAK WAMANRAO SUMANBAI    | (2023016402415317)           |    |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM        |    |     | 2023016402415317 |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 41+                         |                                  | 30+                          |    |     | A                      |    |      | 31+                   |     |     |    | 79+                        |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 20+                         |                                  | 19+                          |    |     | 20+                    |    |      | 20+                   |     |     |    | 260                        |    |     | A                | ABS   |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 61                          | 8                                | A                            | \$ | 4   | 32                     | 49 | 5    | C                     | \$  | 4   | 20 | --                         | -  | -   | --               | 51    | 6      | B      | \$  | 4  | 24 | 79   | 9  | A  | +  | \$ | 4  | 36  | 16   | 0    | --  |      |      |    |
| 2015411                     | MOHITE AMOL UATTAM ALKA          | (2022016402393365)           |    |     |                        |    |      |                       |     |     |    | 46:AMBEDKAR LAW - WADALA   |    |     | 2022016402393365 |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 38                          |                                  | 34+                          |    |     | 49+                    |    |      | 30+                   |     |     |    | 70+                        |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 18+                         |                                  | 17+                          |    |     | 19+                    |    |      | 18+                   |     |     |    | 293                        |    |     | P                |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 56                          | 7                                | B+                           | 4  | 28  | 51                     | 6  | B    | \$                    | 4   | 24  | 68 | 8                          | A  | \$  | 4                | 32    | 48     | 5      | C   | \$ | 4  | 20   | 70 | 9  | A  | +  | \$ | 4   | 36   | 20   | 140 | 7.00 |      |    |
| 2015412                     | /MOON PRATIKSHA DHARMPAL BABEETA | (2023016402385243)           |    |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM        |    |     | 2023016402385243 |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 44+                         |                                  | 40                           |    |     | 42+                    |    |      | 52+                   |     |     |    | 67+                        |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 18+                         |                                  | 17+                          |    |     | 17+                    |    |      | 18+                   |     |     |    | 315                        |    |     | P                |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 62                          | 8                                | A                            | \$ | 4   | 32                     | 57 | 7    | B+                    | 4   | 28  | 59 | 7                          | B  | +   | \$               | 4     | 28     | 70     | 9   | A  | +  | \$   | 4  | 36 | 67 | 8  | A  | \$  | 4    | 32   | 20  | 156  | 7.80 |    |
| 2015413                     | /MORE PRACHI SATISH VIDHYA       | (2023016402379505)           |    |     |                        |    |      |                       |     |     |    | 46:AMBEDKAR LAW - WADALA   |    |     | 2023016402379505 |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 49+                         |                                  | 38+                          |    |     | 38+                    |    |      | 42+                   |     |     |    | 68+                        |    |     |                  |       |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 18+                         |                                  | 17+                          |    |     | 19+                    |    |      | 18+                   |     |     |    | 307                        |    |     | A                | PPR   |        |        |     |    |    |      |    |    |    |    |    |     |      |      |     |      |      |    |
| 67                          | 8                                | A                            | \$ | 4   | 32                     | 55 | 7    | B                     | +   | \$  | 4  | 28                         | 57 | 7   | B                | +     | \$     | 4      | 28  | 60 | 8  | A    | \$ | 4  | 32 | 68 | 8  | A   | \$   | 4    | 32  | 20   | 0    | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                           | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                         |      |      | TOTAL            | MARKS | RESULT | REMARK |      |    |    |      |    |      |      |      |    |     |      |    |    |
|-----------------------------|--------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|---------------------------------|------|------|------------------|-------|--------|--------|------|----|----|------|----|------|------|------|----|-----|------|----|----|
| <-----Course-I----->        |                                | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| Theory (75/30)              |                                | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| Internal (25/10)            |                                | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                 |      |      | (500)            |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| TOT                         | GP                             | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                               | C    | G*C  | TOT              | GP    | G      | C      | G*C  | 排  | 排G | SGPI |    |      |      |      |    |     |      |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW |                                | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                                 |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 2015414                     | MORE RUTIK BARAKU TULASHI      | (2020016401244064)           |    |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM             |      |      | 2020016401244064 |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 30                          |                                | 36+                          |    |     | 30+                    |    |      | 33+                   |     |     |    | 70+                             |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 16+                         |                                | 20+                          |    |     | 17+                    |    |      | 18+                   |     |     |    | 270                             |      |      | P                |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 46                          | 5                              | C                            | 4  | 20  | 56                     | 7  | B+\$ | 4                     | 28  | 47  | 5  | C                               | \$   | 4    | 20               | 51    | 6      | B      | \$   | 4  | 24 | 70   | 9  | A+\$ | 4    | 36   | 20 | 128 | 6.40 |    |    |
| 2015415                     | MORE SADASHIV SANNU SHANTA     | (2023016402218445)           |    |     |                        |    |      |                       |     |     |    | 1103:VASANTDADA PATIL LAW COLLE |      |      | 2023016402218445 |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 40+                         |                                | 32+                          |    |     | 41+                    |    |      | 43+                   |     |     |    | 60+                             |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 17+                         |                                | 20+                          |    |     | 17+                    |    |      | 21+                   |     |     |    | 291                             |      |      | A                | PPR   |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 57                          | 7                              | B+\$                         | 4  | 28  | 52                     | 6  | B    | \$                    | 4   | 24  | 58 | 7                               | B+\$ | 4    | 28               | 64    | 8      | A      | \$   | 4  | 32 | 60   | 8  | A    | \$   | 4    | 32 | 20  | 0    | -- |    |
| 2015416                     | MORE SHANKAR CHANGADEV TANUBAI | (2023016402218542)           |    |     |                        |    |      |                       |     |     |    | 1103:VASANTDADA PATIL LAW COLLE |      |      | 2023016402218542 |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 39+                         |                                | 41+                          |    |     | 37+                    |    |      | 38+                   |     |     |    | 83+                             |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 21+                         |                                | 21+                          |    |     | 21+                    |    |      | 20+                   |     |     |    | 321                             |      |      | A                | PPR   |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 60                          | 8                              | A                            | \$ | 4   | 32                     | 62 | 8    | A                     | \$  | 4   | 32 | 58                              | 7    | B+\$ | 4                | 28    | 58     | 7      | B+\$ | 4  | 28 | 83   | 10 | O    | \$   | 4    | 40 | 20  | 0    | -- |    |
| 2015417                     | MULE MAYURESH ANIL SUNITA      | (2023016402472603)           |    |     |                        |    |      |                       |     |     |    | 699:RIZVI LAW -BANDRA           |      |      | 2023016402472603 |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 30+                         |                                | 41+                          |    |     | 30+                    |    |      | 32+                   |     |     |    | 76+                             |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 18+                         |                                | 18+                          |    |     | 18+                    |    |      | 18+                   |     |     |    | 281                             |      |      | A                | PPR   |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 48                          | 5                              | C                            | \$ | 4   | 20                     | 59 | 7    | B+\$                  | 4   | 28  | 48 | 5                               | C    | \$   | 4                | 20    | 50     | 6      | B    | \$ | 4  | 24   | 76 | 9    | A+\$ | 4    | 36 | 20  | 0    | -- |    |
| 2015418                     | NADAR SEBASTIAN ANTHONY KALA   | (2011016400499242)           |    |     |                        |    |      |                       |     |     |    | 46:AMBEDKAR LAW - WADALA        |      |      | 2011016400499242 |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 39+                         |                                | 41+                          |    |     | 36+                    |    |      | 53+                   |     |     |    | 65+                             |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 17+                         |                                | 16+                          |    |     | 17+                    |    |      | 18+                   |     |     |    | 302                             |      |      | A                | PPR   |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 56                          | 7                              | B+\$                         | 4  | 28  | 57                     | 7  | B+\$ | 4                     | 28  | 53  | 6  | B                               | \$   | 4    | 24               | 71    | 9      | A+\$   | 4    | 36 | 65 | 8    | A  | \$   | 4    | 32   | 20 | 0   | --   |    |    |
| 2015419                     | NAIK RAHUL SHAILENDRA ASHA     | (2020016401879465)           |    |     |                        |    |      |                       |     |     |    | 699:RIZVI LAW -BANDRA           |      |      | 2020016401879465 |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 32+                         |                                | 33+                          |    |     | 30+                    |    |      | 32+                   |     |     |    | 76+                             |      |      |                  |       |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 17+                         |                                | 18+                          |    |     | 18+                    |    |      | 19+                   |     |     |    | 275                             |      |      | A                | PPR   |        |        |      |    |    |      |    |      |      |      |    |     |      |    |    |
| 49                          | 5                              | C                            | \$ | 4   | 20                     | 51 | 6    | B                     | \$  | 4   | 24 | 48                              | 5    | C    | \$               | 4     | 20     | 51     | 6    | B  | \$ | 4    | 24 | 76   | 9    | A+\$ | 4  | 36  | 20   | 0  | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                   | PRN                          |    |     |                        |    |    |                       |     |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|---|-------|-------|--------|--------|------|----|------|------|----|----|----|------|------|----|----|----|-----|------|------|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     | <-----Course-V-----> |   |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     | Pract (100/40)       |   |       | (500) |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |                      |   |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| TOT                         | GP                                     | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP                   | G   | C     | G*C   | 排      | 排G     | SGPI |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                        |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 2015420                     | NAIK RAHULKUMAR DHANAJI ALKA           | (2022016402470062)           |    |     |                        |    |    |                       |     |     |                      | 699:RIZVI LAW -BANDRA<br>2022016402470062         |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 45+                         |  | 23F                          |    |     | 18F                    |    |    | 30E                   |     |     | 69+                  |   |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 16+                         |  | 16+                          |    |     | 18+                    |    |    | 17+                   |     |     |                      |   | 252   | F     |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 61                          | 8                                      | A                            | \$ | 4   | 32                     | -- | -- | --                    | --  | 47  | 5                    | C   | 4     | 20    | 69     | 8      | A    | \$ | 4    | 32   | 12 | 84 | -- |      |      |    |    |    |     |      |      |
| 2015421                     | NAIR ANIL GOVIND LEEEA                 | (2021016402067592)           |    |     |                        |    |    |                       |     |     |                      | 977:BALASAHEB APTE LAW -DADAR<br>2021016402067592 |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 38+                         |  | 45+                          |    |     | 40+                    |    |    | 49+                   |     |     | 82+                  |   |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 11+                         |  | 22+                          |    |     | 21+                    |    |    | 24+                   |     |     |                      |   | 332   | A     | PPR    |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 49                          | 5                                      | C                            | \$ | 4   | 20                     | 67 | 8  | A                     | \$  | 4   | 32                   | 61  | 8     | A     | \$     | 4      | 32   | 73 | 9    | A+\$ | 4  | 36 | 82 | 10   | O    | \$ | 4  | 40 | 20  | 0    | --   |
| 2015422                     | NALAWADE ABHAY NARENDRA MAMATA         | (2023016402406237)           |    |     |                        |    |    |                       |     |     |                      | 146:NEW LAW - MAHIM<br>2023016402406237           |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 49+                         |  | 43+                          |    |     | 47+                    |    |    | 45+                   |     |     | 73+                  |   |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 19+                         |  | 16+                          |    |     | 19+                    |    |    | 17+                   |     |     |                      |   | 328   | A     | PPR    |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 68                          | 8                                      | A                            | \$ | 4   | 32                     | 59 | 7  | B+\$                  | 4   | 28  | 66                   | 8   | A     | \$    | 4      | 32     | 73   | 9  | A+\$ | 4    | 36 | 73 | 9  | A+\$ | 4    | 36 | 20 | 0  | --  |      |      |
| 2015423                     | /NALI SANJANA RAMANAMURTHY VARALAKSHMI | (2019016400437351)           |    |     |                        |    |    |                       |     |     |                      | 67:ADVANI LAW -BANDRA<br>2019016400437351         |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 50                          |  | 38+                          |    |     | 36+                    |    |    | 49+                   |     |     | 57+                  |   |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 17+                         |  | 15+                          |    |     | 16+                    |    |    | 18+                   |     |     |                      |   | 296   | P     |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 67                          | 8                                      | A                            | 4  | 32  | 53                     | 6  | B  | \$                    | 4   | 24  | 52                   | 6   | B     | \$    | 4      | 24     | 67   | 8  | A    | \$   | 4  | 32 | 57 | 7    | B+\$ | 4  | 28 | 20 | 140 | 7.00 |      |
| 2015424                     | NARAYAN MAHENDRA SOMAKUMAR ASITHA      | (2023016402406721)           |    |     |                        |    |    |                       |     |     |                      | 146:NEW LAW - MAHIM<br>2023016402406721           |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 30+                         |  | 37                           |    |     | 41+                    |    |    | 51+                   |     |     | 63+                  |   |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 15+                         |  | 16+                          |    |     | 16+                    |    |    | 16+                   |     |     |                      |   | 285   | P     |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 45                          | 5                                      | C                            | \$ | 4   | 20                     | 53 | 6  | B                     | 4   | 24  | 57                   | 7   | B+\$  | 4     | 28     | 67     | 8    | A  | \$   | 4    | 32 | 63 | 8  | A    | \$   | 4  | 32 | 20 | 136 | 6.80 |      |
| 2015425                     | NAYAK VISHWAJEET DEVENDRAKUMAR URMILA  | (2023016402399966)           |    |     |                        |    |    |                       |     |     |                      | 46:AMBEDKAR LAW - WADALA<br>2023016402399966      |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 44+                         |  | 39                           |    |     | 36+                    |    |    | 46+                   |     |     | 61+                  |   |       |       |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 16+                         |  | 15+                          |    |     | 16+                    |    |    | 16+                   |     |     |                      |   | 289   | P     |        |        |      |    |      |      |    |    |    |      |      |    |    |    |     |      |      |
| 60                          | 8                                      | A                            | \$ | 4   | 32                     | 54 | 6  | B                     | 4   | 24  | 52                   | 6   | B     | \$    | 4      | 24     | 62   | 8  | A    | \$   | 4  | 32 | 61 | 8    | A    | \$ | 4  | 32 | 20  | 144  | 7.20 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |   |   |     |   |    |      |  |
|--|---|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---|-------|-------|--------|--------|---|---|-----|---|----|------|--|
| <-----Course-I----->   |   | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |   |       |       |        |        |   |   |     |   |    |      |  |
| Theory (75/30)   |   | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |   |       |       |        |        |   |   |     |   |    |      |  |
| Internal (25/10)   |   | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| TOT  | GP  | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G   | C     | G*C   | TOT    | GP     | G | C | G*C | 排 | 排G | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II                        |       |       |        |        |   |   |     |   |    |      |  |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 2015426  | /PAI ISHANI GANESH GEETA                    | (2019016400291373)           |             |     |                        |     |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA<br>2019016400291373         |       |       |        |        |   |   |     |   |    |      |  |
| 51+  |   | 40+                          |             | 33+ |                        | 31+ |             | 67+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 17+  |   | 18+                          |             | 17+ |                        | 18+ |             |                       |             | 292 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |  |
| 68   | 8 A \$ 4 32                                 | 58                           | 7 B+\$ 4 28 | 50  | 6 B \$ 4 24            | 49  | 5 C \$ 4 20 | 67                    | 8 A \$ 4 32 | 20  | 0                    |   | --    |       |        |        |   |   |     |   |    |      |  |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 2015427  | /PANDEY RUCHI ATMARAM SUMAN                 | (2023016402412377)           |             |     |                        |     |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA<br>2023016402412377         |       |       |        |        |   |   |     |   |    |      |  |
| 53+  |   | 45+                          |             | 54+ |                        | 41+ |             | 74+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 20+  |   | 16+                          |             | 19+ |                        | 21+ |             |                       |             | 343 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |  |
| 73   | 9 A+\$ 4 36                                 | 61                           | 8 A \$ 4 32 | 73  | 9 A+\$ 4 36            | 62  | 8 A \$ 4 32 | 74                    | 9 A+\$ 4 36 | 20  | 0                    |   | --    |       |        |        |   |   |     |   |    |      |  |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 2015428  | PANDIT ANKIT DEVENDRA MANORAMA              | (2023016402417057)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA<br>2023016402417057      |       |       |        |        |   |   |     |   |    |      |  |
| 42+  |   | 50+                          |             | 37+ |                        | 40+ |             | 64+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 16+  |   | 15+                          |             | 17+ |                        | 16+ |             |                       |             | 297 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |  |
| 58   | 7 B+\$ 4 28                                 | 65                           | 8 A \$ 4 32 | 54  | 6 B \$ 4 24            | 56  | 7 B+\$ 4 28 | 64                    | 8 A \$ 4 32 | 20  | 0                    |   | --    |       |        |        |   |   |     |   |    |      |  |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 2015429  | /PANIGRAHI PRIYANKA CHANDRASHEKHAR RASHMITA | (2020016400907243)           |             |     |                        |     |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA<br>2020016400907243         |       |       |        |        |   |   |     |   |    |      |  |
| 48+  |   | 48+                          |             | 46+ |                        | 34+ |             | 42                    |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 10   |   | 15+                          |             | 10  |                        | 10  |             |                       |             | 263 |                      | P   |       |       |        |        |   |   |     |   |    |      |  |
| 58   | 7 B+ 4 28                                   | 63                           | 8 A \$ 4 32 | 56  | 7 B+ 4 28              | 44  | 4 D 4 16    | 42                    | 4 D 4 16    | 20  | 120                  |   | 6.00  |       |        |        |   |   |     |   |    |      |  |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 2015430  | PATADE SAIRAJ VINOD POOJA                   | (2018016400051353)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA<br>2018016400051353      |       |       |        |        |   |   |     |   |    |      |  |
| 39+  |   | 30+                          |             | 30+ |                        | 41+ |             | 63+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 15+  |   | 16+                          |             | 16+ |                        | 17+ |             |                       |             | 267 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |  |
| 54   | 6 B \$ 4 24                                 | 46                           | 5 C \$ 4 20 | 46  | 5 C \$ 4 20            | 58  | 7 B+\$ 4 28 | 63                    | 8 A \$ 4 32 | 20  | 0                    |   | --    |       |        |        |   |   |     |   |    |      |  |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 2015431  | PATHAK ARYAN AMEY AMRUTA                    | (2020016401206657)           |             |     |                        |     |             |                       |             |     |                      | 977:BALASAHEB APTE LAW -DADAR<br>2020016401206657 |       |       |        |        |   |   |     |   |    |      |  |
| 30+  |   | 31+                          |             | 30+ |                        | 42+ |             | 79+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| 11+  |   | 21+                          |             | 19+ |                        | 24+ |             |                       |             | 287 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |  |
| 41   | 4 D \$ 4 16                                 | 52                           | 6 B \$ 4 24 | 49  | 5 C \$ 4 20            | 66  | 8 A \$ 4 32 | 79                    | 9 A+\$ 4 36 | 20  | 0                    |   | --    |       |        |        |   |   |     |   |    |      |  |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |  |

| SEAT_NO                     | NAME                              | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
|-----------------------------|-----------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|---|-------|-------|--------|--------|----|------|------|----|----|------|------|----|------|------|-----|----|------|----|------|----|
| <-----Course-I----->        |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| Theory (75/30)              |                                   | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| Internal (25/10)            |                                   | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| TOT                         | GP                                | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G   | C     | G*C   | TOT    | GP     | G  | C    | G*C  | 排  | 排  | SGPI |      |    |      |      |     |    |      |    |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                          |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 2015432                     | PATHAK PRADEEP RAMAKBAL SAVITRI   | (2023016402412621)           |    |     |                        |    |   |                       |     |     |                      | 67:ADVANI LAW -BANDRA<br>2023016402412621           |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 30+                         |                                   | 37+                          |    |     | 37+                    |    |   | 34+                   |     |     | 64+                  |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 16+                         |                                   | 15+                          |    |     | 17+                    |    |   | 20+                   |     |     |                      |   |       |       | 270    |        | A  |      |      |    |    | PPR  |      |    |      |      |     |    |      |    |      |    |
| 46                          | 5                                 | C                            | \$ | 4   | 20                     | 52 | 6 | B                     | \$  | 4   | 24                   | 54  | 6     | B     | \$     | 4      | 24 | 54   | 6    | B  | \$ | 4    | 24   | 64 | 8    | A    | \$  | 4  | 32   | 20 | 0    | -- |
| 2015433                     | PATIL ASHRAY BAPUSAHEB ANITA      | (2023016402429782)           |    |     |                        |    |   |                       |     |     |                      | 46:AMBEDKAR LAW - WADALA<br>2023016402429782        |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 33+                         |                                   | 33+                          |    |     | 39+                    |    |   | 31+                   |     |     | 66+                  |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 15+                         |                                   | 16+                          |    |     | 17+                    |    |   | 16+                   |     |     |                      |   |       |       | 266    |        | A  |      |      |    |    | PPR  |      |    |      |      |     |    |      |    |      |    |
| 48                          | 5                                 | C                            | \$ | 4   | 20                     | 49 | 5 | C                     | \$  | 4   | 20                   | 56  | 7     | B+\$  | 4      | 28     | 47 | 5    | C    | \$ | 4  | 20   | 66   | 8  | A    | \$   | 4   | 32 | 20   | 0  | --   |    |
| 2015434                     | /PATIL DIVYA LALITKUMAR VAISHALI  | (2023016402387605)           |    |     |                        |    |   |                       |     |     |                      | 146:NEW LAW - MAHIM<br>2023016402387605             |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 44                          |                                   | 45+                          |    |     | 40+                    |    |   | 51+                   |     |     | 75+                  |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 17+                         |                                   | 18+                          |    |     | 18+                    |    |   | 20+                   |     |     |                      |   |       |       | 328    |        | P  |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 61                          | 8                                 | A                            | 4  | 32  | 63                     | 8  | A | \$                    | 4   | 32  | 58                   | 7   | B+\$  | 4     | 28     | 71     | 9  | A+\$ | 4    | 36 | 75 | 9    | A+\$ | 4  | 36   | 20   | 164 |    | 8.20 |    |      |    |
| 2015435                     | /PATIL PRIYANKA DNYANDEV JAYSHREE | (2023016402218975)           |    |     |                        |    |   |                       |     |     |                      | 1103:VASANTDADA PATIL LAW COLLE<br>2023016402218975 |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 30+                         |                                   | 42+                          |    |     | 30+                    |    |   | 43+                   |     |     | 60+                  |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 15+                         |                                   | 14+                          |    |     | 15+                    |    |   | 14+                   |     |     |                      |   |       |       | 263    |        | A  |      |      |    |    | PPR  |      |    |      |      |     |    |      |    |      |    |
| 45                          | 5                                 | C                            | \$ | 4   | 20                     | 56 | 7 | B+\$                  | 4   | 28  | 45                   | 5   | C     | \$    | 4      | 20     | 57 | 7    | B+\$ | 4  | 28 | 60   | 8    | A  | \$   | 4    | 32  | 20 | 0    | -- |      |    |
| 2015436                     | PATIL VIKRAM APPAJI SHANTABAI     | (2023016402218991)           |    |     |                        |    |   |                       |     |     |                      | 1103:VASANTDADA PATIL LAW COLLE<br>2023016402218991 |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 31+                         |                                   | 50+                          |    |     | 30+                    |    |   | 32+                   |     |     | 59+                  |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 12+                         |                                   | 12+                          |    |     | 11+                    |    |   | 12+                   |     |     |                      |   |       |       | 249    |        | A  |      |      |    |    | PPR  |      |    |      |      |     |    |      |    |      |    |
| 43                          | 4                                 | D                            | \$ | 4   | 16                     | 62 | 8 | A                     | \$  | 4   | 32                   | 41  | 4     | D     | \$     | 4      | 16 | 44   | 4    | D  | \$ | 4    | 16   | 59 | 7    | B+\$ | 4   | 28 | 20   | 0  | --   |    |
| 2015437                     | /PAWAR NIDHI PRAMOD AMOLEENA      | (2019016402009981)           |    |     |                        |    |   |                       |     |     |                      | 146:NEW LAW - MAHIM<br>2019016402009981             |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 30+                         |                                   | 34                           |    |     | 48+                    |    |   | 30+                   |     |     | 77+                  |   |       |       |        |        |    |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 16+                         |                                   | 17+                          |    |     | 17+                    |    |   | 19+                   |     |     |                      |   |       |       | 288    |        | P  |      |      |    |    |      |      |    |      |      |     |    |      |    |      |    |
| 46                          | 5                                 | C                            | \$ | 4   | 20                     | 51 | 6 | B                     | 4   | 24  | 65                   | 8   | A     | \$    | 4      | 32     | 49 | 5    | C    | \$ | 4  | 20   | 77   | 9  | A+\$ | 4    | 36  | 20 | 132  |    | 6.60 |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                              | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                         |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|-----------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                   | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                 |   |       |                  |       |        |        |
| Theory (75/30)              |                                   | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                 |   |       |                  |       |        |        |
| Internal (25/10)            |                                   | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                 |   | (500) |                  |       |        |        |
| TOT                         | GP                                | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                               | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| -----                       |                                   |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015438                     | PEDNEKAR SAYALI DINESH HEMLATA    | (2018016401223227)           |             |     |                        |     |             |                       |             |     |                      | 146:NEW LAW - MAHIM             |   |       | 2018016401223227 |       |        |        |
| 35+                         |                                   | 37+                          |             | 39+ |                        | 37+ |             | 78+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 17+                         |                                   | 18+                          |             | 19+ |                        | 19+ |             |                       |             |     |                      |                                 |   | 299   | A                | PPR   |        |        |
| 52                          | 6 B \$ 4 24                       | 55                           | 7 B+\$ 4 28 | 58  | 7 B+\$ 4 28            | 56  | 7 B+\$ 4 28 | 78                    | 9 A+\$ 4 36 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| -----                       |                                   |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015439                     | PEDNEKAR VIKAS JAYRAM JYOTI       | (2023016402427686)           |             |     |                        |     |             |                       |             |     |                      | 146:NEW LAW - MAHIM             |   |       | 2023016402427686 |       |        |        |
| 39                          |                                   | 31                           |             | 40+ |                        | 39+ |             | 77+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 18+                         |                                   | 18+                          |             | 18+ |                        | 17+ |             |                       |             |     |                      |                                 |   | 297   | P                |       |        |        |
| 57                          | 7 B+ 4 28                         | 49                           | 5 C 4 20    | 58  | 7 B+\$ 4 28            | 56  | 7 B+\$ 4 28 | 77                    | 9 A+\$ 4 36 | 20  | 140                  | 7.00                            |   |       |                  |       |        |        |
| -----                       |                                   |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015440                     | PHALKE RUPESH RAMESH SANJIVANEE   | (2023016402218886)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |   |       | 2023016402218886 |       |        |        |
| 58                          |                                   | 39+                          |             | 34+ |                        | 43  |             | 46                    |             |     |                      |                                 |   |       |                  |       |        |        |
| 16                          |                                   | 15                           |             | 11  |                        | 11  |             |                       |             |     |                      |                                 |   | 273   | P                |       |        |        |
| 74                          | 9 A+ 4 36                         | 54                           | 6 B 4 24    | 45  | 5 C 4 20               | 54  | 6 B 4 24    | 46                    | 5 C 4 20    | 20  | 124                  | 6.20                            |   |       |                  |       |        |        |
| -----                       |                                   |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015441                     | POPALWAR KANISHK JANARDHAN SUJATA | (2018016402539504)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA        |   |       | 2018016402539504 |       |        |        |
| 41+                         |                                   | 41+                          |             | 40+ |                        | 47+ |             | 70+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 19+                         |                                   | 19+                          |             | 19+ |                        | 19+ |             |                       |             |     |                      |                                 |   | 315   | A                | PPR   |        |        |
| 60                          | 8 A \$ 4 32                       | 60                           | 8 A \$ 4 32 | 59  | 7 B+\$ 4 28            | 66  | 8 A \$ 4 32 | 70                    | 9 A+\$ 4 36 | 20  | 0                    | --                              |   |       |                  |       |        |        |
| -----                       |                                   |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015442                     | PRASAD ASHITOSH ARJUN SHASHI      | (2018016400865184)           |             |     |                        |     |             |                       |             |     |                      | 977:BALASAHEB APTE LAW -DADAR   |   |       | 2018016400865184 |       |        |        |
| 37                          |                                   | 30+                          |             | 42  |                        | 33+ |             | 72+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 14+                         |                                   | 22+                          |             | 17+ |                        | 22+ |             |                       |             |     |                      |                                 |   | 289   | P                |       |        |        |
| 51                          | 6 B 4 24                          | 52                           | 6 B \$ 4 24 | 59  | 7 B+ 4 28              | 55  | 7 B+\$ 4 28 | 72                    | 9 A+\$ 4 36 | 20  | 140                  | 7.00                            |   |       |                  |       |        |        |
| -----                       |                                   |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |
| 2015443                     | RANJAN ALOK NARAYAN INDU          | (2022016402395871)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA        |   |       | 2022016402395871 |       |        |        |
| 30+                         |                                   | 34+                          |             | 40+ |                        | 39  |             | 70+                   |             |     |                      |                                 |   |       |                  |       |        |        |
| 17+                         |                                   | 17+                          |             | 18+ |                        | 20+ |             |                       |             |     |                      |                                 |   | 285   | P                |       |        |        |
| 47                          | 5 C \$ 4 20                       | 51                           | 6 B \$ 4 24 | 58  | 7 B+\$ 4 28            | 59  | 7 B+ 4 28   | 70                    | 9 A+\$ 4 36 | 20  | 136                  | 6.80                            |   |       |                  |       |        |        |
| -----                       |                                   |                              |             |     |                        |     |             |                       |             |     |                      |                                 |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                       | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                           |   |     | TOTAL            | MARKS | RESULT | REMARK |     |     |    |      |
|-----------------------------|--|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|-----------------------------------|---|-----|------------------|-------|--------|--------|-----|-----|----|------|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                   |   |     |                  |       |        |        |     |     |    |      |
| Theory (75/30)              |  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                   |   |     |                  |       |        |        |     |     |    |      |
| Internal (25/10)            |  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| TOT                         | GP   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                                 | C | G*C | TOT              | GP    | G      | C      | G*C | 排   | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II        |   |     |                  |       |        |        |     |     |    |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| -----                       |  |                              |             |     |                        |     |             |                       |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 2015444                     | /RAO SUJATA SATISH LATA                    | (2023016402218936)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLEGE |   |     | 2023016402218936 |       |        |        |     |     |    |      |
| 30+                         |  | 47+                          |             | 45+ |                        | 49+ |             | 68+                   |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 20+                         |  | 20+                          |             | 20+ |                        | 21+ |             |                       |             |     |                      |                                   |   |     | 320              |       | A      |        |     | PPR |    |      |
| 50                          | 6 B \$ 4 24                                | 67                           | 8 A \$ 4 32 | 65  | 8 A \$ 4 32            | 70  | 9 A+\$ 4 36 | 68                    | 8 A \$ 4 32 | 20  | 0                    | --                                |   |     |                  |       |        |        |     |     |    |      |
| -----                       |  |                              |             |     |                        |     |             |                       |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 2015445                     | RASANE SAHIL CHINTAMANI MANISHA            | (2019016400403524)           |             |     |                        |     |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA             |   |     | 2019016400403524 |       |        |        |     |     |    |      |
| 31+                         |  | 46+                          |             | 43+ |                        | 18F |             | 66+                   |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 17+                         |  | 15+                          |             | 18+ |                        | 20+ |             |                       |             |     |                      |                                   |   |     | 274              |       | F      |        |     |     |    |      |
| 48                          | 5 C \$ 4 20                                | 61                           | 8 A \$ 4 32 | 61  | 8 A \$ 4 32            | --  | - - - -     | 66                    | 8 A \$ 4 32 | 16  | 116                  | --                                |   |     |                  |       |        |        |     |     |    |      |
| -----                       |  |                              |             |     |                        |     |             |                       |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 2015446                     | RAUT DURGA NAND RAMAWATAR RAUT PHULOO DEVI | (2023016402406663)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA          |   |     | 2023016402406663 |       |        |        |     |     |    |      |
| 32+                         |  | 33+                          |             | 46+ |                        | 45+ |             | 68+                   |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 16+                         |  | 17+                          |             | 18+ |                        | 17+ |             |                       |             |     |                      |                                   |   |     | 292              |       | A      |        |     | PPR |    |      |
| 48                          | 5 C \$ 4 20                                | 50                           | 6 B \$ 4 24 | 64  | 8 A \$ 4 32            | 62  | 8 A \$ 4 32 | 68                    | 8 A \$ 4 32 | 20  | 0                    | --                                |   |     |                  |       |        |        |     |     |    |      |
| -----                       |  |                              |             |     |                        |     |             |                       |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 2015447                     | RAUT NEIL SAMAR NANDINI                    | (2019016401605301)           |             |     |                        |     |             |                       |             |     |                      | 977:BALASAHEB APTE LAW -DADAR     |   |     | 2019016401605301 |       |        |        |     |     |    |      |
| 39+                         |  | 37+                          |             | 32+ |                        | 40+ |             | 47+                   |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 11+                         |  | 22+                          |             | 12+ |                        | 22+ |             |                       |             |     |                      |                                   |   |     | 262              |       | A      |        |     | PPR |    |      |
| 50                          | 6 B \$ 4 24                                | 59                           | 7 B+\$ 4 28 | 44  | 4 D \$ 4 16            | 62  | 8 A \$ 4 32 | 47                    | 5 C \$ 4 20 | 20  | 0                    | --                                |   |     |                  |       |        |        |     |     |    |      |
| -----                       |  |                              |             |     |                        |     |             |                       |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 2015448                     | /RELEKAR POURNIMA NIVRUTTI VAIJAYANIT      | (2023016402385742)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA          |   |     | 2023016402385742 |       |        |        |     |     |    |      |
| 30+                         |  | 36                           |             | 30+ |                        | 36+ |             | 68+                   |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 17+                         |  | 18+                          |             | 19+ |                        | 17+ |             |                       |             |     |                      |                                   |   |     | 271              |       | P      |        |     |     |    |      |
| 47                          | 5 C \$ 4 20                                | 54                           | 6 B 4 24    | 49  | 5 C \$ 4 20            | 53  | 6 B \$ 4 24 | 68                    | 8 A \$ 4 32 | 20  | 120                  |                                   |   |     |                  |       |        |        |     |     |    | 6.00 |
| -----                       |  |                              |             |     |                        |     |             |                       |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 2015449                     | ROKADE ADITYA PRAKASH SHOBHA               | (2017016400398341)           |             |     |                        |     |             |                       |             |     |                      | 146:NEW LAW - MAHIM               |   |     | 2017016400398341 |       |        |        |     |     |    |      |
| 35+                         |  | 30                           |             | 38+ |                        | 30+ |             | 76+                   |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |
| 16+                         |  | 18+                          |             | 15+ |                        | 16+ |             |                       |             |     |                      |                                   |   |     | 274              |       | P      |        |     |     |    |      |
| 51                          | 6 B \$ 4 24                                | 48                           | 5 C 4 20    | 53  | 6 B \$ 4 24            | 46  | 5 C \$ 4 20 | 76                    | 9 A+\$ 4 36 | 20  | 124                  |                                   |   |     |                  |       |        |        |     |     |    | 6.20 |
| -----                       |  |                              |             |     |                        |     |             |                       |             |     |                      |                                   |   |     |                  |       |        |        |     |     |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                  | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                    |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|---------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|----------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                       | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                            |   |       |                  |       |        |        |
| Theory (75/30)              |                                       | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                            |   |       |                  |       |        |        |
| Internal (25/10)            |                                       | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                            |   | (500) |                  |       |        |        |
| TOT                         | GP                                    | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                          | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                       | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                            |   |       |                  |       |        |        |
| 2015450                     | SAHU SACHIN BIJAYKUMAR VISHNUPRIYA    | (2017016401645965)           |             |     |                        |     |             |                       |             |     |                      | 146:NEW LAW - MAHIM        |   |       | 2017016401645965 |       |        |        |
| 37+                         |                                       | 32+                          |             | 44+ |                        | 46+ |             | 68+                   |             |     |                      |                            |   |       |                  |       |        |        |
| 16+                         |                                       | 17+                          |             | 16+ |                        | 17+ |             |                       |             | 293 |                      | A                          |   | PPR   |                  |       |        |        |
| 53                          | 6 B \$ 4 24                           | 49                           | 5 C \$ 4 20 | 60  | 8 A \$ 4 32            | 63  | 8 A \$ 4 32 | 68                    | 8 A \$ 4 32 | 20  | 0                    |                            |   | --    |                  |       |        |        |
| 2015451                     | /SALUNKE ESHA MUKESH KALPANA          | (2023016402472947)           |             |     |                        |     |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA      |   |       | 2023016402472947 |       |        |        |
| 38+                         |                                       | 34+                          |             | 40+ |                        | 34+ |             | 78+                   |             |     |                      |                            |   |       |                  |       |        |        |
| 19+                         |                                       | 18+                          |             | 19+ |                        | 18+ |             |                       |             | 298 |                      | A                          |   | PPR   |                  |       |        |        |
| 57                          | 7 B+\$ 4 28                           | 52                           | 6 B \$ 4 24 | 59  | 7 B+\$ 4 28            | 52  | 6 B \$ 4 24 | 78                    | 9 A+\$ 4 36 | 20  | 0                    |                            |   | --    |                  |       |        |        |
| 2015452                     | /SALUNKHE ANITA VIKRAM BHARATI        | (2023016402417065)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA   |   |       | 2023016402417065 |       |        |        |
| 36+                         |                                       | 40+                          |             | 46+ |                        | 34+ |             | 65+                   |             |     |                      |                            |   |       |                  |       |        |        |
| 17+                         |                                       | 16+                          |             | 15+ |                        | 17+ |             |                       |             | 286 |                      | A                          |   | PPR   |                  |       |        |        |
| 53                          | 6 B \$ 4 24                           | 56                           | 7 B+\$ 4 28 | 61  | 8 A \$ 4 32            | 51  | 6 B \$ 4 24 | 65                    | 8 A \$ 4 32 | 20  | 0                    |                            |   | --    |                  |       |        |        |
| 2015453                     | SALUNKHE RAVINDRA EKNATH AAJUKABAI    | (2023016402472812)           |             |     |                        |     |             |                       |             |     |                      | 699:RIZVI LAW -BANDRA      |   |       | 2023016402472812 |       |        |        |
| 30+                         |                                       | 30+                          |             | 42+ |                        | 32+ |             | 76+                   |             |     |                      |                            |   |       |                  |       |        |        |
| 19+                         |                                       | 18+                          |             | 19+ |                        | 19+ |             |                       |             | 285 |                      | A                          |   | PPR   |                  |       |        |        |
| 49                          | 5 C \$ 4 20                           | 48                           | 5 C \$ 4 20 | 61  | 8 A \$ 4 32            | 51  | 6 B \$ 4 24 | 76                    | 9 A+\$ 4 36 | 20  | 0                    |                            |   | --    |                  |       |        |        |
| 2015454                     | /SALVE PRASANAPRABHA VASANT LEELAVATI | (2021016402430036)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA   |   |       | 2021016402430036 |       |        |        |
| 60+                         |                                       | 39+                          |             | 37+ |                        | 49+ |             | 56                    |             |     |                      |                            |   |       |                  |       |        |        |
| 11+                         |                                       | 12+                          |             | 11+ |                        | 12+ |             |                       |             | 287 |                      | P                          |   |       |                  |       |        |        |
| 71                          | 9 A+\$ 4 36                           | 51                           | 6 B \$ 4 24 | 48  | 5 C \$ 4 20            | 61  | 8 A \$ 4 32 | 56                    | 7 B+ 4 28   | 20  | 140                  |                            |   | 7.00  |                  |       |        |        |
| 2015455                     | /SAMASGIKAR DEEPALI CHANDRAKANT SMITA | (2023016402425181)           |             |     |                        |     |             |                       |             |     |                      | 146:NEW LAW - MAHIM        |   |       | 2023016402425181 |       |        |        |
| 30+                         |                                       | 38+                          |             | 42+ |                        | 41+ |             | 79+                   |             |     |                      |                            |   |       |                  |       |        |        |
| 18+                         |                                       | 17+                          |             | 20+ |                        | 19+ |             |                       |             | 304 |                      | A                          |   | PPR   |                  |       |        |        |
| 48                          | 5 C \$ 4 20                           | 55                           | 7 B+\$ 4 28 | 62  | 8 A \$ 4 32            | 60  | 8 A \$ 4 32 | 79                    | 9 A+\$ 4 36 | 20  | 0                    |                            |   | --    |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                         |     |               | TOTAL            | MARKS | RESULT | REMARK |     |   |   |   |      |
|-----------------------------|--------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---------------------------------|-----|---------------|------------------|-------|--------|--------|-----|---|---|---|------|
| <-----Course-I----->        |                                      | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                 |     |               |                  |       |        |        |     |   |   |   |      |
| Theory (75/30)              |                                      | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                 |     | MARKS (500)   |                  |       |        |        |     |   |   |   |      |
| Internal (25/10)            |                                      | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                 |     | RESULT REMARK |                  |       |        |        |     |   |   |   |      |
| TOT                         | GP                                   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                               | C   | G*C           | TOT              | GP    | G      | C      | G*C | 非 | 非 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II      |     |               |                  |       |        |        |     |   |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                 |     |               |                  |       |        |        |     |   |   |   |      |
| 2015456                     | SANCHETI CHIRAYU RAHUL REENA         | (2023016402406767)           |             |     |                        |     |             |                       |             |     |                      | 146:NEW LAW - MAHIM             |     |               | 2023016402406767 |       |        |        |     |   |   |   |      |
| 37+                         |                                      | 39+                          |             | A   | --                     | 33+ |             | 60+                   |             |     |                      |                                 |     |               |                  |       |        |        |     |   |   |   |      |
| 15+                         |                                      | 14+                          |             | 15+ |                        | 14+ |             |                       |             | 227 |                      | A                               |     | ABS           |                  |       |        |        |     |   |   |   |      |
| 52                          | 6 B \$ 4 24                          | 53                           | 6 B \$ 4 24 | --  | - - - --               | 47  | 5 C \$ 4 20 | 60                    | 8 A \$ 4 32 | 16  | 0                    | --                              |     |               |                  |       |        |        |     |   |   |   |      |
| 2015457                     | SANGLE OMKAR SUBHASH SUNDER          | (2011016401090977)           |             |     |                        |     |             |                       |             |     |                      | 977:BALASAHEB APTE LAW -DADAR   |     |               | 2011016401090977 |       |        |        |     |   |   |   |      |
| 30+                         |                                      | 41+                          |             | 37+ |                        | 41+ |             | 45+                   |             |     |                      |                                 |     |               |                  |       |        |        |     |   |   |   |      |
| 19+                         |                                      | 21+                          |             | 20+ |                        | 22+ |             |                       |             | 276 |                      | A                               | PPR |               |                  |       |        |        |     |   |   |   |      |
| 49                          | 5 C \$ 4 20                          | 62                           | 8 A \$ 4 32 | 57  | 7 B+\$ 4 28            | 63  | 8 A \$ 4 32 | 45                    | 5 C \$ 4 20 | 20  | 0                    | --                              |     |               |                  |       |        |        |     |   |   |   |      |
| 2015458                     | SANGVEKAR ADITYA RAMDAS RUPSHRI      | (2023016402218596)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |     |               | 2023016402218596 |       |        |        |     |   |   |   |      |
| 32+                         |                                      | 31+                          |             | 35+ |                        | 50+ |             | 47                    |             |     |                      |                                 |     |               |                  |       |        |        |     |   |   |   |      |
| 12+                         |                                      | 13+                          |             | 13+ |                        | 12+ |             |                       |             | 245 |                      | P                               |     |               |                  |       |        |        |     |   |   |   |      |
| 44                          | 4 D \$ 4 16                          | 44                           | 4 D \$ 4 16 | 48  | 5 C \$ 4 20            | 62  | 8 A \$ 4 32 | 47                    | 5 C 4 20    | 20  | 104                  | 5.20                            |     |               |                  |       |        |        |     |   |   |   |      |
| 2015459                     | SARGAR DIPAK PANDURANG JAGUBAI       | (2023016402377715)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA        |     |               | 2023016402377715 |       |        |        |     |   |   |   |      |
| 30+                         |                                      | 36+                          |             | 43+ |                        | 41+ |             | 65+                   |             |     |                      |                                 |     |               |                  |       |        |        |     |   |   |   |      |
| 17+                         |                                      | 18+                          |             | 17+ |                        | 18+ |             |                       |             | 285 |                      | A                               | PPR |               |                  |       |        |        |     |   |   |   |      |
| 47                          | 5 C \$ 4 20                          | 54                           | 6 B \$ 4 24 | 60  | 8 A \$ 4 32            | 59  | 7 B+\$ 4 28 | 65                    | 8 A \$ 4 32 | 20  | 0                    | --                              |     |               |                  |       |        |        |     |   |   |   |      |
| 2015460                     | SATPUTE NITESH GHANSHAM VINABAI      | (2023016402387845)           |             |     |                        |     |             |                       |             |     |                      | 146:NEW LAW - MAHIM             |     |               | 2023016402387845 |       |        |        |     |   |   |   |      |
| 35+                         |                                      | 41+                          |             | 49+ |                        | 49+ |             | 74+                   |             |     |                      |                                 |     |               |                  |       |        |        |     |   |   |   |      |
| 19+                         |                                      | 19+                          |             | 19+ |                        | 18+ |             |                       |             | 323 |                      | A                               | PPR |               |                  |       |        |        |     |   |   |   |      |
| 54                          | 6 B \$ 4 24                          | 60                           | 8 A \$ 4 32 | 68  | 8 A \$ 4 32            | 67  | 8 A \$ 4 32 | 74                    | 9 A+\$ 4 36 | 20  | 0                    | --                              |     |               |                  |       |        |        |     |   |   |   |      |
| 2015461                     | /SAVARKAR SHRUTI CHINTAMANI SHRADDHA | (2014016400838891)           |             |     |                        |     |             |                       |             |     |                      | 1103:VASANTDADA PATIL LAW COLLE |     |               | 2014016400838891 |       |        |        |     |   |   |   |      |
| 30+                         |                                      | 36+                          |             | 31+ |                        | 45+ |             | 75+                   |             |     |                      |                                 |     |               |                  |       |        |        |     |   |   |   |      |
| 20+                         |                                      | 20+                          |             | 20+ |                        | 20+ |             |                       |             | 297 |                      | A                               | PPR |               |                  |       |        |        |     |   |   |   |      |
| 50                          | 6 B \$ 4 24                          | 56                           | 7 B+\$ 4 28 | 51  | 6 B \$ 4 24            | 65  | 8 A \$ 4 32 | 75                    | 9 A+\$ 4 36 | 20  | 0                    | --                              |     |               |                  |       |        |        |     |   |   |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                    | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                         |    |     | TOTAL | MARKS | RESULT | REMARK |     |     |     |      |      |     |      |    |     |    |      |    |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|---------------------------------|----|-----|-------|-------|--------|--------|-----|-----|-----|------|------|-----|------|----|-----|----|------|----|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                 |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| TOT                         | GP                                      | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                               | C  | G*C | TOT   | GP    | G      | C      | G*C | 排   | 排G  | SGPI |      |     |      |    |     |    |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                                 |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| 2015462                     | SAWALE VISHAL SUDHIR SHOBHA             | (2021016402429211)           |    |     |                        |    |      |                       |     |     |    | 46:AMBEDKAR LAW - WADALA        |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
|                             |   |                              |    |     |                        |    |      |                       |     |     |    | 2021016402429211                |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| 36                          |   |                              |    |     | 30+                    |    |      |                       |     | 39  |    |                                 |    |     | 47    |       |        |        |     | 78+ |     |      |      |     |      |    |     |    |      |    |
| 22+                         |   |                              |    |     | 23+                    |    |      |                       |     | 22+ |    |                                 |    |     | 23+   |       |        |        |     |     | 320 |      | P    |     |      |    |     |    |      |    |
| 58                          | 7                                       | B+                           | 4  | 28  | 53                     | 6  | B    | \$                    | 4   | 24  | 61 | 8                               | A  | 4   | 32    | 70    | 9      | A+     | 4   | 36  | 78  | 9    | A+\$ | 4   | 36   | 20 | 156 |    | 7.80 |    |
| 2015463                     | SAWANT CHANDRAKANT PANDURANG SAMPATABAI | (2016016400001107)           |    |     |                        |    |      |                       |     |     |    | 1103:VASANTDADA PATIL LAW COLLE |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
|                             |   |                              |    |     |                        |    |      |                       |     |     |    | 2016016400001107                |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| 41+                         |   |                              |    |     | 43+                    |    |      |                       |     | 34+ |    |                                 |    |     | 39+   |       |        |        |     | 58+ |     |      |      |     |      |    |     |    |      |    |
| 13+                         |   |                              |    |     | 13+                    |    |      |                       |     | 14+ |    |                                 |    |     | 13+   |       |        |        |     |     | 268 |      | A    | PPR |      |    |     |    |      |    |
| 54                          | 6                                       | B                            | \$ | 4   | 24                     | 56 | 7    | B+\$                  | 4   | 28  | 48 | 5                               | C  | \$  | 4     | 20    | 52     | 6      | B   | \$  | 4   | 24   | 58   | 7   | B+\$ | 4  | 28  | 20 | 0    | -- |
| 2015464                     | SAWANT CHETAN BALIRAM VAISHALI          | (2023016402390387)           |    |     |                        |    |      |                       |     |     |    | 67:ADVANI LAW -BANDRA           |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
|                             |   |                              |    |     |                        |    |      |                       |     |     |    | 2023016402390387                |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| 35+                         |   |                              |    |     | 40+                    |    |      |                       |     | 42+ |    |                                 |    |     | 35+   |       |        |        |     | 64+ |     |      |      |     |      |    |     |    |      |    |
| 20+                         |   |                              |    |     | 15+                    |    |      |                       |     | 18+ |    |                                 |    |     | 18+   |       |        |        |     |     | 287 |      | A    | PPR |      |    |     |    |      |    |
| 55                          | 7                                       | B+\$                         | 4  | 28  | 55                     | 7  | B+\$ | 4                     | 28  | 60  | 8  | A                               | \$ | 4   | 32    | 53    | 6      | B      | \$  | 4   | 24  | 64   | 8    | A   | \$   | 4  | 32  | 20 | 0    | -- |
| 2015465                     | /SAWANT MANSI DEEPAK JYOTI              | (2020016401005161)           |    |     |                        |    |      |                       |     |     |    | 1103:VASANTDADA PATIL LAW COLLE |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
|                             |   |                              |    |     |                        |    |      |                       |     |     |    | 2020016401005161                |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| 43+                         |   |                              |    |     | 42+                    |    |      |                       |     | 40+ |    |                                 |    |     | 52+   |       |        |        |     | 70+ |     |      |      |     |      |    |     |    |      |    |
| 16+                         |   |                              |    |     | 16+                    |    |      |                       |     | 16+ |    |                                 |    |     | 18+   |       |        |        |     |     | 313 |      | A    | PPR |      |    |     |    |      |    |
| 59                          | 7                                       | B+\$                         | 4  | 28  | 58                     | 7  | B+\$ | 4                     | 28  | 56  | 7  | B+\$                            | 4  | 28  | 70    | 9     | A+\$   | 4      | 36  | 70  | 9   | A+\$ | 4    | 36  | 20   | 0  | --  | -- |      |    |
| 2015466                     | SAWANT NILESH MADHUSUDAN MADHAVI        | (2023016402379424)           |    |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM             |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
|                             |   |                              |    |     |                        |    |      |                       |     |     |    | 2023016402379424                |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| 40+                         |   |                              |    |     | 53+                    |    |      |                       |     | 40+ |    |                                 |    |     | 51+   |       |        |        |     | 70+ |     |      |      |     |      |    |     |    |      |    |
| 19+                         |   |                              |    |     | 17+                    |    |      |                       |     | 21+ |    |                                 |    |     | 19+   |       |        |        |     |     | 330 |      | A    | PPR |      |    |     |    |      |    |
| 59                          | 7                                       | B+\$                         | 4  | 28  | 70                     | 9  | A+\$ | 4                     | 36  | 61  | 8  | A                               | \$ | 4   | 32    | 70    | 9      | A+\$   | 4   | 36  | 70  | 9    | A+\$ | 4   | 36   | 20 | 0   | -- |      |    |
| 2015467                     | SAWANT SWAPNIL DILIP DEEPIKA            | (2017016400603307)           |    |     |                        |    |      |                       |     |     |    | 699:RIZVI LAW -BANDRA           |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
|                             |   |                              |    |     |                        |    |      |                       |     |     |    | 2017016400603307                |    |     |       |       |        |        |     |     |     |      |      |     |      |    |     |    |      |    |
| 54+                         |   |                              |    |     | 23F                    |    |      |                       |     | 31+ |    |                                 |    |     | 30+   |       |        |        |     | 67+ |     |      |      |     |      |    |     |    |      |    |
| 18+                         |   |                              |    |     | 16+                    |    |      |                       |     | 18+ |    |                                 |    |     | 16+   |       |        |        |     |     | 273 |      | F    | --  |      |    |     |    |      |    |
| 72                          | 9                                       | A+\$                         | 4  | 36  | --                     | -- | --   | --                    | --  | 49  | 5  | C                               | \$ | 4   | 20    | 46    | 5      | C      | \$  | 4   | 20  | 67   | 8    | A   | \$   | 4  | 32  | 16 | 108  | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME  | PRN                          |           |     |                        |    |           |                       |           |     |     | COLLEGE                    |   |     | TOTAL | MARKS | RESULT | REMARK |     |   |   |   |      |
|-----------------------------|---|------------------------------|-----------|-----|------------------------|----|-----------|-----------------------|-----------|-----|-----|----------------------------|---|-----|-------|-------|--------|--------|-----|---|---|---|------|
| <-----Course-I----->        |   | <-----Course-II----->        |           |     | <-----Course-III-----> |    |           | <-----Course-IV-----> |           |     |     | <-----Course-V----->       |   |     |       |       |        |        |     |   |   |   |      |
| Theory (75/30)              |   | Theory (75/30)               |           |     | Theory (75/30)         |    |           | Theory (75/30)        |           |     |     | Pract (100/40)             |   |     |       |       |        |        |     |   |   |   |      |
| Internal (25/10)            |   | Internal (25/10)             |           |     | Internal (25/10)       |    |           | Internal (25/10)      |           |     |     |                            |   |     | (500) |       |        |        |     |   |   |   |      |
| TOT                         | GP  | G                            | C         | G*C | TOT                    | GP | G         | C                     | G*C       | TOT | GP  | G                          | C | G*C | TOT   | GP    | G      | C      | G*C | 非 | 非 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |           |     |                        |    |           |                       |           |     |     | 3: LAB. LAW & IND. RELA II |   |     |       |       |        |        |     |   |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |           |     |                        |    |           |                       |           |     |     |                            |   |     |       |       |        |        |     |   |   |   |      |
| 2015468                     | SAWANT VIKRAM MACHHINDRA SANGEETA                   | (2016016400627823)           |           |     |                        |    |           |                       |           |     |     | 46:AMBEDKAR LAW - WADALA   |   |     |       |       |        |        |     |   |   |   |      |
|                             |   |                              |           |     |                        |    |           |                       |           |     |     | 2016016400627823           |   |     |       |       |        |        |     |   |   |   |      |
| 34                          |   | 30+                          |           |     | 33+                    |    |           | 30+                   |           |     |     | 68+                        |   |     |       |       |        |        |     |   |   |   |      |
| 19+                         |   | 19+                          |           |     | 19+                    |    |           | 19+                   |           |     |     | 271                        |   |     |       | P     |        |        |     |   |   |   |      |
| 53                          | 6 B 4 24  | 49                           | 5 C 4 20  | 52  | 6 B 4 24               | 49 | 5 C 4 20  | 68                    | 8 A 4 32  | 20  | 120 | 6.00                       |   |     |       |       |        |        |     |   |   |   |      |
| 2015469                     | SAYED AQUIB JAVED SHABANA                           | (2015016402180957)           |           |     |                        |    |           |                       |           |     |     | 67:ADVANI LAW -BANDRA      |   |     |       |       |        |        |     |   |   |   |      |
|                             |   |                              |           |     |                        |    |           |                       |           |     |     | 2015016402180957           |   |     |       |       |        |        |     |   |   |   |      |
| 39+                         |   | 36+                          |           |     | 43+                    |    |           | 52+                   |           |     |     | 72+                        |   |     |       |       |        |        |     |   |   |   |      |
| 21+                         |   | 15+                          |           |     | 20+                    |    |           | 21+                   |           |     |     | 319                        |   |     |       | A     | PPR    |        |     |   |   |   |      |
| 60                          | 8 A 4 32  | 51                           | 6 B 4 24  | 63  | 8 A 4 32               | 73 | 9 A+ 4 36 | 72                    | 9 A+ 4 36 | 20  | 0   | --                         |   |     |       |       |        |        |     |   |   |   |      |
| 2015470                     | SELIA MANSOOR ABDUL SHAKOOR SALMA                   | (2014016401360006)           |           |     |                        |    |           |                       |           |     |     | 699:RIZVI LAW -BANDRA      |   |     |       |       |        |        |     |   |   |   |      |
|                             |   |                              |           |     |                        |    |           |                       |           |     |     | 2014016401360006           |   |     |       |       |        |        |     |   |   |   |      |
| 32+                         |   | 34+                          |           |     | 48+                    |    |           | 36+                   |           |     |     | 76+                        |   |     |       |       |        |        |     |   |   |   |      |
| 19+                         |   | 19+                          |           |     | 19+                    |    |           | 19+                   |           |     |     | 302                        |   |     |       | A     | PPR    |        |     |   |   |   |      |
| 51                          | 6 B 4 24  | 53                           | 6 B 4 24  | 67  | 8 A 4 32               | 55 | 7 B+ 4 28 | 76                    | 9 A+ 4 36 | 20  | 0   | --                         |   |     |       |       |        |        |     |   |   |   |      |
| 2015471                     | SHAH YASH VIPUL KASHMIRA                            | (2020016400820366)           |           |     |                        |    |           |                       |           |     |     | 67:ADVANI LAW -BANDRA      |   |     |       |       |        |        |     |   |   |   |      |
|                             |   |                              |           |     |                        |    |           |                       |           |     |     | 2020016400820366           |   |     |       |       |        |        |     |   |   |   |      |
| 42+                         |   | 49+                          |           |     | 35+                    |    |           | 36+                   |           |     |     | 69+                        |   |     |       |       |        |        |     |   |   |   |      |
| 14+                         |   | 10+                          |           |     | 16+                    |    |           | 18+                   |           |     |     | 289                        |   |     |       | A     | PPR    |        |     |   |   |   |      |
| 56                          | 7 B+ 4 28   | 59                           | 7 B+ 4 28 | 51  | 6 B 4 24               | 54 | 6 B 4 24  | 69                    | 8 A 4 32  | 20  | 0   | --                         |   |     |       |       |        |        |     |   |   |   |      |
| 2015472                     | /SHAIKH FIRDOUS ANWAR BASU SHAIKH SALMA ANWAR SHAIK | (2020016401850117)           |           |     |                        |    |           |                       |           |     |     | 699:RIZVI LAW -BANDRA      |   |     |       |       |        |        |     |   |   |   |      |
|                             |   |                              |           |     |                        |    |           |                       |           |     |     | 2020016401850117           |   |     |       |       |        |        |     |   |   |   |      |
| 34+                         |   | 23F                          |           |     | 40+                    |    |           | 38+                   |           |     |     | 76+                        |   |     |       |       |        |        |     |   |   |   |      |
| 19+                         |   | 20+                          |           |     | 20+                    |    |           | 18+                   |           |     |     | 288                        |   |     |       | F     |        |        |     |   |   |   |      |
| 53                          | 6 B 4 24  | --                           | --        | 60  | 8 A 4 32               | 56 | 7 B+ 4 28 | 76                    | 9 A+ 4 36 | 16  | 120 | --                         |   |     |       |       |        |        |     |   |   |   |      |
| 2015473                     | SHARMA RAVI RAM LAL BINA DEVI                       | (2023016402406245)           |           |     |                        |    |           |                       |           |     |     | 146:NEW LAW - MAHIM        |   |     |       |       |        |        |     |   |   |   |      |
|                             |   |                              |           |     |                        |    |           |                       |           |     |     | 2023016402406245           |   |     |       |       |        |        |     |   |   |   |      |
| 39+                         |   | 40+                          |           |     | 38                     |    |           | 40+                   |           |     |     | 72+                        |   |     |       |       |        |        |     |   |   |   |      |
| 15+                         |   | 15+                          |           |     | 15+                    |    |           | 15+                   |           |     |     | 289                        |   |     |       | P     |        |        |     |   |   |   |      |
| 54                          | 6 B 4 24  | 55                           | 7 B+ 4 28 | 53  | 6 B 4 24               | 55 | 7 B+ 4 28 | 72                    | 9 A+ 4 36 | 20  | 140 | 7.00                       |   |     |       |       |        |        |     |   |   |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |   |   |     |   |    |      |
|-----------------------------|--------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---|-------|-------|--------|--------|---|---|-----|---|----|------|
| <-----Course-I----->        |                                      | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |   |       |       |        |        |   |   |     |   |    |      |
| Theory (75/30)              |                                      | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |   |       |       |        |        |   |   |     |   |    |      |
| Internal (25/10)            |                                      | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| TOT                         | GP                                   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G   | C     | G*C   | TOT    | GP     | G | C | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II                        |       |       |        |        |   |   |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 2015474                     | SHENOY AMEYA RAJGOPAL SUCHITRA       | (2020016401122945)           |             |     |                        |     |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA<br>2020016401122945         |       |       |        |        |   |   |     |   |    |      |
| 34+                         |                                      | 35+                          |             | 30+ |                        | 33+ |             | 71+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 20+                         |                                      | 16+                          |             | 17+ |                        | 17+ |             |                       |             | 273 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |
| 54                          | 6 B \$ 4 24                          | 51                           | 6 B \$ 4 24 | 47  | 5 C \$ 4 20            | 50  | 6 B \$ 4 24 | 71                    | 9 A+\$ 4 36 | 20  | 0                    | --  |       |       |        |        |   |   |     |   |    |      |
| 2015475                     | /SHINDE SANSKRUTI RAHUL SHOBHA       | (2023016402429855)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA<br>2023016402429855      |       |       |        |        |   |   |     |   |    |      |
| 30+                         |                                      | 37+                          |             | 46+ |                        | 51+ |             | 64+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 17+                         |                                      | 16+                          |             | 17+ |                        | 17+ |             |                       |             | 295 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |
| 47                          | 5 C \$ 4 20                          | 53                           | 6 B \$ 4 24 | 63  | 8 A \$ 4 32            | 68  | 8 A \$ 4 32 | 64                    | 8 A \$ 4 32 | 20  | 0                    | --  |       |       |        |        |   |   |     |   |    |      |
| 2015476                     | SINGH AMIT PRATAP JANARDAN PABHAWATI | (2023016402389987)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA<br>2023016402389987      |       |       |        |        |   |   |     |   |    |      |
| 39                          |                                      | 39+                          |             | 44  |                        | 44  |             | 71+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 20+                         |                                      | 21+                          |             | 20+ |                        | 19+ |             |                       |             | 317 |                      | P   |       |       |        |        |   |   |     |   |    |      |
| 59                          | 7 B+ 4 28                            | 60                           | 8 A \$ 4 32 | 64  | 8 A 4 32               | 63  | 8 A 4 32    | 71                    | 9 A+\$ 4 36 | 20  | 160                  | 8.00  |       |       |        |        |   |   |     |   |    |      |
| 2015477                     | /TAMBAT SAKSHI PRAKASH PRADNYA       | (2019016401175671)           |             |     |                        |     |             |                       |             |     |                      | 977:BALASAHEB APTE LAW -DADAR<br>2019016401175671 |       |       |        |        |   |   |     |   |    |      |
| 30+                         |                                      | 32+                          |             | 33+ |                        | 30+ |             | 79+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 24+                         |                                      | 22+                          |             | 20+ |                        | 23+ |             |                       |             | 293 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |
| 54                          | 6 B \$ 4 24                          | 54                           | 6 B \$ 4 24 | 53  | 6 B \$ 4 24            | 53  | 6 B \$ 4 24 | 79                    | 9 A+\$ 4 36 | 20  | 0                    | --  |       |       |        |        |   |   |     |   |    |      |
| 2015478                     | /UPADHYAY ARUNA DAMODAR GAYATRI      | (2023016402417034)           |             |     |                        |     |             |                       |             |     |                      | 46:AMBEDKAR LAW - WADALA<br>2023016402417034      |       |       |        |        |   |   |     |   |    |      |
| 30                          |                                      | 30+                          |             | 31+ |                        | 36+ |             | 66+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 16+                         |                                      | 17+                          |             | 15+ |                        | 17+ |             |                       |             | 258 |                      | P   |       |       |        |        |   |   |     |   |    |      |
| 46                          | 5 C 4 20                             | 47                           | 5 C \$ 4 20 | 46  | 5 C \$ 4 20            | 53  | 6 B \$ 4 24 | 66                    | 8 A \$ 4 32 | 20  | 116                  | 5.80  |       |       |        |        |   |   |     |   |    |      |
| 2015479                     | /VALECHA KIRAN SUNIL VEENA           | (2023016402427601)           |             |     |                        |     |             |                       |             |     |                      | 67:ADVANI LAW -BANDRA<br>2023016402427601         |       |       |        |        |   |   |     |   |    |      |
| 44+                         |                                      | 39+                          |             | 36+ |                        | 47+ |             | 74+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 20+                         |                                      | 15+                          |             | 19+ |                        | 19+ |             |                       |             | 313 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |
| 64                          | 8 A \$ 4 32                          | 54                           | 6 B \$ 4 24 | 55  | 7 B+\$ 4 28            | 66  | 8 A \$ 4 32 | 74                    | 9 A+\$ 4 36 | 20  | 0                    | --  |       |       |        |        |   |   |     |   |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |           |     |                        |    |          |                       |           |     |     | COLLEGE                    |   |      | TOTAL            | MARKS | RESULT | REMARK |     |   |   |      |  |
|-----------------------------|------------------------------------|------------------------------|-----------|-----|------------------------|----|----------|-----------------------|-----------|-----|-----|----------------------------|---|------|------------------|-------|--------|--------|-----|---|---|------|--|
| <-----Course-I----->        |                                    | <-----Course-II----->        |           |     | <-----Course-III-----> |    |          | <-----Course-IV-----> |           |     |     | <-----Course-V----->       |   |      |                  |       |        |        |     |   |   |      |  |
| Theory (75/30)              |                                    | Theory (75/30)               |           |     | Theory (75/30)         |    |          | Theory (75/30)        |           |     |     | Pract (100/40)             |   |      |                  |       |        |        |     |   |   |      |  |
| Internal (25/10)            |                                    | Internal (25/10)             |           |     | Internal (25/10)       |    |          | Internal (25/10)      |           |     |     |                            |   |      | (500)            |       |        |        |     |   |   |      |  |
| TOT                         | GP                                 | G                            | C         | G*C | TOT                    | GP | G        | C                     | G*C       | TOT | GP  | G                          | C | G*C  | TOT              | GP    | G      | C      | G*C | 排 | 排 | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |           |     |                        |    |          |                       |           |     |     | 3: LAB. LAW & IND. RELA II |   |      |                  |       |        |        |     |   |   |      |  |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |           |     |                        |    |          |                       |           |     |     |                            |   |      |                  |       |        |        |     |   |   |      |  |
| 2015480                     | DHAKATE SURYAKANT LAXMAN VIMAL     | (2023016402429824)           |           |     |                        |    |          |                       |           |     |     | 46:AMBEDKAR LAW - WADALA   |   |      | 2023016402429824 |       |        |        |     |   |   |      |  |
| 46                          |                                    | 44+                          |           |     | 30+                    |    |          |                       | 35+       |     | 68+ |                            |   |      |                  |       |        |        |     |   |   |      |  |
| 18+                         |                                    | 17+                          |           |     | 18+                    |    |          |                       | 18+       |     |     |                            |   | 294  |                  | P     |        |        |     |   |   |      |  |
| 64                          | 8 A 4 32                           | 61                           | 8 A 4 32  | 48  | 5 C 4 20               | 53 | 6 B 4 24 | 68                    | 8 A 4 32  | 20  | 140 |                            |   | 7.00 |                  |       |        |        |     |   |   |      |  |
| 2015481                     | /JADHAV URMILA SHANKAR SARASWATI   | (2023016402390116)           |           |     |                        |    |          |                       |           |     |     | 67:ADVANI LAW -BANDRA      |   |      | 2023016402390116 |       |        |        |     |   |   |      |  |
| 44+                         |                                    | 45+                          |           |     | 46+                    |    |          |                       | 44+       |     | 77+ |                            |   |      |                  |       |        |        |     |   |   |      |  |
| 19+                         |                                    | 21+                          |           |     | 21+                    |    |          |                       | 20+       |     |     |                            |   | 337  |                  | A     |        |        |     |   |   | PPR  |  |
| 63                          | 8 A 4 32                           | 66                           | 8 A 4 32  | 67  | 8 A 4 32               | 64 | 8 A 4 32 | 77                    | 9 A+ 4 36 | 20  | 0   |                            |   | --   |                  |       |        |        |     |   |   |      |  |
| 2015482                     | MAJUMDAR SIMON ALOKESH JAYA        | (2023016402377754)           |           |     |                        |    |          |                       |           |     |     | 46:AMBEDKAR LAW - WADALA   |   |      | 2023016402377754 |       |        |        |     |   |   |      |  |
| 37+                         |                                    | 39+                          |           |     | 58+                    |    |          |                       | 46+       |     | 70+ |                            |   |      |                  |       |        |        |     |   |   |      |  |
| 19+                         |                                    | 18+                          |           |     | 19+                    |    |          |                       | 18+       |     |     |                            |   | 324  |                  | A     |        |        |     |   |   | PPR  |  |
| 56                          | 7 B+ 4 28                          | 57                           | 7 B+ 4 28 | 77  | 9 A+ 4 36              | 64 | 8 A 4 32 | 70                    | 9 A+ 4 36 | 20  | 0   |                            |   | --   |                  |       |        |        |     |   |   |      |  |
| 2015483                     | NIKAM VALMIK BHIMRAO LAXMIBAI      | (2023016402400047)           |           |     |                        |    |          |                       |           |     |     | 46:AMBEDKAR LAW - WADALA   |   |      | 2023016402400047 |       |        |        |     |   |   |      |  |
| A                           | --                                 | A                            | --        | A   | --                     | A  | --       | 72+                   |           |     |     |                            |   |      |                  |       |        |        |     |   |   |      |  |
| 20+                         |                                    | 18+                          |           |     | 19+                    |    |          |                       | 21+       |     |     |                            |   | 150  |                  | A     |        |        |     |   |   | ABS  |  |
| --                          |                                    | --                           |           |     | --                     |    |          |                       | --        |     |     |                            |   | 4    |                  | 0     |        |        |     |   |   | --   |  |
| 2015484                     | SHAIKH DANISH FARID SHAIKH NASREEN | (2023016402472696)           |           |     |                        |    |          |                       |           |     |     | 699:RIZVI LAW -BANDRA      |   |      | 2023016402472696 |       |        |        |     |   |   |      |  |
| 30+                         |                                    | 40+                          |           |     | 30+                    |    |          |                       | 50+       |     | 74+ |                            |   |      |                  |       |        |        |     |   |   |      |  |
| 19+                         |                                    | 19+                          |           |     | 18+                    |    |          |                       | 18+       |     |     |                            |   | 298  |                  | A     |        |        |     |   |   | PPR  |  |
| 49                          | 5 C 4 20                           | 59                           | 7 B+ 4 28 | 48  | 5 C 4 20               | 68 | 8 A 4 32 | 74                    | 9 A+ 4 36 | 20  | 0   |                            |   | --   |                  |       |        |        |     |   |   |      |  |
| 2015485                     | SHAIKH FAIZ AKHTAR ZEENAT          | (2020016401269127)           |           |     |                        |    |          |                       |           |     |     | 699:RIZVI LAW -BANDRA      |   |      | 2020016401269127 |       |        |        |     |   |   |      |  |
| 36E                         |                                    | 36E                          |           |     | 37+                    |    |          |                       | 10F       |     | 76+ |                            |   |      |                  |       |        |        |     |   |   |      |  |
| 19+                         |                                    | 18+                          |           |     | 19+                    |    |          |                       | 18+       |     |     |                            |   | 269  |                  | F     |        |        |     |   |   |      |  |
| 55                          | 7 B+ 4 28                          | 54                           | 6 B 4 24  | 56  | 7 B+ 4 28              | -- | --       | --                    | --        | --  | --  |                            |   | 16   | 116              |       |        |        |     |   |   | --   |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME   | PRN                          |    |     |                        |    |    |                       |     |     |    | COLLEGE                    |    |     | TOTAL            | MARKS | RESULT | REMARK |      |    |     |      |      |      |    |      |    |     |      |   |    |
|--|--|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|----------------------------|----|-----|------------------|-------|--------|--------|------|----|-----|------|------|------|----|------|----|-----|------|---|----|
| <-----Course-I----->   |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->       |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| Theory (75/30)   |  | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |    | Pract (100/40)             |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| Internal (25/10)   |  | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |    |                            |    |     | (500)            |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| TOT  | GP   | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP | G                          | C  | G*C | TOT              | GP    | G      | C      | G*C  | 排  | 排   | G    | SGPI |      |    |      |    |     |      |   |    |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| -----  |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 2015486  | /SHAIKH MUBASHERA RAFIQUE SULTANA                | (2017016400481765)           |    |     |                        |    |    |                       |     |     |    | 699:RIZVI LAW -BANDRA      |    |     | 2017016400481765 |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 38+  |  | 31+                          |    |     | 30+                    |    |    |                       | 30+ |     |    |                            |    | 76+ |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 20+  |  | 20+                          |    |     | 20+                    |    |    |                       | 20+ |     |    |                            |    |     |                  |       |        |        |      |    | 285 | A    | PPR  |      |    |      |    |     |      |   |    |
| 58   | 7  | B+\$                         | 4  | 28  | 51                     | 6  | B  | \$                    | 4   | 24  | 50 | 6                          | B  | \$  | 4                | 24    | 76     | 9      | A+\$ | 4  | 36  | 20   | 0    | --   |    |      |    |     |      |   |    |
| -----  |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 2015487  | SHAIKH SAHIL SIKANDER SHAIKH SHENAZ SHAIKH       | (2023016402472514)           |    |     |                        |    |    |                       |     |     |    | 699:RIZVI LAW -BANDRA      |    |     | 2023016402472514 |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 33+  |  | 33                           |    |     | 30+                    |    |    |                       | 38+ |     |    |                            |    | 77+ |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 18+  |  | 19+                          |    |     | 19+                    |    |    |                       | 18+ |     |    |                            |    |     |                  |       |        |        |      |    | 285 | P    |      |      |    |      |    |     |      |   |    |
| 51   | 6  | B                            | \$ | 4   | 24                     | 52 | 6  | B                     | 4   | 24  | 49 | 5                          | C  | \$  | 4                | 20    | 56     | 7      | B+\$ | 4  | 28  | 77   | 9    | A+\$ | 4  | 36   | 20 | 132 | 6.60 |   |    |
| -----  |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 2015488  | /SHAIKH YASMIN AZIMULLAH SHAIKH NOOR AISHA BEGUM | (2023016402472626)           |    |     |                        |    |    |                       |     |     |    | 699:RIZVI LAW -BANDRA      |    |     | 2023016402472626 |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 43E  |  | 3F                           |    |     | 32E                    |    |    |                       | 30+ |     |    |                            |    | 77+ |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 20+  |  | 19+                          |    |     | 18+                    |    |    |                       | 18+ |     |    |                            |    |     |                  |       |        |        |      |    | 260 | F    |      |      |    |      |    |     |      |   |    |
| 63   | 8  | A                            | 4  | 32  | --                     | -- | -- | --                    | 50  | 6   | B  | 4                          | 24 | 48  | 5                | C     | \$     | 4      | 20   | 77 | 9   | A+\$ | 4    | 36   | 16 | 112  | -- |     |      |   |    |
| -----  |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 2015489  | /SHELAR DEEPA PRABHAKAR SUDHA                    | (2023016402379486)           |    |     |                        |    |    |                       |     |     |    | 46:AMBEDKAR LAW - WADALA   |    |     | 2023016402379486 |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 43+  |  | 33+                          |    |     | 39+                    |    |    |                       | 41+ |     |    |                            |    | 71+ |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 22+  |  | 20+                          |    |     | 21+                    |    |    |                       | 20+ |     |    |                            |    |     |                  |       |        |        |      |    | 310 | A    | PPR  |      |    |      |    |     |      |   |    |
| 65   | 8  | A                            | \$ | 4   | 32                     | 53 | 6  | B                     | \$  | 4   | 24 | 60                         | 8  | A   | \$               | 4     | 32     | 61     | 8    | A  | \$  | 4    | 32   | 71   | 9  | A+\$ | 4  | 36  | 20   | 0 | -- |
| -----  |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 2015490  | /SHENDAGE SHITAL MAHADEV ASHA                    | (2023016402399951)           |    |     |                        |    |    |                       |     |     |    | 46:AMBEDKAR LAW - WADALA   |    |     | 2023016402399951 |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 42+  |  | 44+                          |    |     | 45+                    |    |    |                       | 35+ |     |    |                            |    | 67+ |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 15+  |  | 16+                          |    |     | 17+                    |    |    |                       | 15+ |     |    |                            |    |     |                  |       |        |        |      |    | 296 | A    | PPR  |      |    |      |    |     |      |   |    |
| 57   | 7  | B+\$                         | 4  | 28  | 60                     | 8  | A  | \$                    | 4   | 32  | 62 | 8                          | A  | \$  | 4                | 32    | 50     | 6      | B    | \$ | 4   | 24   | 67   | 8    | A  | \$   | 4  | 32  | 20   | 0 | -- |
| -----  |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 2015491  | SHETTY AMIT RAJU LAXMI                           | (2010016402293056)           |    |     |                        |    |    |                       |     |     |    | 46:AMBEDKAR LAW - WADALA   |    |     | 2010016402293056 |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| A  | --   | 30+                          |    |     | 30+                    |    |    |                       | A   | --  |    |                            |    | 68+ |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| 17+  |  | 17+                          |    |     | 16+                    |    |    |                       | 17+ |     |    |                            |    |     |                  |       |        |        |      |    | 195 | A    | ABS  |      |    |      |    |     |      |   |    |
| --   | --   | 47                           | 5  | C   | \$                     | 4  | 20 | 46                    | 5   | C   | \$ | 4                          | 20 | --  | --               | --    | --     | 68     | 8    | A  | \$  | 4    | 32   | 12   | 0  | --   |    |     |      |   |    |
| -----  |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |    |     |                        |    |    |                       |     |     |    |                            |    |     |                  |       |        |        |      |    |     |      |      |      |    |      |    |     |      |   |    |

| SEAT_NO                     | NAME   | PRN                          |     |     |                        |    |      |                       |     |     |    | COLLEGE                         |    |     |     |    | TOTAL | MARKS | RESULT | REMARK |    |    |      |      |
|-----------------------------|--|------------------------------|-----|-----|------------------------|----|------|-----------------------|-----|-----|----|---------------------------------|----|-----|-----|----|-------|-------|--------|--------|----|----|------|------|
| <-----Course-I----->        |  | <-----Course-II----->        |     |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |    |     |     |    |       |       |        |        |    |    |      |      |
| Theory (75/30)              |  | Theory (75/30)               |     |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |    |     |     |    |       |       |        |        |    |    |      |      |
| Internal (25/10)            |  | Internal (25/10)             |     |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                 |    |     |     |    | (500) |       |        |        |    |    |      |      |
| TOT                         | GP   | G                            | C   | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                               | C  | G*C | TOT | GP | G     | C     | G*C    | 排      | 排  | G  | SGPI |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |     |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |    |     |     |    |       |       |        |        |    |    |      |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |     |     |                        |    |      |                       |     |     |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 2015492                     | SHINDE SIDDHIVINAYAK SHIVDAS SHAKUNTALA          | (2020016402273527)           |     |     |                        |    |      |                       |     |     |    | 46:AMBEDKAR LAW - WADALA        |    |     |     |    |       |       |        |        |    |    |      |      |
| 2020016402273527            |  |                              |     |     |                        |    |      |                       |     |     |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 36E                         |  |                              | A   | --  | A                      | -- | 30E  |                       |     | 60+ |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 15+                         |  |                              | 16+ |     | 14+                    |    | 15+  |                       |     |     |    |                                 |    |     | 186 |    | F     |       |        |        |    |    |      |      |
| 51                          | 6  | B                            | 4   | 24  | --                     | -- | 45   | 5                     | C   | 4   | 20 | 60                              | 8  | A   | \$  | 4  | 32    | 12    | 76     | --     |    |    |      |      |
| 2015493                     | SHIRKE SAI BALKRUSHNA MANISHA                    | (2016016402163925)           |     |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM             |    |     |     |    |       |       |        |        |    |    |      |      |
| 2016016402163925            |  |                              |     |     |                        |    |      |                       |     |     |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 31+                         |  |                              | 32+ |     | 36+                    |    | 36+  |                       |     | 73+ |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 18+                         |  |                              | 20+ |     | 17+                    |    | 18+  |                       |     |     |    |                                 |    |     | 281 |    | A     |       | PPR    |        |    |    |      |      |
| 49                          | 5  | C                            | \$  | 4   | 20                     | 52 | 6    | B                     | \$  | 4   | 24 | 53                              | 6  | B   | \$  | 4  | 24    | 73    | 9      | A+\$   | 4  | 36 | 20   | 0    |
| 2015494                     | SHIVAN CHATRAPATI SHIVAJI LAXMINARAYAN AISHWARYA | (2019016401240954)           |     |     |                        |    |      |                       |     |     |    | 1103:VASANTDADA PATIL LAW COLLE |    |     |     |    |       |       |        |        |    |    |      |      |
| 2019016401240954            |  |                              |     |     |                        |    |      |                       |     |     |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 30+                         |  |                              | 30+ |     | 40+                    |    | 31+  |                       |     | 77+ |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 21+                         |  |                              | 22+ |     | 22+                    |    | 21+  |                       |     |     |    |                                 |    |     | 294 |    | A     |       | PPR    |        |    |    |      |      |
| 51                          | 6  | B                            | \$  | 4   | 24                     | 52 | 6    | B                     | \$  | 4   | 24 | 62                              | 8  | A   | \$  | 4  | 32    | 52    | 6      | B      | \$ | 4  | 24   | 77   |
| 2015495                     | /SINGH PRATIMA KALYAN BEBI                       | (2013016400286833)           |     |     |                        |    |      |                       |     |     |    | 1103:VASANTDADA PATIL LAW COLLE |    |     |     |    |       |       |        |        |    |    |      |      |
| 2013016400286833            |  |                              |     |     |                        |    |      |                       |     |     |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 39+                         |  |                              | 39+ |     | 30+                    |    | 38+  |                       |     | 61+ |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 13+                         |  |                              | 12+ |     | 13+                    |    | 13+  |                       |     |     |    |                                 |    |     | 258 |    | A     |       | PPR    |        |    |    |      |      |
| 52                          | 6  | B                            | \$  | 4   | 24                     | 51 | 6    | B                     | \$  | 4   | 24 | 43                              | 4  | D   | \$  | 4  | 16    | 51    | 6      | B      | \$ | 4  | 24   | 61   |
| 2015496                     | SITAP MADAN BHAGA RUKMINI                        | (2023016402427864)           |     |     |                        |    |      |                       |     |     |    | 46:AMBEDKAR LAW - WADALA        |    |     |     |    |       |       |        |        |    |    |      |      |
| 2023016402427864            |  |                              |     |     |                        |    |      |                       |     |     |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 39+                         |  |                              | 41+ |     | 35+                    |    | 48+  |                       |     | 70+ |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 20+                         |  |                              | 18+ |     | 20+                    |    | 20+  |                       |     |     |    |                                 |    |     | 311 |    | A     |       | PPR    |        |    |    |      |      |
| 59                          | 7  | B+\$                         | 4   | 28  | 59                     | 7  | B+\$ | 4                     | 28  | 55  | 7  | B+\$                            | 4  | 28  | 68  | 8  | A     | \$    | 4      | 32     | 70 | 9  | A+\$ | 4    |
| 2015497                     | /SONAWANE PURVA SHASHIKANT ARCHANA               | (2018016401522877)           |     |     |                        |    |      |                       |     |     |    | 146:NEW LAW - MAHIM             |    |     |     |    |       |       |        |        |    |    |      |      |
| 2018016401522877            |  |                              |     |     |                        |    |      |                       |     |     |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 41+                         |  |                              | 55+ |     | 52+                    |    | 45+  |                       |     | 77+ |    |                                 |    |     |     |    |       |       |        |        |    |    |      |      |
| 17+                         |  |                              | 19+ |     | 17+                    |    | 19+  |                       |     |     |    |                                 |    |     | 342 |    | A     |       | PPR    |        |    |    |      |      |
| 58                          | 7  | B+\$                         | 4   | 28  | 74                     | 9  | A+\$ | 4                     | 36  | 69  | 8  | A                               | \$ | 4   | 32  | 64 | 8     | A     | \$     | 4      | 32 | 77 | 9    | A+\$ |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                            | PRN                          |             |     |                        |             |   |                       |     |             |    | COLLEGE                         |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |      |      |  |  |
|-----------------------------|---------------------------------|------------------------------|-------------|-----|------------------------|-------------|---|-----------------------|-----|-------------|----|---------------------------------|---|-----|------------------|-------|--------|--------|-----|---|------|------|--|--|
| <-----Course-I----->        |                                 | <-----Course-II----->        |             |     | <-----Course-III-----> |             |   | <-----Course-IV-----> |     |             |    | <-----Course-V----->            |   |     |                  |       |        |        |     |   |      |      |  |  |
| Theory (75/30)              |                                 | Theory (75/30)               |             |     | Theory (75/30)         |             |   | Theory (75/30)        |     |             |    | Pract (100/40)                  |   |     |                  |       |        |        |     |   |      |      |  |  |
| Internal (25/10)            |                                 | Internal (25/10)             |             |     | Internal (25/10)       |             |   | Internal (25/10)      |     |             |    |                                 |   |     | (500)            |       |        |        |     |   |      |      |  |  |
| TOT                         | GP                              | G                            | C           | G*C | TOT                    | GP          | G | C                     | G*C | TOT         | GP | G                               | C | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G   | SGPI |  |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |             |   |                       |     |             |    | 3: LAB. LAW & IND. RELA II      |   |     |                  |       |        |        |     |   |      |      |  |  |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |             |   |                       |     |             |    |                                 |   |     |                  |       |        |        |     |   |      |      |  |  |
| 2015498                     | SULTANE TUSHAR SANJAY SUNITA    | (2023016402412192)           |             |     |                        |             |   |                       |     |             |    | 46:AMBEDKAR LAW - WADALA        |   |     | 2023016402412192 |       |        |        |     |   |      |      |  |  |
| 41+                         |                                 | 30+                          |             |     | 30+                    |             |   |                       | 34+ |             |    |                                 |   | 65+ |                  |       |        |        |     |   |      |      |  |  |
| 16+                         |                                 | 17+                          |             |     | 16+                    |             |   |                       | 17+ |             |    |                                 |   | 266 |                  | A     |        |        |     |   | PPR  |      |  |  |
| 57                          | 7 B+\$ 4 28                     | 47                           | 5 C \$ 4 20 |     | 46                     | 5 C \$ 4 20 |   |                       | 51  | 6 B \$ 4 24 |    |                                 |   | 65  | 8 A \$ 4 32      |       | 20     | 0      |     |   | --   |      |  |  |
| 2015499                     | /SUPADIA NIKITA DEEPAK NEETA    | (2017016402017301)           |             |     |                        |             |   |                       |     |             |    | 67:ADVANI LAW -BANDRA           |   |     | 2017016402017301 |       |        |        |     |   |      |      |  |  |
| 34+                         |                                 | 46+                          |             |     | 42+                    |             |   |                       | 49  |             |    |                                 |   | 68  |                  |       |        |        |     |   |      |      |  |  |
| 19+                         |                                 | 16+                          |             |     | 19+                    |             |   |                       | 16  |             |    |                                 |   | 309 |                  | P     |        |        |     |   |      |      |  |  |
| 53                          | 6 B \$ 4 24                     | 62                           | 8 A \$ 4 32 |     | 61                     | 8 A \$ 4 32 |   |                       | 65  | 8 A 4 32    |    |                                 |   | 68  | 8 A 4 32         |       | 20     | 152    |     |   | 7.60 |      |  |  |
| 2015500                     | /SYED SIDRA ARIF AHMED BUSHRA   | (2020016400767374)           |             |     |                        |             |   |                       |     |             |    | 699:RIZVI LAW -BANDRA           |   |     | 2020016400767374 |       |        |        |     |   |      |      |  |  |
| 36+                         |                                 | 44+                          |             |     | 33+                    |             |   |                       | 44+ |             |    |                                 |   | 75+ |                  |       |        |        |     |   |      |      |  |  |
| 19+                         |                                 | 19+                          |             |     | 19+                    |             |   |                       | 19+ |             |    |                                 |   | 308 |                  | A     |        |        |     |   | PPR  |      |  |  |
| 55                          | 7 B+\$ 4 28                     | 63                           | 8 A \$ 4 32 |     | 52                     | 6 B \$ 4 24 |   |                       | 63  | 8 A \$ 4 32 |    |                                 |   | 75  | 9 A+\$ 4 36      |       | 20     | 0      |     |   | --   |      |  |  |
| 2015501                     | TAMBOLI AYUB RASHID MUMTAJ      | (2023016402218863)           |             |     |                        |             |   |                       |     |             |    | 1103:VASANTDADA PATIL LAW COLLE |   |     | 2023016402218863 |       |        |        |     |   |      |      |  |  |
| 31+                         |                                 | 33+                          |             |     | 35+                    |             |   |                       | 48  |             |    |                                 |   | 60+ |                  |       |        |        |     |   |      |      |  |  |
| 15+                         |                                 | 15+                          |             |     | 15+                    |             |   |                       | 15+ |             |    |                                 |   | 267 |                  | P     |        |        |     |   |      |      |  |  |
| 46                          | 5 C \$ 4 20                     | 48                           | 5 C \$ 4 20 |     | 50                     | 6 B \$ 4 24 |   |                       | 63  | 8 A 4 32    |    |                                 |   | 60  | 8 A \$ 4 32      |       | 20     | 128    |     |   | 6.40 |      |  |  |
| 2015502                     | /TARGE RUPALI JAYPRAKASH ANJALI | (2023016402387926)           |             |     |                        |             |   |                       |     |             |    | 146:NEW LAW - MAHIM             |   |     | 2023016402387926 |       |        |        |     |   |      |      |  |  |
| A                           | --                              | 40E                          |             |     | A                      | --          |   |                       | A   | --          |    |                                 |   | 70E |                  |       |        |        |     |   |      |      |  |  |
| 18E                         |                                 | 19E                          |             |     | 18E                    |             |   |                       | 18E |             |    |                                 |   | 183 |                  | F     |        |        |     |   |      |      |  |  |
| --                          | - - - -                         | 59                           | 7 B+ 4 28   |     | --                     | - - - -     |   |                       | --  | - - - -     |    |                                 |   | 70  | 9 A+ 4 36        |       | 8      | 64     |     |   | --   |      |  |  |
| 2015503                     | TAYADE RAVINDRA BALABHAU SHOBHA | (2023016402425196)           |             |     |                        |             |   |                       |     |             |    | 146:NEW LAW - MAHIM             |   |     | 2023016402425196 |       |        |        |     |   |      |      |  |  |
| 30                          |                                 | 30+                          |             |     | 34+                    |             |   |                       | 33+ |             |    |                                 |   | 68+ |                  |       |        |        |     |   |      |      |  |  |
| 15+                         |                                 | 16+                          |             |     | 16+                    |             |   |                       | 17+ |             |    |                                 |   | 259 |                  | P     |        |        |     |   |      |      |  |  |
| 45                          | 5 C 4 20                        | 46                           | 5 C \$ 4 20 |     | 50                     | 6 B \$ 4 24 |   |                       | 50  | 6 B \$ 4 24 |    |                                 |   | 68  | 8 A \$ 4 32      |       | 20     | 120    |     |   | 6.00 |      |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE                         |   |       | TOTAL            | MARKS  | RESULT | REMARK |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
|--|--|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|---------------------------------|---|-------|------------------|--------|--------|--------|----|---|----|---|----|----|----|---|----|---|----|----|-----|------|
| <-----Course-I----->   |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| Theory (75/30)   |  | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |                                 |   | MARKS |                  | REMARK |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| Internal (25/10)   |  | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |                                 |   | (500) |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| TOT  | GP   | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G                               | C | G*C   | 排                | 排      | SGPI   |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 2015504  | /THAKUR ARUNDHATI DAYANAND DEEPA           | (2017016400481003)           |    |     |                        |    |   |                       |     |     |                      | 146:NEW LAW - MAHIM             |   |       | 2017016400481003 |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 47+  |  | 30+                          |    |     | 43+                    |    |   | 30                    |     |     | 79+                  |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 18+  |  | 20+                          |    |     | 19+                    |    |   | 20+                   |     |     |                      |                                 |   | 306   |                  | P      |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 65   | 8  | A                            | \$ | 4   | 32                     | 50 | 6 | B                     | \$  | 4   | 24                   | 62                              | 8 | A     | \$               | 4      | 32     | 50     | 6  | B | \$ | 4 | 24 | 79 | 9  | A | \$ | 4 | 36 | 20 | 148 | 7.40 |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 2015505  | THAKUR KAMLESHCHAND PUSHKARCHAND KAMLADEVI | (2014016400990387)           |    |     |                        |    |   |                       |     |     |                      | 46:AMBEDKAR LAW - WADALA        |   |       | 2014016400990387 |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 33+  |  | 32+                          |    |     | 32+                    |    |   | 35+                   |     |     | 65+                  |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 17+  |  | 16+                          |    |     | 18+                    |    |   | 16+                   |     |     |                      |                                 |   | 264   |                  | A      |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 50   | 6  | B                            | \$ | 4   | 24                     | 48 | 5 | C                     | \$  | 4   | 20                   | 50                              | 6 | B     | \$               | 4      | 24     | 51     | 6  | B | \$ | 4 | 24 | 65 | 8  | A | \$ | 4 | 32 | 20 | 0   | --   |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 2015506  | /THINGALAYA SAKSHI SUJIT VASANTHI          | (2019016400703357)           |    |     |                        |    |   |                       |     |     |                      | 67:ADVANI LAW -BANDRA           |   |       | 2019016400703357 |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 51+  |  | 30                           |    |     | 38+                    |    |   | 35+                   |     |     | 47+                  |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 16+  |  | 15+                          |    |     | 17+                    |    |   | 17+                   |     |     |                      |                                 |   | 266   |                  | P      |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 67   | 8  | A                            | \$ | 4   | 32                     | 45 | 5 | C                     | \$  | 4   | 20                   | 55                              | 7 | B     | \$               | 4      | 28     | 52     | 6  | B | \$ | 4 | 24 | 47 | 5  | C | \$ | 4 | 20 | 20 | 124 | 6.20 |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 2015507  | TIWARI ARYAN NAGENDRA RAMA                 | (2023016402406214)           |    |     |                        |    |   |                       |     |     |                      | 146:NEW LAW - MAHIM             |   |       | 2023016402406214 |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 35+  |  | 30+                          |    |     | 32+                    |    |   | 36+                   |     |     | 80+                  |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 21+  |  | 18+                          |    |     | 21+                    |    |   | 20+                   |     |     |                      |                                 |   | 293   |                  | A      |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 56   | 7  | B                            | \$ | 4   | 28                     | 48 | 5 | C                     | \$  | 4   | 20                   | 53                              | 6 | B     | \$               | 4      | 24     | 56     | 7  | B | \$ | 4 | 28 | 80 | 10 | O | \$ | 4 | 40 | 20 | 0   | --   |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 2015508  | /TIWARI SHWETA MANOJ PINKY DEVI            | (2020016401688431)           |    |     |                        |    |   |                       |     |     |                      | 1103:VASANTDADA PATIL LAW COLLE |   |       | 2020016401688431 |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 40+  |  | 37+                          |    |     | 43+                    |    |   | 38+                   |     |     | 78+                  |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 22+  |  | 21+                          |    |     | 21+                    |    |   | 21+                   |     |     |                      |                                 |   | 321   |                  | A      |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 62   | 8  | A                            | \$ | 4   | 32                     | 58 | 7 | B                     | \$  | 4   | 28                   | 64                              | 8 | A     | \$               | 4      | 32     | 59     | 7  | B | \$ | 4 | 28 | 78 | 9  | A | \$ | 4 | 36 | 20 | 0   | --   |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 2015509  | VASAVE MANGESH HOMA KURSABAI               | (2023016402381582)           |    |     |                        |    |   |                       |     |     |                      | 46:AMBEDKAR LAW - WADALA        |   |       | 2023016402381582 |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 32+  |  | 37                           |    |     | 36+                    |    |   | 66+                   |     |     | 66+                  |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 17+  |  | 16+                          |    |     | 18+                    |    |   | 17+                   |     |     |                      |                                 |   | 305   |                  | P      |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| 49   | 5  | C                            | \$ | 4   | 20                     | 53 | 6 | B                     | \$  | 4   | 24                   | 54                              | 6 | B     | \$               | 4      | 24     | 83     | 10 | O | \$ | 4 | 40 | 66 | 8  | A | \$ | 4 | 32 | 20 | 140 | 7.00 |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |    |     |                        |    |   |                       |     |     |                      |                                 |   |       |                  |        |        |        |    |   |    |   |    |    |    |   |    |   |    |    |     |      |

| SEAT_NO   | NAME                               | PRN                    |                       |                      |           |     |    |           |     |     |           | COLLEGE                  | TOTAL | MARKS     | RESULT | REMARK |                  |   |     |   |   |   |      |
|---|------------------------------------|------------------------|-----------------------|----------------------|-----------|-----|----|-----------|-----|-----|-----------|--------------------------|-------|-----------|--------|--------|------------------|---|-----|---|---|---|------|
| <-----Course-I----->  | <-----Course-II----->              | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> |           |     |    |           |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| Theory (75/30)  | Theory (75/30)                     | Theory (75/30)         | Theory (75/30)        | Pract (100/40)       |           |     |    |           |     |     |           |                          |       |           | (500)  |        |                  |   |     |   |   |   |      |
| Internal (25/10)  | Internal (25/10)                   | Internal (25/10)       | Internal (25/10)      |                      |           |     |    |           |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| TOT   | GP                                 | G                      | C                     | G*C                  | TOT       | GP  | G  | C         | G*C | TOT | GP        | G                        | C     | G*C       | TOT    | GP     | G                | C | G*C | 排 | 排 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. 2: BNSS 2023.JJ 2015ACT,POCS 3: LAB. LAW & IND. RELA II |                                    |                        |                       |                      |           |     |    |           |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW 5: PRACT TRAN-III M.C.E.& I.                            |                                    |                        |                       |                      |           |     |    |           |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| 2015510   | VERMA DILIP RAMSAHAY SHANTI        | (2012016400790897)     |                       |                      |           |     |    |           |     |     |           | 46:AMBEDKAR LAW - WADALA |       |           |        |        | 2012016400790897 |   |     |   |   |   |      |
| 44+   |                                    | 33+                    |                       | 30+                  |           | 47+ |    | 69+       |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| 18+   |                                    | 16+                    |                       | 18+                  |           | 19+ |    |           |     | 294 |           | A                        |       | PPR       |        |        |                  |   |     |   |   |   |      |
| 62  | 8                                  | A \$ 4 32              | 49                    | 5                    | C \$ 4 20 | 48  | 5  | C \$ 4 20 | 66  | 8   | A \$ 4 32 | 69                       | 8     | A \$ 4 32 | 20     | 0      |                  |   |     |   |   |   |      |
| 2015511   | /VIRKAR SHRADDHA SAINU SHOBHA      | (2023016402378011)     |                       |                      |           |     |    |           |     |     |           | 46:AMBEDKAR LAW - WADALA |       |           |        |        | 2023016402378011 |   |     |   |   |   |      |
| 48+   |                                    | 42+                    |                       | 57+                  |           | 46+ |    | 67+       |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| 18+   |                                    | 18+                    |                       | 17+                  |           | 18+ |    |           |     | 331 |           | A                        |       | PPR       |        |        |                  |   |     |   |   |   |      |
| 66  | 8                                  | A \$ 4 32              | 60                    | 8                    | A \$ 4 32 | 74  | 9  | A+\$ 4 36 | 64  | 8   | A \$ 4 32 | 67                       | 8     | A \$ 4 32 | 20     | 0      |                  |   |     |   |   |   |      |
| 2015512   | VYAS PUSHPAK SURESH VYAS ARTI VYAS | (2023016402412667)     |                       |                      |           |     |    |           |     |     |           | 67:ADVANI LAW -BANDRA    |       |           |        |        | 2023016402412667 |   |     |   |   |   |      |
| 36E   |                                    | 30E                    |                       | 43E                  |           | 17F |    | 65E       |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| 13+   |                                    | 10+                    |                       | 16+                  |           | 18+ |    |           |     | 248 |           | F                        |       |           |        |        |                  |   |     |   |   |   |      |
| 49  | 5                                  | C 4 20                 | 40                    | 4                    | D 4 16    | 59  | 7  | B+ 4 28   | --  | --  | --        | --                       | 65    | 8         | A 4 32 | 16     | 96               |   |     |   |   |   |      |
| 2015513   | WAGHMARE DHAVAL PRASHANT NUTAN     | (2023016402425486)     |                       |                      |           |     |    |           |     |     |           | 46:AMBEDKAR LAW - WADALA |       |           |        |        | 2023016402425486 |   |     |   |   |   |      |
| A   | --                                 | 45+                    |                       | A                    | --        | A   | -- | 68+       |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| 18+   |                                    | 17+                    |                       | 19+                  |           | 17+ |    |           |     | 184 |           | A                        |       | ABS       |        |        |                  |   |     |   |   |   |      |
| --  | --                                 | 62                     | 8                     | A \$ 4 32            | --        | --  | -- | --        | --  | 68  | 8         | A \$ 4 32                | 8     | 0         |        |        |                  |   |     |   |   |   |      |
| 2015514   | /WAMAN ASHLESHA BABAN SUJATA       | (2015016401711035)     |                       |                      |           |     |    |           |     |     |           | 146:NEW LAW - MAHIM      |       |           |        |        | 2015016401711035 |   |     |   |   |   |      |
| 40+   |                                    | 30+                    |                       | 36+                  |           | 34+ |    | 69+       |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| 21+   |                                    | 21+                    |                       | 19+                  |           | 20+ |    |           |     | 290 |           | A                        |       | PPR       |        |        |                  |   |     |   |   |   |      |
| 61  | 8                                  | A \$ 4 32              | 51                    | 6                    | B \$ 4 24 | 55  | 7  | B+\$ 4 28 | 54  | 6   | B \$ 4 24 | 69                       | 8     | A \$ 4 32 | 20     | 0      |                  |   |     |   |   |   |      |
| 2015515   | WASNIK SNEHAL GAUTAM BHUMITA       | (2023016402381091)     |                       |                      |           |     |    |           |     |     |           | 146:NEW LAW - MAHIM      |       |           |        |        | 2023016402381091 |   |     |   |   |   |      |
| 51+   |                                    | 34+                    |                       | 40+                  |           | 43+ |    | 60+       |     |     |           |                          |       |           |        |        |                  |   |     |   |   |   |      |
| 19+   |                                    | 19+                    |                       | 20+                  |           | 18+ |    |           |     | 304 |           | A                        |       | PPR       |        |        |                  |   |     |   |   |   |      |
| 70  | 9                                  | A+\$ 4 36              | 53                    | 6                    | B \$ 4 24 | 60  | 8  | A \$ 4 32 | 61  | 8   | A \$ 4 32 | 60                       | 8     | A \$ 4 32 | 20     | 0      |                  |   |     |   |   |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                          | PRN                          |   |     |     |                        |    |    |     |                       |    |    |      | COLLEGE                                      | TOTAL | MARKS | RESULT | REMARK |     |    |    |      |     |     |      |    |    |    |
|---|-------------------------------|------------------------------|---|-----|-----|------------------------|----|----|-----|-----------------------|----|----|------|--|-------|-------|--------|--------|-----|----|----|------|-----|-----|------|----|----|----|
| <-----Course-I----->  |                               | <-----Course-II----->        |   |     |     | <-----Course-III-----> |    |    |     | <-----Course-IV-----> |    |    |      | <-----Course-V----->                         |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| Theory (75/30)  |                               | Theory (75/30)               |   |     |     | Theory (75/30)         |    |    |     | Theory (75/30)        |    |    |      | Pract (100/40)                               |       | (500) |        |        |     |    |    |      |     |     |      |    |    |    |
| Internal (25/10)  |                               | Internal (25/10)             |   |     |     | Internal (25/10)       |    |    |     | Internal (25/10)      |    |    |      |  |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| TOT   | GP                            | G                            | C | G*C | TOT | GP                     | G  | C  | G*C | TOT                   | GP | G  | C    | G*C  | TOT   | GP    | G      | C      | G*C | 排  | 排G | SGPI |     |     |      |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A.   |                               | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |     |                        |    |    |     |                       |    |    |      | 3: LAB. LAW & IND. RELA II                   |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW   |                               | 5: PRACT TRAN-III M.C.E.& I. |   |     |     |                        |    |    |     |                       |    |    |      |  |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 2015516   | YADAV AMIT DAYANAND SHEELA    | (2022016402397386)           |   |     |     |                        |    |    |     |                       |    |    |      | 46:AMBEDKAR LAW - WADALA<br>2022016402397386 |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 38+   |                               | 34E                          |   |     |     | A                      |    |    |     | --                    |    |    |      | 58+  |       | 68+   |        |        |     |    |    |      |     |     |      |    |    |    |
| 15+   |                               | 16+                          |   |     |     | 17+                    |    |    |     |                       |    |    |      | 263  |       | F     |        |        |     |    |    |      |     |     |      |    |    |    |
| 53  | 6 B \$ 4 24                   | 50                           | 6 | B   | 4   | 24                     | -- | -  | -   | -                     | 75 | 9  | A+\$ | 4  | 36    | 68    | 8      | A      | \$  | 4  | 32 | 16   | 116 | --  |      |    |    |    |
| 2015517   | /YADAV ANJANI SANTARAM SHEELA | (2014016400370507)           |   |     |     |                        |    |    |     |                       |    |    |      | 67:ADVANI LAW -BANDRA<br>2014016400370507    |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 43+   |                               | 32+                          |   |     |     | 44+                    |    |    |     | 34+                   |    |    |      | 68+  |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 19+   |                               | 15+                          |   |     |     | 16+                    |    |    |     | 17+                   |    |    |      | 288  |       | A     |        | PPR    |     |    |    |      |     |     |      |    |    |    |
| 62  | 8 A \$ 4 32                   | 47                           | 5 | C   | \$  | 4                      | 20 | 60 | 8   | A                     | \$ | 4  | 32   | 51   | 6     | B     | \$     | 4      | 24  | 68 | 8  | A    | \$  | 4   | 32   | 20 | 0  | -- |
| 2015518   | YERAM DINESH SAHADEO SANDHYA  | (2023016402427856)           |   |     |     |                        |    |    |     |                       |    |    |      | 46:AMBEDKAR LAW - WADALA<br>2023016402427856 |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 34+   |                               | 35+                          |   |     |     | 39+                    |    |    |     | 31+                   |    |    |      | 67+  |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 18+   |                               | 15+                          |   |     |     | 17+                    |    |    |     | 20+                   |    |    |      | 276  |       | A     |        | PPR    |     |    |    |      |     |     |      |    |    |    |
| 52  | 6 B \$ 4 24                   | 50                           | 6 | B   | \$  | 4                      | 24 | 56 | 7   | B+\$                  | 4  | 28 | 51   | 6  | B     | \$    | 4      | 24     | 67  | 8  | A  | \$   | 4   | 32  | 20   | 0  | -- |    |
| 2015519   | /YEWALE ANUJA VISHNU VRUSHALI | (2014016400922661)           |   |     |     |                        |    |    |     |                       |    |    |      | 146:NEW LAW - MAHIM<br>2014016400922661      |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 34  |                               | 41                           |   |     |     | 50                     |    |    |     | 40                    |    |    |      | 68+  |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 18+   |                               | 18+                          |   |     |     | 19+                    |    |    |     | 18+                   |    |    |      | 306  |       | P     |        |        |     |    |    |      |     |     |      |    |    |    |
| 52  | 6 B 4 24                      | 59                           | 7 | B+  | 4   | 28                     | 69 | 8  | A   | 4                     | 32 | 58 | 7    | B+   | 4     | 28    | 68     | 8      | A   | \$ | 4  | 32   | 20  | 144 | 7.20 |    |    |    |
| 2015520   | ZALTE AMIT KAMLAKAR SHALINI   | (2023016402428094)           |   |     |     |                        |    |    |     |                       |    |    |      | 46:AMBEDKAR LAW - WADALA<br>2023016402428094 |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 60+   |                               | 31+                          |   |     |     | 41+                    |    |    |     | 30+                   |    |    |      | 65+  |       |       |        |        |     |    |    |      |     |     |      |    |    |    |
| 16+   |                               | 17+                          |   |     |     | 16+                    |    |    |     | 18+                   |    |    |      | 294  |       | A     |        | PPR    |     |    |    |      |     |     |      |    |    |    |
| 76  | 9 A+\$ 4 36                   | 48                           | 5 | C   | \$  | 4                      | 20 | 57 | 7   | B+\$                  | 4  | 28 | 48   | 5  | C     | \$    | 4      | 20     | 65  | 8  | A  | \$   | 4   | 32  | 20   | 0  | -- |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                               |                              |   |     |     |                        |    |    |     |                       |    |    |      |  |       |       |        |        |     |    |    |      |     |     |      |    |    |    |

| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |     |      |                       |     |     |                      | COLLEGE                         |    |       | TOTAL | MARKS | RESULT | REMARK |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|-----|------|-----------------------|-----|-----|----------------------|---------------------------------|----|-------|-------|-------|--------|--------|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |     |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |    |       |       |       |        |        |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |     |      | Theory (75/30)        |     |     | Pract (100/40)       |                                 |    |       |       |       |        |        |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |     |      | Internal (25/10)      |     |     |                      |                                 |    | (500) |       |       |        |        |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP  | G    | C                     | G*C | TOT | GP                   | G                               | C  | G*C   | 排     | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |    |       |       |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |      |                       |     |     |                      |                                 |    |       |       |       |        |        |
| 2015521                     | CHAUHAN HARSHAL RAMPAL UMA           | (2023016402353311)           |    |     |                        |     |      |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |    |       |       |       |        |        |
|                             |                                      | 2023016402353311             |    |     |                        |     |      |                       |     |     |                      |                                 |    |       |       |       |        |        |
| 33+                         |                                      | 30+                          |    | 45+ |                        | 43+ |      | 76+                   |     |     |                      |                                 |    |       | 294   | A     | PPR    |        |
| 14+                         |                                      | 18+                          |    | 19+ |                        | 16+ |      |                       |     |     |                      |                                 |    |       | 20    | 0     | --     |        |
| 47                          | 5                                    | C                            | \$ | 4   | 20                     | 48  | 5    | C                     | \$  | 4   | 20                   | 64                              | 8  | A     | \$    | 4     | 32     |        |
| 59                          | 7                                    | B+\$                         | 4  | 28  | 76                     | 9   | A+\$ | 4                     | 36  | 20  | 0                    | --                              |    |       |       |       |        |        |
| 2015522                     | DAMLE PRANJAL SANJAY SHAILA          | (2010016401986845)           |    |     |                        |     |      |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |    |       |       |       |        |        |
|                             |                                      | 2010016401986845             |    |     |                        |     |      |                       |     |     |                      |                                 |    |       |       |       |        |        |
| 45+                         |                                      | 30+                          |    | 31+ |                        | 38+ |      | 77+                   |     |     |                      |                                 |    |       | 289   | A     | PPR    |        |
| 17+                         |                                      | 15+                          |    | 19+ |                        | 17+ |      |                       |     |     |                      |                                 |    |       | 20    | 0     | --     |        |
| 62                          | 8                                    | A                            | \$ | 4   | 32                     | 45  | 5    | C                     | \$  | 4   | 20                   | 50                              | 6  | B     | \$    | 4     | 24     |        |
| 55                          | 7                                    | B+\$                         | 4  | 28  | 77                     | 9   | A+\$ | 4                     | 36  | 20  | 0                    | --                              |    |       |       |       |        |        |
| 2015523                     | /GONBARE DHANSHREE DASHRATH DARSHANA | (2019016400717357)           |    |     |                        |     |      |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |    |       |       |       |        |        |
|                             |                                      | 2019016400717357             |    |     |                        |     |      |                       |     |     |                      |                                 |    |       |       |       |        |        |
| 22F                         |                                      | 21F                          |    | 30+ |                        | 18F |      | 53+                   |     |     |                      |                                 |    |       | 199   | F     | --     |        |
| 13+                         |                                      | 13+                          |    | 16+ |                        | 13+ |      |                       |     |     |                      |                                 |    |       | 8     | 44    | --     |        |
| --                          | --                                   | --                           | -- | 46  | 5                      | C   | \$   | 4                     | 20  | --  | --                   | --                              | 53 | 6     | B     | \$    | 4      |        |
| 53                          | 6                                    | B                            | \$ | 4   | 24                     | 53  | 6    | B                     | \$  | 4   | 24                   | 8                               | 44 | --    |       |       |        |        |
| 2015524                     | JOSHI RAJ HANUMAN SUNANDA            | (2018016401790432)           |    |     |                        |     |      |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |    |       |       |       |        |        |
|                             |                                      | 2018016401790432             |    |     |                        |     |      |                       |     |     |                      |                                 |    |       |       |       |        |        |
| 30E                         |                                      | 15F                          |    | 31+ |                        | 30E |      | 45+                   |     |     |                      |                                 |    |       | 213   | F     | --     |        |
| 16+                         |                                      | 13+                          |    | 17+ |                        | 16+ |      |                       |     |     |                      |                                 |    |       | 16    | 80    | --     |        |
| 46                          | 5                                    | C                            | 4  | 20  | --                     | 48  | 5    | C                     | \$  | 4   | 20                   | 46                              | 5  | C     | \$    | 4     | 20     |        |
| 45                          | 5                                    | C                            | \$ | 4   | 20                     | 45  | 5    | C                     | \$  | 4   | 20                   | 16                              | 80 | --    |       |       |        |        |
| 2015525                     | /KEDARE PRATIKSHA PRAKASH VARSHA     | (2019016400586514)           |    |     |                        |     |      |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |    |       |       |       |        |        |
|                             |                                      | 2019016400586514             |    |     |                        |     |      |                       |     |     |                      |                                 |    |       |       |       |        |        |
| 39+                         |                                      | 33                           |    | 41+ |                        | 30+ |      | 60+                   |     |     |                      |                                 |    |       | 265   | P     |        |        |
| 17+                         |                                      | 12+                          |    | 19+ |                        | 14+ |      |                       |     |     |                      |                                 |    |       | 20    | 128   | 6.40   |        |
| 56                          | 7                                    | B+\$                         | 4  | 28  | 45                     | 5   | C    | 4                     | 20  | 60  | 8                    | A                               | \$ | 4     | 32    | 20    | 128    |        |
| 60                          | 8                                    | A                            | \$ | 4   | 32                     | 44  | 4    | D                     | \$  | 4   | 16                   | 60                              | 8  | A     | \$    | 4     | 32     |        |
| 60                          | 8                                    | A                            | \$ | 4   | 32                     | 44  | 4    | D                     | \$  | 4   | 16                   | 60                              | 8  | A     | \$    | 4     | 32     |        |
| 2015526                     | LAHOR BALASAHEB SOMNATH ADIKABAI     | (2023016402353276)           |    |     |                        |     |      |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |    |       |       |       |        |        |
|                             |                                      | 2023016402353276             |    |     |                        |     |      |                       |     |     |                      |                                 |    |       |       |       |        |        |
| 36+                         |                                      | 35+                          |    | 45+ |                        | 35+ |      | 71+                   |     |     |                      |                                 |    |       | 289   | A     | PPR    |        |
| 18+                         |                                      | 14+                          |    | 17+ |                        | 18+ |      |                       |     |     |                      |                                 |    |       | 20    | 0     | --     |        |
| 54                          | 6                                    | B                            | \$ | 4   | 24                     | 49  | 5    | C                     | \$  | 4   | 20                   | 62                              | 8  | A     | \$    | 4     | 32     |        |
| 53                          | 6                                    | B                            | \$ | 4   | 24                     | 71  | 9    | A+\$                  | 4   | 36  | 20                   | 0                               | -- |       |       |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                 | PRN                          |    |     |                        |     |   |                       |     |     |                      | COLLEGE                         |   |           | TOTAL | MARKS | RESULT | REMARK |
|--|--------------------------------------|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----------------------|---------------------------------|---|-----------|-------|-------|--------|--------|
| <-----Course-I----->   |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |   |           |       |       |        |        |
| Theory (75/30)   |                                      | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     | Pract (100/40)       |                                 |   |           |       |       |        |        |
| Internal (25/10)   |                                      | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |                      |                                 |   | (500)     |       |       |        |        |
| TOT  | GP                                   | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP                   | G                               | C | G*C       | 排     | 排     | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |   |           |       |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 2015527  | /MALVE SONAL SURESH SHILA            | (2023016402353342)           |    |     |                        |     |   |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |   |           |       |       |        |        |
| 2023016402353342   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 39+  |                                      | 38+                          |    | 34+ |                        | 36+ |   | 54+                   |     |     |                      |                                 |   |           | 263   | A     | PPR    |        |
| 17+  |                                      | 13+                          |    | 18+ |                        | 14+ |   |                       |     |     |                      |                                 |   |           | 20    | 0     | --     |        |
| 56   | 7                                    | B+\$ 4 28                    | 51 | 6   | B \$ 4 24              | 52  | 6 | B \$ 4 24             | 50  | 6   | B \$ 4 24            | 54                              | 6 | B \$ 4 24 | 20    | 0     | --     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 2015528  | /PAL AARTI MAHENDRA HIRAMANI         | (2018016400593954)           |    |     |                        |     |   |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |   |           |       |       |        |        |
| 2018016400593954   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 47   |                                      | 36                           |    | 33+ |                        | 37+ |   | 61+                   |     |     |                      |                                 |   |           | 275   | P     |        |        |
| 16+  |                                      | 15+                          |    | 16+ |                        | 14+ |   |                       |     |     |                      |                                 |   |           | 20    | 132   | 6.60   |        |
| 63   | 8                                    | A 4 32                       | 51 | 6   | B 4 24                 | 49  | 5 | C \$ 4 20             | 51  | 6   | B \$ 4 24            | 61                              | 8 | A \$ 4 32 | 20    | 132   | 6.60   |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 2015529  | /RAJADHYAKSHA RASHMI SITARAM NARMADA | (2023016402353206)           |    |     |                        |     |   |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |   |           |       |       |        |        |
| 2023016402353206   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 37+  |                                      | 58+                          |    | 57+ |                        | 61+ |   | 56+                   |     |     |                      |                                 |   |           | 337   | A     | PPR    |        |
| 17+  |                                      | 14+                          |    | 20+ |                        | 17+ |   |                       |     |     |                      |                                 |   |           | 20    | 0     | --     |        |
| 54   | 6                                    | B \$ 4 24                    | 72 | 9   | A+\$ 4 36              | 77  | 9 | A+\$ 4 36             | 78  | 9   | A+\$ 4 36            | 56                              | 7 | B+\$ 4 28 | 20    | 0     | --     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 2015530  | /RANE GAYATRI DILIP DIPALEE          | (2017016401481316)           |    |     |                        |     |   |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |   |           |       |       |        |        |
| 2017016401481316   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 58+  |                                      | 36+                          |    | 38+ |                        | 41+ |   | 68+                   |     |     |                      |                                 |   |           | 304   | A     | PPR    |        |
| 16+  |                                      | 15+                          |    | 18+ |                        | 14+ |   |                       |     |     |                      |                                 |   |           | 20    | 0     | --     |        |
| 74   | 9                                    | A+\$ 4 36                    | 51 | 6   | B \$ 4 24              | 56  | 7 | B+\$ 4 28             | 55  | 7   | B+\$ 4 28            | 68                              | 8 | A \$ 4 32 | 20    | 0     | --     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 2015531  | SALVE ANIKET NARENDRA SUNANDA        | (2016016402694643)           |    |     |                        |     |   |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |   |           |       |       |        |        |
| 2016016402694643   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 30+  |                                      | 30+                          |    | 32+ |                        | 34+ |   | 60+                   |     |     |                      |                                 |   |           | 248   | A     | PPR    |        |
| 15+  |                                      | 14+                          |    | 16+ |                        | 17+ |   |                       |     |     |                      |                                 |   |           | 20    | 0     | --     |        |
| 45   | 5                                    | C \$ 4 20                    | 44 | 4   | D \$ 4 16              | 48  | 5 | C \$ 4 20             | 51  | 6   | B \$ 4 24            | 60                              | 8 | A \$ 4 32 | 20    | 0     | --     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 2015532  | /SAWANT LEENA SAKHARAM SADHANA       | (2016016402088543)           |    |     |                        |     |   |                       |     |     |                      | 1262:Swami Vivekanand Law Colle |   |           |       |       |        |        |
| 2016016402088543   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| 56+  |                                      | 35+                          |    | 43+ |                        | 57+ |   | 50+                   |     |     |                      |                                 |   |           | 300   | A     | PPR    |        |
| 15+  |                                      | 13+                          |    | 17+ |                        | 14+ |   |                       |     |     |                      |                                 |   |           | 20    | 0     | --     |        |
| 71   | 9                                    | A+\$ 4 36                    | 48 | 5   | C \$ 4 20              | 60  | 8 | A \$ 4 32             | 71  | 9   | A+\$ 4 36            | 50                              | 6 | B \$ 4 24 | 20    | 0     | --     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |           |       |       |        |        |

| SEAT_NO  | NAME                               | PRN                          |             |     |                        |    |             |                       |             |     |             | COLLEGE                         |     |     | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|--|------------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-------------|---------------------------------|-----|-----|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->   |                                    | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |             | <-----Course-V----->            |     |     |                  |       |        |        |     |   |    |      |
| Theory (75/30)   |                                    | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |             | Pract (100/40)                  |     |     |                  |       |        |        |     |   |    |      |
| Internal (25/10)   |                                    | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |             |                                 |     |     | (500)            |       |        |        |     |   |    |      |
| TOT  | GP                                 | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP          | G                               | C   | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |             | 3: LAB. LAW & IND. RELA II      |     |     |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                    | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| -----  |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| 2015533  | /SHUKLA NEHA KALIKAPRASAD SUNITA   | (2023016402353396)           |             |     |                        |    |             |                       |             |     |             | 1262:Swami Vivekanand Law Colle |     |     | 2023016402353396 |       |        |        |     |   |    |      |
| 32   |                                    | 37+                          |             |     | 34+                    |    |             |                       | 31+         |     | 46+         |                                 |     |     |                  |       |        |        |     |   |    |      |
| 13+  |                                    | 12+                          |             |     | 18+                    |    |             |                       | 15+         |     |             |                                 |     | 238 |                  | P     |        |        |     |   |    |      |
| 45   | 5 C 4 20                           | 49                           | 5 C \$ 4 20 | 52  | 6 B \$ 4 24            | 46 | 5 C \$ 4 20 | 46                    | 5 C \$ 4 20 | 46  | 5 C \$ 4 20 | 20                              | 104 |     |                  |       |        |        |     |   |    | 5.20 |
| -----  |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| 2015534  | SONAWANE YOGESH SAKHARAM KANTA     | (2023016402353365)           |             |     |                        |    |             |                       |             |     |             | 1262:Swami Vivekanand Law Colle |     |     | 2023016402353365 |       |        |        |     |   |    |      |
| 34+  |                                    | 37+                          |             |     | 32+                    |    |             |                       | 34+         |     | 62+         |                                 |     |     |                  |       |        |        |     |   |    |      |
| 14+  |                                    | 12+                          |             |     | 14+                    |    |             |                       | 12+         |     |             |                                 |     | 251 |                  | A     |        | PPR    |     |   |    |      |
| 48   | 5 C \$ 4 20                        | 49                           | 5 C \$ 4 20 | 46  | 5 C \$ 4 20            | 46 | 5 C \$ 4 20 | 62                    | 8 A \$ 4 32 | 20  | 0           |                                 |     |     |                  |       |        |        |     |   |    | --   |
| -----  |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| 2015535  | VETAL SUNIL AMBADAS LATA           | (2015016400518226)           |             |     |                        |    |             |                       |             |     |             | 1262:Swami Vivekanand Law Colle |     |     | 2015016400518226 |       |        |        |     |   |    |      |
| 30   |                                    | 37+                          |             |     | 31+                    |    |             |                       | 34          |     | 49+         |                                 |     |     |                  |       |        |        |     |   |    |      |
| 13+  |                                    | 12+                          |             |     | 17+                    |    |             |                       | 15+         |     |             |                                 |     | 238 |                  | P     |        |        |     |   |    |      |
| 43   | 4 D 4 16                           | 49                           | 5 C \$ 4 20 | 48  | 5 C \$ 4 20            | 49 | 5 C 4 20    | 49                    | 5 C \$ 4 20 | 49  | 5 C \$ 4 20 | 20                              | 96  |     |                  |       |        |        |     |   |    | 4.80 |
| -----  |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| 2015536  | WAGH MOHIT NIMBAJI BHARTI          | (2018016401827375)           |             |     |                        |    |             |                       |             |     |             | 1262:Swami Vivekanand Law Colle |     |     | 2018016401827375 |       |        |        |     |   |    |      |
| 39+  |                                    | 30+                          |             |     | 30+                    |    |             |                       | A           | --  | 49+         |                                 |     |     |                  |       |        |        |     |   |    |      |
| 12+  |                                    | 12+                          |             |     | 14+                    |    |             |                       | 12+         |     |             |                                 |     | 198 |                  | A     |        | ABS    |     |   |    |      |
| 51   | 6 B \$ 4 24                        | 42                           | 4 D \$ 4 16 | 44  | 4 D \$ 4 16            | -- | --          | 49                    | 5 C \$ 4 20 | 16  | 0           |                                 |     |     |                  |       |        |        |     |   |    | --   |
| -----  |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| 2015537  | WAGHCHAUDE SHRIKANT SURESH SUREKHA | (2023016402353303)           |             |     |                        |    |             |                       |             |     |             | 1262:Swami Vivekanand Law Colle |     |     | 2023016402353303 |       |        |        |     |   |    |      |
| 33+  |                                    | 39+                          |             |     | 38+                    |    |             |                       | 41+         |     | 74+         |                                 |     |     |                  |       |        |        |     |   |    |      |
| 20+  |                                    | 17+                          |             |     | 20+                    |    |             |                       | 21+         |     |             |                                 |     | 303 |                  | A     |        | PPR    |     |   |    |      |
| 53   | 6 B \$ 4 24                        | 56                           | 7 B+\$ 4 28 | 58  | 7 B+\$ 4 28            | 62 | 8 A \$ 4 32 | 74                    | 9 A+\$ 4 36 | 20  | 0           |                                 |     |     |                  |       |        |        |     |   |    | --   |
| -----  |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |     |                  |       |        |        |     |   |    |      |

| SEAT_NO                     | NAME                                   | PRN                          |    |     |                            |    |    |                             |     |     |                              | COLLEGE                      |    |       | TOTAL | MARKS | RESULT | REMARK |    |    |    |    |    |      |      |      |    |     |      |      |      |
|-----------------------------|--|------------------------------|----|-----|----------------------------|----|----|-----------------------------|-----|-----|------------------------------|------------------------------|----|-------|-------|-------|--------|--------|----|----|----|----|----|------|------|------|----|-----|------|------|------|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III----->     |    |    | <-----Course-IV----->       |     |     | <-----Course-V----->         |                              |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)             |    |    | Theory (75/30)              |     |     | Pract (100/40)               |                              |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)           |    |    | Internal (25/10)            |     |     |                              |                              |    | (500) |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| TOT                         | GP                                     | G                            | C  | G*C | TOT                        | GP | G  | C                           | G*C | TOT | GP                           | G                            | C  | G*C   | 排     | 排G    | SGPI   |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     | 3: LAB. LAW & IND. RELA II |    |    | 4: PUBLIC INTERNATIONAL LAW |     |     | 5: PRACT TRAN-III M.C.E.& I. |                              |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 2015538                     | KANNAN MATHAVAN MAYAVATHI              | (2019016402234605)           |    |     |                            |    |    |                             |     |     |                              | 816:RAJARSHI SHAHU LAW -SION |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
|                             |  |                              |    |     |                            |    |    |                             |     |     |                              | 2019016402234605             |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 32+                         |  | 48+                          |    |     | 39+                        |    |    | 30                          |     |     | 64+                          |                              |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 21+                         |  | 20+                          |    |     | 20+                        |    |    | 20+                         |     |     |                              |                              |    | 294   | P     |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 53                          | 6                                      | B                            | \$ | 4   | 24                         | 68 | 8  | A                           | \$  | 4   | 32                           | 59                           | 7  | B+\$  | 4     | 28    | 50     | 6      | B  | 4  | 24 | 64 | 8  | A    | \$   | 4    | 32 | 20  | 140  | 7.00 |      |
| 2015539                     | /NITHYASHREE SANKAR DHANALAKSHMI       | (2019016401833373)           |    |     |                            |    |    |                             |     |     |                              | 347:CHEMBUR KARNATAKA LAW    |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
|                             |  |                              |    |     |                            |    |    |                             |     |     |                              | 2019016401833373             |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 30                          |  | 34+                          |    |     | 39+                        |    |    | 31+                         |     |     | 51+                          |                              |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 15+                         |  | 15+                          |    |     | 14+                        |    |    | 12+                         |     |     |                              |                              |    | 241   | P     |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 45                          | 5                                      | C                            | 4  | 20  | 49                         | 5  | C  | \$                          | 4   | 20  | 53                           | 6                            | B  | \$    | 4     | 24    | 43     | 4      | D  | \$ | 4  | 16 | 51 | 6    | B    | \$   | 4  | 24  | 20   | 104  | 5.20 |
| 2015540                     | VIPINDRAKUMAR BRAHMASHANKAR DUBEY RITA | (2023016402429677)           |    |     |                            |    |    |                             |     |     |                              | 409:HINDI VPS LAW -GHATKOPAR |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
|                             |  |                              |    |     |                            |    |    |                             |     |     |                              | 2023016402429677             |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 30+                         |  | 30+                          |    |     | 50+                        |    |    | 39                          |     |     | 65+                          |                              |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 14+                         |  | 15+                          |    |     | 14+                        |    |    | 14+                         |     |     |                              |                              |    | 271   | P     |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 44                          | 4                                      | D                            | \$ | 4   | 16                         | 45 | 5  | C                           | \$  | 4   | 20                           | 64                           | 8  | A     | \$    | 4     | 32     | 53     | 6  | B  | 4  | 24 | 65 | 8    | A    | \$   | 4  | 32  | 20   | 124  | 6.20 |
| 2015541                     | RAJITRAM MUNNILAL SHIVKUMARI           | (2019016402481462)           |    |     |                            |    |    |                             |     |     |                              | 409:HINDI VPS LAW -GHATKOPAR |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
|                             |  |                              |    |     |                            |    |    |                             |     |     |                              | 2019016402481462             |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 38+                         |  | 32+                          |    |     | 32+                        |    |    | 30+                         |     |     | 73+                          |                              |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 15+                         |  | 17+                          |    |     | 20+                        |    |    | 15+                         |     |     |                              |                              |    | 272   | A     | PPR   |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 53                          | 6                                      | B                            | \$ | 4   | 24                         | 49 | 5  | C                           | \$  | 4   | 20                           | 52                           | 6  | B     | \$    | 4     | 24     | 45     | 5  | C  | \$ | 4  | 20 | 73   | 9    | A+\$ | 4  | 36  | 20   | 0    | --   |
| 2015542                     | SHIVASUBRAMANIAN MASANAM SUDALAIVADIVU | (2023016402367566)           |    |     |                            |    |    |                             |     |     |                              | 804:ASMITA LAW -VIKROLI      |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
|                             |  |                              |    |     |                            |    |    |                             |     |     |                              | 2023016402367566             |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 38+                         |  | 46+                          |    |     | 46+                        |    |    | 46+                         |     |     | 71+                          |                              |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 22+                         |  | 23+                          |    |     | 24+                        |    |    | 23+                         |     |     |                              |                              |    | 339   | A     | PPR   |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 60                          | 8                                      | A                            | \$ | 4   | 32                         | 69 | 8  | A                           | \$  | 4   | 32                           | 70                           | 9  | A+\$  | 4     | 36    | 69     | 8      | A  | \$ | 4  | 32 | 71 | 9    | A+\$ | 4    | 36 | 20  | 0    | --   |      |
| 2015543                     | ANKUSHRAO AARYA PRASHANT SANJANA       | (2019016400422587)           |    |     |                            |    |    |                             |     |     |                              | 409:HINDI VPS LAW -GHATKOPAR |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
|                             |  |                              |    |     |                            |    |    |                             |     |     |                              | 2019016400422587             |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 35+                         |  | 57                           |    |     | 30+                        |    |    | 35+                         |     |     | 74+                          |                              |    |       |       |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 22+                         |  | 17+                          |    |     | 14+                        |    |    | 18+                         |     |     |                              |                              |    | 302   | P     |       |        |        |    |    |    |    |    |      |      |      |    |     |      |      |      |
| 57                          | 7                                      | B+\$                         | 4  | 28  | 74                         | 9  | A+ | 4                           | 36  | 44  | 4                            | D                            | \$ | 4     | 16    | 53    | 6      | B      | \$ | 4  | 24 | 74 | 9  | A+\$ | 4    | 36   | 20 | 140 | 7.00 |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                          |    |     |                        |     |      |                       |     |     |                      | COLLEGE                      |    |       | TOTAL            | MARKS | RESULT | REMARK |    |    |    |    |    |      |      |      |    |     |      |    |    |
|--|--|------------------------------|----|-----|------------------------|-----|------|-----------------------|-----|-----|----------------------|------------------------------|----|-------|------------------|-------|--------|--------|----|----|----|----|----|------|------|------|----|-----|------|----|----|
| <-----Course-I----->   |  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| Theory (75/30)   |  | Theory (75/30)               |    |     | Theory (75/30)         |     |      | Theory (75/30)        |     |     | Pract (100/40)       |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| Internal (25/10)   |  | Internal (25/10)             |    |     | Internal (25/10)       |     |      | Internal (25/10)      |     |     |                      |                              |    | (500) |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| TOT  | GP   | G                            | C  | G*C | TOT                    | GP  | G    | C                     | G*C | TOT | GP                   | G                            | C  | G*C   | 排                | 排G    | SGPI   |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II   |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| -----  |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 2015544  | /ANSARI KULSUM MEHMOOD GAZNAVI ROSHAN TARA | (2020016401485531)           |    |     |                        |     |      |                       |     |     |                      | 409:HINDI VPS LAW -GHATKOPAR |    |       | 2020016401485531 |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 50+  |  | 39+                          |    | 35+ |                        | 33+ |      | 76+                   |     |     |                      |                              |    |       | 309              | A     | PPR    |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 20+  |  | 18+                          |    | 18+ |                        | 20+ |      |                       |     |     |                      |                              |    |       | 20               | 0     | --     |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 70   | 9  | A+\$                         | 4  | 36  | 57                     | 7   | B+\$ | 4                     | 28  | 53  | 6                    | B                            | \$ | 4     | 24               | 53    | 6      | B      | \$ | 4  | 24 | 76 | 9  | A+\$ | 4    | 36   | 20 | 0   | --   |    |    |
| -----  |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 2015545  | ANSARI MOHD ASIF ABDUL ZUBEDA              | (2012016400916341)           |    |     |                        |     |      |                       |     |     |                      | 409:HINDI VPS LAW -GHATKOPAR |    |       | 2012016400916341 |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 30   |  | 33                           |    | 33+ |                        | 36+ |      | 79+                   |     |     |                      |                              |    |       | 281              | P     |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 16+  |  | 18+                          |    | 20+ |                        | 16+ |      |                       |     |     |                      |                              |    |       | 20               | 128   | 6.40   |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 46   | 5  | C                            | 4  | 20  | 51                     | 6   | B    | 4                     | 24  | 53  | 6                    | B                            | \$ | 4     | 24               | 52    | 6      | B      | \$ | 4  | 24 | 79 | 9  | A+\$ | 4    | 36   | 20 | 128 | 6.40 |    |    |
| -----  |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 2015546  | /AWASARMOL JAYA PRAKASH VINANTI            | (2013016401590084)           |    |     |                        |     |      |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION |    |       | 2013016401590084 |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 42+  |  | 41+                          |    | 49+ |                        | 32+ |      | 60+                   |     |     |                      |                              |    |       | 294              | A     | PPR    |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 18+  |  | 17+                          |    | 18+ |                        | 17+ |      |                       |     |     |                      |                              |    |       | 20               | 0     | --     |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 60   | 8  | A                            | \$ | 4   | 32                     | 58  | 7    | B+\$                  | 4   | 28  | 67                   | 8                            | A  | \$    | 4                | 32    | 49     | 5      | C  | \$ | 4  | 20 | 60 | 8    | A    | \$   | 4  | 32  | 20   | 0  | -- |
| -----  |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 2015547  | BHADANGE RAHUL GAUTAM ASHA                 | (2011016401852601)           |    |     |                        |     |      |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION |    |       | 2011016401852601 |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 36+  |  | 30+                          |    | 42+ |                        | 32+ |      | 57+                   |     |     |                      |                              |    |       | 270              | A     | PPR    |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 19+  |  | 18+                          |    | 18+ |                        | 18+ |      |                       |     |     |                      |                              |    |       | 20               | 0     | --     |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 55   | 7  | B+\$                         | 4  | 28  | 48                     | 5   | C    | \$                    | 4   | 20  | 60                   | 8                            | A  | \$    | 4                | 32    | 50     | 6      | B  | \$ | 4  | 24 | 57 | 7    | B+\$ | 4    | 28 | 20  | 0    | -- |    |
| -----  |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 2015548  | BHANDARY KAUSHIK SHEKHAR SHANTI            | (2018016400022187)           |    |     |                        |     |      |                       |     |     |                      | 885:SANDESH LAW -VIKHROLI    |    |       | 2018016400022187 |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 45+  |  | 30+                          |    | 44+ |                        | 40+ |      | 70+                   |     |     |                      |                              |    |       | 316              | A     | PPR    |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 24+  |  | 20+                          |    | 22+ |                        | 21+ |      |                       |     |     |                      |                              |    |       | 20               | 0     | --     |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 69   | 8  | A                            | \$ | 4   | 32                     | 50  | 6    | B                     | \$  | 4   | 24                   | 66                           | 8  | A     | \$               | 4     | 32     | 61     | 8  | A  | \$ | 4  | 32 | 70   | 9    | A+\$ | 4  | 36  | 20   | 0  | -- |
| -----  |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 2015549  | /BHARDWAJ BHANVI MADAN MADHU               | (2023016402408147)           |    |     |                        |     |      |                       |     |     |                      | 815:VES LAW -CHEMBUR         |    |       | 2023016402408147 |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| A  | --   | A                            | -- | 46+ |                        | A   | --   | 76+                   |     |     |                      |                              |    |       | 197              | A     | ABS    |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| 19+  |  | 17+                          |    | 19+ |                        | 20+ |      |                       |     |     |                      |                              |    |       | 8                | 0     | --     |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| --   | --   | --                           | -- | 65  | 8                      | A   | \$   | 4                     | 32  | --  | --                   | --                           | -- | 76    | 9                | A+\$  | 4      | 36     | 8  | 0  | -- | -- | -- | 9    | A+\$ | 4    | 36 | 8   | 0    | -- |    |
| -----  |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |    |     |                        |     |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |    |    |    |    |      |      |      |    |     |      |    |    |

| SEAT_NO  | NAME  | PRN                    |                       |                      |     |     |      |      |     |     |    | COLLEGE                         |      |     | TOTAL            | MARKS | RESULT | REMARK |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
|--|---|------------------------|-----------------------|----------------------|-----|-----|------|------|-----|-----|----|---------------------------------|------|-----|------------------|-------|--------|--------|------|----|----|------|------|------|------|------|----|-----|------|----|----|----|
| <-----Course-I----->   | <-----Course-II----->                         | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> |     |     |      |      |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| Theory (75/30)   | Theory (75/30)                                | Theory (75/30)         | Theory (75/30)        | Pract (100/40)       |     |     |      |      |     |     |    |                                 |      |     |                  |       |        | (500)  |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| Internal (25/10)   | Internal (25/10)                              | Internal (25/10)       | Internal (25/10)      |                      |     |     |      |      |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| TOT  | GP  | G                      | C                     | G*C                  | TOT | GP  | G    | C    | G*C | TOT | GP | G                               | C    | G*C | TOT              | GP    | G      | C      | G*C  | 排  | 排G | SGPI |      |      |      |      |    |     |      |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A. 2: BNSS 2023.JJ 2015ACT,POCS 3: LAB. LAW & IND. RELA II  |   |                        |                       |                      |     |     |      |      |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW 5: PRACT TRAN-III M.C.E.& I.   |   |                        |                       |                      |     |     |      |      |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 2015550  | BHATTACHARYA ANIRBAN ASHOK BHATTACHARYA SIPRA | (2023016402370522)     |                       |                      |     |     |      |      |     |     |    | 347:CHEMBUR KARNATAKA LAW       |      |     | 2023016402370522 |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 38+  |   | 52+                    |                       | 42+                  |     | 35+ |      | 77+  |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 17+  |   | 18+                    |                       | 17+                  |     | 16+ |      |      |     |     |    |                                 |      |     | 312              |       |        |        |      | A  |    | PPR  |      |      |      |      |    |     |      |    |    |    |
| 55   | 7   | B+\$                   | 4                     | 28                   | 70  | 9   | A+\$ | 4    | 36  | 59  | 7  | B+\$                            | 4    | 28  | 51               | 6     | B      | \$     | 4    | 24 | 77 | 9    | A+\$ | 4    | 36   | 20   | 0  | --  |      |    |    |    |
| 2015551  | BHOSALE PRATHAMESH ANANDA BHARATI             | (2012016400691934)     |                       |                      |     |     |      |      |     |     |    | 815:VES LAW -CHEMBUR            |      |     | 2012016400691934 |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 48+  |   | 37+                    |                       | 46+                  |     | 43+ |      | 73+  |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 18+  |   | 18+                    |                       | 18+                  |     | 20+ |      |      |     |     |    |                                 |      |     | 321              |       |        |        |      | A  |    | PPR  |      |      |      |      |    |     |      |    |    |    |
| 66   | 8   | A                      | \$                    | 4                    | 32  | 55  | 7    | B+\$ | 4   | 28  | 64 | 8                               | A    | \$  | 4                | 32    | 63     | 8      | A    | \$ | 4  | 32   | 73   | 9    | A+\$ | 4    | 36 | 20  | 0    | -- |    |    |
| 2015552  | /BHOSALE SAKSHI PRAMOD NEETA                  | (2019016401428576)     |                       |                      |     |     |      |      |     |     |    | 815:VES LAW -CHEMBUR            |      |     | 2019016401428576 |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 33+  |   | 30+                    |                       | 33+                  |     | 52+ |      | 69+  |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 16+  |   | 17+                    |                       | 13+                  |     | 16+ |      |      |     |     |    |                                 |      |     | 279              |       |        |        |      | A  |    | PPR  |      |      |      |      |    |     |      |    |    |    |
| 49   | 5   | C                      | \$                    | 4                    | 20  | 47  | 5    | C    | \$  | 4   | 20 | 46                              | 5    | C   | \$               | 4     | 20     | 68     | 8    | A  | \$ | 4    | 32   | 69   | 8    | A    | \$ | 4   | 32   | 20 | 0  | -- |
| 2015553  | /BHOSLE AARTI TEJAS NALINI                    | (2019016400891291)     |                       |                      |     |     |      |      |     |     |    | 815:VES LAW -CHEMBUR            |      |     | 2019016400891291 |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 38+  |   | 31+                    |                       | 42+                  |     | 42  |      | 71+  |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 17+  |   | 17+                    |                       | 16+                  |     | 19+ |      |      |     |     |    |                                 |      |     | 293              |       |        |        |      | P  |    |      |      |      |      |      |    |     |      |    |    |    |
| 55   | 7   | B+\$                   | 4                     | 28                   | 48  | 5   | C    | \$   | 4   | 20  | 58 | 7                               | B+\$ | 4   | 28               | 61    | 8      | A      |      | 4  | 32 | 71   | 9    | A+\$ | 4    | 36   | 20 | 144 | 7.20 |    |    |    |
| 2015554  | BOMIDI ARJUN BHIMRAO LINGWA                   | (2017016400205863)     |                       |                      |     |     |      |      |     |     |    | 885:SANDESH LAW -VIKHHOLI       |      |     | 2017016400205863 |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 37+  |   | 42+                    |                       | 36+                  |     | 53+ |      | 60+  |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 19+  |   | 19+                    |                       | 18+                  |     | 19+ |      |      |     |     |    |                                 |      |     | 303              |       |        |        |      | A  |    | PPR  |      |      |      |      |    |     |      |    |    |    |
| 56   | 7   | B+\$                   | 4                     | 28                   | 61  | 8   | A    | \$   | 4   | 32  | 54 | 6                               | B    | \$  | 4                | 24    | 72     | 9      | A+\$ | 4  | 36 | 60   | 8    | A    | \$   | 4    | 32 | 20  | 0    | -- |    |    |
| 2015555  | /CHARHATE PRATIMA PRAKASH JYOTI               | (2023016402466517)     |                       |                      |     |     |      |      |     |     |    | 1182:HITKARNI COLLEGE OF LAW, M |      |     | 2023016402466517 |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 31+  |   | 30+                    |                       | 33+                  |     | 30+ |      | 77+  |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| 21+  |   | 20+                    |                       | 21+                  |     | 19+ |      |      |     |     |    |                                 |      |     | 282              |       |        |        |      | A  |    | PPR  |      |      |      |      |    |     |      |    |    |    |
| 52   | 6   | B                      | \$                    | 4                    | 24  | 50  | 6    | B    | \$  | 4   | 24 | 54                              | 6    | B   | \$               | 4     | 24     | 49     | 5    | C  | \$ | 4    | 20   | 77   | 9    | A+\$ | 4  | 36  | 20   | 0  | -- |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                        |                       |                      |     |     |      |      |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                        |                       |                      |     |     |      |      |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                        |                       |                      |     |     |      |      |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                        |                       |                      |     |     |      |      |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                        |                       |                      |     |     |      |      |     |     |    |                                 |      |     |                  |       |        |        |      |    |    |      |      |      |      |      |    |     |      |    |    |    |

| SEAT_NO  | NAME  | PRN                          |    |     |                        |     |   |                       |     |     |    | COLLEGE                      |   |     | TOTAL | MARKS | RESULT | REMARK |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
|--|---|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----|------------------------------|---|-----|-------|-------|--------|--------|-----|----|-----|------|------|------|----|-----|-----|------|------|------|------|----|-----|
| <-----Course-I----->   |   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->         |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| Theory (75/30)   |   | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     |    | Pract (100/40)               |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| Internal (25/10)   |   | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |    |                              |   |     | (500) |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| TOT  | GP  | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP | G                            | C | G*C | TOT   | GP    | G      | C      | G*C | 排  | 排G  | SGPI |      |      |    |     |     |      |      |      |      |    |     |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II   |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| -----  |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 2015556  | /CHOUDHARY KAJAL TADAKNATH CHAUDHARY AARTI DEVI CHA | (2023016402388937)           |    |     |                        |     |   |                       |     |     |    | 409:HINDI VPS LAW -GHATKOPAR |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
|  |   |                              |    |     |                        |     |   |                       |     |     |    | 2023016402388937             |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 30+  |   | 34+                          |    | 46+ |                        | 30+ |   | 79+                   |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 22+  |   | 18+                          |    | 20+ |                        | 19+ |   |                       |     |     |    |                              |   |     | 298   |       | A      |        |     |    | PPR |      |      |      |    |     |     |      |      |      |      |    |     |
| 52   | 6   | B                            | \$ | 4   | 24                     | 52  | 6 | B                     | \$  | 4   | 24 | 66                           | 8 | A   | \$    | 4     | 32     | 49     | 5   | C  | \$  | 4    | 20   |      |    |     |     |      |      |      |      |    |     |
|  |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     | 79    | 9     | A+\$   | 4      | 36  | 20 | 0   | --   |      |      |    |     |     |      |      |      |      |    |     |
| -----  |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 2015557  | DALVI AKSHAY DINESH DEEPALI                         | (2015016401331832)           |    |     |                        |     |   |                       |     |     |    | 885:SANDESH LAW -VIKHHROLI   |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
|  |   |                              |    |     |                        |     |   |                       |     |     |    | 2015016401331832             |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 39   |   | 44+                          |    | 31+ |                        | 45  |   | 61+                   |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 17+  |   | 19+                          |    | 19+ |                        | 17+ |   |                       |     |     |    |                              |   |     | 290   |       | P      |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 56   | 7   | B+                           | 4  | 28  | 61                     | 8   | A | \$                    | 4   | 32  | 50 | 6                            | B | \$  | 4     | 24    | 62     | 8      | A   | 4  | 32  | 61   | 8    | A    | \$ | 4   | 32  | 20   | 148  |      | 7.40 |    |     |
| -----  |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 2015558  | /DALVI BHADURI SHANTARAM SHOBHA                     | (2023016402413067)           |    |     |                        |     |   |                       |     |     |    | 815:VES LAW -CHEMBUR         |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
|  |   |                              |    |     |                        |     |   |                       |     |     |    | 2023016402413067             |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 39+  |   | 37+                          |    | 48+ |                        | 36+ |   | 77+                   |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 15   |   | 17+                          |    | 18  |                        | 19+ |   |                       |     |     |    |                              |   |     | 306   |       | P      |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 54   | 6   | B                            | 4  | 24  | 54                     | 6   | B | \$                    | 4   | 24  | 66 | 8                            | A | 4   | 32    | 55    | 7      | B+\$   | 4   | 28 | 77  | 9    | A+\$ | 4    | 36 | 20  | 144 |      | 7.20 |      |      |    |     |
| -----  |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 2015559  | /DEOKATE MANJUSHA RAMCHANDRA KAMAL                  | (2023016402422325)           |    |     |                        |     |   |                       |     |     |    | 885:SANDESH LAW -VIKHHROLI   |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
|  |   |                              |    |     |                        |     |   |                       |     |     |    | 2023016402422325             |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 42+  |   | 36+                          |    | 30+ |                        | 34  |   | 70+                   |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 24+  |   | 23+                          |    | 24+ |                        | 24+ |   |                       |     |     |    |                              |   |     | 307   |       | P      |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 66   | 8   | A                            | \$ | 4   | 32                     | 59  | 7 | B+\$                  | 4   | 28  | 54 | 6                            | B | \$  | 4     | 24    | 58     | 7      | B+  | 4  | 28  | 70   | 9    | A+\$ | 4  | 36  | 20  | 148  |      | 7.40 |      |    |     |
| -----  |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 2015560  | DEORE GAURAV SUNIL SHOBHA                           | (2022016402193274)           |    |     |                        |     |   |                       |     |     |    | 885:SANDESH LAW -VIKHHROLI   |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
|  |   |                              |    |     |                        |     |   |                       |     |     |    | 2022016402193274             |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 37+  |   | 33+                          |    | 32+ |                        | 37+ |   | 50+                   |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 12+  |   | 18+                          |    | 15+ |                        | 12+ |   |                       |     |     |    |                              |   |     | 246   |       | A      |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 49   | 5   | C                            | \$ | 4   | 20                     | 51  | 6 | B                     | \$  | 4   | 24 | 47                           | 5 | C   | \$    | 4     | 20     | 49     | 5   | C  | \$  | 4    | 20   | 50   | 6  | B   | \$  | 4    | 24   | 20   | 0    | -- | PPR |
| -----  |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 2015561  | DESHMUKH LAXMAN KONDIBA CHANDRABHAGA                | (2023016402413156)           |    |     |                        |     |   |                       |     |     |    | 885:SANDESH LAW -VIKHHROLI   |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
|  |   |                              |    |     |                        |     |   |                       |     |     |    | 2023016402413156             |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 44   |   | 50                           |    | 48  |                        | 30  |   | 58+                   |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 18+  |   | 19+                          |    | 19+ |                        | 18+ |   |                       |     |     |    |                              |   |     | 304   |       | P      |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| 62   | 8   | A                            | 4  | 32  | 69                     | 8   | A | 4                     | 32  | 67  | 8  | A                            | 4 | 32  | 48    | 5     | C      | 4      | 20  | 58 | 7   | B+\$ | 4    | 28   | 20 | 144 |     | 7.20 |      |      |      |    |     |
| -----  |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |    |     |                        |     |   |                       |     |     |    |                              |   |     |       |       |        |        |     |    |     |      |      |      |    |     |     |      |      |      |      |    |     |

| SEAT_NO   | NAME                                 | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                    |      |       | TOTAL            | MARKS | RESULT | REMARK |    |    |    |    |      |    |    |    |    |     |      |      |    |
|---|--------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|----------------------------|------|-------|------------------|-------|--------|--------|----|----|----|----|------|----|----|----|----|-----|------|------|----|
| <-----Course-I----->  |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| Theory (75/30)  |                                      | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| Internal (25/10)  |                                      | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                            |      | (500) |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| TOT   | GP                                   | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                          | C    | G*C   | 排                | 排G    | SGPI   |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 1: CIVIL PRO.COD 1908& L.A.   |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 4: PUBLIC INTERNATIONAL LAW   |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| -----   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 2015562   | /DESHMUKH SHALAKA DATTATRAY NILAM    | (2023016402394137)           |    |     |                        |    |      |                       |     |     |                      | 885:SANDESH LAW -VIKHHOLI  |      |       | 2023016402394137 |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 33+   |                                      | 35                           |    |     | 40                     |    |      |                       | 30+ |     | 60+                  |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 16+   |                                      | 16+                          |    |     | 16+                    |    |      |                       | 16+ |     |                      |                            |      | 262   |                  | P     |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 49  | 5                                    | C                            | \$ | 4   | 20                     | 51 | 6    | B                     | 4   | 24  | 56                   | 7                          | B+   | 4     | 28               | 46    | 5      | C      | \$ | 4  | 20 | 60 | 8    | A  | \$ | 4  | 32 | 20  | 124  | 6.20 |    |
| -----   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 2015563   | /DESHPANDE GAURAVI GIRISH VIDYA      | (2017016400989147)           |    |     |                        |    |      |                       |     |     |                      | 815:VES LAW -CHEMBUR       |      |       | 2017016400989147 |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 41+   |                                      | 57+                          |    |     | 40+                    |    |      |                       | 49+ |     | 84+                  |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 19+   |                                      | 18+                          |    |     | 16+                    |    |      |                       | 19+ |     |                      |                            |      | 343   |                  | A     | PPR    |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 60  | 8                                    | A                            | \$ | 4   | 32                     | 75 | 9    | A+\$                  | 4   | 36  | 56                   | 7                          | B+\$ | 4     | 28               | 68    | 8      | A      | \$ | 4  | 32 | 84 | 10   | O  | \$ | 4  | 40 | 20  | 0    | --   |    |
| -----   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 2015564   | /DHANDORE AISHWARYA RAMCHANDRA REKHA | (2018016401306041)           |    |     |                        |    |      |                       |     |     |                      | 885:SANDESH LAW -VIKHHOLI  |      |       | 2018016401306041 |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 37+   |                                      | 40+                          |    |     | 34+                    |    |      |                       | 30+ |     | 60+                  |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 19+   |                                      | 18+                          |    |     | 18+                    |    |      |                       | 17+ |     |                      |                            |      | 273   |                  | A     | PPR    |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 56  | 7                                    | B+\$                         | 4  | 28  | 58                     | 7  | B+\$ | 4                     | 28  | 52  | 6                    | B                          | \$   | 4     | 24               | 47    | 5      | C      | \$ | 4  | 20 | 60 | 8    | A  | \$ | 4  | 32 | 20  | 0    | --   |    |
| -----   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 2015565   | DHENDE SANDESH BANDU JAYASHREE       | (2016016400834303)           |    |     |                        |    |      |                       |     |     |                      | 347:CHEMBUR KARNATAKA LAW  |      |       | 2016016400834303 |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 7F  |                                      | 30E                          |    |     | 31+                    |    |      |                       | A   | --  | 72+                  |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 16+   |                                      | 16+                          |    |     | 15+                    |    |      |                       | 18+ |     |                      |                            |      | 205   |                  | F     |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| --  | -                                    | -                            | -  | --  | 46                     | 5  | C    | 4                     | 20  | 46  | 5                    | C                          | \$   | 4     | 20               | --    | -      | -      | -  | -- | 72 | 9  | A+\$ | 4  | 36 | 12 | 76 | --  | --   |      |    |
| -----   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 2015566   | DHOKE SIDDHESH DHANAJI GOPIKA        | (2012016401291164)           |    |     |                        |    |      |                       |     |     |                      | 885:SANDESH LAW -VIKHHOLI  |      |       | 2012016401291164 |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 38+   |                                      | 33+                          |    |     | 48+                    |    |      |                       | 30+ |     | 45+                  |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 18+   |                                      | 18+                          |    |     | 18+                    |    |      |                       | 17+ |     |                      |                            |      | 265   |                  | A     | PPR    |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 56  | 7                                    | B+\$                         | 4  | 28  | 51                     | 6  | B    | \$                    | 4   | 24  | 66                   | 8                          | A    | \$    | 4                | 32    | 47     | 5      | C  | \$ | 4  | 20 | 45   | 5  | C  | \$ | 4  | 20  | 20   | 0    | -- |
| -----   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 2015567   | DHOKE SIDDHESH VIDYADHAR SHRADHA     | (2016016401672365)           |    |     |                        |    |      |                       |     |     |                      | 815:VES LAW -CHEMBUR       |      |       | 2016016401672365 |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 31  |                                      | 42+                          |    |     | 34+                    |    |      |                       | 37+ |     | 66+                  |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 16+   |                                      | 17+                          |    |     | 15+                    |    |      |                       | 18+ |     |                      |                            |      | 276   |                  | P     |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| 47  | 5                                    | C                            | 4  | 20  | 59                     | 7  | B+\$ | 4                     | 28  | 49  | 5                    | C                          | \$   | 4     | 20               | 55    | 7      | B+\$   | 4  | 28 | 66 | 8  | A    | \$ | 4  | 32 | 20 | 128 | 6.40 |      |    |
| -----   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |      |       |                  |       |        |        |    |    |    |    |      |    |    |    |    |     |      |      |    |

| SEAT_NO  | NAME                                 | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |   |   |     |   |    |      |
|--|--------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---|-------|-------|--------|--------|---|---|-----|---|----|------|
| <-----Course-I----->   |                                      | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |   |       |       |        |        |   |   |     |   |    |      |
| Theory (75/30)   |                                      | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |   |       |       |        |        |   |   |     |   |    |      |
| Internal (25/10)   |                                      | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| TOT  | GP                                   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G   | C     | G*C   | TOT    | GP     | G | C | G*C | 非 | 非G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II                          |       |       |        |        |   |   |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 2015568  | /DONGARE POOJA SATISH SWAPNA         | (2014016401444001)           |             |     |                        |     |             |                       |             |     |                      | 815:VES LAW -CHEMBUR<br>2014016401444001            |       |       |        |        |   |   |     |   |    |      |
| 42+  |                                      | 43+                          |             | 33+ |                        | 39+ |             | 65+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 17+  |                                      | 17+                          |             | 18+ |                        | 20+ |             |                       |             | 294 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |
| 59   | 7 B+\$ 4 28                          | 60                           | 8 A \$ 4 32 | 51  | 6 B \$ 4 24            | 59  | 7 B+\$ 4 28 | 65                    | 8 A \$ 4 32 | 20  | 0                    | --  |       |       |        |        |   |   |     |   |    |      |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 2015569  | DUBEY AASHISH KUMAR DINESHKUMAR ANJU | (2023016402406342)           |             |     |                        |     |             |                       |             |     |                      | 409:HINDI VPS LAW -GHATKOPAR<br>2023016402406342    |       |       |        |        |   |   |     |   |    |      |
| 30+  |                                      | 53+                          |             | 36+ |                        | 44+ |             | 70+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 18+  |                                      | 17+                          |             | 16+ |                        | 17+ |             |                       |             | 301 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |
| 48   | 5 C \$ 4 20                          | 70                           | 9 A+\$ 4 36 | 52  | 6 B \$ 4 24            | 61  | 8 A \$ 4 32 | 70                    | 9 A+\$ 4 36 | 20  | 0                    | --  |       |       |        |        |   |   |     |   |    |      |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 2015570  | DUBEY ABHISHEK JAMUNAPRASAD BINDU    | (2022016402525977)           |             |     |                        |     |             |                       |             |     |                      | 409:HINDI VPS LAW -GHATKOPAR<br>2022016402525977    |       |       |        |        |   |   |     |   |    |      |
| 30+  |                                      | 33+                          |             | 38+ |                        | 43+ |             | 74+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 21+  |                                      | 18+                          |             | 20+ |                        | 19+ |             |                       |             | 296 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |
| 51   | 6 B \$ 4 24                          | 51                           | 6 B \$ 4 24 | 58  | 7 B+\$ 4 28            | 62  | 8 A \$ 4 32 | 74                    | 9 A+\$ 4 36 | 20  | 0                    | --  |       |       |        |        |   |   |     |   |    |      |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 2015571  | /DUBEY PRIYA VIRENDRA SANGEETA       | (2019016401841295)           |             |     |                        |     |             |                       |             |     |                      | 804:ASMITA LAW -VIKHROLI<br>2019016401841295        |       |       |        |        |   |   |     |   |    |      |
| 52+  |                                      | 33+                          |             | 30+ |                        | 38  |             | 58+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 21+  |                                      | 20+                          |             | 21+ |                        | 20+ |             |                       |             | 293 |                      | P   |       |       |        |        |   |   |     |   |    |      |
| 73   | 9 A+\$ 4 36                          | 53                           | 6 B \$ 4 24 | 51  | 6 B \$ 4 24            | 58  | 7 B+ 4 28   | 58                    | 7 B+\$ 4 28 | 20  | 140                  | 7.00  |       |       |        |        |   |   |     |   |    |      |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 2015572  | GADKARI PRATEIK SUNIL VARSHA         | (2010016402625512)           |             |     |                        |     |             |                       |             |     |                      | 816:RAJARSHI SHAHU LAW -SION<br>2010016402625512    |       |       |        |        |   |   |     |   |    |      |
| 38+  |                                      | 38+                          |             | 38+ |                        | 30+ |             | 58+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 19+  |                                      | 20+                          |             | 21+ |                        | 18+ |             |                       |             | 280 |                      | A   |       | PPR   |        |        |   |   |     |   |    |      |
| 57   | 7 B+\$ 4 28                          | 58                           | 7 B+\$ 4 28 | 59  | 7 B+\$ 4 28            | 48  | 5 C \$ 4 20 | 58                    | 7 B+\$ 4 28 | 20  | 0                    | --  |       |       |        |        |   |   |     |   |    |      |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 2015573  | /GAIKWAD ANJALI PRAKASH SUREKHA      | (2017016402008615)           |             |     |                        |     |             |                       |             |     |                      | 1182:HITKARNI COLLEGE OF LAW, M<br>2017016402008615 |       |       |        |        |   |   |     |   |    |      |
| 32   |                                      | 37+                          |             | 30+ |                        | 30+ |             | 65+                   |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| 18+  |                                      | 17+                          |             | 18+ |                        | 17+ |             |                       |             | 264 |                      | P   |       |       |        |        |   |   |     |   |    |      |
| 50   | 6 B 4 24                             | 54                           | 6 B \$ 4 24 | 48  | 5 C \$ 4 20            | 47  | 5 C \$ 4 20 | 65                    | 8 A \$ 4 32 | 20  | 120                  | 6.00  |       |       |        |        |   |   |     |   |    |      |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |             |     |                        |     |             |                       |             |     |                      |   |       |       |        |        |   |   |     |   |    |      |

| SEAT_NO   | NAME                             | PRN                    |                       |                      |     |     |    |     |     |     |    | COLLEGE                         | TOTAL | MARKS | RESULT | REMARK |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|----------------------------------|------------------------|-----------------------|----------------------|-----|-----|----|-----|-----|-----|----|---------------------------------|-------|-------|--------|--------|----|------------------------------|------------------|----|-----|------|----|----|------|------|----|----|----|----|----|----|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----Course-I----->  | <-----Course-II----->            | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (75/30)  | Theory (75/30)                   | Theory (75/30)         | Theory (75/30)        | Pract (100/40)       |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal (25/10)  | Internal (25/10)                 | Internal (25/10)       | Internal (25/10)      |                      |     |     |    |     |     |     |    |                                 |       | (500) |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT   | GP                               | G                      | C                     | G*C                  | TOT | GP  | G  | C   | G*C | TOT | GP | G                               | C     | G*C   | TOT    | GP     | G  | C                            | G*C              | 排  | 排   | SGPI |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A.   |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    | 2: BNSS 2023.JJ 2015ACT,POCS |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  | 3: LAB. LAW & IND. RELA II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW   |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    | 5: PRACT TRAN-III M.C.E.& I. |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----   |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015574   | GAIKWAD RUPESH SHIVAJI RANJANA   | (2014016401156567)     |                       |                      |     |     |    |     |     |     |    | 1182:HITKARNI COLLEGE OF LAW, M |       |       |        |        |    |                              | 2014016401156567 |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34+   |                                  | 30+                    |                       | 33+                  |     | 36+ |    | 68+ |     |     |    |                                 |       |       |        |        |    |                              | 275              | A  | PPR |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18+   |                                  | 19+                    |                       | 20+                  |     | 17+ |    |     |     |     |    |                                 |       |       |        |        |    |                              | 20               | 0  | --  |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52  | 6                                | B                      | \$                    | 4                    | 24  | 49  | 5  | C   | \$  | 4   | 20 | 53                              | 6     | B     | \$     | 4      | 24 | 53                           | 6                | B  | \$  | 4    | 24 | 68 | 8    | A    | \$ | 4  | 32 | 20 | 0  | -- |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----   |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015575   | GAIKWAD SUNNY VIJAY SHOBHA       | (2010016401361342)     |                       |                      |     |     |    |     |     |     |    | 1182:HITKARNI COLLEGE OF LAW, M |       |       |        |        |    |                              | 2010016401361342 |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A   | --                               | A                      | --                    | A                    | --  | A   | -- | 50+ |     |     |    |                                 |       |       |        |        |    |                              | 101              | A  | ABS |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12+   |                                  | 12+                    |                       | 12+                  |     | 15+ |    |     |     |     |    |                                 |       |       |        |        |    |                              | 4                | 0  | --  |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --  | -                                | -                      | -                     | -                    | -   | -   | -  | -   | -   | -   | -  | -                               | -     | -     | -      | -      | -  | -                            | -                | -  | -   | -    | -  | 50 | 6    | B    | \$ | 4  | 24 | 4  | 0  | -- |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----   |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015576   | GAJULA AJITH SATYANARAYANA GEETA | (2017016401803395)     |                       |                      |     |     |    |     |     |     |    | 815:VES LAW -CHEMBUR            |       |       |        |        |    |                              | 2017016401803395 |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39+   |                                  | 30+                    |                       | 31+                  |     | 40+ |    | 88+ |     |     |    |                                 |       |       |        |        |    |                              | 296              | A  | PPR |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18+   |                                  | 17+                    |                       | 16+                  |     | 17+ |    |     |     |     |    |                                 |       |       |        |        |    |                              | 20               | 0  | --  |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57  | 7                                | B+\$                   | 4                     | 28                   | 47  | 5   | C  | \$  | 4   | 20  | 47 | 5                               | C     | \$    | 4      | 20     | 57 | 7                            | B+\$             | 4  | 28  | 88   | 10 | O  | \$   | 4    | 40 | 20 | 0  | -- |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----   |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015577   | /GAMRE PRIYANKA SIDDHARTH KAVITA | (2016016400708904)     |                       |                      |     |     |    |     |     |     |    | 347:CHEMBUR KARNATAKA LAW       |       |       |        |        |    |                              | 2016016400708904 |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30+   |                                  | 30+                    |                       | 40+                  |     | 32+ |    | 82+ |     |     |    |                                 |       |       |        |        |    |                              | 285              | A  | PPR |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16+   |                                  | 20+                    |                       | 15+                  |     | 20+ |    |     |     |     |    |                                 |       |       |        |        |    |                              | 20               | 0  | --  |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46  | 5                                | C                      | \$                    | 4                    | 20  | 50  | 6  | B   | \$  | 4   | 24 | 55                              | 7     | B+\$  | 4      | 28     | 52 | 6                            | B                | \$ | 4   | 24   | 82 | 10 | O    | \$   | 4  | 40 | 20 | 0  | -- |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----   |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015578   | GANGURDE SAURABH VILAS PUSHPA    | (2023016402425722)     |                       |                      |     |     |    |     |     |     |    | 815:VES LAW -CHEMBUR            |       |       |        |        |    |                              | 2023016402425722 |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30+   |                                  | 30+                    |                       | 40+                  |     | 35+ |    | 76+ |     |     |    |                                 |       |       |        |        |    |                              | 275              | A  | PPR |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16+   |                                  | 16+                    |                       | 15+                  |     | 17+ |    |     |     |     |    |                                 |       |       |        |        |    |                              | 20               | 0  | --  |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46  | 5                                | C                      | \$                    | 4                    | 20  | 46  | 5  | C   | \$  | 4   | 20 | 55                              | 7     | B+\$  | 4      | 28     | 52 | 6                            | B                | \$ | 4   | 24   | 76 | 9  | A+\$ | 4    | 36 | 20 | 0  | -- |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----   |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015579   | /GAWAND KAJAL SHANKAR RENUKA     | (2019016400273626)     |                       |                      |     |     |    |     |     |     |    | 347:CHEMBUR KARNATAKA LAW       |       |       |        |        |    |                              | 2019016400273626 |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30+   |                                  | 37+                    |                       | 49+                  |     | 40+ |    | 70+ |     |     |    |                                 |       |       |        |        |    |                              | 285              | A  | PPR |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15+   |                                  | 16+                    |                       | 15+                  |     | 13+ |    |     |     |     |    |                                 |       |       |        |        |    |                              | 20               | 0  | --  |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45  | 5                                | C                      | \$                    | 4                    | 20  | 53  | 6  | B   | \$  | 4   | 24 | 64                              | 8     | A     | \$     | 4      | 32 | 53                           | 6                | B  | \$  | 4    | 24 | 70 | 9    | A+\$ | 4  | 36 | 20 | 0  | -- |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----   |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                        |                       |                      |     |     |    |     |     |     |    |                                 |       |       |        |        |    |                              |                  |    |     |      |    |    |      |      |    |    |    |    |    |    |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT_NO  | NAME                              | PRN                          |    |     |                        |     |   |                       |     |     |      | COLLEGE                         |      |      | TOTAL            | MARKS | RESULT | REMARK |     |     |    |      |      |      |      |    |     |    |    |     |      |
|--|-----------------------------------|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|------|---------------------------------|------|------|------------------|-------|--------|--------|-----|-----|----|------|------|------|------|----|-----|----|----|-----|------|
| <-----Course-I----->   |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     |      | <-----Course-V----->            |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| Theory (75/30)   |                                   | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     |      | Pract (100/40)                  |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| Internal (25/10)   |                                   | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| TOT  | GP                                | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP   | G                               | C    | G*C  | TOT              | GP    | G      | C      | G*C | 排   | 排G | SGPI |      |      |      |    |     |    |    |     |      |
| 1: CIVIL PRO.COD 1908& L.A.  |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |      | 3: LAB. LAW & IND. RELA II      |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| -----  |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 2015580  | /GAWAND SEJAL DEVIDAS LATA        | (2016016400347863)           |    |     |                        |     |   |                       |     |     |      | 885:SANDESH LAW -VIKHHOLI       |      |      | 2016016400347863 |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 30+  |                                   | 38+                          |    | 39+ |                        | 55+ |   | 56+                   |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 18+  |                                   | 17+                          |    | 17+ |                        | 17+ |   | 17+                   |     |     |      |                                 |      |      | 287              |       | A      |        |     | PPR |    |      |      |      |      |    |     |    |    |     |      |
| 48   | 5                                 | C                            | \$ | 4   | 20                     | 55  | 7 | B+\$                  | 4   | 28  | 56   | 7                               | B+\$ | 4    | 28               | 56    | 7      | B+\$   | 4   | 28  | 20 | 0    | --   |      |      |    |     |    |    |     |      |
| -----  |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 2015581  | /GHAVARE RITU ROSHAN VITHABAI     | (2023016402466676)           |    |     |                        |     |   |                       |     |     |      | 1182:HITKARNI COLLEGE OF LAW, M |      |      | 2023016402466676 |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 38+  |                                   | 30+                          |    | 37+ |                        | 38+ |   | 72+                   |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 18+  |                                   | 17+                          |    | 20+ |                        | 18+ |   | 18+                   |     |     |      |                                 |      |      | 288              |       | A      |        |     | PPR |    |      |      |      |      |    |     |    |    |     |      |
| 56   | 7                                 | B+\$                         | 4  | 28  | 47                     | 5   | C | \$                    | 4   | 20  | 57   | 7                               | B+\$ | 4    | 28               | 56    | 7      | B+\$   | 4   | 28  | 72 | 9    | A+\$ | 4    | 36   | 20 | 0   | -- |    |     |      |
| -----  |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 2015582  | /GHAYTADAKE POOJA KONDIBA JASHRI  | (2023016402466587)           |    |     |                        |     |   |                       |     |     |      | 1182:HITKARNI COLLEGE OF LAW, M |      |      | 2023016402466587 |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 34+  |                                   | 39+                          |    | 38+ |                        | 30+ |   | 70+                   |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 19+  |                                   | 20+                          |    | 21+ |                        | 19+ |   | 19+                   |     |     |      |                                 |      |      | 290              |       | A      |        |     | PPR |    |      |      |      |      |    |     |    |    |     |      |
| 53   | 6                                 | B                            | \$ | 4   | 24                     | 59  | 7 | B+\$                  | 4   | 28  | 59   | 7                               | B+\$ | 4    | 28               | 49    | 5      | C      | \$  | 4   | 20 | 70   | 9    | A+\$ | 4    | 36 | 20  | 0  | -- |     |      |
| -----  |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 2015583  | GORE AVINASH VINAYAK NANDA        | (2023016402386811)           |    |     |                        |     |   |                       |     |     |      | 816:RAJARSHI SHAHU LAW -SION    |      |      | 2023016402386811 |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 34+  |                                   | 36                           |    | 42+ |                        | 47+ |   | 61+                   |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 19+  |                                   | 17+                          |    | 19+ |                        | 18+ |   | 18+                   |     |     |      |                                 |      |      | 293              |       | P      |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 53   | 6                                 | B                            | \$ | 4   | 24                     | 53  | 6 | B                     | 4   | 24  | 61   | 8                               | A    | \$   | 4                | 32    | 65     | 8      | A   | \$  | 4  | 32   | 61   | 8    | A    | \$ | 4   | 32 | 20 | 144 | 7.20 |
| -----  |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 2015584  | /GUPTA POOJA RAMGULAB MEENA       | (2023016402412571)           |    |     |                        |     |   |                       |     |     |      | 347:CHEMBUR KARNATAKA LAW       |      |      | 2023016402412571 |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 15F  |                                   | 32E                          |    | 44+ |                        | 46+ |   | 69+                   |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 17+  |                                   | 19+                          |    | 15+ |                        | 14+ |   | 14+                   |     |     |      |                                 |      |      | 271              |       | F      |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| --   | -                                 | -                            | -  | 51  | 6                      | B   | 4 | 24                    | 59  | 7   | B+\$ | 4                               | 28   | 60   | 8                | A     | \$     | 4      | 32  | 69  | 8  | A    | \$   | 4    | 32   | 16 | 116 | -- |    |     |      |
| -----  |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 2015585  | /GUPTA RUCHITA ASHOK KUMAR PUSHPA | (2016016400645682)           |    |     |                        |     |   |                       |     |     |      | 347:CHEMBUR KARNATAKA LAW       |      |      | 2016016400645682 |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 30+  |                                   | 32+                          |    | 41+ |                        | 30+ |   | 74+                   |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| 16+  |                                   | 16+                          |    | 18+ |                        | 15+ |   | 15+                   |     |     |      |                                 |      |      | 272              |       | A      |        |     | PPR |    |      |      |      |      |    |     |    |    |     |      |
| 46   | 5                                 | C                            | \$ | 4   | 20                     | 48  | 5 | C                     | \$  | 4   | 20   | 59                              | 7    | B+\$ | 4                | 28    | 45     | 5      | C   | \$  | 4  | 20   | 74   | 9    | A+\$ | 4  | 36  | 20 | 0  | --  |      |
| -----  |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                              |    |     |                        |     |   |                       |     |     |      |                                 |      |      |                  |       |        |        |     |     |    |      |      |      |      |    |     |    |    |     |      |

| SEAT_NO                     | NAME                                      | PRN                          |    |     |     |                        |      |      |     |                       |    | COLLEGE                      |      |                      |     | TOTAL            | MARKS | RESULT | REMARK |      |    |      |      |    |      |    |    |    |     |      |    |
|-----------------------------|---|------------------------------|----|-----|-----|------------------------|------|------|-----|-----------------------|----|------------------------------|------|----------------------|-----|------------------|-------|--------|--------|------|----|------|------|----|------|----|----|----|-----|------|----|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     |     | <-----Course-III-----> |      |      |     | <-----Course-IV-----> |    |                              |      | <-----Course-V-----> |     |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| Theory (75/30)              |   | Theory (75/30)               |    |     |     | Theory (75/30)         |      |      |     | Theory (75/30)        |    |                              |      | Pract (100/40)       |     |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| Internal (25/10)            |   | Internal (25/10)             |    |     |     | Internal (25/10)       |      |      |     | Internal (25/10)      |    |                              |      |                      |     |                  |       | (500)  |        |      |    |      |      |    |      |    |    |    |     |      |    |
| TOT                         | GP  | G                            | C  | G*C | TOT | GP                     | G    | C    | G*C | TOT                   | GP | G                            | C    | G*C                  | TOT | GP               | G     | C      | G*C    | 排    | 排G | SGPI |      |    |      |    |    |    |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |     |                        |      |      |     |                       |    | 3: LAB. LAW & IND. RELA II   |      |                      |     |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |     |                        |      |      |     |                       |    |                              |      |                      |     |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 2015586                     | ILAKE UTTAM DHONDIBA SUNANDA              | (2023016402421867)           |    |     |     |                        |      |      |     |                       |    | 815:VES LAW -CHEMBUR         |      |                      |     | 2023016402421867 |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 40+                         |   | 33+                          |    |     | 40+ |                        |      |      |     | 45+                   |    |                              |      |                      | 70+ |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 17+                         |   | 17+                          |    |     | 12+ |                        |      |      |     | 19+                   |    |                              |      |                      |     | 293              |       |        |        | A    |    | PPR  |      |    |      |    |    |    |     |      |    |
| 57                          | 7   | B+\$                         | 4  | 28  | 50  | 6                      | B    | \$   | 4   | 24                    | 52 | 6                            | B    | \$                   | 4   | 24               | 64    | 8      | A      | \$   | 4  | 32   | 70   | 9  | A+\$ | 4  | 36 | 20 | 0   | --   |    |
| 2015587                     | /JADHAV NEHA DATTA KALPANA                | (2017016402115752)           |    |     |     |                        |      |      |     |                       |    | 885:SANDESH LAW -VIKHHOLI    |      |                      |     | 2017016402115752 |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 42+                         |   | 46+                          |    |     | 43+ |                        |      |      |     | 54+                   |    |                              |      |                      | 64+ |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 17+                         |   | 17+                          |    |     | 17+ |                        |      |      |     | 17+                   |    |                              |      |                      |     | 317              |       |        |        | A    |    | PPR  |      |    |      |    |    |    |     |      |    |
| 59                          | 7   | B+\$                         | 4  | 28  | 63  | 8                      | A    | \$   | 4   | 32                    | 60 | 8                            | A    | \$                   | 4   | 32               | 71    | 9      | A+\$   | 4    | 36 | 64   | 8    | A  | \$   | 4  | 32 | 20 | 0   | --   |    |
| 2015588                     | JADHAV PRAJWAL RAVINDRA KIRAN JADHAV      | (2023016402411993)           |    |     |     |                        |      |      |     |                       |    | 816:RAJARSHI SHAHU LAW -SION |      |                      |     | 2023016402411993 |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 32+                         |   | 37+                          |    |     | 36+ |                        |      |      |     | 39+                   |    |                              |      |                      | 63+ |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 18+                         |   | 19+                          |    |     | 20+ |                        |      |      |     | 19+                   |    |                              |      |                      |     | 283              |       |        |        | A    |    | PPR  |      |    |      |    |    |    |     |      |    |
| 50                          | 6   | B                            | \$ | 4   | 24  | 56                     | 7    | B+\$ | 4   | 28                    | 56 | 7                            | B+\$ | 4                    | 28  | 58               | 7     | B+\$   | 4      | 28   | 63 | 8    | A    | \$ | 4    | 32 | 20 | 0  | --  |      |    |
| 2015589                     | /JADHAV TANISHKA SHRIKANT PREETI          | (2017016401935081)           |    |     |     |                        |      |      |     |                       |    | 815:VES LAW -CHEMBUR         |      |                      |     | 2017016401935081 |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 30+                         |   | 30+                          |    |     | 38+ |                        |      |      |     | 43+                   |    |                              |      |                      | 69+ |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 16+                         |   | 16+                          |    |     | 12+ |                        |      |      |     | 16+                   |    |                              |      |                      |     | 270              |       |        |        | A    |    | PPR  |      |    |      |    |    |    |     |      |    |
| 46                          | 5   | C                            | \$ | 4   | 20  | 46                     | 5    | C    | \$  | 4                     | 20 | 50                           | 6    | B                    | \$  | 4                | 24    | 59     | 7      | B+\$ | 4  | 28   | 69   | 8  | A    | \$ | 4  | 32 | 20  | 0    | -- |
| 2015590                     | JAIHWAL RAHUL RAMMOHAN INDRAVATI          | (2018016401976612)           |    |     |     |                        |      |      |     |                       |    | 409:HINDI VPS LAW -GHATKOPAR |      |                      |     | 2018016401976612 |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 40+                         |   | 52                           |    |     | 30+ |                        |      |      |     | 52+                   |    |                              |      |                      | 76+ |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 16+                         |   | 14+                          |    |     | 13+ |                        |      |      |     | 12+                   |    |                              |      |                      |     | 305              |       |        |        | P    |    |      |      |    |      |    |    |    |     |      |    |
| 56                          | 7   | B+\$                         | 4  | 28  | 66  | 8                      | A    |      | 4   | 32                    | 43 | 4                            | D    | \$                   | 4   | 16               | 64    | 8      | A      | \$   | 4  | 32   | 76   | 9  | A+\$ | 4  | 36 | 20 | 144 | 7.20 |    |
| 2015591                     | JAIHWAR KRIPASHANKAR SUNIL DUTT INDRAVATI | (2016016400885967)           |    |     |     |                        |      |      |     |                       |    | 409:HINDI VPS LAW -GHATKOPAR |      |                      |     | 2016016400885967 |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 38+                         |   | 58+                          |    |     | 36+ |                        |      |      |     | 37+                   |    |                              |      |                      | 77+ |                  |       |        |        |      |    |      |      |    |      |    |    |    |     |      |    |
| 18+                         |   | 18+                          |    |     | 20+ |                        |      |      |     | 17+                   |    |                              |      |                      |     | 319              |       |        |        | A    |    | PPR  |      |    |      |    |    |    |     |      |    |
| 56                          | 7   | B+\$                         | 4  | 28  | 76  | 9                      | A+\$ | 4    | 36  | 56                    | 7  | B+\$                         | 4    | 28                   | 54  | 6                | B     | \$     | 4      | 24   | 77 | 9    | A+\$ | 4  | 36   | 20 | 0  | -- |     |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                      | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE                         |      |     | TOTAL | MARKS | RESULT | REMARK |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|---------------------------------|------|-----|-------|-------|--------|--------|-----|----|----|------|------|------|----|----|-----|------|------|----|---|----|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)                  |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                                 |      |     | (500) |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| TOT                         | GP  | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                               | C    | G*C | TOT   | GP    | G      | C      | G*C | 排  | 排  | SGPI |      |      |    |    |     |      |      |    |   |    |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |                                 |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 2015592                     | JAMANE MANAV SUBHASH ANITA                | (2017016401229223)           |    |     |                        |    |   |                       |     |     |    | 815:VES LAW -CHEMBUR            |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
|                             |   |                              |    |     |                        |    |   |                       |     |     |    | 2017016401229223                |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 45+                         |   | 34+                          |    |     | 44+                    |    |   | 45+                   |     |     |    | 73+                             |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 14                          |   | 18+                          |    |     | 12+                    |    |   | 18+                   |     |     |    |                                 |      |     | 303   |       | P      |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 59                          | 7   | B+                           | 4  | 28  | 52                     | 6  | B | \$                    | 4   | 24  | 56 | 7                               | B+\$ | 4   | 28    | 63    | 8      | A      | \$  | 4  | 32 | 73   | 9    | A+\$ | 4  | 36 | 20  | 148  | 7.40 |    |   |    |
| 2015593                     | /JINAWAR BALAMANI BALIRAM KALAVATI        | (2008016400001164)           |    |     |                        |    |   |                       |     |     |    | 815:VES LAW -CHEMBUR            |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
|                             |   |                              |    |     |                        |    |   |                       |     |     |    | 2008016400001164                |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 41                          |   | 42                           |    |     | 39+                    |    |   | 47                    |     |     |    | 73+                             |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 17+                         |   | 18+                          |    |     | 14+                    |    |   | 20+                   |     |     |    |                                 |      |     | 311   |       | P      |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 58                          | 7   | B+                           | 4  | 28  | 60                     | 8  | A | 4                     | 32  | 53  | 6  | B                               | \$   | 4   | 24    | 67    | 8      | A      | 4   | 32 | 73 | 9    | A+\$ | 4    | 36 | 20 | 152 | 7.60 |      |    |   |    |
| 2015594                     | KADAM JAYENDRA BABU SUBDHADRA             | (2023016402466661)           |    |     |                        |    |   |                       |     |     |    | 1182:HITKARNI COLLEGE OF LAW, M |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
|                             |   |                              |    |     |                        |    |   |                       |     |     |    | 2023016402466661                |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 43+                         |   | 31+                          |    |     | 33+                    |    |   | 35+                   |     |     |    | 68+                             |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 18+                         |   | 17+                          |    |     | 20+                    |    |   | 18+                   |     |     |    |                                 |      |     | 283   |       | A      |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 61                          | 8   | A                            | \$ | 4   | 32                     | 48 | 5 | C                     | \$  | 4   | 20 | 53                              | 6    | B   | \$    | 4     | 24     | 53     | 6   | B  | \$ | 4    | 24   | 68   | 8  | A  | \$  | 4    | 32   | 20 | 0 | -- |
| 2015595                     | KAMBLE AKASH ANAND INDU                   | (2011016400585146)           |    |     |                        |    |   |                       |     |     |    | 1182:HITKARNI COLLEGE OF LAW, M |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
|                             |   |                              |    |     |                        |    |   |                       |     |     |    | 2011016400585146                |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| A                           | --  | 30+                          |    |     | 38+                    |    |   | 52+                   |     |     |    | 55+                             |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 16+                         |   | 15+                          |    |     | 18+                    |    |   | 16+                   |     |     |    |                                 |      |     | 240   |       | A      |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| --                          | -   | -                            | -  | --  | 45                     | 5  | C | \$                    | 4   | 20  | 56 | 7                               | B+\$ | 4   | 28    | 68    | 8      | A      | \$  | 4  | 32 | 55   | 7    | B+\$ | 4  | 28 | 16  | 0    | --   |    |   |    |
| 2015596                     | KAMBLE NISHIKANT DHANANJAY DHANANJAY MAYA | (2022016402233103)           |    |     |                        |    |   |                       |     |     |    | 885:SANDESH LAW -VIKHHOLI       |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
|                             |   |                              |    |     |                        |    |   |                       |     |     |    | 2022016402233103                |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| A                           | --  | A                            |    |     | --                     |    |   | A                     |     |     |    | 45+                             |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 17+                         |   | 17+                          |    |     | 17+                    |    |   | 18+                   |     |     |    |                                 |      |     | 114   |       | A      |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| --                          | -   | -                            | -  | --  | --                     | -  | - | -                     | --  | --  | -  | -                               | -    | --  | 45    | 5     | C      | \$     | 4   | 20 | 4  | 0    | --   |      |    |    |     |      |      |    |   |    |
| 2015597                     | KAMBLE VIKRAM VISHNU PRIYANKA             | (2014016402120595)           |    |     |                        |    |   |                       |     |     |    | 885:SANDESH LAW -VIKHHOLI       |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
|                             |   |                              |    |     |                        |    |   |                       |     |     |    | 2014016402120595                |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 34                          |   | 51                           |    |     | 42                     |    |   | 45                    |     |     |    | 42+                             |      |     |       |       |        |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 16+                         |   | 17+                          |    |     | 17+                    |    |   | 17+                   |     |     |    |                                 |      |     | 281   |       | P      |        |     |    |    |      |      |      |    |    |     |      |      |    |   |    |
| 50                          | 6   | B                            | 4  | 24  | 68                     | 8  | A | 4                     | 32  | 59  | 7  | B+                              | 4    | 28  | 62    | 8     | A      | 4      | 32  | 42 | 4  | D    | \$   | 4    | 16 | 20 | 132 | 6.60 |      |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO              | NAME                                     | PRN                   |    |    |                        |    |   |                       |    |     |                              | COLLEGE              |   |                                 | TOTAL | MARKS | RESULT           | REMARK |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
|----------------------|--|-----------------------|----|----|------------------------|----|---|-----------------------|----|-----|------------------------------|----------------------|---|---------------------------------|-------|-------|------------------|--------|-----|-----------|----|------|----|----|---|---|----|---|----|----|---|----|
| <-----Course-I-----> |  | <-----Course-II-----> |    |    | <-----Course-III-----> |    |   | <-----Course-IV-----> |    |     |                              | <-----Course-V-----> |   |                                 |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| Theory (75/30)       |  | Theory (75/30)        |    |    | Theory (75/30)         |    |   | Theory (75/30)        |    |     |                              | Pract (100/40)       |   |                                 |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| Internal (25/10)     |  | Internal (25/10)      |    |    | Internal (25/10)       |    |   | Internal (25/10)      |    |     |                              |                      |   |                                 | (500) |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| TOT                  | GP                                       | G                     | C  | \$ | G                      | C  | G | C                     | \$ | G   | C                            | G                    | C | \$                              | GP    | G     | C                | \$     | 非   | 非         | G  | SGPI |    |    |   |   |    |   |    |    |   |    |
| 1:                   | CIVIL PRO.COD 1908& L.A.                 |                       |    |    |                        |    |   |                       |    |     | 2: BNSS 2023.JJ 2015ACT,POCS |                      |   | 3: LAB. LAW & IND. RELA II      |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 4:                   | PUBLIC INTERNATIONAL LAW                 |                       |    |    |                        |    |   |                       |    |     | 5: PRACT TRAN-III M.C.E.& I. |                      |   |                                 |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 2015598              | KANAUJIA AKASH RAVINDRANATH PUSHPADEVI   |                       |    |    |                        |    |   |                       |    |     | (2019016400622817)           |                      |   | 347:CHEMBUR KARNATAKA LAW       |       |       | 2019016400622817 |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 30+                  |  |                       |    |    | 30+                    |    |   |                       |    | 30+ |                              |                      |   | 73+                             |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 15+                  |  |                       |    |    | 21+                    |    |   |                       |    | 19+ |                              |                      |   |                                 |       |       |                  |        | 260 | A         |    | PPR  |    |    |   |   |    |   |    |    |   |    |
| 45                   | 5  | C                     | \$ | 4  | 20                     | 51 | 6 | B                     | \$ | 4   | 24                           | 42                   | 4 | D                               | \$    | 4     | 16               | 49     | 5   | C         | \$ | 4    | 20 | 73 | 9 | A | \$ | 4 | 36 | 20 | 0 | -- |
| 2015599              | KANOJIYA SHALENDRA AMARNATH INGRASNADEVI |                       |    |    |                        |    |   |                       |    |     | (2013016401515686)           |                      |   | 816:RAJARSHI SHAHU LAW          |       |       | 2013016401515686 |        |     | -SION     |    |      |    |    |   |   |    |   |    |    |   |    |
| 36+                  |  |                       |    |    | 30+                    |    |   |                       |    | 34+ |                              |                      |   | 66+                             |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 21+                  |  |                       |    |    | 22+                    |    |   |                       |    | 21+ |                              |                      |   | 20+                             |       |       |                  |        | 282 | A         |    | PPR  |    |    |   |   |    |   |    |    |   |    |
| 57                   | 7  | B                     | \$ | 4  | 28                     | 52 | 6 | B                     | \$ | 4   | 24                           | 55                   | 7 | B                               | \$    | 4     | 28               | 52     | 6   | B         | \$ | 4    | 24 | 66 | 8 | A | \$ | 4 | 32 | 20 | 0 | -- |
| 2015600              | KANSE NISHANT GAUTAM LATA                |                       |    |    |                        |    |   |                       |    |     | (2018016402229015)           |                      |   | 885:SANDESH LAW                 |       |       | 2018016402229015 |        |     | -VIKHHOLI |    |      |    |    |   |   |    |   |    |    |   |    |
| 31+                  |  |                       |    |    | 30+                    |    |   |                       |    | 37+ |                              |                      |   | 46+                             |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 16+                  |  |                       |    |    | 17+                    |    |   |                       |    | 17+ |                              |                      |   |                                 |       |       |                  |        | 241 | A         |    | PPR  |    |    |   |   |    |   |    |    |   |    |
| 47                   | 5  | C                     | \$ | 4  | 20                     | 47 | 5 | C                     | \$ | 4   | 20                           | 54                   | 6 | B                               | \$    | 4     | 24               | 47     | 5   | C         | \$ | 4    | 20 | 46 | 5 | C | \$ | 4 | 20 | 20 | 0 | -- |
| 2015601              | /KAPSE NISHA CHANDRASHEKHAR MANDA        |                       |    |    |                        |    |   |                       |    |     | (2023016402430104)           |                      |   | 347:CHEMBUR KARNATAKA LAW       |       |       | 2023016402430104 |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 41+                  |  |                       |    |    | 56+                    |    |   |                       |    | 34+ |                              |                      |   | 75+                             |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 19+                  |  |                       |    |    | 19+                    |    |   |                       |    | 19+ |                              |                      |   | 20+                             |       |       |                  |        | 320 | A         |    | PPR  |    |    |   |   |    |   |    |    |   |    |
| 60                   | 8  | A                     | \$ | 4  | 32                     | 75 | 9 | A                     | \$ | 4   | 36                           | 53                   | 6 | B                               | \$    | 4     | 24               | 57     | 7   | B         | \$ | 4    | 28 | 75 | 9 | A | \$ | 4 | 36 | 20 | 0 | -- |
| 2015602              | KARNALE VIJAY LAVU PADAMA                |                       |    |    |                        |    |   |                       |    |     | (2023016402412002)           |                      |   | 816:RAJARSHI SHAHU LAW          |       |       | 2023016402412002 |        |     | -SION     |    |      |    |    |   |   |    |   |    |    |   |    |
| 30+                  |  |                       |    |    | 30+                    |    |   |                       |    | 36+ |                              |                      |   | 60+                             |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 18+                  |  |                       |    |    | 19+                    |    |   |                       |    | 18+ |                              |                      |   | 20+                             |       |       |                  |        | 261 | A         |    | PPR  |    |    |   |   |    |   |    |    |   |    |
| 48                   | 5  | C                     | \$ | 4  | 20                     | 49 | 5 | C                     | \$ | 4   | 20                           | 54                   | 6 | B                               | \$    | 4     | 24               | 50     | 6   | B         | \$ | 4    | 24 | 60 | 8 | A | \$ | 4 | 32 | 20 | 0 | -- |
| 2015603              | /KASBE MEGHA BABAN LILA                  |                       |    |    |                        |    |   |                       |    |     | (2023016402466413)           |                      |   | 1182:HITKARNI COLLEGE OF LAW, M |       |       | 2023016402466413 |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 33+                  |  |                       |    |    | 39+                    |    |   |                       |    | 46+ |                              |                      |   | 71+                             |       |       |                  |        |     |           |    |      |    |    |   |   |    |   |    |    |   |    |
| 20+                  |  |                       |    |    | 20+                    |    |   |                       |    | 20+ |                              |                      |   | 20+                             |       |       |                  |        | 303 | A         |    | PPR  |    |    |   |   |    |   |    |    |   |    |
| 53                   | 6  | B                     | \$ | 4  | 24                     | 59 | 7 | B                     | \$ | 4   | 28                           | 66                   | 8 | A                               | \$    | 4     | 32               | 54     | 6   | B         | \$ | 4    | 24 | 71 | 9 | A | \$ | 4 | 36 | 20 | 0 | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                      | PRN                          |   |     |                        |           |   |                       |     |           |    | COLLEGE   |   |           | TOTAL | MARKS | RESULT | REMARK    |     |    |   |     |      |
|--|---|------------------------------|---|-----|------------------------|-----------|---|-----------------------|-----|-----------|----|---|---|-----------|-------|-------|--------|-----------|-----|----|---|-----|------|
| <-----Course-I----->   |   | <-----Course-II----->        |   |     | <-----Course-III-----> |           |   | <-----Course-IV-----> |     |           |    | <-----Course-V----->                                |   |           |       |       |        |           |     |    |   |     |      |
| Theory (75/30)   |   | Theory (75/30)               |   |     | Theory (75/30)         |           |   | Theory (75/30)        |     |           |    | Pract (100/40)                                      |   |           |       |       |        |           |     |    |   |     |      |
| Internal (25/10)   |   | Internal (25/10)             |   |     | Internal (25/10)       |           |   | Internal (25/10)      |     |           |    |   |   |           | (500) |       |        |           |     |    |   |     |      |
| TOT  | GP  | G                            | C | G*C | TOT                    | GP        | G | C                     | G*C | TOT       | GP | G   | C | G*C       | TOT   | GP    | G      | C         | G*C | 排  | 排 | G   | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |           |   |                       |     |           |    | 3: LAB. LAW & IND. RELA II                          |   |           |       |       |        |           |     |    |   |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| -----  |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 2015604  | /KESHARWANI SONAM HARISHCHANDRA USHA      | (2017016401123105)           |   |     |                        |           |   |                       |     |           |    | 409:HINDI VPS LAW -GHATKOPAR<br>2017016401123105    |   |           |       |       |        |           |     |    |   |     |      |
| 42+  |   | 33+                          |   | 37+ |                        | 30+       |   | 68+                   |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 15+  |   | 17+                          |   | 20+ |                        | 15+       |   |                       |     |           |    |   |   |           | 277   |       | A      |           |     |    |   |     | PPR  |
| 57   | 7   | B+\$ 4 28                    |   | 50  | 6                      | B \$ 4 24 |   | 57                    | 7   | B+\$ 4 28 |    | 45  | 5 | C \$ 4 20 |       | 68    | 8      | A \$ 4 32 |     | 20 |   | 0   | --   |
| -----  |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 2015605  | KHAN FAYYAZ NIYAZ AHMED RAKIBUNNISA       | (2019016402559711)           |   |     |                        |           |   |                       |     |           |    | 347:CHEMBUR KARNATAKA LAW<br>2019016402559711       |   |           |       |       |        |           |     |    |   |     |      |
| 52+  |   | 34+                          |   | 37+ |                        | 34+       |   | 79+                   |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 18+  |   | 18+                          |   | 12+ |                        | 16+       |   |                       |     |           |    |   |   |           | 300   |       | A      |           |     |    |   |     | PPR  |
| 70   | 9   | A+\$ 4 36                    |   | 52  | 6                      | B \$ 4 24 |   | 49                    | 5   | C \$ 4 20 |    | 50  | 6 | B \$ 4 24 |       | 79    | 9      | A+\$ 4 36 |     | 20 |   | 0   | --   |
| -----  |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 2015606  | KHANKAL ANAND CHANDRAMANI SHAKUNTALA      | (2016016402564682)           |   |     |                        |           |   |                       |     |           |    | 1182:HITKARNI COLLEGE OF LAW, M<br>2016016402564682 |   |           |       |       |        |           |     |    |   |     |      |
| 17F  |   | 35+                          |   | 30+ |                        | 35+       |   | 58+                   |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 16+  |   | 18+                          |   | 18+ |                        | 17+       |   |                       |     |           |    |   |   |           | 242   |       | F      |           |     |    |   |     |      |
| --   | -   | -                            | - | 51  | 6                      | B \$ 4 24 |   | 48                    | 5   | C \$ 4 20 |    | 52  | 6 | B \$ 4 24 |       | 58    | 7      | B+\$ 4 28 |     | 16 |   | 96  | --   |
| -----  |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 2015608  | KHARAT VINIT SHRIKANT ARCHANA             | (2014016402646764)           |   |     |                        |           |   |                       |     |           |    | 1182:HITKARNI COLLEGE OF LAW, M<br>2014016402646764 |   |           |       |       |        |           |     |    |   |     |      |
| 36+  |   | 35+                          |   | 49+ |                        | 38+       |   | 65+                   |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 19+  |   | 19+                          |   | 19+ |                        | 20+       |   |                       |     |           |    |   |   |           | 300   |       | A      |           |     |    |   |     | PPR  |
| 55   | 7   | B+\$ 4 28                    |   | 54  | 6                      | B \$ 4 24 |   | 68                    | 8   | A \$ 4 32 |    | 58  | 7 | B+\$ 4 28 |       | 65    | 8      | A \$ 4 32 |     | 20 |   | 0   | --   |
| -----  |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 2015609  | KHELKAR GANESH DAMODAR VENU               | (2023016402417243)           |   |     |                        |           |   |                       |     |           |    | 347:CHEMBUR KARNATAKA LAW<br>2023016402417243       |   |           |       |       |        |           |     |    |   |     |      |
| 33+  |   | 34+                          |   | 35+ |                        | 43+       |   | 82+                   |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 15+  |   | 16+                          |   | 12+ |                        | 14+       |   |                       |     |           |    |   |   |           | 284   |       | A      |           |     |    |   |     | PPR  |
| 48   | 5   | C \$ 4 20                    |   | 50  | 6                      | B \$ 4 24 |   | 47                    | 5   | C \$ 4 20 |    | 57  | 7 | B+\$ 4 28 |       | 82    | 10     | O \$ 4 40 |     | 20 |   | 0   | --   |
| -----  |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 2015610  | /KHOBRAGADE FRENITA CHANDRASHEKHAR RAKSHA | (2018016401361552)           |   |     |                        |           |   |                       |     |           |    | 816:RAJARSHI SHAHU LAW -SION<br>2018016401361552    |   |           |       |       |        |           |     |    |   |     |      |
| 30   |   | 42+                          |   | 30  |                        | 31+       |   | 56+                   |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| 17+  |   | 18+                          |   | 19+ |                        | 16+       |   |                       |     |           |    |   |   |           | 259   |       | P      |           |     |    |   |     |      |
| 47   | 5   | C 4 20                       |   | 60  | 8                      | A \$ 4 32 |   | 49                    | 5   | C 4 20    |    | 47  | 5 | C \$ 4 20 |       | 56    | 7      | B+\$ 4 28 |     | 20 |   | 120 | 6.00 |
| -----  |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |   |     |                        |           |   |                       |     |           |    |   |   |           |       |       |        |           |     |    |   |     |      |

| SEAT_NO  | NAME                                   | PRN                          |             |     |                        |     |             |                       |              |     |                      | COLLEGE                         |     |       | TOTAL            | MARKS | RESULT | REMARK |
|--|--|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|--------------|-----|----------------------|---------------------------------|-----|-------|------------------|-------|--------|--------|
| <-----Course-I----->   |  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |              |     | <-----Course-V-----> |                                 |     |       |                  |       |        |        |
| Theory (75/30)   |  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |              |     | Pract (100/40)       |                                 |     |       |                  |       |        |        |
| Internal (25/10)   |  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |              |     |                      |                                 |     | (500) |                  |       |        |        |
| TOT  | GP                                     | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C          | TOT | GP                   | G                               | C   | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |              |     |                      | 3: LAB. LAW & IND. RELA II      |     |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| 2015611  | /KUDEKAR RUTUJA DNYANESHWAR SUNITA     | (2023016402357525)           |             |     |                        |     |             |                       |              |     |                      | 804:ASMITA LAW -VIKHHROLI       |     |       | 2023016402357525 |       |        |        |
| 35+  |  | 30+                          |             | 34+ |                        | 31+ |             | 70+                   |              |     |                      |                                 |     |       |                  |       |        |        |
| 22+  |  | 24+                          |             | 23+ |                        | 23+ |             |                       |              |     |                      |                                 | 292 | A     |                  | PPR   |        |        |
| 57   | 7 B+\$ 4 28                            | 54                           | 6 B \$ 4 24 | 57  | 7 B+\$ 4 28            | 54  | 6 B \$ 4 24 | 70                    | 9 A+\$ 4 36  | 20  | 0                    | --                              |     |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| 2015612  | /KULKARNI AISHWARYA SANTOSH SANGITA    | (2019016401846725)           |             |     |                        |     |             |                       |              |     |                      | 347:CHEMBUR KARNATAKA LAW       |     |       | 2019016401846725 |       |        |        |
| 30+  |  | 34+                          |             | 36+ |                        | 16F |             | 85+                   |              |     |                      |                                 |     |       |                  |       |        |        |
| 15+  |  | 20+                          |             | 19+ |                        | 19+ |             |                       |              |     |                      |                                 | 274 | F     |                  |       |        |        |
| 45   | 5 C \$ 4 20                            | 54                           | 6 B \$ 4 24 | 55  | 7 B+\$ 4 28            | --  | - - - --    | 85                    | 10 O \$ 4 40 | 16  | 112                  | --                              |     |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| 2015613  | /KUMARI ASHA PANKAJ KUMAR MANDAL REENA | (2023016402370495)           |             |     |                        |     |             |                       |              |     |                      | 347:CHEMBUR KARNATAKA LAW       |     |       | 2023016402370495 |       |        |        |
| 41+  |  | 33+                          |             | 41+ |                        | 46+ |             | 72+                   |              |     |                      |                                 |     |       |                  |       |        |        |
| 18+  |  | 19+                          |             | 16+ |                        | 15+ |             |                       |              |     |                      |                                 | 301 | A     |                  | PPR   |        |        |
| 59   | 7 B+\$ 4 28                            | 52                           | 6 B \$ 4 24 | 57  | 7 B+\$ 4 28            | 61  | 8 A \$ 4 32 | 72                    | 9 A+\$ 4 36  | 20  | 0                    | --                              |     |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| 2015614  | LOKHANDE SWAROOP BHANUDAS MANISHA      | (2023016402429983)           |             |     |                        |     |             |                       |              |     |                      | 347:CHEMBUR KARNATAKA LAW       |     |       | 2023016402429983 |       |        |        |
| 43+  |  | 37+                          |             | 44+ |                        | 38+ |             | 86+                   |              |     |                      |                                 |     |       |                  |       |        |        |
| 17+  |  | 21+                          |             | 15+ |                        | 19+ |             |                       |              |     |                      |                                 | 320 | A     |                  | PPR   |        |        |
| 60   | 8 A \$ 4 32                            | 58                           | 7 B+\$ 4 28 | 59  | 7 B+\$ 4 28            | 57  | 7 B+\$ 4 28 | 86                    | 10 O \$ 4 40 | 20  | 0                    | --                              |     |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| 2015615  | /MAHADIK SANJANA SANDIP NANDA          | (2017016400179523)           |             |     |                        |     |             |                       |              |     |                      | 885:SANDESH LAW -VIKHHROLI      |     |       | 2017016400179523 |       |        |        |
| 21F  |  | 30+                          |             | 34+ |                        | 30+ |             | 45+                   |              |     |                      |                                 |     |       |                  |       |        |        |
| 16+  |  | 17+                          |             | 17+ |                        | 17+ |             |                       |              |     |                      |                                 | 227 | F     |                  |       |        |        |
| --   | - - - --                               | 47                           | 5 C \$ 4 20 | 51  | 6 B \$ 4 24            | 47  | 5 C \$ 4 20 | 45                    | 5 C \$ 4 20  | 16  | 84                   | --                              |     |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| 2015616  | /MAHALE KAVITA VILAS SHAKUNTALA        | (2023016402466394)           |             |     |                        |     |             |                       |              |     |                      | 1182:HITKARNI COLLEGE OF LAW, M |     |       | 2023016402466394 |       |        |        |
| 32+  |  | 49+                          |             | 43+ |                        | 44+ |             | 70+                   |              |     |                      |                                 |     |       |                  |       |        |        |
| 21+  |  | 20+                          |             | 21+ |                        | 20+ |             |                       |              |     |                      |                                 | 320 | A     |                  | PPR   |        |        |
| 53   | 6 B \$ 4 24                            | 69                           | 8 A \$ 4 32 | 64  | 8 A \$ 4 32            | 64  | 8 A \$ 4 32 | 70                    | 9 A+\$ 4 36  | 20  | 0                    | --                              |     |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |             |     |                        |     |             |                       |              |     |                      |                                 |     |       |                  |       |        |        |

| SEAT_NO  | NAME                                 | PRN                          |             |     |                        |    |             |                       |             |     |     | COLLEGE                      |   |     | TOTAL | MARKS | RESULT | REMARK |     |     |   |   |      |
|--|--------------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|------------------------------|---|-----|-------|-------|--------|--------|-----|-----|---|---|------|
| <-----Course-I----->   |                                      | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->         |   |     |       |       |        |        |     |     |   |   |      |
| Theory (75/30)   |                                      | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)               |   |     |       |       |        |        |     |     |   |   |      |
| Internal (25/10)   |                                      | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |                              |   |     | (500) |       |        |        |     |     |   |   |      |
| TOT  | GP                                   | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G                            | C | G*C | TOT   | GP    | G      | C      | G*C | 排   | 排 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II   |   |     |       |       |        |        |     |     |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 2015617  | /MAHESHWARI VIDHI RAJENDRA KUSUM     | (2022016402256493)           |             |     |                        |    |             |                       |             |     |     | 885:SANDESH LAW -VIKHROLI    |   |     |       |       |        |        |     |     |   |   |      |
| 2022016402256493   |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 49   |                                      | 43                           |             |     | 47                     |    |             |                       | 34          |     |     |                              |   |     | 71+   |       |        |        |     |     |   |   |      |
| 14+  |                                      | 19+                          |             |     | 20+                    |    |             |                       | 18+         |     |     |                              |   |     |       |       |        |        |     | 315 |   | P |      |
| 63   | 8 A 4 32                             | 62                           | 8 A 4 32    | 67  | 8 A 4 32               | 52 | 6 B 4 24    | 71                    | 9 A+\$ 4 36 | 20  | 156 | 7.80                         |   |     |       |       |        |        |     |     |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 2015618  | MAJREKAR SHARADKUMAR ARVIND MANISHA  | (2023016402371904)           |             |     |                        |    |             |                       |             |     |     | 804:ASMITA LAW -VIKHROLI     |   |     |       |       |        |        |     |     |   |   |      |
| 2023016402371904   |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 41+  |                                      | 44+                          |             |     | 33+                    |    |             |                       | 32+         |     |     |                              |   |     | 75+   |       |        |        |     |     |   |   |      |
| 22+  |                                      | 21+                          |             |     | 23+                    |    |             |                       | 23+         |     |     |                              |   |     |       |       |        |        |     | 314 |   | A | PPR  |
| 63   | 8 A \$ 4 32                          | 65                           | 8 A \$ 4 32 | 56  | 7 B+\$ 4 28            | 55 | 7 B+\$ 4 28 | 75                    | 9 A+\$ 4 36 | 20  | 0   | --                           |   |     |       |       |        |        |     |     |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 2015619  | /MANOJ KUMAR SUSHARA MANOJ MAYA      | (2023016402412501)           |             |     |                        |    |             |                       |             |     |     | 347:CHEMBUR KARNATAKA LAW    |   |     |       |       |        |        |     |     |   |   |      |
| 2023016402412501   |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 44+  |                                      | 31+                          |             |     | 42+                    |    |             |                       | 32+         |     |     |                              |   |     | 74+   |       |        |        |     |     |   |   |      |
| 15+  |                                      | 19+                          |             |     | 12+                    |    |             |                       | 15+         |     |     |                              |   |     |       |       |        |        |     | 284 |   | A | PPR  |
| 59   | 7 B+\$ 4 28                          | 50                           | 6 B \$ 4 24 | 54  | 6 B \$ 4 24            | 47 | 5 C \$ 4 20 | 74                    | 9 A+\$ 4 36 | 20  | 0   | --                           |   |     |       |       |        |        |     |     |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 2015620  | /MATKAR MANDIRA DINESH SMITA         | (2014016400923471)           |             |     |                        |    |             |                       |             |     |     | 804:ASMITA LAW -VIKHROLI     |   |     |       |       |        |        |     |     |   |   |      |
| 2014016400923471   |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 49   |                                      | 50                           |             |     | 52                     |    |             |                       | 45          |     |     |                              |   |     | 59+   |       |        |        |     |     |   |   |      |
| 20+  |                                      | 21+                          |             |     | 20+                    |    |             |                       | 21+         |     |     |                              |   |     |       |       |        |        |     | 337 |   | P |      |
| 69   | 8 A 4 32                             | 71                           | 9 A+ 4 36   | 72  | 9 A+ 4 36              | 66 | 8 A 4 32    | 59                    | 7 B+\$ 4 28 | 20  | 164 | 8.20                         |   |     |       |       |        |        |     |     |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 2015621  | /MEHTA PRATIBHA DHARMESH MAGLA LAXMI | (2023016402412435)           |             |     |                        |    |             |                       |             |     |     | 816:RAJARSHI SHAHU LAW -SION |   |     |       |       |        |        |     |     |   |   |      |
| 2023016402412435   |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 43+  |                                      | 41+                          |             |     | 48+                    |    |             |                       | 39+         |     |     |                              |   |     | 60+   |       |        |        |     |     |   |   |      |
| 18+  |                                      | 17+                          |             |     | 18+                    |    |             |                       | 17+         |     |     |                              |   |     |       |       |        |        |     | 301 |   | A | PPR  |
| 61   | 8 A \$ 4 32                          | 58                           | 7 B+\$ 4 28 | 66  | 8 A \$ 4 32            | 56 | 7 B+\$ 4 28 | 60                    | 8 A \$ 4 32 | 20  | 0   | --                           |   |     |       |       |        |        |     |     |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 2015622  | /MHADLEKAR ANAGHA PRAVIN SUVARNA     | (2023016402370882)           |             |     |                        |    |             |                       |             |     |     | 804:ASMITA LAW -VIKHROLI     |   |     |       |       |        |        |     |     |   |   |      |
| 2023016402370882   |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| 53+  |                                      | 47                           |             |     | 36+                    |    |             |                       | 46+         |     |     |                              |   |     | 70+   |       |        |        |     |     |   |   |      |
| 24+  |                                      | 22+                          |             |     | 23+                    |    |             |                       | 24+         |     |     |                              |   |     |       |       |        |        |     | 345 |   | P |      |
| 77   | 9 A+\$ 4 36                          | 69                           | 8 A 4 32    | 59  | 7 B+\$ 4 28            | 70 | 9 A+\$ 4 36 | 70                    | 9 A+\$ 4 36 | 20  | 168 | 8.40                         |   |     |       |       |        |        |     |     |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |             |     |                        |    |             |                       |             |     |     |                              |   |     |       |       |        |        |     |     |   |   |      |

| SEAT_NO  | NAME                               | PRN                          |             |     |                        |    |             |                       |             |     |                      | COLLEGE                      |   |       | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|--|------------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|----------------------|------------------------------|---|-------|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->   |                                    | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                              |   |       |                  |       |        |        |     |   |    |      |
| Theory (75/30)   |                                    | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     | Pract (100/40)       |                              |   | MARKS |                  |       |        |        |     |   |    |      |
| Internal (25/10)   |                                    | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |                      |                              |   | (500) |                  |       |        |        |     |   |    |      |
| TOT  | GP                                 | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP                   | G                            | C | G*C   | TOT              | GP    | G      | C      | G*C | 非 | 非G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II   |   |       |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                    | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |   |    |      |
| 2015623  | MISHRA ABHISHEK RAMESH RANI        | (2012016400913265)           |             |     |                        |    |             |                       |             |     |                      | 885:SANDESH LAW -VIKHHROLI   |   |       | 2012016400913265 |       |        |        |     |   |    |      |
| 35+  |                                    | 32+                          |             |     | 39+                    |    |             | 33+                   |             |     | 47+                  |                              |   |       |                  |       |        |        |     |   |    |      |
| 16+  |                                    | 17+                          |             |     | 17+                    |    |             | 17+                   |             |     | 253                  |                              |   | A PPR |                  |       |        |        |     |   |    |      |
| 51   | 6 B \$ 4 24                        | 49                           | 5 C \$ 4 20 | 56  | 7 B+\$ 4 28            | 50 | 6 B \$ 4 24 | 47                    | 5 C \$ 4 20 | 20  | 0                    | --                           |   |       |                  |       |        |        |     |   |    |      |
| 2015624  | MISHRA GOPAL MAYASHANKAR KANAKLATA | (2023016402412145)           |             |     |                        |    |             |                       |             |     |                      | 409:HINDI VPS LAW -GHATKOPAR |   |       | 2023016402412145 |       |        |        |     |   |    |      |
| 36+  |                                    | 42                           |             |     | 32+                    |    |             | 49+                   |             |     | 56+                  |                              |   |       |                  |       |        |        |     |   |    |      |
| 18+  |                                    | 18+                          |             |     | 17+                    |    |             | 17+                   |             |     | 285                  |                              |   | P     |                  |       |        |        |     |   |    |      |
| 54   | 6 B \$ 4 24                        | 60                           | 8 A 4 32    | 49  | 5 C \$ 4 20            | 66 | 8 A \$ 4 32 | 56                    | 7 B+\$ 4 28 | 20  | 136                  | 6.80                         |   |       |                  |       |        |        |     |   |    |      |
| 2015625  | /MOHILE BHAVNA PARESH SUNANDA      | (2023016402226874)           |             |     |                        |    |             |                       |             |     |                      | 885:SANDESH LAW -VIKHHROLI   |   |       | 2023016402226874 |       |        |        |     |   |    |      |
| 41+  |                                    | 37+                          |             |     | 32+                    |    |             | 34+                   |             |     | 59+                  |                              |   |       |                  |       |        |        |     |   |    |      |
| 18+  |                                    | 18+                          |             |     | 18+                    |    |             | 18+                   |             |     | 275                  |                              |   | A PPR |                  |       |        |        |     |   |    |      |
| 59   | 7 B+\$ 4 28                        | 55                           | 7 B+\$ 4 28 | 50  | 6 B \$ 4 24            | 52 | 6 B \$ 4 24 | 59                    | 7 B+\$ 4 28 | 20  | 0                    | --                           |   |       |                  |       |        |        |     |   |    |      |
| 2015626  | /MORE ANKITA RAJENDRA MANISHA      | (2017016401268751)           |             |     |                        |    |             |                       |             |     |                      | 347:CHEMBUR KARNATAKA LAW    |   |       | 2017016401268751 |       |        |        |     |   |    |      |
| 16F  |                                    | 30E                          |             |     | 30+                    |    |             | 14F                   |             |     | 63+                  |                              |   |       |                  |       |        |        |     |   |    |      |
| 14+  |                                    | 15+                          |             |     | 15+                    |    |             | 14+                   |             |     | 211                  |                              |   | F     |                  |       |        |        |     |   |    |      |
| --   | - - - --                           | 45                           | 5 C 4 20    | 45  | 5 C \$ 4 20            | -- | - - - --    | 63                    | 8 A \$ 4 32 | 12  | 72                   | --                           |   |       |                  |       |        |        |     |   |    |      |
| 2015627  | MORE RAHUL SARJERAO SHANTABAI      | (2023016402412451)           |             |     |                        |    |             |                       |             |     |                      | 816:RAJARSHI SHAHU LAW -SION |   |       | 2023016402412451 |       |        |        |     |   |    |      |
| 30+  |                                    | 35+                          |             |     | 49+                    |    |             | 33+                   |             |     | 61+                  |                              |   |       |                  |       |        |        |     |   |    |      |
| 18+  |                                    | 19+                          |             |     | 19+                    |    |             | 17+                   |             |     | 281                  |                              |   | A PPR |                  |       |        |        |     |   |    |      |
| 48   | 5 C \$ 4 20                        | 54                           | 6 B \$ 4 24 | 68  | 8 A \$ 4 32            | 50 | 6 B \$ 4 24 | 61                    | 8 A \$ 4 32 | 20  | 0                    | --                           |   |       |                  |       |        |        |     |   |    |      |
| 2015628  | MUDALKAR ANIL SHANKAR SUNANDA      | (2023016402365246)           |             |     |                        |    |             |                       |             |     |                      | 804:ASMITA LAW -VIKHHROLI    |   |       | 2023016402365246 |       |        |        |     |   |    |      |
| A  | --                                 | A                            |             |     | --                     |    |             | A                     |             |     | 68+                  |                              |   |       |                  |       |        |        |     |   |    |      |
| 20+  |                                    | 21+                          |             |     | 20+                    |    |             | 21+                   |             |     | 150                  |                              |   | A ABS |                  |       |        |        |     |   |    |      |
| --   | - - - --                           | --                           | - - - --    | --  | - - - --               | -- | - - - --    | 68                    | 8 A \$ 4 32 | 4   | 0                    | --                           |   |       |                  |       |        |        |     |   |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                    |                              |             |     |                        |    |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |   |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                    |                              |             |     |                        |    |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |   |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |                                    |                              |             |     |                        |    |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |   |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                              |             |     |                        |    |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |   |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                              |             |     |                        |    |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |   |    |      |

| SEAT_NO                     | NAME                                | PRN                          |             |     |                        |     |             |                       |              |     |    | COLLEGE                         |   |     | TOTAL            | MARKS | RESULT | REMARK |      |   |    |      |
|-----------------------------|-------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|--------------|-----|----|---------------------------------|---|-----|------------------|-------|--------|--------|------|---|----|------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |              |     |    | <-----Course-V----->            |   |     |                  |       |        |        |      |   |    |      |
| Theory (75/30)              |                                     | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |              |     |    | Pract (100/40)                  |   |     |                  |       |        |        |      |   |    |      |
| Internal (25/10)            |                                     | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |              |     |    |                                 |   |     |                  |       |        |        |      |   |    |      |
| TOT                         | GP                                  | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C          | TOT | GP | G                               | C | G*C | TOT              | GP    | G      | C      | G*C  | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |              |     |    | 3: LAB. LAW & IND. RELA II      |   |     |                  |       |        |        |      |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |              |     |    |                                 |   |     |                  |       |        |        |      |   |    |      |
| 2015629                     | MUDDLAR DEEPAK RAJA LAXMI           | (2017016400637946)           |             |     |                        |     |             |                       |              |     |    | 815:VES LAW -CHEMBUR            |   |     | 2017016400637946 |       |        |        |      |   |    |      |
| 42+                         |                                     | 44+                          |             | 64+ |                        | 45+ |             | 83+                   |              |     |    |                                 |   |     | 359              |       | A      |        | PPR  |   |    |      |
| 19+                         |                                     | 22+                          |             | 19+ |                        | 21+ |             |                       |              |     |    |                                 |   |     | 20               |       | 0      |        | --   |   |    |      |
| 61                          | 8 A \$ 4 32                         | 66                           | 8 A \$ 4 32 | 83  | 10 O \$ 4 40           | 66  | 8 A \$ 4 32 | 83                    | 10 O \$ 4 40 |     |    |                                 |   |     |                  |       |        |        |      |   |    |      |
| 2015630                     | MUNNOLI SHRINATH SHRIKANT CHANDA    | (2023016402466502)           |             |     |                        |     |             |                       |              |     |    | 1182:HITKARNI COLLEGE OF LAW, M |   |     | 2023016402466502 |       |        |        |      |   |    |      |
| 38+                         |                                     | 30+                          |             | 34+ |                        | 30+ |             | 66+                   |              |     |    |                                 |   |     | 276              |       | A      |        | PPR  |   |    |      |
| 19+                         |                                     | 20+                          |             | 20+ |                        | 19+ |             |                       |              |     |    |                                 |   |     | 20               |       | 0      |        | --   |   |    |      |
| 57                          | 7 B+\$ 4 28                         | 50                           | 6 B \$ 4 24 | 54  | 6 B \$ 4 24            | 49  | 5 C \$ 4 20 | 66                    | 8 A \$ 4 32  |     |    |                                 |   |     |                  |       |        |        |      |   |    |      |
| 2015631                     | NAIK VIGNESH RAMAKRISHNA PREMALATHA | (2021016402451671)           |             |     |                        |     |             |                       |              |     |    | 885:SANDESH LAW -VIKHHOLI       |   |     | 2021016402451671 |       |        |        |      |   |    |      |
| 33                          |                                     | 38                           |             | 44  |                        | 30  |             | 40+                   |              |     |    |                                 |   |     | 252              |       | P      |        |      |   |    |      |
| 16+                         |                                     | 18+                          |             | 16+ |                        | 17+ |             |                       |              |     |    |                                 |   |     | 20               |       | 116    |        | 5.80 |   |    |      |
| 49                          | 5 C 4 20                            | 56                           | 7 B+ 4 28   | 60  | 8 A 4 32               | 47  | 5 C 4 20    | 40                    | 4 D \$ 4 16  |     |    |                                 |   |     |                  |       |        |        |      |   |    |      |
| 2015632                     | /NAIR VINISHA VIJAYAN SHOBHA        | (2023016402412427)           |             |     |                        |     |             |                       |              |     |    | 816:RAJARSHI SHAHU LAW -SION    |   |     | 2023016402412427 |       |        |        |      |   |    |      |
| 36                          |                                     | 32+                          |             | 41+ |                        | 30+ |             | 60+                   |              |     |    |                                 |   |     | 278              |       | P      |        |      |   |    |      |
| 20+                         |                                     | 22+                          |             | 19+ |                        | 18+ |             |                       |              |     |    |                                 |   |     | 20               |       | 136    |        | 6.80 |   |    |      |
| 56                          | 7 B+ 4 28                           | 54                           | 6 B \$ 4 24 | 60  | 8 A \$ 4 32            | 48  | 5 C \$ 4 20 | 60                    | 8 A \$ 4 32  |     |    |                                 |   |     |                  |       |        |        |      |   |    |      |
| 2015633                     | /NANJANI PRIYA RAJU VANITA          | (2023016402370827)           |             |     |                        |     |             |                       |              |     |    | 804:ASMITA LAW -VIKHHOLI        |   |     | 2023016402370827 |       |        |        |      |   |    |      |
| 30                          |                                     | 35+                          |             | 44+ |                        | 42+ |             | 60+                   |              |     |    |                                 |   |     | 293              |       | P      |        |      |   |    |      |
| 20+                         |                                     | 21+                          |             | 20+ |                        | 21+ |             |                       |              |     |    |                                 |   |     | 20               |       | 148    |        | 7.40 |   |    |      |
| 50                          | 6 B 4 24                            | 56                           | 7 B+\$ 4 28 | 64  | 8 A \$ 4 32            | 63  | 8 A \$ 4 32 | 60                    | 8 A \$ 4 32  |     |    |                                 |   |     |                  |       |        |        |      |   |    |      |
| 2015634                     | /NIKAM KAVITA UTTAMRAO PUSHPA       | (2023016402422171)           |             |     |                        |     |             |                       |              |     |    | 885:SANDESH LAW -VIKHHOLI       |   |     | 2023016402422171 |       |        |        |      |   |    |      |
| 35+                         |                                     | 42+                          |             | 49+ |                        | 45+ |             | 50+                   |              |     |    |                                 |   |     | 300              |       | A      |        | PPR  |   |    |      |
| 19+                         |                                     | 20+                          |             | 20+ |                        | 20+ |             |                       |              |     |    |                                 |   |     | 20               |       | 0      |        | --   |   |    |      |
| 54                          | 6 B \$ 4 24                         | 62                           | 8 A \$ 4 32 | 69  | 8 A \$ 4 32            | 65  | 8 A \$ 4 32 | 50                    | 6 B \$ 4 24  |     |    |                                 |   |     |                  |       |        |        |      |   |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |    |     |     |                        |      |    |     |                       |    |      |   | COLLEGE                      |     |    | TOTAL | MARKS | RESULT | REMARK |    |    |      |    |    |     |      |    |    |     |      |    |
|-----------------------------|-------------------------------------|------------------------------|----|-----|-----|------------------------|------|----|-----|-----------------------|----|------|---|------------------------------|-----|----|-------|-------|--------|--------|----|----|------|----|----|-----|------|----|----|-----|------|----|
| <-----Course-I----->        |                                     | <-----Course-II----->        |    |     |     | <-----Course-III-----> |      |    |     | <-----Course-IV-----> |    |      |   | <-----Course-V----->         |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| Theory (75/30)              |                                     | Theory (75/30)               |    |     |     | Theory (75/30)         |      |    |     | Theory (75/30)        |    |      |   | Pract (100/40)               |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| Internal (25/10)            |                                     | Internal (25/10)             |    |     |     | Internal (25/10)       |      |    |     | Internal (25/10)      |    |      |   |                              |     |    | (500) |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| TOT                         | GP                                  | G                            | C  | G*C | TOT | GP                     | G    | C  | G*C | TOT                   | GP | G    | C | G*C                          | TOT | GP | G     | C     | G*C    | 排      | 排  | G  | SGPI |    |    |     |      |    |    |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |     |                        |      |    |     |                       |    |      |   | 3: LAB. LAW & IND. RELA II   |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |     |                        |      |    |     |                       |    |      |   |                              |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 2015635                     | NILEKANI NAGESH YASHAVANT SAVITHA   | (2022016402395685)           |    |     |     |                        |      |    |     |                       |    |      |   | 347:CHEMBUR KARNATAKA LAW    |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
|                             |                                     |                              |    |     |     |                        |      |    |     |                       |    |      |   | 2022016402395685             |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 30+                         |                                     | 43                           |    |     |     | 33+                    |      |    |     | 33+                   |    |      |   | 64+                          |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 15+                         |                                     | 21+                          |    |     |     | 16+                    |      |    |     | 17+                   |    |      |   | 272                          |     |    |       |       | P      |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 45                          | 5                                   | C                            | \$ | 4   | 20  | 64                     | 8    | A  | 4   | 32                    | 49 | 5    | C | \$                           | 4   | 20 | 50    | 6     | B      | \$     | 4  | 24 | 64   | 8  | A  | \$  | 4    | 32 | 20 | 128 | 6.40 |    |
| 2015636                     | NILKANTH ABHISHEK SHANTARAM MADHURI | (2017016401202106)           |    |     |     |                        |      |    |     |                       |    |      |   | 804:ASMITA LAW -VIKHHROLI    |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
|                             |                                     |                              |    |     |     |                        |      |    |     |                       |    |      |   | 2017016401202106             |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 36+                         |                                     | 31+                          |    |     |     | 30+                    |      |    |     | 36+                   |    |      |   | 67+                          |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 21+                         |                                     | 20+                          |    |     |     | 21+                    |      |    |     | 20+                   |    |      |   | 282                          |     |    |       |       | A      |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 57                          | 7                                   | B+\$                         | 4  | 28  | 51  | 6                      | B    | \$ | 4   | 24                    | 51 | 6    | B | \$                           | 4   | 24 | 56    | 7     | B+\$   | 4      | 28 | 67 | 8    | A  | \$ | 4   | 32   | 20 | 0  | --  |      |    |
| 2015637                     | PABLE SHARAD DADABHAU SHANTA        | (2023016402365223)           |    |     |     |                        |      |    |     |                       |    |      |   | 804:ASMITA LAW -VIKHHROLI    |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
|                             |                                     |                              |    |     |     |                        |      |    |     |                       |    |      |   | 2023016402365223             |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 42+                         |                                     | 42+                          |    |     |     | 40+                    |      |    |     | 36+                   |    |      |   | 63+                          |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 20+                         |                                     | 21+                          |    |     |     | 19+                    |      |    |     | 20+                   |    |      |   | 303                          |     |    |       |       | A      |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 62                          | 8                                   | A                            | \$ | 4   | 32  | 63                     | 8    | A  | \$  | 4                     | 32 | 59   | 7 | B+\$                         | 4   | 28 | 56    | 7     | B+\$   | 4      | 28 | 63 | 8    | A  | \$ | 4   | 32   | 20 | 0  | --  |      |    |
| 2015638                     | /PAL GARIMA BAHADUR MANJU           | (2022016402526451)           |    |     |     |                        |      |    |     |                       |    |      |   | 409:HINDI VPS LAW -GHATKOPAR |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
|                             |                                     |                              |    |     |     |                        |      |    |     |                       |    |      |   | 2022016402526451             |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 36                          |                                     | 43                           |    |     |     | 47                     |      |    |     | 50                    |    |      |   | 70                           |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 18                          |                                     | 20                           |    |     |     | 19                     |      |    |     | 20                    |    |      |   | 323                          |     |    |       |       | P      |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 54                          | 6                                   | B                            | 4  | 24  | 63  | 8                      | A    | 4  | 32  | 66                    | 8  | A    | 4 | 32                           | 70  | 9  | A+    | 4     | 36     | 70     | 9  | A+ | 4    | 36 | 20 | 160 | 8.00 |    |    |     |      |    |
| 2015639                     | PALVE SANDEEP SUKHDEV SHARDA        | (2013016400262405)           |    |     |     |                        |      |    |     |                       |    |      |   | 804:ASMITA LAW -VIKHHROLI    |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
|                             |                                     |                              |    |     |     |                        |      |    |     |                       |    |      |   | 2013016400262405             |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 58+                         |                                     | 36+                          |    |     |     | 36+                    |      |    |     | 45+                   |    |      |   | 50+                          |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 20+                         |                                     | 20+                          |    |     |     | 19+                    |      |    |     | 21+                   |    |      |   | 305                          |     |    |       |       | A      |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 78                          | 9                                   | A+\$                         | 4  | 36  | 56  | 7                      | B+\$ | 4  | 28  | 55                    | 7  | B+\$ | 4 | 28                           | 66  | 8  | A     | \$    | 4      | 32     | 50 | 6  | B    | \$ | 4  | 24  | 20   | 0  | -- |     |      |    |
| 2015640                     | PANDEY ANVESH VINODKUMAR SUSHMA     | (2017016401253055)           |    |     |     |                        |      |    |     |                       |    |      |   | 804:ASMITA LAW -VIKHHROLI    |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
|                             |                                     |                              |    |     |     |                        |      |    |     |                       |    |      |   | 2017016401253055             |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 48+                         |                                     | 33+                          |    |     |     | 41+                    |      |    |     | 30+                   |    |      |   | 65+                          |     |    |       |       |        |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 21+                         |                                     | 20+                          |    |     |     | 21+                    |      |    |     | 21+                   |    |      |   | 300                          |     |    |       |       | A      |        |    |    |      |    |    |     |      |    |    |     |      |    |
| 69                          | 8                                   | A                            | \$ | 4   | 32  | 53                     | 6    | B  | \$  | 4                     | 24 | 62   | 8 | A                            | \$  | 4  | 32    | 51    | 6      | B      | \$ | 4  | 24   | 65 | 8  | A   | \$   | 4  | 32 | 20  | 0    | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN                          |              |     |                        |     |             |                       |             |     |                      | COLLEGE                      |   |       | TOTAL            | MARKS | RESULT | REMARK |
|--|---------------------------------------|------------------------------|--------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->   |                                       | <-----Course-II----->        |              |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                              |   |       |                  |       |        |        |
| Theory (75/30)   |                                       | Theory (75/30)               |              |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                              |   |       |                  |       |        |        |
| Internal (25/10)   |                                       | Internal (25/10)             |              |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                              |   | (500) |                  |       |        |        |
| TOT  | GP                                    | G                            | C            | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                            | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |              |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II   |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |                                       | 5: PRACT TRAN-III M.C.E.& I. |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| -----  |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| 2015641  | /PANDEY KAJAL BHARATKUMAR NISHA       | (2014016400352204)           |              |     |                        |     |             |                       |             |     |                      | 409:HINDI VPS LAW -GHATKOPAR |   |       | 2014016400352204 |       |        |        |
| 39+  |                                       | 34+                          |              | 54+ |                        | 39+ |             | 75+                   |             |     |                      |                              |   |       |                  |       |        |        |
| 22+  |                                       | 20+                          |              | 23+ |                        | 20+ |             |                       |             |     |                      |                              |   | 326   | A                | PPR   |        |        |
| 61   | 8 A \$ 4 32                           | 54                           | 6 B \$ 4 24  | 77  | 9 A+\$ 4 36            | 59  | 7 B+\$ 4 28 | 75                    | 9 A+\$ 4 36 | 20  | 0                    | --                           |   |       |                  |       |        |        |
| -----  |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| 2015642  | PANSARE ABHISHEK VISHWAS MANISHA      | (2023016402412996)           |              |     |                        |     |             |                       |             |     |                      | 885:SANDESH LAW -VIKHHROLI   |   |       | 2023016402412996 |       |        |        |
| 32   |                                       | 35                           |              | 30  |                        | 36+ |             | 45+                   |             |     |                      |                              |   | 248   | P                |       |        |        |
| 18+  |                                       | 17+                          |              | 17+ |                        | 18+ |             |                       |             |     |                      |                              |   | 20    | 112              | 5.60  |        |        |
| 50   | 6 B 4 24                              | 52                           | 6 B 4 24     | 47  | 5 C 4 20               | 54  | 6 B \$ 4 24 | 45                    | 5 C \$ 4 20 |     |                      |                              |   |       |                  |       |        |        |
| -----  |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| 2015643  | PARAB ADESH ANKUSH AMRUTA             | (2014016402179953)           |              |     |                        |     |             |                       |             |     |                      | 885:SANDESH LAW -VIKHHROLI   |   |       | 2014016402179953 |       |        |        |
| 41+  |                                       | 30+                          |              | 49+ |                        | 35+ |             | 59+                   |             |     |                      |                              |   | 284   | A                | PPR   |        |        |
| 17+  |                                       | 18+                          |              | 17+ |                        | 18+ |             |                       |             |     |                      |                              |   | 20    | 0                | --    |        |        |
| 58   | 7 B+\$ 4 28                           | 48                           | 5 C \$ 4 20  | 66  | 8 A \$ 4 32            | 53  | 6 B \$ 4 24 | 59                    | 7 B+\$ 4 28 |     |                      |                              |   |       |                  |       |        |        |
| -----  |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| 2015644  | PARAB GAURAV MANGESH SANGEETA         | (2017016401063376)           |              |     |                        |     |             |                       |             |     |                      | 804:ASMITA LAW -VIKHHROLI    |   |       | 2017016401063376 |       |        |        |
| 42+  |                                       | 56+                          |              | 55+ |                        | 39+ |             | 70+                   |             |     |                      |                              |   | 354   | A                | PPR   |        |        |
| 22+  |                                       | 24+                          |              | 22+ |                        | 24+ |             |                       |             |     |                      |                              |   | 20    | 0                | --    |        |        |
| 64   | 8 A \$ 4 32                           | 80                           | 10 O \$ 4 40 | 77  | 9 A+\$ 4 36            | 63  | 8 A \$ 4 32 | 70                    | 9 A+\$ 4 36 |     |                      |                              |   |       |                  |       |        |        |
| -----  |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| 2015645  | PASHTE YOGESH KESHAV VASTTALA         | (2023016402370843)           |              |     |                        |     |             |                       |             |     |                      | 804:ASMITA LAW -VIKHHROLI    |   |       | 2023016402370843 |       |        |        |
| 35+  |                                       | 35+                          |              | 41+ |                        | 30+ |             | 65+                   |             |     |                      |                              |   | 285   | A                | PPR   |        |        |
| 17+  |                                       | 20+                          |              | 21+ |                        | 21+ |             |                       |             |     |                      |                              |   | 20    | 0                | --    |        |        |
| 52   | 6 B \$ 4 24                           | 55                           | 7 B+\$ 4 28  | 62  | 8 A \$ 4 32            | 51  | 6 B \$ 4 24 | 65                    | 8 A \$ 4 32 |     |                      |                              |   |       |                  |       |        |        |
| -----  |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| 2015646  | PASI PRAMODKUMAR BARKHULAL SHOBHADEVI | (2023016402388914)           |              |     |                        |     |             |                       |             |     |                      | 409:HINDI VPS LAW -GHATKOPAR |   |       | 2023016402388914 |       |        |        |
| 44+  |                                       | 46+                          |              | 58+ |                        | 30+ |             | 77+                   |             |     |                      |                              |   | 339   | A                | PPR   |        |        |
| 21+  |                                       | 21+                          |              | 21+ |                        | 21+ |             |                       |             |     |                      |                              |   | 20    | 0                | --    |        |        |
| 65   | 8 A \$ 4 32                           | 67                           | 8 A \$ 4 32  | 79  | 9 A+\$ 4 36            | 51  | 6 B \$ 4 24 | 77                    | 9 A+\$ 4 36 |     |                      |                              |   |       |                  |       |        |        |
| -----  |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                       |                              |              |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |

| SEAT_NO  | NAME                  | PRN  |                       |                      |           |     |   |           |     |     |           | COLLEGE   |    |           | TOTAL | MARKS | RESULT | REMARK |     |           |  |
|--|-----------------------|--|-----------------------|----------------------|-----------|-----|---|-----------|-----|-----|-----------|---|----|-----------|-------|-------|--------|--------|-----|-----------|--|
| <-----Course-I----->                                       | <-----Course-II-----> | <-----Course-III----->                                       | <-----Course-IV-----> | <-----Course-V-----> |           |     |   |           |     |     |           |   |    |           |       |       |        |        |     |           |  |
| Theory (75/30)   | Theory (75/30)        | Theory (75/30)   | Theory (75/30)        | Pract (100/40)       |           |     |   |           |     |     |           |   |    |           | (500) |       |        |        |     |           |  |
| Internal (25/10)   | Internal (25/10)      | Internal (25/10)   | Internal (25/10)      |                      |           |     |   |           |     |     |           |   |    | 非 非G SGPI |       |       |        |        |     |           |  |
| TOT  | GP                    | G  | C                     | G*C                  | TOT       | GP  | G | C         | G*C | TOT | GP        | G   | C  | G*C       | TOT   | GP    | G      | C      | G*C | 非 非G SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A.<br>4: PUBLIC INTERNATIONAL LAW |                       | 2: BNSS 2023.JJ 2015ACT,POCS<br>5: PRACT TRAN-III M.C.E.& I. |                       |                      |           |     |   |           |     |     |           | 3: LAB. LAW & IND. RELA II                          |    |           |       |       |        |        |     |           |  |
| 2015647 /PATADE HARSHADA CHANDRAKANT SHITAL                |                       | (2007016400637923)   |                       |                      |           |     |   |           |     |     |           | 1182:HITKARNI COLLEGE OF LAW, M<br>2007016400637923 |    |           |       |       |        |        |     |           |  |
| 30+  |                       | 43+  |                       | 39+                  |           | 30+ |   |           |     | 62+ |           |   |    |           |       |       |        |        |     |           |  |
| 20+  |                       | 18+  |                       | 19+                  |           | 19+ |   |           |     |     |           |   |    |           | 280   |       | A      |        |     | PPR       |  |
| 50   | 6                     | B \$ 4 24  | 61                    | 8                    | A \$ 4 32 | 58  | 7 | B+\$ 4 28 | 49  | 5   | C \$ 4 20 | 62  | 8  | A \$ 4 32 | 20    | 0     |        |        |     | --        |  |
| 2015648 PATIL ADESH ROHIDAS KALPANA                        |                       | (2023016402364637)   |                       |                      |           |     |   |           |     |     |           | 804:ASMITA LAW -VIKROLI<br>2023016402364637         |    |           |       |       |        |        |     |           |  |
| 39+  |                       | 30+  |                       | 36+                  |           | 38+ |   |           |     | 70+ |           |   |    |           |       |       |        |        |     |           |  |
| 23+  |                       | 24+  |                       | 22+                  |           | 23+ |   |           |     |     |           |   |    |           | 305   |       | A      |        |     | PPR       |  |
| 62   | 8                     | A \$ 4 32  | 54                    | 6                    | B \$ 4 24 | 58  | 7 | B+\$ 4 28 | 61  | 8   | A \$ 4 32 | 70  | 9  | A+\$ 4 36 | 20    | 0     |        |        |     | --        |  |
| 2015649 /PATIL DISHA RAVINDRA JYOTSNA                      |                       | (2023016402417193)   |                       |                      |           |     |   |           |     |     |           | 347:CHEMBUR KARNATAKA LAW<br>2023016402417193       |    |           |       |       |        |        |     |           |  |
| 41+  |                       | 31+  |                       | 41+                  |           | 30+ |   |           |     | 81+ |           |   |    |           |       |       |        |        |     |           |  |
| 15+  |                       | 18+  |                       | 16+                  |           | 14+ |   |           |     |     |           |   |    |           | 287   |       | A      |        |     | PPR       |  |
| 56   | 7                     | B+\$ 4 28  | 49                    | 5                    | C \$ 4 20 | 57  | 7 | B+\$ 4 28 | 44  | 4   | D \$ 4 16 | 81  | 10 | O \$ 4 40 | 20    | 0     |        |        |     | --        |  |
| 2015650 PATIL MILIND GOPAL VIJAYA                          |                       | (2023016402411985)   |                       |                      |           |     |   |           |     |     |           | 816:RAJARSHI SHAHU LAW -SION<br>2023016402411985    |    |           |       |       |        |        |     |           |  |
| 58+  |                       | 44+  |                       | 41+                  |           | 38+ |   |           |     | 64+ |           |   |    |           |       |       |        |        |     |           |  |
| 20+  |                       | 21+  |                       | 22+                  |           | 20+ |   |           |     |     |           |   |    |           | 328   |       | A      |        |     | PPR       |  |
| 78   | 9                     | A+\$ 4 36  | 65                    | 8                    | A \$ 4 32 | 63  | 8 | A \$ 4 32 | 58  | 7   | B+\$ 4 28 | 64  | 8  | A \$ 4 32 | 20    | 0     |        |        |     | --        |  |
| 2015651 PATIL PRAVIN SAKHARAM SULOCHANA                    |                       | (2023016402412184)   |                       |                      |           |     |   |           |     |     |           | 409:HINDI VPS LAW -GHATKOPAR<br>2023016402412184    |    |           |       |       |        |        |     |           |  |
| 38+  |                       | 31+  |                       | 33+                  |           | 39+ |   |           |     | 75+ |           |   |    |           |       |       |        |        |     |           |  |
| 18+  |                       | 18+  |                       | 17+                  |           | 16+ |   |           |     |     |           |   |    |           | 285   |       | A      |        |     | PPR       |  |
| 56   | 7                     | B+\$ 4 28  | 49                    | 5                    | C \$ 4 20 | 50  | 6 | B \$ 4 24 | 55  | 7   | B+\$ 4 28 | 75  | 9  | A+\$ 4 36 | 20    | 0     |        |        |     | --        |  |
| 2015652 /PATIL RACHANA ASHOK SEEMA                         |                       | (2018016401289013)   |                       |                      |           |     |   |           |     |     |           | 347:CHEMBUR KARNATAKA LAW<br>2018016401289013       |    |           |       |       |        |        |     |           |  |
| 41+  |                       | 41+  |                       | 52+                  |           | 40+ |   |           |     | 82+ |           |   |    |           |       |       |        |        |     |           |  |
| 14+  |                       | 20+  |                       | 16+                  |           | 18+ |   |           |     |     |           |   |    |           | 324   |       | A      |        |     | PPR       |  |
| 55   | 7                     | B+\$ 4 28  | 61                    | 8                    | A \$ 4 32 | 68  | 8 | A \$ 4 32 | 58  | 7   | B+\$ 4 28 | 82  | 10 | O \$ 4 40 | 20    | 0     |        |        |     | --        |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                          |   |     |                        |    |           |                       |     |     |                      | COLLEGE                         |   |       | TOTAL     | MARKS     | RESULT | REMARK |
|--|---|------------------------------|---|-----|------------------------|----|-----------|-----------------------|-----|-----|----------------------|---------------------------------|---|-------|-----------|-----------|--------|--------|
| <-----Course-I----->   |   | <-----Course-II----->        |   |     | <-----Course-III-----> |    |           | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |   |       |           |           |        |        |
| Theory (75/30)   |   | Theory (75/30)               |   |     | Theory (75/30)         |    |           | Theory (75/30)        |     |     | Pract (100/40)       |                                 |   |       |           |           |        |        |
| Internal (25/10)   |   | Internal (25/10)             |   |     | Internal (25/10)       |    |           | Internal (25/10)      |     |     |                      |                                 |   | (500) |           |           |        |        |
| TOT  | GP  | G                            | C | G*C | TOT                    | GP | G         | C                     | G*C | TOT | GP                   | G                               | C | G*C   | 排         | 排G        | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |    |           |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |           |           |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| -----  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 2015653  | /PATIL SHUBHANGI RAKESH YAMUNA                      | (2023016402385622)           |   |     |                        |    |           |                       |     |     |                      | 347:CHEMBUR KARNATAKA LAW       |   |       |           |           |        |        |
| 2023016402385622   |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 38+  |   | 36                           |   |     | 42+                    |    |           |                       | 35  |     |                      |                                 |   | 81+   |           |           |        |        |
| 17+  |   | 22+                          |   |     | 12+                    |    |           |                       | 14+ |     |                      |                                 |   |       | 297       | P         |        |        |
| 55   | 7   | B+\$ 4 28                    |   |     | 58                     | 7  | B+        | 4 28                  | 54  | 6   | B \$ 4 24            |                                 |   | 49    | 5         | C 4 20    | 81     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   | 10    | O \$ 4 40 |           | 20     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           | 140       | 7.00   |        |
| -----  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 2015654  | /PAWAR ASHWINI SURYAKANT MANJU                      | (2011016401205535)           |   |     |                        |    |           |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION    |   |       |           |           |        |        |
| 2011016401205535   |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 32+  |   | 41+                          |   |     | 40+                    |    |           |                       | 44+ |     |                      |                                 |   | 58+   |           |           |        |        |
| 18+  |   | 19+                          |   |     | 18+                    |    |           |                       | 17+ |     |                      |                                 |   |       | 287       | A         | PPR    |        |
| 50   | 6   | B \$ 4 24                    |   |     | 60                     | 8  | A \$ 4 32 |                       | 58  | 7   | B+\$ 4 28            |                                 |   | 61    | 8         | A \$ 4 32 | 58     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   | 7     | B+\$ 4 28 |           | 20     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           | 0         | --     |        |
| -----  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 2015655  | /PAWAR MRUNMAYI VIJAYANAND PRATIMA                  | (2019016400088403)           |   |     |                        |    |           |                       |     |     |                      | 1182:HITKARNI COLLEGE OF LAW, M |   |       |           |           |        |        |
| 2019016400088403   |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 40+  |   | 30+                          |   |     | 35+                    |    |           |                       | 36+ |     |                      |                                 |   | 66+   |           |           |        |        |
| 16+  |   | 17+                          |   |     | 19+                    |    |           |                       | 18+ |     |                      |                                 |   |       | 277       | A         | PPR    |        |
| 56   | 7   | B+\$ 4 28                    |   |     | 47                     | 5  | C \$ 4 20 |                       | 54  | 6   | B \$ 4 24            |                                 |   | 54    | 6         | B \$ 4 24 | 66     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   | 8     | A \$ 4 32 |           | 20     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           | 0         | --     |        |
| -----  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 2015656  | /PAWAR PRADNYA VILAS GANGARAM PAWAR SNEHA VILAS PAW | (2023016402385421)           |   |     |                        |    |           |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION    |   |       |           |           |        |        |
| 2023016402385421   |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 60+  |   | 38                           |   |     | 33+                    |    |           |                       | 32+ |     |                      |                                 |   | 58+   |           |           |        |        |
| 18+  |   | 19+                          |   |     | 19+                    |    |           |                       | 17+ |     |                      |                                 |   |       | 294       | P         |        |        |
| 78   | 9   | A+\$ 4 36                    |   |     | 57                     | 7  | B+ 4 28   |                       | 52  | 6   | B \$ 4 24            |                                 |   | 49    | 5         | C \$ 4 20 | 58     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   | 7     | B+\$ 4 28 |           | 20     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           | 136       | 6.80   |        |
| -----  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 2015657  | /PAWAR RAKHI SHASHIKANT VASANTI                     | (2018016401358333)           |   |     |                        |    |           |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION    |   |       |           |           |        |        |
| 2018016401358333   |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 30+  |   | 41+                          |   |     | 39+                    |    |           |                       | 32+ |     |                      |                                 |   | 57+   |           |           |        |        |
| 18+  |   | 19+                          |   |     | 18+                    |    |           |                       | 17+ |     |                      |                                 |   |       | 271       | A         | PPR    |        |
| 48   | 5   | C \$ 4 20                    |   |     | 60                     | 8  | A \$ 4 32 |                       | 57  | 7   | B+\$ 4 28            |                                 |   | 49    | 5         | C \$ 4 20 | 57     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   | 7     | B+\$ 4 28 |           | 20     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           | 0         | --     |        |
| -----  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 2015658  | PAWAR SUMEDH GAUTAM PAWAR SUSHAMA PAWAR             | (2022016402487547)           |   |     |                        |    |           |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION    |   |       |           |           |        |        |
| 2022016402487547   |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| 35+  |   | 32+                          |   |     | 30+                    |    |           |                       | 42+ |     |                      |                                 |   | 60+   |           |           |        |        |
| 19+  |   | 18+                          |   |     | 17+                    |    |           |                       | 18+ |     |                      |                                 |   |       | 271       | A         | PPR    |        |
| 54   | 6   | B \$ 4 24                    |   |     | 50                     | 6  | B \$ 4 24 |                       | 47  | 5   | C \$ 4 20            |                                 |   | 60    | 8         | A \$ 4 32 | 60     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   | 8     | A \$ 4 32 |           | 20     |        |
|  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           | 0         | --     |        |
| -----  |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |   |     |                        |    |           |                       |     |     |                      |                                 |   |       |           |           |        |        |

| SEAT_NO  | NAME                               | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                         |      |       | TOTAL            | MARKS | RESULT | REMARK |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
|--|------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|---------------------------------|------|-------|------------------|-------|--------|--------|------|------|----|------|-----|------|------|----|----|----|-----|----|------|----|----|
| <-----Course-I----->   |                                    | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| Theory (75/30)   |                                    | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| Internal (25/10)   |                                    | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                                 |      | (500) |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| TOT  | GP                                 | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                               | C    | G*C   | TOT              | GP    | G      | C      | G*C  | 排    | 排  | SGPI |     |      |      |    |    |    |     |    |      |    |    |
| 1: CIVIL PRO.COD 1908& L.A.  |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW  |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| -----  |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 2015659  | /PAWAR SUNITA DHANAJI KAMAL        | (2017016402845422)           |    |     |                        |    |      |                       |     |     |                      | 1182:HITKARNI COLLEGE OF LAW, M |      |       | 2017016402845422 |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 34+  |                                    | 32+                          |    |     | 39+                    |    |      |                       | 60+ |     |                      |                                 |      | 65+   |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 19+  |                                    | 15+                          |    |     | 18+                    |    |      |                       | 18+ |     |                      |                                 |      | 300   |                  | A     |        |        |      |      |    | PPR  |     |      |      |    |    |    |     |    |      |    |    |
| 53   | 6                                  | B                            | \$ | 4   | 24                     | 47 | 5    | C                     | \$  | 4   | 20                   | 57                              | 7    | B+\$  | 4                | 28    | 78     | 9      | A+\$ | 4    | 36 | 65   | 8   | A    | \$   | 4  | 32 | 20 | 0   |    | --   |    |    |
| -----  |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 2015660  | PAWAR VISHAL VILAS VIJAYA          | (2009016401227273)           |    |     |                        |    |      |                       |     |     |                      | 1182:HITKARNI COLLEGE OF LAW, M |      |       | 2009016401227273 |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 39+  |                                    | 46+                          |    |     | 39+                    |    |      |                       | 35+ |     |                      |                                 |      | 69+   |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 19+  |                                    | 19+                          |    |     | 20+                    |    |      |                       | 19+ |     |                      |                                 |      | 305   |                  | A     |        |        |      |      |    |      | PPR |      |      |    |    |    |     |    |      |    |    |
| 58   | 7                                  | B+\$                         | 4  | 28  | 65                     | 8  | A    | \$                    | 4   | 32  | 59                   | 7                               | B+\$ | 4     | 28               | 54    | 6      | B      | \$   | 4    | 24 | 69   | 8   | A    | \$   | 4  | 32 | 20 | 0   |    | --   |    |    |
| -----  |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 2015661  | PEDDAMUSTI ISAAC DEVARAJ MARTHAMMA | (2023016402466483)           |    |     |                        |    |      |                       |     |     |                      | 1182:HITKARNI COLLEGE OF LAW, M |      |       | 2023016402466483 |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 40+  |                                    | 36+                          |    |     | 31+                    |    |      |                       | 39+ |     |                      |                                 |      | 67+   |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 21+  |                                    | 17+                          |    |     | 20+                    |    |      |                       | 19+ |     |                      |                                 |      | 290   |                  | A     |        |        |      |      |    |      | PPR |      |      |    |    |    |     |    |      |    |    |
| 61   | 8                                  | A                            | \$ | 4   | 32                     | 53 | 6    | B                     | \$  | 4   | 24                   | 51                              | 6    | B     | \$               | 4     | 24     | 58     | 7    | B+\$ | 4  | 28   | 67  | 8    | A    | \$ | 4  | 32 | 20  | 0  |      | -- |    |
| -----  |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 2015662  | POOJARI SATISH MADHAV SHARADA      | (2023016402370874)           |    |     |                        |    |      |                       |     |     |                      | 804:ASMITA LAW -VIKHROLI        |      |       | 2023016402370874 |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 30+  |                                    | 30+                          |    |     | 39+                    |    |      |                       | 33+ |     |                      |                                 |      | 65+   |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 21+  |                                    | 20+                          |    |     | 21+                    |    |      |                       | 19+ |     |                      |                                 |      | 278   |                  | A     |        |        |      |      |    |      | PPR |      |      |    |    |    |     |    |      |    |    |
| 51   | 6                                  | B                            | \$ | 4   | 24                     | 50 | 6    | B                     | \$  | 4   | 24                   | 60                              | 8    | A     | \$               | 4     | 32     | 52     | 6    | B    | \$ | 4    | 24  | 65   | 8    | A  | \$ | 4  | 32  | 20 | 0    |    | -- |
| -----  |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 2015663  | /POTE SONAM SUBHASH RANJANA        | (2014016400573454)           |    |     |                        |    |      |                       |     |     |                      | 1182:HITKARNI COLLEGE OF LAW, M |      |       | 2014016400573454 |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| A  | --                                 | 37+                          |    |     | 46+                    |    |      |                       | 31+ |     |                      |                                 |      | 70+   |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 20+  |                                    | 19+                          |    |     | 21+                    |    |      |                       | 18+ |     |                      |                                 |      | 262   |                  | A     |        |        |      |      |    |      | ABS |      |      |    |    |    |     |    |      |    |    |
| --   | -                                  | -                            | -  | --  | 56                     | 7  | B+\$ | 4                     | 28  | 67  | 8                    | A                               | \$   | 4     | 32               | 49    | 5      | C      | \$   | 4    | 20 | 70   | 9   | A+\$ | 4    | 36 | 16 | 0  |     | -- |      |    |    |
| -----  |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 2015664  | /PURANIK PATHIKA NAVIN VINAYA      | (2015016401316786)           |    |     |                        |    |      |                       |     |     |                      | 347:CHEMBUR KARNATAKA LAW       |      |       | 2015016401316786 |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 36+  |                                    | 32                           |    |     | 35+                    |    |      |                       | 30+ |     |                      |                                 |      | 74+   |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 14+  |                                    | 18+                          |    |     | 18+                    |    |      |                       | 14+ |     |                      |                                 |      | 271   |                  | P     |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| 50   | 6                                  | B                            | \$ | 4   | 24                     | 50 | 6    | B                     | 4   | 24  | 53                   | 6                               | B    | \$    | 4                | 24    | 44     | 4      | D    | \$   | 4  | 16   | 74  | 9    | A+\$ | 4  | 36 | 20 | 124 |    | 6.20 |    |    |
| -----  |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                              |    |     |                        |    |      |                       |     |     |                      |                                 |      |       |                  |       |        |        |      |      |    |      |     |      |      |    |    |    |     |    |      |    |    |

| SEAT_NO   | NAME                               | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE                         |      |       | TOTAL            | MARKS  | RESULT | REMARK |      |    |    |    |    |      |      |    |    |     |      |      |    |
|---|------------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|---------------------------------|------|-------|------------------|--------|--------|--------|------|----|----|----|----|------|------|----|----|-----|------|------|----|
| <-----Course-I----->  |                                    | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| Theory (75/30)  |                                    | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |                                 |      | MARKS |                  | REMARK |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| Internal (25/10)  |                                    | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |                                 |      | (500) |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| TOT   | GP                                 | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G                               | C    | G*C   | 非                | 非G     | SGPI   |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 1: CIVIL PRO.COD 1908& L.A.   |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 4: PUBLIC INTERNATIONAL LAW   |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| -----   |                                    |                              |    |     |                        |    |   |                       |     |     |                      |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 2015666   | /RAI SWETA DHARMENDRA SEEMA        | (2019016400336814)           |    |     |                        |    |   |                       |     |     |                      | 815:VES LAW -CHEMBUR            |      |       | 2019016400336814 |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 44+   |                                    | 38+                          |    |     | 39+                    |    |   | 44+                   |     |     | 79+                  |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 16+   |                                    | 18+                          |    |     | 13+                    |    |   | 18+                   |     |     |                      |                                 |      | 309   |                  | A PPR  |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 60  | 8                                  | A                            | \$ | 4   | 32                     | 56 | 7 | B+\$                  | 4   | 28  | 52                   | 6                               | B    | \$    | 4                | 24     | 62     | 8      | A    | \$ | 4  | 32 | 79 | 9    | A+\$ | 4  | 36 | 20  | 0    | --   |    |
| -----   |                                    |                              |    |     |                        |    |   |                       |     |     |                      |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 2015667   | /SABALE ASHA SHRIKANT SUVARNA      | (2014016400315677)           |    |     |                        |    |   |                       |     |     |                      | 804:ASMITA LAW -VIKHHOLI        |      |       | 2014016400315677 |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 56+   |                                    | 30+                          |    |     | 44+                    |    |   | 36+                   |     |     | 50+                  |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 21+   |                                    | 21+                          |    |     | 20+                    |    |   | 20+                   |     |     |                      |                                 |      | 298   |                  | A PPR  |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 77  | 9                                  | A+\$                         | 4  | 36  | 51                     | 6  | B | \$                    | 4   | 24  | 64                   | 8                               | A    | \$    | 4                | 32     | 56     | 7      | B+\$ | 4  | 28 | 50 | 6  | B    | \$   | 4  | 24 | 20  | 0    | --   |    |
| -----   |                                    |                              |    |     |                        |    |   |                       |     |     |                      |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 2015668   | SAGVEKAR PRASHANT PRADIP PREMA     | (2015016400052411)           |    |     |                        |    |   |                       |     |     |                      | 885:SANDESH LAW -VIKHHOLI       |      |       | 2015016400052411 |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 45+   |                                    | 43+                          |    |     | 38+                    |    |   | 47+                   |     |     | 62+                  |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 19+   |                                    | 17+                          |    |     | 18+                    |    |   | 17+                   |     |     |                      |                                 |      | 306   |                  | A PPR  |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 64  | 8                                  | A                            | \$ | 4   | 32                     | 60 | 8 | A                     | \$  | 4   | 32                   | 56                              | 7    | B+\$  | 4                | 28     | 64     | 8      | A    | \$ | 4  | 32 | 62 | 8    | A    | \$ | 4  | 32  | 20   | 0    | -- |
| -----   |                                    |                              |    |     |                        |    |   |                       |     |     |                      |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 2015669   | SAHASRABUDHE ABHIJIT VINAYAK SEEMA | (2023016402370812)           |    |     |                        |    |   |                       |     |     |                      | 804:ASMITA LAW -VIKHHOLI        |      |       | 2023016402370812 |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 41+   |                                    | 32+                          |    |     | 37+                    |    |   | 35+                   |     |     | 60+                  |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 21+   |                                    | 22+                          |    |     | 21+                    |    |   | 20+                   |     |     |                      |                                 |      | 289   |                  | A PPR  |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 62  | 8                                  | A                            | \$ | 4   | 32                     | 54 | 6 | B                     | \$  | 4   | 24                   | 58                              | 7    | B+\$  | 4                | 28     | 55     | 7      | B+\$ | 4  | 28 | 60 | 8  | A    | \$   | 4  | 32 | 20  | 0    | --   |    |
| -----   |                                    |                              |    |     |                        |    |   |                       |     |     |                      |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 2015670   | SALVE AMOL SUDHAKAR SHEELA         | (2023016402466525)           |    |     |                        |    |   |                       |     |     |                      | 1182:HITKARNI COLLEGE OF LAW, M |      |       | 2023016402466525 |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 30+   |                                    | 39                           |    |     | 39+                    |    |   | 36+                   |     |     | 69+                  |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 19+   |                                    | 18+                          |    |     | 20+                    |    |   | 18+                   |     |     |                      |                                 |      | 288   |                  | P      |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 49  | 5                                  | C                            | \$ | 4   | 20                     | 57 | 7 | B+                    | 4   | 28  | 59                   | 7                               | B+\$ | 4     | 28               | 54     | 6      | B      | \$   | 4  | 24 | 69 | 8  | A    | \$   | 4  | 32 | 20  | 132  | 6.60 |    |
| -----   |                                    |                              |    |     |                        |    |   |                       |     |     |                      |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 2015671   | /SALVE RITIKA RAJESH RAJESHRI      | (2016016402067574)           |    |     |                        |    |   |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION    |      |       | 2016016402067574 |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 30+   |                                    | 30+                          |    |     | 35+                    |    |   | 30                    |     |     | 58+                  |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 18+   |                                    | 18+                          |    |     | 20+                    |    |   | 18+                   |     |     |                      |                                 |      | 257   |                  | P      |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| 48  | 5                                  | C                            | \$ | 4   | 20                     | 48 | 5 | C                     | \$  | 4   | 20                   | 55                              | 7    | B+\$  | 4                | 28     | 48     | 5      | C    | 4  | 20 | 58 | 7  | B+\$ | 4    | 28 | 20 | 116 | 5.80 |      |    |
| -----   |                                    |                              |    |     |                        |    |   |                       |     |     |                      |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                              |    |     |                        |    |   |                       |     |     |                      |                                 |      |       |                  |        |        |        |      |    |    |    |    |      |      |    |    |     |      |      |    |

| SEAT_NO                     | NAME                              | PRN                          |             |     |                        |    |             |                       |             |     |                      | COLLEGE  | TOTAL | MARKS | RESULT | REMARK |   |   |     |   |    |      |     |
|-----------------------------|-----------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|----------------------|--|-------|-------|--------|--------|---|---|-----|---|----|------|-----|
| <-----Course-I----->        |                                   | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |  |       |       |        |        |   |   |     |   |    |      |     |
| Theory (75/30)              |                                   | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     | Pract (100/40)       |  |       |       |        |        |   |   |     |   |    |      |     |
| Internal (25/10)            |                                   | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |                      |  |       |       |        |        |   |   |     |   |    |      |     |
| TOT                         | GP                                | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP                   | G  | C     | G*C   | TOT    | GP     | G | C | G*C | 排 | 排G | SGPI |     |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II                       |       |       |        |        |   |   |     |   |    |      |     |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |                      |  |       |       |        |        |   |   |     |   |    |      |     |
| 2015672                     | SALVE VILAS SAHADEV JANABAI       | (2023016402404196)           |             |     |                        |    |             |                       |             |     |                      | 816:RAJARSHI SHAHU LAW -SION<br>2023016402404196 |       |       |        |        |   |   |     |   |    |      |     |
| 42+                         |                                   | 34+                          |             |     | 46+                    |    |             |                       | 39+         |     |                      |  |       | 56+   |        |        |   |   |     |   |    |      |     |
| 19+                         |                                   | 19+                          |             |     | 20+                    |    |             |                       | 19+         |     |                      |  |       | 294   |        |        |   |   |     |   | A  |      | PPR |
| 61                          | 8 A \$ 4 32                       | 53                           | 6 B \$ 4 24 | 66  | 8 A \$ 4 32            | 58 | 7 B+\$ 4 28 | 56                    | 7 B+\$ 4 28 | 20  | 0                    |  |       | --    |        |        |   |   |     |   |    |      |     |
| 2015673                     | /SAPKAL ANTRUKSHA ANIL SWATI      | (2018016402300415)           |             |     |                        |    |             |                       |             |     |                      | 409:HINDI VPS LAW -GHATKOPAR<br>2018016402300415 |       |       |        |        |   |   |     |   |    |      |     |
| 21F                         |                                   | 46E                          |             |     | 39+                    |    |             |                       | 31+         |     |                      |  |       | 68+   |        |        |   |   |     |   |    |      |     |
| 16+                         |                                   | 15+                          |             |     | 16+                    |    |             |                       | 17+         |     |                      |  |       | 269   |        |        |   |   |     |   | F  |      |     |
| --                          | - - - -                           | 61                           | 8 A 4 32    | 55  | 7 B+\$ 4 28            | 48 | 5 C \$ 4 20 | 68                    | 8 A \$ 4 32 | 16  | 112                  |  |       | --    |        |        |   |   |     |   |    |      |     |
| 2015674                     | /SAPLE RADHA SURAJ ALKA           | (2023016402412524)           |             |     |                        |    |             |                       |             |     |                      | 347:CHEMBUR KARNATAKA LAW<br>2023016402412524    |       |       |        |        |   |   |     |   |    |      |     |
| 56+                         |                                   | 39+                          |             |     | 41+                    |    |             |                       | 30+         |     |                      |  |       | 70+   |        |        |   |   |     |   |    |      |     |
| 15+                         |                                   | 18+                          |             |     | 12+                    |    |             |                       | 16+         |     |                      |  |       | 297   |        |        |   |   |     |   | A  |      | PPR |
| 71                          | 9 A+\$ 4 36                       | 57                           | 7 B+\$ 4 28 | 53  | 6 B \$ 4 24            | 46 | 5 C \$ 4 20 | 70                    | 9 A+\$ 4 36 | 20  | 0                    |  |       | --    |        |        |   |   |     |   |    |      |     |
| 2015675                     | SARMAKLAR MANDAR DIGAMBAR DEEPALI | (2023016402413195)           |             |     |                        |    |             |                       |             |     |                      | 885:SANDESH LAW -VIKHHROLI<br>2023016402413195   |       |       |        |        |   |   |     |   |    |      |     |
| 30+                         |                                   | 30+                          |             |     | 37+                    |    |             |                       | 47+         |     |                      |  |       | 66+   |        |        |   |   |     |   |    |      |     |
| 19+                         |                                   | 20+                          |             |     | 19+                    |    |             |                       | 19+         |     |                      |  |       | 287   |        |        |   |   |     |   | A  |      | PPR |
| 49                          | 5 C \$ 4 20                       | 50                           | 6 B \$ 4 24 | 56  | 7 B+\$ 4 28            | 66 | 8 A \$ 4 32 | 66                    | 8 A \$ 4 32 | 20  | 0                    |  |       | --    |        |        |   |   |     |   |    |      |     |
| 2015676                     | SAROJ DEEPAK NEBULAL SUMARIDEVI   | (2017016401782281)           |             |     |                        |    |             |                       |             |     |                      | 815:VES LAW -CHEMBUR<br>2017016401782281         |       |       |        |        |   |   |     |   |    |      |     |
| 44+                         |                                   | 38+                          |             |     | 50+                    |    |             |                       | 34+         |     |                      |  |       | 78+   |        |        |   |   |     |   |    |      |     |
| 20+                         |                                   | 17+                          |             |     | 15+                    |    |             |                       | 20+         |     |                      |  |       | 316   |        |        |   |   |     |   | A  |      | PPR |
| 64                          | 8 A \$ 4 32                       | 55                           | 7 B+\$ 4 28 | 65  | 8 A \$ 4 32            | 54 | 6 B \$ 4 24 | 78                    | 9 A+\$ 4 36 | 20  | 0                    |  |       | --    |        |        |   |   |     |   |    |      |     |
| 2015677                     | SAROJ TARUNKUMAR SHRIRAM GITADEVI | (2013016400377135)           |             |     |                        |    |             |                       |             |     |                      | 885:SANDESH LAW -VIKHHROLI<br>2013016400377135   |       |       |        |        |   |   |     |   |    |      |     |
| 43+                         |                                   | 33+                          |             |     | 33+                    |    |             |                       | 36+         |     |                      |  |       | 53+   |        |        |   |   |     |   |    |      |     |
| 17+                         |                                   | 18+                          |             |     | 17+                    |    |             |                       | 17+         |     |                      |  |       | 267   |        |        |   |   |     |   | A  |      | PPR |
| 60                          | 8 A \$ 4 32                       | 51                           | 6 B \$ 4 24 | 50  | 6 B \$ 4 24            | 53 | 6 B \$ 4 24 | 53                    | 6 B \$ 4 24 | 20  | 0                    |  |       | --    |        |        |   |   |     |   |    |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME   | PRN                          |    |     |                        |     |      |                       |     |     |                      | COLLEGE                         |    |       | TOTAL            | MARKS | RESULT | REMARK |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
|-----------------------------|--|------------------------------|----|-----|------------------------|-----|------|-----------------------|-----|-----|----------------------|---------------------------------|----|-------|------------------|-------|--------|--------|------|----|----|----|----|------|------|----|----|----|-----|--|------|----|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |     |      | Theory (75/30)        |     |     | Pract (100/40)       |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |     |      | Internal (25/10)      |     |     |                      |                                 |    | (500) |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| TOT                         | GP   | G                            | C  | G*C | TOT                    | GP  | G    | C                     | G*C | TOT | GP                   | G                               | C  | G*C   | 排                | 排     | SGPI   |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |      |                       |     |     |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 2015678                     | SAWANE AKASH SUNIL YOGITA                      | (2014016402182754)           |    |     |                        |     |      |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION    |    |       | 2014016402182754 |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 44+                         |  | 58+                          |    | 30+ |                        | 38+ |      | 57+                   |     |     |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 17+                         |  | 18+                          |    | 18+ |                        | 18+ |      | 298                   |     | A   |                      |                                 |    |       |                  |       | PPR    |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 61                          | 8  | A                            | \$ | 4   | 32                     | 76  | 9    | A+\$                  | 4   | 36  | 48                   | 5                               | C  | \$    | 4                | 20    | 56     | 7      | B+\$ | 4  | 28 | 57 | 7  | B+\$ | 4    | 28 | 20 | 0  |     |  | --   |    |
| 2015679                     | /SAWANT AKSHATA NITIN AMITA                    | (2022016402407077)           |    |     |                        |     |      |                       |     |     |                      | 815:VES LAW -CHEMBUR            |    |       | 2022016402407077 |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 41                          |  | 38+                          |    | 36+ |                        | 51+ |      | 85+                   |     |     |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 17+                         |  | 20+                          |    | 15+ |                        | 18+ |      | 321                   |     | P   |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 58                          | 7  | B+                           | 4  | 28  | 58                     | 7   | B+\$ | 4                     | 28  | 51  | 6                    | B                               | \$ | 4     | 24               | 69    | 8      | A      | \$   | 4  | 32 | 85 | 10 | O    | \$   | 4  | 40 | 20 | 152 |  | 7.60 |    |
| 2015680                     | SAWANT MANGESH DIGAMBAR RAJASHREE              | (2022016402233134)           |    |     |                        |     |      |                       |     |     |                      | 885:SANDESH LAW -VIKHHOLI       |    |       | 2022016402233134 |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| A                           | --   | A                            | -- | A   | --                     | A   | --   | 62+                   |     |     |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 20+                         |  | 22+                          |    | 22+ |                        | 20+ |      | 146                   |     | A   |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| --                          |  | --                           |    | --  |                        | --  |      | 62                    | 8   | A   | \$                   | 4                               | 32 | 4     | 0                |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 2015681                     | SAWANT YASH MAHENDRA NAMRATA                   | (2020016400705675)           |    |     |                        |     |      |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION    |    |       | 2020016400705675 |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 33+                         |  | 42+                          |    | 33+ |                        | 43+ |      | 58+                   |     |     |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 17+                         |  | 17+                          |    | 18+ |                        | 18+ |      | 279                   |     | A   |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 50                          | 6  | B                            | \$ | 4   | 24                     | 59  | 7    | B+\$                  | 4   | 28  | 51                   | 6                               | B  | \$    | 4                | 24    | 61     | 8      | A    | \$ | 4  | 32 | 58 | 7    | B+\$ | 4  | 28 | 20 | 0   |  |      | -- |
| 2015682                     | SAYYED MOSIN MOHD MUSTAK HALIMA                | (2023016402388655)           |    |     |                        |     |      |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION    |    |       | 2023016402388655 |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 30+                         |  | 54+                          |    | 32+ |                        | 39+ |      | 60+                   |     |     |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 18+                         |  | 19+                          |    | 19+ |                        | 19+ |      | 290                   |     | A   |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 48                          | 5  | C                            | \$ | 4   | 20                     | 73  | 9    | A+\$                  | 4   | 36  | 51                   | 6                               | B  | \$    | 4                | 24    | 58     | 7      | B+\$ | 4  | 28 | 60 | 8  | A    | \$   | 4  | 32 | 20 | 0   |  |      | -- |
| 2015683                     | SHAH MOHD ZIYAUHQ NOORULHASAN SHARJAHAN KAHTUN | (2023016402466421)           |    |     |                        |     |      |                       |     |     |                      | 1182:HITKARNI COLLEGE OF LAW, M |    |       | 2023016402466421 |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 58+                         |  | 41+                          |    | 39+ |                        | 46+ |      | 68+                   |     |     |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 19+                         |  | 18+                          |    | 19+ |                        | 17+ |      | 325                   |     | A   |                      |                                 |    |       |                  |       |        |        |      |    |    |    |    |      |      |    |    |    |     |  |      |    |
| 77                          | 9  | A+\$                         | 4  | 36  | 59                     | 7   | B+\$ | 4                     | 28  | 58  | 7                    | B+\$                            | 4  | 28    | 63               | 8     | A      | \$     | 4    | 32 | 68 | 8  | A  | \$   | 4    | 32 | 20 | 0  |     |  | --   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                | PRN                          |             |     |                        |     |             |                       |             |     |     | COLLEGE                         |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |     |      |
|--|-------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|-----|---------------------------------|---|-----|------------------|-------|--------|--------|-----|---|-----|------|
| <-----Course-I----->   |                                     | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->            |   |     |                  |       |        |        |     |   |     |      |
| Theory (75/30)   |                                     | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     |     | Pract (100/40)                  |   |     |                  |       |        |        |     |   |     |      |
| Internal (25/10)   |                                     | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |     |                                 |   |     | (500)            |       |        |        |     |   |     |      |
| TOT  | GP                                  | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP  | G                               | C | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G  | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II      |   |     |                  |       |        |        |     |   |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                     | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| -----  |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 2015684  | /SHARMA SNEHA RATAN NEETU           | (2016016400881625)           |             |     |                        |     |             |                       |             |     |     | 885:SANDESH LAW -VIKHHROLI      |   |     | 2016016400881625 |       |        |        |     |   |     |      |
| 43+  |                                     | 50+                          |             | 42+ |                        | 55+ |             | 62+                   |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 18+  |                                     | 17+                          |             | 17+ |                        | 17+ |             |                       |             |     |     |                                 |   |     | 321              |       | A      |        |     |   | PPR |      |
| 61   | 8 A \$ 4 32                         | 67                           | 8 A \$ 4 32 | 59  | 7 B+\$ 4 28            | 72  | 9 A+\$ 4 36 | 62                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |   |     |      |
| -----  |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 2015685  | /SHENDKAR ROHINI JAYWANT SUSHILA    | (2023016402394281)           |             |     |                        |     |             |                       |             |     |     | 885:SANDESH LAW -VIKHHROLI      |   |     | 2023016402394281 |       |        |        |     |   |     |      |
| 37   |                                     | 30+                          |             | 39+ |                        | 39+ |             | 60+                   |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 18+  |                                     | 19+                          |             | 18+ |                        | 18+ |             |                       |             |     |     |                                 |   |     | 278              |       | P      |        |     |   |     |      |
| 55   | 7 B+ 4 28                           | 49                           | 5 C \$ 4 20 | 57  | 7 B+\$ 4 28            | 57  | 7 B+\$ 4 28 | 60                    | 8 A \$ 4 32 | 20  | 136 | 6.80                            |   |     |                  |       |        |        |     |   |     |      |
| -----  |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 2015686  | /SHIRSAT UJVALA LAXMAN PRABHAVATI   | (2022016402406871)           |             |     |                        |     |             |                       |             |     |     | 815:VES LAW -CHEMBUR            |   |     | 2022016402406871 |       |        |        |     |   |     |      |
| 30+  |                                     | 60+                          |             | 30+ |                        | 32+ |             | 70+                   |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 11+  |                                     | 10+                          |             | 16+ |                        | 15+ |             |                       |             |     |     |                                 |   |     | 274              |       | A      |        |     |   | PPR |      |
| 41   | 4 D \$ 4 16                         | 70                           | 9 A+\$ 4 36 | 46  | 5 C \$ 4 20            | 47  | 5 C \$ 4 20 | 70                    | 9 A+\$ 4 36 | 20  | 0   | --                              |   |     |                  |       |        |        |     |   |     |      |
| -----  |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 2015687  | SINGH KULDEEP RAM R                 | (2023016402378297)           |             |     |                        |     |             |                       |             |     |     | 816:RAJARSHI SHAHU LAW -SION    |   |     | 2023016402378297 |       |        |        |     |   |     |      |
| 30   |                                     | 59                           |             | 51  |                        | 38  |             | 60+                   |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 19+  |                                     | 20+                          |             | 19+ |                        | 18+ |             |                       |             |     |     |                                 |   |     | 314              |       | P      |        |     |   |     |      |
| 49   | 5 C 4 20                            | 79                           | 9 A+ 4 36   | 70  | 9 A+ 4 36              | 56  | 7 B+ 4 28   | 60                    | 8 A \$ 4 32 | 20  | 152 | 7.60                            |   |     |                  |       |        |        |     |   |     |      |
| -----  |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 2015688  | /SOM AMRITA JYOTIRMOY SOM JHUMA SOM | (2023016402429623)           |             |     |                        |     |             |                       |             |     |     | 409:HINDI VPS LAW -GHATKOPAR    |   |     | 2023016402429623 |       |        |        |     |   |     |      |
| 43+  |                                     | 42+                          |             | 50+ |                        | 34  |             | 74+                   |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 21+  |                                     | 18+                          |             | 21+ |                        | 20+ |             |                       |             |     |     |                                 |   |     | 323              |       | P      |        |     |   |     |      |
| 64   | 8 A \$ 4 32                         | 60                           | 8 A \$ 4 32 | 71  | 9 A+\$ 4 36            | 54  | 6 B 4 24    | 74                    | 9 A+\$ 4 36 | 20  | 160 | 8.00                            |   |     |                  |       |        |        |     |   |     |      |
| -----  |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 2015689  | SONAVANE SHASHANK MOHAN SHEELA      | (2012016401340402)           |             |     |                        |     |             |                       |             |     |     | 1182:HITKARNI COLLEGE OF LAW, M |   |     | 2012016401340402 |       |        |        |     |   |     |      |
| 30+  |                                     | 39+                          |             | 30+ |                        | 40+ |             | 65+                   |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| 19+  |                                     | 18+                          |             | 19+ |                        | 19+ |             |                       |             |     |     |                                 |   |     | 279              |       | A      |        |     |   | PPR |      |
| 49   | 5 C \$ 4 20                         | 57                           | 7 B+\$ 4 28 | 49  | 5 C \$ 4 20            | 59  | 7 B+\$ 4 28 | 65                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |   |     |      |
| -----  |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                              |             |     |                        |     |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |     |      |

| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |     |      |                       |     |     |    | COLLEGE                         |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|-----|------|-----------------------|-----|-----|----|---------------------------------|------|-----|-------|----|----|----|------|------|----|------|--------|--------|------|----|----|-----|----|-----|------|--|------|--|--|--|--|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |     |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |      |     | TOTAL |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |     |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |      |     | MARKS |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |     |      | Internal (25/10)      |     |     |    |                                 |      |     | (500) |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP  | G    | C                     | G*C | TOT | GP | G                               | C    | G*C | TOT   | GP | G  | C  | G*C  | 排    | 排G | SGPI | RESULT | REMARK |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |      |                       |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 2015690                     | SONAVANE VASANT GANGARAM PARVATI     | (2023016402466645)           |    |     |                        |     |      |                       |     |     |    | 1182:HITKARNI COLLEGE OF LAW, M |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 2023016402466645            |                                      |                              |    |     |                        |     |      |                       |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 30+                         |                                      | 36+                          |    | 30+ |                        | 37+ |      | 67+                   |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 20+                         |                                      | 19+                          |    | 20+ |                        | 18+ |      |                       |     | 277 |    | A                               |      | PPR |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 50                          | 6                                    | B                            | \$ | 4   | 24                     | 55  | 7    | B+\$                  | 4   | 28  | 50 | 6                               | B    | \$  | 4     | 24 | 55 | 7  | B+\$ | 4    | 28 | 67   | 8      | A      | \$   | 4  | 32 | 20  | 0  | --  |      |  |      |  |  |  |  |
| 2015691                     | SONAWADEKAR RAVIKANT ASHOK ANITA     | (2012016400162747)           |    |     |                        |     |      |                       |     |     |    | 816:RAJARSHI SHAHU LAW -SION    |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 2012016400162747            |                                      |                              |    |     |                        |     |      |                       |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 35+                         |                                      | 37+                          |    | 36+ |                        | 38+ |      | 57+                   |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 18+                         |                                      | 17+                          |    | 18+ |                        | 16+ |      |                       |     | 272 |    | A                               |      | PPR |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 53                          | 6                                    | B                            | \$ | 4   | 24                     | 54  | 6    | B                     | \$  | 4   | 24 | 54                              | 6    | B   | \$    | 4  | 24 | 54 | 7    | B+\$ | 4  | 28   | 57     | 7      | B+\$ | 4  | 28 | 20  | 0  | --  |      |  |      |  |  |  |  |
| 2015692                     | SONI NITIN PALAM SANTOSHI            | (2014016401069184)           |    |     |                        |     |      |                       |     |     |    | 815:VES LAW -CHEMBUR            |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 2014016401069184            |                                      |                              |    |     |                        |     |      |                       |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 30                          |                                      | 30+                          |    | 42+ |                        | 35+ |      | 70+                   |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 16+                         |                                      | 17+                          |    | 14+ |                        | 18+ |      |                       |     | 272 |    | P                               |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 46                          | 5                                    | C                            | 4  | 20  | 47                     | 5   | C    | \$                    | 4   | 20  | 56 | 7                               | B+\$ | 4   | 28    | 53 | 6  | B  | \$   | 4    | 24 | 70   | 9      | A+\$   | 4    | 36 | 20 | 128 |    |     | 6.40 |  |      |  |  |  |  |
| 2015693                     | SURYAWANSHI DATTATRAY TANAJI RUPABAI | (2019016400976822)           |    |     |                        |     |      |                       |     |     |    | 816:RAJARSHI SHAHU LAW -SION    |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 2019016400976822            |                                      |                              |    |     |                        |     |      |                       |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 40+                         |                                      | 36+                          |    | 43+ |                        | 50+ |      | 58+                   |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 18+                         |                                      | 19+                          |    | 18+ |                        | 18+ |      |                       |     | 300 |    | A                               |      | PPR |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 58                          | 7                                    | B+\$                         | 4  | 28  | 55                     | 7   | B+\$ | 4                     | 28  | 61  | 8  | A                               | \$   | 4   | 32    | 68 | 8  | A  | \$   | 4    | 32 | 58   | 7      | B+\$   | 4    | 28 | 20 | 0   | -- |     |      |  |      |  |  |  |  |
| 2015694                     | /TAMBE AAKANKSHA VIKAS SHANTA        | (2023016402466614)           |    |     |                        |     |      |                       |     |     |    | 1182:HITKARNI COLLEGE OF LAW, M |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 2023016402466614            |                                      |                              |    |     |                        |     |      |                       |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 34                          |                                      | 44+                          |    | 48+ |                        | 35+ |      | 69+                   |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 21+                         |                                      | 19+                          |    | 20+ |                        | 19+ |      |                       |     | 309 |    | P                               |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 55                          | 7                                    | B+                           | 4  | 28  | 63                     | 8   | A    | \$                    | 4   | 32  | 68 | 8                               | A    | \$  | 4     | 32 | 54 | 6  | B    | \$   | 4  | 24   | 69     | 8      | A    | \$ | 4  | 32  | 20 | 148 |      |  | 7.40 |  |  |  |  |
| 2015695                     | /TAMBE RENUKA DHARMPAL USHA          | (2023016402417185)           |    |     |                        |     |      |                       |     |     |    | 347:CHEMBUR KARNATAKA LAW       |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 2023016402417185            |                                      |                              |    |     |                        |     |      |                       |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 37                          |                                      | 52+                          |    | 46+ |                        | 43+ |      | 76+                   |     |     |    |                                 |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 15+                         |                                      | 18+                          |    | 18+ |                        | 18+ |      |                       |     | 323 |    | P                               |      |     |       |    |    |    |      |      |    |      |        |        |      |    |    |     |    |     |      |  |      |  |  |  |  |
| 52                          | 6                                    | B                            | 4  | 24  | 70                     | 9   | A+\$ | 4                     | 36  | 64  | 8  | A                               | \$   | 4   | 32    | 61 | 8  | A  | \$   | 4    | 32 | 76   | 9      | A+\$   | 4    | 36 | 20 | 160 |    |     | 8.00 |  |      |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME   | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                      |      |     | TOTAL | MARKS | RESULT | REMARK |      |     |    |      |    |      |      |      |    |     |      |    |    |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|------------------------------|------|-----|-------|-------|--------|--------|------|-----|----|------|----|------|------|------|----|-----|------|----|----|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| TOT                         | GP   | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                            | C    | G*C | TOT   | GP    | G      | C      | G*C  | 排   | 排G | SGPI |    |      |      |      |    |     |      |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II   |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 2015696                     | TANDEL KAILAS ANANT SUSHILA                        | (2023016402417212)           |    |     |                        |    |      |                       |     |     |                      | 347:CHEMBUR KARNATAKA LAW    |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 2023016402417212            |  |                              |    |     |                        |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 65+                         |  |                              |    |     | 56+                    |    |      |                       |     |     |                      |                              |      |     | 70+   |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 15+                         |  |                              |    |     | 17+                    |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      | 331 | A  | PPR  |    |      |      |      |    |     |      |    |    |
| 80                          | 10   | O                            | \$ | 4   | 40                     | 73 | 9    | A+\$                  | 4   | 36  | 57                   | 7                            | B+\$ | 4   | 28    | 51    | 6      | B      | \$   | 4   | 24 | 70   | 9  | A+\$ | 4    | 36   | 20 | 0   | --   |    |    |
| 2015697                     | /THAKUR ROOPAM DEEPAK VIBHA                        | (2014016401053394)           |    |     |                        |    |      |                       |     |     |                      | 815:VES LAW -CHEMBUR         |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 2014016401053394            |  |                              |    |     |                        |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 40                          |  |                              |    |     | 37+                    |    |      |                       |     |     |                      |                              |      |     | 75+   |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 18+                         |  |                              |    |     | 17+                    |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      | 287 | P  |      |    |      |      |      |    |     |      |    |    |
| 58                          | 7  | B+                           | 4  | 28  | 54                     | 6  | B    | \$                    | 4   | 24  | 44                   | 4                            | D    | \$  | 4     | 16    | 56     | 7      | B+\$ | 4   | 28 | 75   | 9  | A+\$ | 4    | 36   | 20 | 132 | 6.60 |    |    |
| 2015698                     | TIWARI MANOJ TALUKAPRASAD KRISHNAWATI              | (2016016400002231)           |    |     |                        |    |      |                       |     |     |                      | 409:HINDI VPS LAW -GHATKOPAR |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 2016016400002231            |  |                              |    |     |                        |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 37+                         |  |                              |    |     | 56+                    |    |      |                       |     |     |                      |                              |      |     | 72+   |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 14+                         |  |                              |    |     | 14+                    |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      | 290 | A  | PPR  |    |      |      |      |    |     |      |    |    |
| 51                          | 6  | B                            | \$ | 4   | 24                     | 70 | 9    | A+\$                  | 4   | 36  | 46                   | 5                            | C    | \$  | 4     | 20    | 51     | 6      | B    | \$  | 4  | 24   | 72 | 9    | A+\$ | 4    | 36 | 20  | 0    | -- |    |
| 2015699                     | TIWARI MOHIT BHOLENATH SUNITA                      | (2023016402421755)           |    |     |                        |    |      |                       |     |     |                      | 815:VES LAW -CHEMBUR         |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 2023016402421755            |  |                              |    |     |                        |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 46+                         |  |                              |    |     | 30+                    |    |      |                       |     |     |                      |                              |      |     | 74+   |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 17+                         |  |                              |    |     | 16+                    |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      | 279 | A  | PPR  |    |      |      |      |    |     |      |    |    |
| 63                          | 8  | A                            | \$ | 4   | 32                     | 46 | 5    | C                     | \$  | 4   | 20                   | 42                           | 4    | D   | \$    | 4     | 16     | 54     | 6    | B   | \$ | 4    | 24 | 74   | 9    | A+\$ | 4  | 36  | 20   | 0  | -- |
| 2015700                     | VADHERA JASPREET SINGH SURINDERPAL SINGH PARAMJEET | (2023016402429596)           |    |     |                        |    |      |                       |     |     |                      | 816:RAJARSHI SHAHU LAW -SION |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 2023016402429596            |  |                              |    |     |                        |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| A                           | --   |                              |    |     | A                      | -- |      |                       |     |     | A                    | --                           |      |     | 60+   |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 20+                         |  |                              |    |     | 19+                    |    |      |                       |     |     | 18+                  |                              |      |     |       |       |        |        |      | 134 | A  | ABS  |    |      |      |      |    |     |      |    |    |
| --                          | -  | -                            | -  | --  | --                     | -  | -    | -                     | --  | --  | -                    | -                            | -    | --  | 60    | 8     | A      | \$     | 4    | 32  | 4  | 0    | -- |      |      |      |    |     |      |    |    |
| 2015701                     | VASAVE MUKUND RAVINDRA GEETA                       | (2023016402367597)           |    |     |                        |    |      |                       |     |     |                      | 804:ASMITA LAW -VIKROLI      |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 2023016402367597            |  |                              |    |     |                        |    |      |                       |     |     |                      |                              |      |     |       |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 40                          |  |                              |    |     | 50+                    |    |      |                       |     |     |                      |                              |      |     | 53+   |       |        |        |      |     |    |      |    |      |      |      |    |     |      |    |    |
| 20+                         |  |                              |    |     | 20+                    |    |      |                       |     |     | 21+                  |                              |      |     |       |       |        |        |      | 293 | P  |      |    |      |      |      |    |     |      |    |    |
| 60                          | 8  | A                            | 4  | 32  | 70                     | 9  | A+\$ | 4                     | 36  | 53  | 6                    | B                            | \$   | 4   | 24    | 57    | 7      | B+     | 4    | 28  | 53 | 6    | B  | \$   | 4    | 24   | 20 | 144 | 7.20 |    |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |    |     |                        |     |    |                       |     |     |    | COLLEGE                      |      |     | TOTAL            | MARKS | RESULT | REMARK |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
|-----------------------------|-------------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|------------------------------|------|-----|------------------|-------|--------|--------|-----|-----|----|------|----|----|----|------|----|----|-----|----|-----|--|--|--|
| <-----Course-I----->        |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->         |      |     |                  |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| Theory (75/30)              |                                     | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |    | Pract (100/40)               |      |     |                  |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| Internal (25/10)            |                                     | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |    |                              |      |     | (500)            |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| TOT                         | GP                                  | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP | G                            | C    | G*C | TOT              | GP    | G      | C      | G*C | 排   | 排G | SGPI |    |    |    |      |    |    |     |    |     |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II   |      |     |                  |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |    |                              |      |     |                  |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 2015702                     | VISHWAKARMA GULAB RAMDHANI JAYADEVI | (2011016400403264)           |    |     |                        |     |    |                       |     |     |    | 815:VES LAW -CHEMBUR         |      |     | 2011016400403264 |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 30+                         |                                     | 31+                          |    | 39+ |                        | 48+ |    | 70+                   |     |     |    |                              |      |     | 282              |       | A      |        |     | PPR |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 16+                         |                                     | 17+                          |    | 13+ |                        | 18+ |    |                       |     |     |    |                              |      |     | 20               |       | 0      |        |     | --  |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 46                          | 5                                   | C                            | \$ | 4   | 20                     | 48  | 5  | C                     | \$  | 4   | 20 | 52                           | 6    | B   | \$               | 4     | 24     | 66     | 8   | A   | \$ | 4    | 32 | 70 | 9  | A+\$ | 4  | 36 | 20  | 0  |     |  |  |  |
| 2015703                     | /VISHWAKARMA USHA RAMKUMAR MEERA    | (2023016402422147)           |    |     |                        |     |    |                       |     |     |    | 885:SANDESH LAW -VIKHHOLI    |      |     | 2023016402422147 |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 58+                         |                                     | 57+                          |    | 36+ |                        | 42  |    | 66+                   |     |     |    |                              |      |     | 342              |       | P      |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 22+                         |                                     | 21+                          |    | 20+ |                        | 20+ |    |                       |     |     |    |                              |      |     | 20               |       | 168    |        |     |     |    | 8.40 |    |    |    |      |    |    |     |    |     |  |  |  |
| 80                          | 10                                  | O                            | \$ | 4   | 40                     | 78  | 9  | A+\$                  | 4   | 36  | 56 | 7                            | B+\$ | 4   | 28               | 62    | 8      | A      | \$  | 4   | 32 | 66   | 8  | A  | \$ | 4    | 32 | 20 | 168 |    |     |  |  |  |
| 2015704                     | WAGHMARE JEEVAN DEEPAK VASANTI      | (2023016402412532)           |    |     |                        |     |    |                       |     |     |    | 347:CHEMBUR KARNATAKA LAW    |      |     | 2023016402412532 |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 39+                         |                                     | 43+                          |    | 35  |                        | 51+ |    | 85+                   |     |     |    |                              |      |     | 322              |       | P      |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 15+                         |                                     | 20+                          |    | 16+ |                        | 18+ |    |                       |     |     |    |                              |      |     | 20               |       | 152    |        |     |     |    | 7.60 |    |    |    |      |    |    |     |    |     |  |  |  |
| 54                          | 6                                   | B                            | \$ | 4   | 24                     | 63  | 8  | A                     | \$  | 4   | 32 | 51                           | 6    | B   | \$               | 4     | 24     | 69     | 8   | A   | \$ | 4    | 32 | 85 | 10 | O    | \$ | 4  | 40  | 20 | 152 |  |  |  |
| 2015706                     | WATANE VISHAL GAUTAM VIJAYA         | (2011016400494515)           |    |     |                        |     |    |                       |     |     |    | 816:RAJARSHI SHAHU LAW -SION |      |     | 2011016400494515 |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 40+                         |                                     | 30+                          |    | 30+ |                        | 48+ |    | 64+                   |     |     |    |                              |      |     | 281              |       | A      |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 17+                         |                                     | 18+                          |    | 18+ |                        | 16+ |    |                       |     |     |    |                              |      |     | 20               |       | 0      |        |     |     |    | PPR  |    |    |    |      |    |    |     |    |     |  |  |  |
| 57                          | 7                                   | B+\$                         | 4  | 28  | 48                     | 5   | C  | \$                    | 4   | 20  | 48 | 5                            | C    | \$  | 4                | 20    | 64     | 8      | A   | \$  | 4  | 32   | 64 | 8  | A  | \$   | 4  | 32 | 20  | 0  |     |  |  |  |
| 2015707                     | YADAV AAKASH SUBHASH SANGEETA       | (2017016401605771)           |    |     |                        |     |    |                       |     |     |    | 409:HINDI VPS LAW -GHATKOPAR |      |     | 2017016401605771 |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| A                           | --                                  | A                            | -- | A   | --                     | A   | -- | 56+                   |     |     |    |                              |      |     | 127              |       | A      |        |     |     |    | ABS  |    |    |    |      |    |    |     |    |     |  |  |  |
| 19+                         |                                     | 18+                          |    | 19+ |                        | 15+ |    |                       |     |     |    |                              |      |     | 4                |       | 0      |        |     |     |    | --   |    |    |    |      |    |    |     |    |     |  |  |  |
| --                          | -                                   | -                            | -  | --  | -                      | --  | -  | --                    | -   | -   | -- | -                            | -    | --  | 56               | 7     | B+\$   | 4      | 28  | 4   | 0  |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 2015708                     | YADAV MAYANK RAMASHANKAR GAMADEVI   | (2019016401085366)           |    |     |                        |     |    |                       |     |     |    | 409:HINDI VPS LAW -GHATKOPAR |      |     | 2019016401085366 |       |        |        |     |     |    |      |    |    |    |      |    |    |     |    |     |  |  |  |
| 31+                         |                                     | 39+                          |    | 47+ |                        | 33+ |    | 73+                   |     |     |    |                              |      |     | 281              |       | A      |        |     |     |    | PPR  |    |    |    |      |    |    |     |    |     |  |  |  |
| 14+                         |                                     | 15+                          |    | 15+ |                        | 14+ |    |                       |     |     |    |                              |      |     | 20               |       | 0      |        |     |     |    | --   |    |    |    |      |    |    |     |    |     |  |  |  |
| 45                          | 5                                   | C                            | \$ | 4   | 20                     | 54  | 6  | B                     | \$  | 4   | 24 | 62                           | 8    | A   | \$               | 4     | 32     | 47     | 5   | C   | \$ | 4    | 20 | 73 | 9  | A+\$ | 4  | 36 | 20  | 0  |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN                   |    |     |                        |    |      |                       |     |     |    | COLLEGE              |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----------------------------------|-----------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|----------------------|------|-----|-----|-------|----|----|-----|----|----|------|------------------------------|------------------------------|------|----|-----|-----|------|-----|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----Course-I----->   |                                  | <-----Course-II-----> |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V-----> |      |     |     | TOTAL |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (75/30)   |                                  | Theory (75/30)        |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)       |      |     |     | MARKS |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal (25/10)   |                                  | Internal (25/10)      |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                      |      |     |     | (500) |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                               | G                     | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                    | C    | G*C | TOT | GP    | G  | C  | G*C | 排  | 排  | SGPI | RESULT                       | REMARK                       |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A.  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 2: BNSS 2023.JJ 2015ACT,POCS |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  | 3: LAB. LAW & IND. RELA II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 5: PRACT TRAN-III M.C.E.& I. |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015709  | /YADAV PRIYA JAYSHYAM POONAM     |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | (2020016401460491)           | 815:VES LAW -CHEMBUR         |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2020016401460491   |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41+  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 40+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19+  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 18+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60   | 8                                | A                     | \$ | 4   | 32                     | 58 | 7    | B+\$                  | 4   | 28  | 56 | 7                    | B+\$ | 4   | 28  | 52    | 6  | B  | \$  | 4  | 24 | 89   | 10                           | O                            | \$   | 4  | 40  | 315 | A    | PPR |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015710  | /YADAV RITA RAMKUMAR SAVITRI     |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | (2018016401439267)           | 885:SANDESH LAW -VIKHHOLI    |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018016401439267   |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17F  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 30+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18+  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 17+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --   | -                                | -                     | -  | --  | 47                     | 5  | C    | \$                    | 4   | 20  | 51 | 6                    | B    | \$  | 4   | 24    | -- | -  | -   | -- | 49 | 5    | C                            | \$                           | 4    | 20 | 223 | F   | --   |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015711  | YADAV ROSHAN SUDARSHAN ASHADEVI  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | (2018016401737295)           | 409:HINDI VPS LAW -GHATKOPAR |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018016401737295   |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41+  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 32+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18+  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 17+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59   | 7                                | B+\$                  | 4  | 28  | 49                     | 5  | C    | \$                    | 4   | 20  | 68 | 8                    | A    | \$  | 4   | 32    | 63 | 8  | A   | \$ | 4  | 32   | 79                           | 9                            | A+\$ | 4  | 36  | 318 | A    | PPR |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015712  | YELWE PRAMOD PANDURANG JAYASHREE |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | (2014016401009677)           | 347:CHEMBUR KARNATAKA LAW    |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014016401009677   |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37   |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 39+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15+  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 17+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52   | 6                                | B                     | 4  | 24  | 56                     | 7  | B+\$ | 4                     | 28  | 43  | 4  | D                    | 4    | 16  | 46  | 5     | C  | \$ | 4   | 20 | 54 | 6    | B                            | \$                           | 4    | 24 | 251 | P   | 5.60 |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015713  | ZINJAD ROSHAN CHANDRAKANT KAMAL  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | (2016016400712032)           | 885:SANDESH LAW -VIKHHOLI    |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016016400712032   |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45+  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 42+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18+  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      | 18+                          |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63   | 8                                | A                     | \$ | 4   | 32                     | 60 | 8    | A                     | \$  | 4   | 32 | 60                   | 8    | A   | \$  | 4     | 32 | 53 | 6   | B  | \$ | 4    | 24                           | 63                           | 8    | A  | \$  | 4   | 32   | 299 | A | PPR |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                       |    |     |                        |    |      |                       |     |     |    |                      |      |     |     |       |    |    |     |    |    |      |                              |                              |      |    |     |     |      |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT_NO                     | NAME                              | PRN                          |             |     |                        |    |             |                       |             |     |     | COLLEGE                       |   |     |     |    |       |   |     |     |   |   |      |        |        |
|-----------------------------|-----------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|-------------------------------|---|-----|-----|----|-------|---|-----|-----|---|---|------|--------|--------|
| <-----Course-I----->        |                                   | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->          |   |     |     |    | TOTAL |   |     |     |   |   |      |        |        |
| Theory (75/30)              |                                   | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)                |   |     |     |    | MARKS |   |     |     |   |   |      |        |        |
| Internal (25/10)            |                                   | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |                               |   |     |     |    | (500) |   |     |     |   |   |      |        |        |
| TOT                         | GP                                | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G                             | C | G*C | TOT | GP | G     | C | G*C | 排   | 排 | G | SGPI | RESULT | REMARK |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II    |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |     |                               |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 2015714                     | AMBRIT AMOL BHASKAR CHHAYA        | (2011016400512094)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    |       |   |     |     |   |   |      |        |        |
|                             |                                   |                              |             |     |                        |    |             |                       |             |     |     | 2011016400512094              |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 33                          |                                   | 33                           |             |     | 46                     |    |             |                       |             | 43  |     |                               |   |     | 48+ |    |       |   |     |     |   |   |      |        |        |
| 11+                         |                                   | 10+                          |             |     | 11+                    |    |             |                       |             | 11+ |     |                               |   |     |     |    |       |   |     | 246 |   |   | P    |        |        |
| 44                          | 4 D 4 16                          | 43                           | 4 D 4 16    | 57  | 7 B+ 4 28              | 54 | 6 B 4 24    | 48                    | 5 C \$ 4 20 | 20  | 104 | 5.20                          |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 2015715                     | /BAGUL SUMEDHA SANJAY SNEHLATA    | (2022016402384811)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    |       |   |     |     |   |   |      |        |        |
|                             |                                   |                              |             |     |                        |    |             |                       |             |     |     | 2022016402384811              |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 39+                         |                                   | A                            | --          |     | 30+                    |    |             |                       |             | 30+ |     |                               |   |     | 65+ |    |       |   |     |     |   |   |      |        |        |
| 19+                         |                                   | 17+                          |             |     | 19+                    |    |             |                       |             | 20+ |     |                               |   |     |     |    |       |   |     | 239 |   | A | ABS  |        |        |
| 58                          | 7 B+\$ 4 28                       | --                           | - - - --    | 49  | 5 C \$ 4 20            | 50 | 6 B \$ 4 24 | 65                    | 8 A \$ 4 32 | 16  | 0   | --                            |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 2015716                     | /BORALE PRAMILA BHIMRAO KAMAL     | (2012016400776545)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    |       |   |     |     |   |   |      |        |        |
|                             |                                   |                              |             |     |                        |    |             |                       |             |     |     | 2012016400776545              |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 32+                         |                                   | 30+                          |             |     | 35+                    |    |             |                       |             | 31  |     |                               |   |     | 68+ |    |       |   |     |     |   |   |      |        |        |
| 20+                         |                                   | 18+                          |             |     | 19+                    |    |             |                       |             | 18+ |     |                               |   |     |     |    |       |   |     | 271 |   | P |      |        |        |
| 52                          | 6 B \$ 4 24                       | 48                           | 5 C \$ 4 20 | 54  | 6 B \$ 4 24            | 49 | 5 C 4 20    | 68                    | 8 A \$ 4 32 | 20  | 120 | 6.00                          |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 2015717                     | CHAKARE SURESH ADAVYAPPA NAGARBAI | (2023016402430077)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    |       |   |     |     |   |   |      |        |        |
|                             |                                   |                              |             |     |                        |    |             |                       |             |     |     | 2023016402430077              |   |     |     |    |       |   |     |     |   |   |      |        |        |
| A                           | --                                | A                            | --          |     | A                      | -- |             |                       |             | A   | --  |                               |   |     | 58+ |    |       |   |     |     |   |   |      |        |        |
| 10+                         |                                   | 10+                          |             |     | 11+                    |    |             |                       |             | 12+ |     |                               |   |     |     |    |       |   |     | 101 |   | A | ABS  |        |        |
| --                          | - - - --                          | --                           | - - - --    | --  | - - - --               | -- | - - - --    | 58                    | 7 B+\$ 4 28 | 4   | 0   | --                            |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 2015718                     | CHALAK RAVIRAJ DEVANAND SUSHILA   | (2023016402429372)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    |       |   |     |     |   |   |      |        |        |
|                             |                                   |                              |             |     |                        |    |             |                       |             |     |     | 2023016402429372              |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 30+                         |                                   | 33+                          |             |     | 35+                    |    |             |                       |             | 30+ |     |                               |   |     | 63+ |    |       |   |     |     |   |   |      |        |        |
| 19+                         |                                   | 17+                          |             |     | 18+                    |    |             |                       |             | 18+ |     |                               |   |     |     |    |       |   |     | 263 |   | A | PPR  |        |        |
| 49                          | 5 C \$ 4 20                       | 50                           | 6 B \$ 4 24 | 53  | 6 B \$ 4 24            | 48 | 5 C \$ 4 20 | 63                    | 8 A \$ 4 32 | 20  | 0   | --                            |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 2015719                     | CHAWLA GIRISH RAJKUMAR MEENA      | (2023016402430762)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    |       |   |     |     |   |   |      |        |        |
|                             |                                   |                              |             |     |                        |    |             |                       |             |     |     | 2023016402430762              |   |     |     |    |       |   |     |     |   |   |      |        |        |
| 50+                         |                                   | 42+                          |             |     | 38+                    |    |             |                       |             | 33+ |     |                               |   |     | 68+ |    |       |   |     |     |   |   |      |        |        |
| 21+                         |                                   | 20+                          |             |     | 21+                    |    |             |                       |             | 20+ |     |                               |   |     |     |    |       |   |     | 313 |   | A | PPR  |        |        |
| 71                          | 9 A+\$ 4 36                       | 62                           | 8 A \$ 4 32 | 59  | 7 B+\$ 4 28            | 53 | 6 B \$ 4 24 | 68                    | 8 A \$ 4 32 | 20  | 0   | --                            |   |     |     |    |       |   |     |     |   |   |      |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                            | PRN                          |             |     |                        |    |             |                       |             |     |     | COLLEGE                       |   |     |     |    | TOTAL            | MARKS | RESULT | REMARK |     |      |
|-----------------------------|---------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|-------------------------------|---|-----|-----|----|------------------|-------|--------|--------|-----|------|
| <-----Course-I----->        |                                 | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->          |   |     |     |    |                  |       |        |        |     |      |
| Theory (75/30)              |                                 | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)                |   |     |     |    |                  |       |        |        |     |      |
| Internal (25/10)            |                                 | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |                               |   |     |     |    | (500)            |       |        |        |     |      |
| TOT                         | GP                              | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G                             | C | G*C | TOT | GP | G                | C     | G*C    | 腩      | 腩G  | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II    |   |     |     |    |                  |       |        |        |     |      |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |     |                               |   |     |     |    |                  |       |        |        |     |      |
| 2015720                     | GAIKWAD MILIND BUDHAJI LEELABAI | (2023016402403831)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    | 2023016402403831 |       |        |        |     |      |
| 30                          |                                 | 30                           |             |     | 37+                    |    |             |                       | 30+         |     | 65+ |                               |   |     |     |    |                  |       |        |        |     |      |
| 19+                         |                                 | 19+                          |             |     | 20+                    |    |             |                       | 20+         |     |     |                               |   |     | 270 |    |                  |       |        | P      |     |      |
| 49                          | 5 C 4 20                        | 49                           | 5 C 4 20    | 57  | 7 B+\$ 4 28            | 50 | 6 B \$ 4 24 | 65                    | 8 A \$ 4 32 | 20  | 124 | 6.20                          |   |     |     |    |                  |       |        |        |     |      |
| 2015721                     | GARUDE SAGAR SURESH ANITA       | (2023016402417533)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    | 2023016402417533 |       |        |        |     |      |
| 40+                         |                                 | 39+                          |             |     | 30+                    |    |             |                       | 36+         |     | 62+ |                               |   |     |     |    |                  |       |        |        |     |      |
| 20+                         |                                 | 17+                          |             |     | 16+                    |    |             |                       | 16+         |     |     |                               |   |     | 276 |    |                  |       |        | A      | PPR |      |
| 60                          | 8 A \$ 4 32                     | 56                           | 7 B+\$ 4 28 | 46  | 5 C \$ 4 20            | 52 | 6 B \$ 4 24 | 62                    | 8 A \$ 4 32 | 20  | 0   | --                            |   |     |     |    |                  |       |        |        |     |      |
| 2015722                     | GAWADE SAMEER ZAMBAR SHOBHA     | (2007016400560043)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    | 2007016400560043 |       |        |        |     |      |
| A                           | --                              | 52+                          |             |     | 30+                    |    |             |                       | 32+         |     | 58+ |                               |   |     |     |    |                  |       |        |        |     |      |
| 10+                         |                                 | 11+                          |             |     | 12+                    |    |             |                       | 11+         |     |     |                               |   |     | 216 |    |                  |       |        | A      | ABS |      |
| --                          | - - - --                        | 63                           | 8 A \$ 4 32 | 42  | 4 D \$ 4 16            | 43 | 4 D \$ 4 16 | 58                    | 7 B+\$ 4 28 | 16  | 0   | --                            |   |     |     |    |                  |       |        |        |     |      |
| 2015724                     | LOKWANI VIJAY PREM GEETA        | (2010016402380343)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    | 2010016402380343 |       |        |        |     |      |
| 40+                         |                                 | A                            | --          |     | 45+                    |    |             |                       | 30+         |     | 62+ |                               |   |     |     |    |                  |       |        |        |     |      |
| 19+                         |                                 | 18+                          |             |     | 20+                    |    |             |                       | 19+         |     |     |                               |   |     | 253 |    |                  |       |        | A      | ABS |      |
| 59                          | 7 B+\$ 4 28                     | --                           | - - - --    | 65  | 8 A \$ 4 32            | 49 | 5 C \$ 4 20 | 62                    | 8 A \$ 4 32 | 16  | 0   | --                            |   |     |     |    |                  |       |        |        |     |      |
| 2015725                     | MAGHE AKASH RAMESH SUSHILA      | (2017016401198911)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    | 2017016401198911 |       |        |        |     |      |
| 37+                         |                                 | 30+                          |             |     | 49+                    |    |             |                       | 46+         |     | 58+ |                               |   |     |     |    |                  |       |        |        |     |      |
| 19+                         |                                 | 18+                          |             |     | 19+                    |    |             |                       | 17+         |     |     |                               |   |     | 293 |    |                  |       |        | A      | PPR |      |
| 56                          | 7 B+\$ 4 28                     | 48                           | 5 C \$ 4 20 | 68  | 8 A \$ 4 32            | 63 | 8 A \$ 4 32 | 58                    | 7 B+\$ 4 28 | 20  | 0   | --                            |   |     |     |    |                  |       |        |        |     |      |
| 2015726                     | MHATRE ROSHAN VISHNU SUSHILA    | (2007016400489312)           |             |     |                        |    |             |                       |             |     |     | 1087:JEEVANDEEP SS LAW-KALYAN |   |     |     |    | 2007016400489312 |       |        |        |     |      |
| 42+                         |                                 | 42+                          |             |     | 40+                    |    |             |                       | 48+         |     | 70+ |                               |   |     |     |    |                  |       |        |        |     |      |
| 21+                         |                                 | 21+                          |             |     | 22+                    |    |             |                       | 22+         |     |     |                               |   |     | 328 |    |                  |       |        | A      | PPR |      |
| 63                          | 8 A \$ 4 32                     | 63                           | 8 A \$ 4 32 | 62  | 8 A \$ 4 32            | 70 | 9 A+\$ 4 36 | 70                    | 9 A+\$ 4 36 | 20  | 0   | --                            |   |     |     |    |                  |       |        |        |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腩: SUM OF C; 腩G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腩G / 腩;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                           | PRN                          |    |     |                        |     |    |                       |     |     |      | COLLEGE                       |    |     | TOTAL            | MARKS | RESULT | REMARK |     |      |   |   |      |
|-----------------------------|--------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|------|-------------------------------|----|-----|------------------|-------|--------|--------|-----|------|---|---|------|
| <-----Course-I----->        |                                | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |      | <-----Course-V----->          |    |     |                  |       |        |        |     |      |   |   |      |
| Theory (75/30)              |                                | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |      | Pract (100/40)                |    |     |                  |       |        |        |     |      |   |   |      |
| Internal (25/10)            |                                | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |      |                               |    |     | (500)            |       |        |        |     |      |   |   |      |
| TOT                         | GP                             | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP   | G                             | C  | G*C | TOT              | GP    | G      | C      | G*C | 排    | 排 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |      | 3: LAB. LAW & IND. RELA II    |    |     |                  |       |        |        |     |      |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |      |                               |    |     |                  |       |        |        |     |      |   |   |      |
| 2015727                     | MUKESH DHAGE MURLIDHAR LATA    | (2023016402429704)           |    |     |                        |     |    |                       |     |     |      | 1087:JEEVANDEEP SS LAW-KALYAN |    |     | 2023016402429704 |       |        |        |     |      |   |   |      |
| A                           | --                             | A                            | -- | A   | --                     | A   | -- | A                     | --  | 48+ |      |                               |    |     |                  |       |        |        |     |      |   |   |      |
| 11+                         |                                | 12+                          |    | 11+ |                        | 12+ |    |                       |     | 48  | 5    | C                             | \$ | 4   | 20               | 94    | A      |        |     | ABS  |   |   |      |
| --                          | --                             | --                           | -- | --  | --                     | --  | -- | --                    | --  | --  | --   | --                            | -- | --  | --               | 4     | 0      |        |     | --   |   |   |      |
| 2015728                     | PANSARE PRAJWAL NITIN SHOBHA   | (2023016402429542)           |    |     |                        |     |    |                       |     |     |      | 1087:JEEVANDEEP SS LAW-KALYAN |    |     | 2023016402429542 |       |        |        |     |      |   |   |      |
| 36                          |                                | 39+                          |    | 49+ |                        | 39+ |    | 48+                   |     |     |      |                               |    |     |                  |       |        |        |     |      |   |   |      |
| 10+                         |                                | 12+                          |    | 12+ |                        | 11+ |    | 256                   |     |     |      |                               |    |     |                  | 256   | P      |        |     |      |   |   |      |
| 46                          | 5                              | 51                           | 6  | 61  | 8                      | 50  | 6  | 48                    | 5   | 5   | C    | \$                            | 4  | 20  | 20               | 120   |        |        |     | 6.00 |   |   |      |
| 2015729                     | PATIL KARTIK DHARMENDRA RENUKA | (2018016402016167)           |    |     |                        |     |    |                       |     |     |      | 1087:JEEVANDEEP SS LAW-KALYAN |    |     | 2018016402016167 |       |        |        |     |      |   |   |      |
| 30+                         |                                | 45+                          |    | 41  |                        | 32+ |    | 60+                   |     |     |      |                               |    |     |                  |       |        |        |     |      |   |   |      |
| 19+                         |                                | 19+                          |    | 18+ |                        | 20+ |    | 284                   |     |     |      |                               |    |     |                  | 284   | P      |        |     |      |   |   |      |
| 49                          | 5                              | 64                           | 8  | 59  | 7                      | 52  | 6  | 60                    | 8   | 8   | A    | \$                            | 4  | 32  | 20               | 136   |        |        |     | 6.80 |   |   |      |
| 2015730                     | /PATIL NILAM SAKHARAM ANANDI   | (2023016402428217)           |    |     |                        |     |    |                       |     |     |      | 1087:JEEVANDEEP SS LAW-KALYAN |    |     | 2023016402428217 |       |        |        |     |      |   |   |      |
| 32+                         |                                | 38+                          |    | 38+ |                        | 50+ |    | 58+                   |     |     |      |                               |    |     |                  |       |        |        |     |      |   |   |      |
| 20+                         |                                | 16+                          |    | 17+ |                        | 17+ |    | 286                   |     |     |      |                               |    |     |                  | 286   | A      |        |     | PPR  |   |   |      |
| 52                          | 6                              | 54                           | 6  | 55  | 7                      | 67  | 8  | 58                    | 7   | 7   | B+\$ | 4                             | 28 | 20  | 0                |       |        |        |     | --   |   |   |      |
| 2015731                     | PATIL VISHWAS SUPADU USHA      | (2023016402407136)           |    |     |                        |     |    |                       |     |     |      | 1087:JEEVANDEEP SS LAW-KALYAN |    |     | 2023016402407136 |       |        |        |     |      |   |   |      |
| 40                          |                                | 52+                          |    | 41+ |                        | 55+ |    | 63+                   |     |     |      |                               |    |     |                  |       |        |        |     |      |   |   |      |
| 19+                         |                                | 18+                          |    | 16+ |                        | 18+ |    | 322                   |     |     |      |                               |    |     |                  | 322   | P      |        |     |      |   |   |      |
| 59                          | 7                              | 70                           | 9  | 57  | 7                      | 73  | 9  | 63                    | 8   | 8   | A    | \$                            | 4  | 32  | 20               | 160   |        |        |     | 8.00 |   |   |      |
| 2015732                     | /RAM POONAM MOHAN SUSHILADEVI  | (2013016400468474)           |    |     |                        |     |    |                       |     |     |      | 1087:JEEVANDEEP SS LAW-KALYAN |    |     | 2013016400468474 |       |        |        |     |      |   |   |      |
| 48+                         |                                | 43+                          |    | 47+ |                        | 31+ |    | 58+                   |     |     |      |                               |    |     |                  |       |        |        |     |      |   |   |      |
| 17+                         |                                | 16+                          |    | 17+ |                        | 17+ |    | 294                   |     |     |      |                               |    |     |                  | 294   | A      |        |     | PPR  |   |   |      |
| 65                          | 8                              | 59                           | 7  | 64  | 8                      | 48  | 5  | 58                    | 7   | 7   | B+\$ | 4                             | 28 | 20  | 0                |       |        |        |     | --   |   |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |    |     |                        |     |    |                       |     |     |    | COLLEGE                       |      |     | TOTAL            | MARKS | RESULT | REMARK |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
|-----------------------------|-------------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|-------------------------------|------|-----|------------------|-------|--------|--------|------|------|------|------|----|----|----|------|----|----|----|-----|------|------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->          |      |     |                  |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| Theory (75/30)              |                                     | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |    | Pract (100/40)                |      |     |                  |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| Internal (25/10)            |                                     | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |    |                               |      |     | (500)            |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| TOT                         | GP                                  | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP | G                             | C    | G*C | TOT              | GP    | G      | C      | G*C  | 排    | 排G   | SGPI |    |    |    |      |    |    |    |     |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II    |      |     |                  |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |    |                               |      |     |                  |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 2015733                     | RAUT PRASHANT VASANT USHA           | (2015016400690095)           |    |     |                        |     |    |                       |     |     |    | 1087:JEEVANDEEP SS LAW-KALYAN |      |     | 2015016400690095 |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| A                           | --                                  | A                            | -- | A   | --                     | A   | -- | 48+                   |     |     |    |                               |      | 90  | A                | ABS   |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 11+                         |                                     | 11+                          |    | 10+ |                        | 10+ |    | 48                    |     |     | 5  | C                             | \$   | 4   | 20               | 4     | 0      | --     |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 2015734                     | SADGIR SANDIP SHANKAR PARVATABAI    | (2022016402392605)           |    |     |                        |     |    |                       |     |     |    | 1087:JEEVANDEEP SS LAW-KALYAN |      |     | 2022016402392605 |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 30+                         |                                     | 37+                          |    | 30+ |                        | 46+ |    | 67+                   |     |     |    |                               |      | 280 | A                | PPR   |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 18+                         |                                     | 17+                          |    | 18+ |                        | 17+ |    | 67                    |     |     | 8  | A                             | \$   | 4   | 32               | 20    | 0      | --     |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 48                          | 5                                   | C                            | \$ | 4   | 20                     | 54  | 6  | B                     | \$  | 4   | 24 | 48                            | 5    | C   | \$               | 4     | 20     | 63     | 8    | A    | \$   | 4    | 32 | 67 | 8  | A    | \$ | 4  | 32 | 20  | 0    | --   |
| 2015735                     | /SHRIRAME MRUNALINI BANDU GEETA     | (2023016402403854)           |    |     |                        |     |    |                       |     |     |    | 1087:JEEVANDEEP SS LAW-KALYAN |      |     | 2023016402403854 |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 31                          |                                     | 36                           |    | 46  |                        | 40  |    | 58+                   |     |     |    |                               |      | 259 | P                |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 13+                         |                                     | 12+                          |    | 11+ |                        | 12+ |    | 58                    |     |     | 7  | B+\$                          | 4    | 28  | 20               | 116   |        | 5.80   |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 44                          | 4                                   | D                            | 4  | 16  | 5                      | C   | 4  | 20                    | 57  | 7   | B+ | 4                             | 28   | 52  | 6                | B     | 4      | 24     | 58   | 7    | B+\$ | 4    | 28 | 58 | 7  | B+\$ | 4  | 28 | 20 | 116 |      | 5.80 |
| 2015736                     | SINGH NEERAJ MANBAHADUR SHYAMKUMARI | (2023016402388125)           |    |     |                        |     |    |                       |     |     |    | 1087:JEEVANDEEP SS LAW-KALYAN |      |     | 2023016402388125 |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 30+                         |                                     | 33                           |    | 40  |                        | 30  |    | 50+                   |     |     |    |                               |      | 226 | P                |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 10+                         |                                     | 10+                          |    | 12+ |                        | 11+ |    | 50                    |     |     | 6  | B                             | \$   | 4   | 24               | 20    | 96     |        | 4.80 |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 40                          | 4                                   | D                            | \$ | 4   | 16                     | 43  | 4  | D                     | 4   | 16  | 52 | 6                             | B    | \$  | 4                | 24    | 41     | 4      | D    | 4    | 16   | 50   | 6  | B  | \$ | 4    | 24 | 20 | 96 |     | 4.80 |      |
| 2015737                     | VEDAK SAMEER CHANDRAKANT SHRADHA    | (2022016402390316)           |    |     |                        |     |    |                       |     |     |    | 1087:JEEVANDEEP SS LAW-KALYAN |      |     | 2022016402390316 |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 49+                         |                                     | 37+                          |    | 38+ |                        | 36+ |    | 66+                   |     |     |    |                               |      | 302 | A                | PPR   |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 19+                         |                                     | 18+                          |    | 19+ |                        | 20+ |    | 66                    |     |     | 8  | A                             | \$   | 4   | 32               | 20    | 0      | --     |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 68                          | 8                                   | A                            | \$ | 4   | 32                     | 55  | 7  | B+\$                  | 4   | 28  | 57 | 7                             | B+\$ | 4   | 28               | 56    | 7      | B+\$   | 4    | 28   | 66   | 8    | A  | \$ | 4  | 32   | 20 | 0  | -- |     |      |      |
| 2015738                     | VISHU VISHNU SHANKAR PARVATI        | (2023016402385525)           |    |     |                        |     |    |                       |     |     |    | 1087:JEEVANDEEP SS LAW-KALYAN |      |     | 2023016402385525 |       |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 33+                         |                                     | 33+                          |    | 42+ |                        | 35+ |    | 66+                   |     |     |    |                               |      | 286 | A                | PPR   |        |        |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 19+                         |                                     | 19+                          |    | 19+ |                        | 20+ |    | 66                    |     |     | 8  | A                             | \$   | 4   | 32               | 20    | 0      | --     |      |      |      |      |    |    |    |      |    |    |    |     |      |      |
| 52                          | 6                                   | B                            | \$ | 4   | 24                     | 52  | 6  | B                     | \$  | 4   | 24 | 61                            | 8    | A   | \$               | 4     | 32     | 55     | 7    | B+\$ | 4    | 28   | 66 | 8  | A  | \$   | 4  | 32 | 20 | 0   | --   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN                          |             |     |                        |             |   |                       |     |             |    | COLLEGE                       |   |     | TOTAL            | MARKS | RESULT | REMARK |     |      |     |      |  |
|--|----------------------------------|------------------------------|-------------|-----|------------------------|-------------|---|-----------------------|-----|-------------|----|-------------------------------|---|-----|------------------|-------|--------|--------|-----|------|-----|------|--|
| <-----Course-I----->   |                                  | <-----Course-II----->        |             |     | <-----Course-III-----> |             |   | <-----Course-IV-----> |     |             |    | <-----Course-V----->          |   |     |                  |       |        |        |     |      |     |      |  |
| Theory (75/30)   |                                  | Theory (75/30)               |             |     | Theory (75/30)         |             |   | Theory (75/30)        |     |             |    | Pract (100/40)                |   |     |                  |       |        |        |     |      |     |      |  |
| Internal (25/10)   |                                  | Internal (25/10)             |             |     | Internal (25/10)       |             |   | Internal (25/10)      |     |             |    |                               |   |     | (500)            |       |        |        |     |      |     |      |  |
| TOT  | GP                               | G                            | C           | G*C | TOT                    | GP          | G | C                     | G*C | TOT         | GP | G                             | C | G*C | TOT              | GP    | G      | C      | G*C | 排    | 排G  | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A.  |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |             |   |                       |     |             |    | 3: LAB. LAW & IND. RELA II    |   |     |                  |       |        |        |     |      |     |      |  |
| 4: PUBLIC INTERNATIONAL LAW  |                                  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |             |   |                       |     |             |    |                               |   |     |                  |       |        |        |     |      |     |      |  |
| 2015739  | WAGHERE PRAKASH SUKHDEV VITHABAI | (2023016402403815)           |             |     |                        |             |   |                       |     |             |    | 1087:JEEVANDEEP SS LAW-KALYAN |   |     | 2023016402403815 |       |        |        |     |      |     |      |  |
| 46+  |                                  | 41+                          |             |     | 41+                    |             |   |                       | 39+ |             |    |                               |   | 55+ |                  |       |        |        |     |      |     |      |  |
| 19+  |                                  | 13+                          |             |     | 15+                    |             |   |                       | 18+ |             |    |                               |   |     | 287              |       | A      |        |     |      | PPR |      |  |
| 65   | 8 A \$ 4 32                      | 54                           | 6 B \$ 4 24 |     | 56                     | 7 B+\$ 4 28 |   |                       | 57  | 7 B+\$ 4 28 |    |                               |   | 55  | 7 B+\$ 4 28      | 20    | 0      |        |     | --   |     |      |  |
| 2015740  | /WALIMBE SHRILEKHA LAXMAN NANDA  | (2018016402378964)           |             |     |                        |             |   |                       |     |             |    | 1087:JEEVANDEEP SS LAW-KALYAN |   |     | 2018016402378964 |       |        |        |     |      |     |      |  |
| 40+  |                                  | 36+                          |             |     | 31+                    |             |   |                       | 31+ |             |    |                               |   | 56+ |                  |       |        |        |     |      |     |      |  |
| 11+  |                                  | 12+                          |             |     | 10+                    |             |   |                       | 11+ |             |    |                               |   |     | 238              |       | A      |        |     |      | PPR |      |  |
| 51   | 6 B \$ 4 24                      | 48                           | 5 C \$ 4 20 |     | 41                     | 4 D \$ 4 16 |   |                       | 42  | 4 D \$ 4 16 |    |                               |   | 56  | 7 B+\$ 4 28      | 20    | 0      |        |     | --   |     |      |  |
| 2015741  | YADAV KAMLESH DINESH MEENADEVI   | (2023016402388083)           |             |     |                        |             |   |                       |     |             |    | 1087:JEEVANDEEP SS LAW-KALYAN |   |     | 2023016402388083 |       |        |        |     |      |     |      |  |
| 30+  |                                  | 43+                          |             |     | 30+                    |             |   |                       | 33+ |             |    |                               |   | 60+ |                  |       |        |        |     |      |     |      |  |
| 20+  |                                  | 19+                          |             |     | 18+                    |             |   |                       | 19+ |             |    |                               |   |     | 272              |       | A      |        |     |      | PPR |      |  |
| 50   | 6 B \$ 4 24                      | 62                           | 8 A \$ 4 32 |     | 48                     | 5 C \$ 4 20 |   |                       | 52  | 6 B \$ 4 24 |    |                               |   | 60  | 8 A \$ 4 32      | 20    | 0      |        |     | --   |     |      |  |
| 2015742  | /YELMAME KRISHNA DILIP SNEHLATA  | (2023016402385502)           |             |     |                        |             |   |                       |     |             |    | 1087:JEEVANDEEP SS LAW-KALYAN |   |     | 2023016402385502 |       |        |        |     |      |     |      |  |
| 38   |                                  | 30                           |             |     | 30                     |             |   |                       | 30  |             |    |                               |   | 53+ |                  |       |        |        |     |      |     |      |  |
| 18+  |                                  | 13+                          |             |     | 15+                    |             |   |                       | 17+ |             |    |                               |   |     | 244              |       | P      |        |     |      |     |      |  |
| 56   | 7 B+ 4 28                        | 43                           | 4 D 4 16    |     | 45                     | 5 C 4 20    |   |                       | 47  | 5 C 4 20    |    |                               |   | 53  | 6 B \$ 4 24      | 20    | 108    |        |     | 5.40 |     |      |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                  |                              |             |     |                        |             |   |                       |     |             |    |                               |   |     |                  |       |        |        |     |      |     |      |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                  |                              |             |     |                        |             |   |                       |     |             |    |                               |   |     |                  |       |        |        |     |      |     |      |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                  |                              |             |     |                        |             |   |                       |     |             |    |                               |   |     |                  |       |        |        |     |      |     |      |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                              |             |     |                        |             |   |                       |     |             |    |                               |   |     |                  |       |        |        |     |      |     |      |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                              |             |     |                        |             |   |                       |     |             |    |                               |   |     |                  |       |        |        |     |      |     |      |  |

| SEAT_NO                     | NAME                          | PRN                          |             |     |                            |     |             |                             |             |     |                              | COLLEGE   |   |       | TOTAL | MARKS | RESULT | REMARK |
|-----------------------------|-------------------------------|------------------------------|-------------|-----|----------------------------|-----|-------------|-----------------------------|-------------|-----|------------------------------|---|---|-------|-------|-------|--------|--------|
| <-----Course-I----->        |                               | <-----Course-II----->        |             |     | <-----Course-III----->     |     |             | <-----Course-IV----->       |             |     | <-----Course-V----->         |   |   |       |       |       |        |        |
| Theory (75/30)              |                               | Theory (75/30)               |             |     | Theory (75/30)             |     |             | Theory (75/30)              |             |     | Pract (100/40)               |   |   |       |       |       |        |        |
| Internal (25/10)            |                               | Internal (25/10)             |             |     | Internal (25/10)           |     |             | Internal (25/10)            |             |     |                              |   |   | (500) |       |       |        |        |
| TOT                         | GP                            | G                            | C           | G*C | TOT                        | GP  | G           | C                           | G*C         | TOT | GP                           | G   | C | G*C   | 排     | 排     | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                               | 2: BNSS 2023.JJ 2015ACT,POCS |             |     | 3: LAB. LAW & IND. RELA II |     |             | 4: PUBLIC INTERNATIONAL LAW |             |     | 5: PRACT TRAN-III M.C.E.& I. |   |   |       |       |       |        |        |
| 2015743                     | DAVANE VIPUL ASHOK SHUBHANGI  | (2016016400789794)           |             |     |                            |     |             |                             |             |     |                              | 1150:PRITI ACADEMY LAW COLLEGE,<br>2016016400789794 |   |       |       |       |        |        |
| 46+                         |                               | 33+                          |             | 46+ |                            | 48+ |             | 67+                         |             |     |                              |   |   |       | 320   | A     | PPR    |        |
| 20+                         |                               | 20+                          |             | 20+ |                            | 20+ |             |                             |             |     |                              |   |   |       | 20    | 0     | --     |        |
| 66                          | 8 A \$ 4 32                   | 53                           | 6 B \$ 4 24 | 66  | 8 A \$ 4 32                | 68  | 8 A \$ 4 32 | 67                          | 8 A \$ 4 32 | 20  | 0                            |   |   |       |       |       |        |        |
| 2015744                     | GAIKWAD KUNAL DURGESH SANGITA | (2017016401194832)           |             |     |                            |     |             |                             |             |     |                              | 1150:PRITI ACADEMY LAW COLLEGE,<br>2017016401194832 |   |       |       |       |        |        |
| 42+                         |                               | 39+                          |             | 40  |                            | 50+ |             | 69+                         |             |     |                              |   |   |       | 322   | P     |        |        |
| 20+                         |                               | 21+                          |             | 20+ |                            | 21+ |             |                             |             |     |                              |   |   |       | 20    | 164   | 8.20   |        |
| 62                          | 8 A \$ 4 32                   | 60                           | 8 A \$ 4 32 | 60  | 8 A 4 32                   | 71  | 9 A+\$ 4 36 | 69                          | 8 A \$ 4 32 | 20  | 164                          |   |   |       |       |       |        |        |
| 2015745                     | GOLHAIT SAHIL RAJU JIJABAI    | (2018016401269604)           |             |     |                            |     |             |                             |             |     |                              | 1150:PRITI ACADEMY LAW COLLEGE,<br>2018016401269604 |   |       |       |       |        |        |
| 40+                         |                               | 34+                          |             | 33+ |                            | 45+ |             | 69+                         |             |     |                              |   |   |       | 303   | A     | PPR    |        |
| 20+                         |                               | 21+                          |             | 21+ |                            | 20+ |             |                             |             |     |                              |   |   |       | 20    | 0     | --     |        |
| 60                          | 8 A \$ 4 32                   | 55                           | 7 B+\$ 4 28 | 54  | 6 B \$ 4 24                | 65  | 8 A \$ 4 32 | 69                          | 8 A \$ 4 32 | 20  | 0                            |   |   |       |       |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                              | PRN                          |             |     |                        |    |             |                       |              |     |     | COLLEGE                      |   |     |     |    | TOTAL            | MARKS | RESULT | REMARK |     |      |
|-----------------------------|-----------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|--------------|-----|-----|------------------------------|---|-----|-----|----|------------------|-------|--------|--------|-----|------|
| <-----Course-I----->        |                                   | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |              |     |     | <-----Course-V----->         |   |     |     |    |                  |       |        |        |     |      |
| Theory (75/30)              |                                   | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |              |     |     | Pract (100/40)               |   |     |     |    |                  |       |        |        |     |      |
| Internal (25/10)            |                                   | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |              |     |     |                              |   |     |     |    | (500)            |       |        |        |     |      |
| TOT                         | GP                                | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C          | TOT | GP  | G                            | C | G*C | TOT | GP | G                | C     | G*C    | 排      | 排G  | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |              |     |     | 3: LAB. LAW & IND. RELA II   |   |     |     |    |                  |       |        |        |     |      |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |              |     |     |                              |   |     |     |    |                  |       |        |        |     |      |
| 2015746                     | GANDHI YASH NARESHCHANDRA MADHAVI | (2013016400013627)           |             |     |                        |    |             |                       |              |     |     | 1004:SHIVTEJ AROGYA SEVA LAW |   |     |     |    | 2013016400013627 |       |        |        |     |      |
| 30                          |                                   | 32                           |             |     | 47+                    |    |             |                       | 31           |     | 45+ |                              |   |     |     |    |                  |       |        |        |     |      |
| 13+                         |                                   | 11+                          |             |     | 10+                    |    |             |                       | 12+          |     |     |                              |   |     | 231 |    |                  |       |        | P      |     |      |
| 43                          | 4 D 4 16                          | 43                           | 4 D 4 16    | 57  | 7 B+\$ 4 28            | 43 | 4 D 4 16    | 45                    | 5 C \$ 4 20  | 20  | 96  | 4.80                         |   |     |     |    |                  |       |        |        |     |      |
| 2015747                     | HATE VIRAJ VINAYAK UJWALA         | (2023016402451723)           |             |     |                        |    |             |                       |              |     |     | 1004:SHIVTEJ AROGYA SEVA LAW |   |     |     |    | 2023016402451723 |       |        |        |     |      |
| 38E                         |                                   | 33+                          |             |     | 40+                    |    |             |                       | A            | --  | 76+ |                              |   |     |     |    |                  |       |        |        |     |      |
| 13+                         |                                   | 16+                          |             |     | 11+                    |    |             |                       | 14+          |     |     |                              |   |     | 241 |    |                  |       |        | F      |     |      |
| 51                          | 6 B 4 24                          | 49                           | 5 C \$ 4 20 | 51  | 6 B \$ 4 24            | -- | - - - -     | 76                    | 9 A+\$ 4 36  | 16  | 104 | --                           |   |     |     |    |                  |       |        |        |     |      |
| 2015748                     | /JADHAV APURVA HARSHAL NILAM      | (2023016402451626)           |             |     |                        |    |             |                       |              |     |     | 1004:SHIVTEJ AROGYA SEVA LAW |   |     |     |    | 2023016402451626 |       |        |        |     |      |
| 30+                         |                                   | 40                           |             |     | 34+                    |    |             |                       | 34+          |     | 85+ |                              |   |     |     |    |                  |       |        |        |     |      |
| 12+                         |                                   | 18+                          |             |     | 14+                    |    |             |                       | 13+          |     |     |                              |   |     | 280 |    |                  |       |        | P      |     |      |
| 42                          | 4 D \$ 4 16                       | 58                           | 7 B+ 4 28   | 48  | 5 C \$ 4 20            | 47 | 5 C \$ 4 20 | 85                    | 10 O \$ 4 40 | 20  | 124 | 6.20                         |   |     |     |    |                  |       |        |        |     |      |
| 2015749                     | /JADHAV VIJETA DAGDU AASHA        | (2023016402451696)           |             |     |                        |    |             |                       |              |     |     | 1004:SHIVTEJ AROGYA SEVA LAW |   |     |     |    | 2023016402451696 |       |        |        |     |      |
| 46+                         |                                   | 30+                          |             |     | 41+                    |    |             |                       | 34+          |     | 86+ |                              |   |     |     |    |                  |       |        |        |     |      |
| 19+                         |                                   | 17+                          |             |     | 14+                    |    |             |                       | 17+          |     |     |                              |   |     | 304 |    |                  |       |        | A      | PPR |      |
| 65                          | 8 A \$ 4 32                       | 47                           | 5 C \$ 4 20 | 55  | 7 B+\$ 4 28            | 51 | 6 B \$ 4 24 | 86                    | 10 O \$ 4 40 | 20  | 0   | --                           |   |     |     |    |                  |       |        |        |     |      |
| 2015752                     | KAMBLE ASHOK UTTAM ANITA          | (2018016400868406)           |             |     |                        |    |             |                       |              |     |     | 1004:SHIVTEJ AROGYA SEVA LAW |   |     |     |    | 2018016400868406 |       |        |        |     |      |
| 30                          |                                   | 38+                          |             |     | 45+                    |    |             |                       | 42+          |     | 90+ |                              |   |     |     |    |                  |       |        |        |     |      |
| 19+                         |                                   | 19+                          |             |     | 18+                    |    |             |                       | 17+          |     |     |                              |   |     | 318 |    |                  |       |        | P      |     |      |
| 49                          | 5 C 4 20                          | 57                           | 7 B+\$ 4 28 | 63  | 8 A \$ 4 32            | 59 | 7 B+\$ 4 28 | 90                    | 10 O \$ 4 40 | 20  | 148 | 7.40                         |   |     |     |    |                  |       |        |        |     |      |
| 2015753                     | /MAHAJAN HARSHADA SUSHRUT VANDANA | (2023016402451611)           |             |     |                        |    |             |                       |              |     |     | 1004:SHIVTEJ AROGYA SEVA LAW |   |     |     |    | 2023016402451611 |       |        |        |     |      |
| 39+                         |                                   | 39+                          |             |     | 45+                    |    |             |                       | 49+          |     | 90+ |                              |   |     |     |    |                  |       |        |        |     |      |
| 16+                         |                                   | 19+                          |             |     | 17+                    |    |             |                       | 20+          |     |     |                              |   |     | 334 |    |                  |       |        | A      | PPR |      |
| 55                          | 7 B+\$ 4 28                       | 58                           | 7 B+\$ 4 28 | 62  | 8 A \$ 4 32            | 69 | 8 A \$ 4 32 | 90                    | 10 O \$ 4 40 | 20  | 0   | --                           |   |     |     |    |                  |       |        |        |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO              | NAME                      | PRN                   |   |     |                        |    |      |                       |     |     |                              | COLLEGE              |    |                              | TOTAL | MARKS | RESULT           | REMARK |     |     |     |      |   |      |   |    |    |     |  |      |
|----------------------|---------------------------|-----------------------|---|-----|------------------------|----|------|-----------------------|-----|-----|------------------------------|----------------------|----|------------------------------|-------|-------|------------------|--------|-----|-----|-----|------|---|------|---|----|----|-----|--|------|
| <-----Course-I-----> |                           | <-----Course-II-----> |   |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |                              | <-----Course-V-----> |    |                              | (500) |       |                  |        |     |     |     |      |   |      |   |    |    |     |  |      |
| Theory (75/30)       |                           | Theory (75/30)        |   |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |                              | Pract (100/40)       |    |                              |       |       |                  |        |     |     |     |      |   |      |   |    |    |     |  |      |
| Internal (25/10)     |                           | Internal (25/10)      |   |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                              |                      |    |                              |       |       |                  |        |     |     |     |      |   |      |   |    |    |     |  |      |
| TOT                  | GP                        | G                     | C | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                           | G                    | C  | G*C                          | TOT   | GP    | G                | C      | G*C | 排   | 排   | SGPI |   |      |   |    |    |     |  |      |
| 1:                   | CIVIL PRO.COD 1908& L.A.  |                       |   |     |                        |    |      |                       |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |                      |    | 3: LAB. LAW & IND. RELA II   |       |       |                  |        |     |     |     |      |   |      |   |    |    |     |  |      |
| 4:                   | PUBLIC INTERNATIONAL LAW  |                       |   |     |                        |    |      |                       |     |     | 5: PRACT TRAN-III M.C.E.& I. |                      |    |                              |       |       |                  |        |     |     |     |      |   |      |   |    |    |     |  |      |
| 2015755              | WADEKAR AMIT ANKUSH ANITA |                       |   |     |                        |    |      |                       |     |     | (2010016402905171)           |                      |    | 1004:SHIVTEJ AROGYA SEVA LAW |       |       | 2010016402905171 |        |     |     |     |      |   |      |   |    |    |     |  |      |
| 36                   |                           |                       |   |     | 43+                    |    |      |                       |     | 37+ |                              |                      |    |                              | 36+   |       |                  |        |     | 75+ |     |      |   |      |   |    |    |     |  |      |
| 17+                  |                           |                       |   |     | 16+                    |    |      |                       |     | 12+ |                              |                      |    |                              | 12+   |       |                  |        |     |     | 284 |      | P |      |   |    |    |     |  |      |
| 53                   | 6                         | B                     | 4 | 24  | 59                     | 7  | B+\$ | 4                     | 28  | 49  | 5                            | C                    | \$ | 4                            | 20    | 48    | 5                | C      | \$  | 4   | 20  | 75   | 9 | A+\$ | 4 | 36 | 20 | 128 |  | 6.40 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE                         |    |       | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|---------------------------------|----|-------|------------------|-------|--------|--------|-----|----|----|------|----|----|----|----|----|----|-----|------|------|----|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |    |       |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |                                 |    |       |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |                                 |    | (500) |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G                               | C  | G*C   | TOT              | GP    | G      | C      | G*C | 排  | 排G | SGPI |    |    |    |    |    |    |     |      |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |    |       |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |                                 |    |       |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 2015756                     | BARTAD YOGESH KALU VITHABAI          | (2023016402447764)           |    |     |                        |    |   |                       |     |     |                      | 1184:KINHAVALI LAW COLLEGE, KHI |    |       | 2023016402447764 |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 30+                         |                                      | 32                           |    |     | 49                     |    |   | 30+                   |     |     | 50+                  |                                 |    |       |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 17+                         |                                      | 17+                          |    |     | 16+                    |    |   | 18+                   |     |     |                      |                                 |    | 259   |                  | P     |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 47                          | 5                                    | C                            | \$ | 4   | 20                     | 49 | 5 | C                     | 4   | 20  | 65                   | 8                               | A  | 4     | 32               | 48    | 5      | C      | \$  | 4  | 20 | 50   | 6  | B  | \$ | 4  | 24 | 20 | 116 | 5.80 |      |    |
| 2015757                     | BHANUSHALI SUDHIR VITTHAL SUNITA     | (2013016401827702)           |    |     |                        |    |   |                       |     |     |                      | 1184:KINHAVALI LAW COLLEGE, KHI |    |       | 2013016401827702 |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 32+                         |                                      | 45+                          |    |     | 40+                    |    |   | 30+                   |     |     | 65+                  |                                 |    |       |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 20+                         |                                      | 20+                          |    |     | 20+                    |    |   | 20+                   |     |     |                      |                                 |    | 292   |                  | A     |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 52                          | 6                                    | B                            | \$ | 4   | 24                     | 65 | 8 | A                     | \$  | 4   | 32                   | 60                              | 8  | A     | \$               | 4     | 32     | 50     | 6   | B  | \$ | 4    | 24 | 65 | 8  | A  | \$ | 4  | 32  | 20   | 0    | -- |
| 2015758                     | /GAYKAR KIRTI NANDKUMAR SUNITA       | (2013016401054067)           |    |     |                        |    |   |                       |     |     |                      | 1184:KINHAVALI LAW COLLEGE, KHI |    |       | 2013016401054067 |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 44+                         |                                      | 39+                          |    |     | 30+                    |    |   | 46+                   |     |     | 52+                  |                                 |    |       |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 18+                         |                                      | 16+                          |    |     | 17+                    |    |   | 17+                   |     |     |                      |                                 |    | 279   |                  | A     |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 62                          | 8                                    | A                            | \$ | 4   | 32                     | 55 | 7 | B+                    | \$  | 4   | 28                   | 47                              | 5  | C     | \$               | 4     | 20     | 63     | 8   | A  | \$ | 4    | 32 | 52 | 6  | B  | \$ | 4  | 24  | 20   | 0    | -- |
| 2015759                     | GOSAVI GANESH SURESH RENUKA          | (2022016402526764)           |    |     |                        |    |   |                       |     |     |                      | 1184:KINHAVALI LAW COLLEGE, KHI |    |       | 2022016402526764 |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 35+                         |                                      | 41+                          |    |     | A                      |    |   | --                    |     |     | 30+                  |                                 |    | 59+   |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 16+                         |                                      | 15+                          |    |     | 14+                    |    |   | --                    |     |     | 14+                  |                                 |    |       |                  |       | 224    |        | A   |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 51                          | 6                                    | B                            | \$ | 4   | 24                     | 56 | 7 | B+                    | \$  | 4   | 28                   | --                              | -- | --    | 44               | 4     | D      | \$     | 4   | 16 | 59 | 7    | B+ | \$ | 4  | 28 | 16 | 0  | --  |      |      |    |
| 2015760                     | KORE SUNIL RAMDAS SINDHUBAI          | (2016016400718407)           |    |     |                        |    |   |                       |     |     |                      | 1184:KINHAVALI LAW COLLEGE, KHI |    |       | 2016016400718407 |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 30+                         |                                      | 30                           |    |     | 30+                    |    |   | 34+                   |     |     | 65+                  |                                 |    |       |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 16+                         |                                      | 17+                          |    |     | 17+                    |    |   | 18+                   |     |     |                      |                                 |    | 257   |                  | P     |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 46                          | 5                                    | C                            | \$ | 4   | 20                     | 47 | 5 | C                     | 4   | 20  | 47                   | 5                               | C  | \$    | 4                | 20    | 52     | 6      | B   | \$ | 4  | 24   | 65 | 8  | A  | \$ | 4  | 32 | 20  | 116  | 5.80 |    |
| 2015761                     | LABADE GAJANAN SHANKAR BHAGIRATHIBAI | (2023016402447772)           |    |     |                        |    |   |                       |     |     |                      | 1184:KINHAVALI LAW COLLEGE, KHI |    |       | 2023016402447772 |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 35+                         |                                      | 35+                          |    |     | 30+                    |    |   | 38+                   |     |     | 55+                  |                                 |    |       |                  |       |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 18+                         |                                      | 18+                          |    |     | 17+                    |    |   | 17+                   |     |     |                      |                                 |    | 263   |                  | A     |        |        |     |    |    |      |    |    |    |    |    |    |     |      |      |    |
| 53                          | 6                                    | B                            | \$ | 4   | 24                     | 53 | 6 | B                     | \$  | 4   | 24                   | 47                              | 5  | C     | \$               | 4     | 20     | 55     | 7   | B+ | \$ | 4    | 28 | 55 | 7  | B+ | \$ | 4  | 28  | 20   | 0    | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO              | NAME  | PRN                |    |     |                       |    |    |    |                        |     |    |    |                       | COLLEGE   |     |    |                      |    |      |     |    |       |        |        |    |      |      |      |      |      |    |
|----------------------|---|--------------------|----|-----|-----------------------|----|----|----|------------------------|-----|----|----|-----------------------|---|-----|----|----------------------|----|------|-----|----|-------|--------|--------|----|------|------|------|------|------|----|
| <-----Course-I-----> |   |                    |    |     | <-----Course-II-----> |    |    |    | <-----Course-III-----> |     |    |    | <-----Course-IV-----> |   |     |    | <-----Course-V-----> |    |      |     |    | TOTAL |        |        |    |      |      |      |      |      |    |
| Theory (75/30)       |   |                    |    |     | Theory (75/30)        |    |    |    | Theory (75/30)         |     |    |    | Theory (75/30)        |   |     |    | Pract (100/40)       |    |      |     |    | MARKS |        |        |    |      |      |      |      |      |    |
| Internal (25/10)     |   |                    |    |     | Internal (25/10)      |    |    |    | Internal (25/10)       |     |    |    | Internal (25/10)      |   |     |    |                      |    |      |     |    | (500) | RESULT | REMARK |    |      |      |      |      |      |    |
| TOT                  | GP  | G                  | C  | G*C | TOT                   | GP | G  | C  | G*C                    | TOT | GP | G  | C                     | G*C   | TOT | GP | G                    | C  | G*C  | 排   | 排  | SGPI  |        |        |    |      |      |      |      |      |    |
| 2015762              | MISHRA DEVENDRA PRAKASH SHARDA PRASAD INDRAMATI | (2023016402446656) |    |     |                       |    |    |    |                        |     |    |    |                       | 1184:KINHAVALI LAW COLLEGE, KHI<br>2023016402446656 |     |    |                      |    |      |     |    |       |        |        |    |      |      |      |      |      |    |
| 52+                  |   |                    |    |     | 30                    |    |    |    |                        | 38  |    |    |                       |   | 30+ |    |                      |    |      | 51+ |    |       |        |        |    |      |      |      |      |      |    |
| 18+                  |   |                    |    |     | 18+                   |    |    |    |                        | 19+ |    |    |                       |   | 16+ |    |                      |    |      | 272 |    |       |        |        |    | P    |      |      |      |      |    |
| 70                   | 9   | A+\$               | 4  | 36  | 48                    | 5  | C  | 4  | 20                     | 57  | 7  | B+ | 4                     | 28  | 46  | 5  | C                    | \$ | 4    | 20  | 51 | 6     | B      | \$     | 4  | 24   | 20   | 128  | 6.40 |      |    |
| 2015763              | PANDEY SARVESH SAUKHELAL SARITA                 | (2016016400505737) |    |     |                       |    |    |    |                        |     |    |    |                       | 1184:KINHAVALI LAW COLLEGE, KHI<br>2016016400505737 |     |    |                      |    |      |     |    |       |        |        |    |      |      |      |      |      |    |
| 55                   |   |                    |    |     | 42                    |    |    |    |                        | 42  |    |    |                       |   | 45  |    |                      |    |      | 59+ |    |       |        |        |    |      |      |      |      |      |    |
| 17+                  |   |                    |    |     | 17+                   |    |    |    |                        | 16+ |    |    |                       |   | 18+ |    |                      |    |      | 311 |    |       |        |        |    | P    |      |      |      |      |    |
| 72                   | 9   | A+                 | 4  | 36  | 59                    | 7  | B+ | 4  | 28                     | 58  | 7  | B+ | 4                     | 28  | 63  | 8  | A                    | 4  | 32   | 59  | 7  | B+\$  | 4      | 28     | 20 | 152  | 7.60 |      |      |      |    |
| 2015764              | PANDIT SHIVSHANKAR NANDU KANTA                  | (2016016400505792) |    |     |                       |    |    |    |                        |     |    |    |                       | 1184:KINHAVALI LAW COLLEGE, KHI<br>2016016400505792 |     |    |                      |    |      |     |    |       |        |        |    |      |      |      |      |      |    |
| 45                   |   |                    |    |     | 42                    |    |    |    |                        | 45  |    |    |                       |   | 53  |    |                      |    |      | 52+ |    |       |        |        |    |      |      |      |      |      |    |
| 16+                  |   |                    |    |     | 17+                   |    |    |    |                        | 15+ |    |    |                       |   | 18+ |    |                      |    |      | 303 |    |       |        |        |    | P    |      |      |      |      |    |
| 61                   | 8   | A                  | 4  | 32  | 59                    | 7  | B+ | 4  | 28                     | 60  | 8  | A  | 4                     | 32  | 71  | 9  | A+                   | 4  | 36   | 52  | 6  | B     | \$     | 4      | 24 | 20   | 152  | 7.60 |      |      |    |
| 2015765              | SHIKHARE SANTOSH SHIVAJI VIMAL                  | (2023016402446641) |    |     |                       |    |    |    |                        |     |    |    |                       | 1184:KINHAVALI LAW COLLEGE, KHI<br>2023016402446641 |     |    |                      |    |      |     |    |       |        |        |    |      |      |      |      |      |    |
| 36+                  |   |                    |    |     | 40                    |    |    |    |                        | 36+ |    |    |                       |   | 42+ |    |                      |    |      | 53+ |    |       |        |        |    |      |      |      |      |      |    |
| 18+                  |   |                    |    |     | 18+                   |    |    |    |                        | 17+ |    |    |                       |   | 15+ |    |                      |    |      | 275 |    |       |        |        |    | P    |      |      |      |      |    |
| 54                   | 6   | B                  | \$ | 4   | 24                    | 58 | 7  | B+ | 4                      | 28  | 53 | 6  | B                     | \$  | 4   | 24 | 57                   | 7  | B+\$ | 4   | 28 | 53    | 6      | B      | \$ | 4    | 24   | 20   | 128  | 6.40 |    |
| 2015766              | /SHIRSALE SANGITA RAMESH MANGALABAI             | (2024016400205392) |    |     |                       |    |    |    |                        |     |    |    |                       | 1184:KINHAVALI LAW COLLEGE, KHI<br>2024016400205392 |     |    |                      |    |      |     |    |       |        |        |    |      |      |      |      |      |    |
| 30+                  |   |                    |    |     | 30+                   |    |    |    |                        | 34+ |    |    |                       |   | 30+ |    |                      |    |      | 55+ |    |       |        |        |    |      |      |      |      |      |    |
| 16+                  |   |                    |    |     | 16+                   |    |    |    |                        | 15+ |    |    |                       |   | 17+ |    |                      |    |      | 243 |    |       |        |        |    | A    | PPR  |      |      |      |    |
| 46                   | 5   | C                  | \$ | 4   | 20                    | 46 | 5  | C  | \$                     | 4   | 20 | 49 | 5                     | C   | \$  | 4  | 20                   | 47 | 5    | C   | \$ | 4     | 20     | 55     | 7  | B+\$ | 4    | 28   | 20   | 0    | -- |
| 2015767              | /SINGH SHIVANI KESHAV SINGH SAVITA SINGH        | (2023016402447795) |    |     |                       |    |    |    |                        |     |    |    |                       | 1184:KINHAVALI LAW COLLEGE, KHI<br>2023016402447795 |     |    |                      |    |      |     |    |       |        |        |    |      |      |      |      |      |    |
| 37+                  |   |                    |    |     | 36+                   |    |    |    |                        | 30+ |    |    |                       |   | 45+ |    |                      |    |      | 49+ |    |       |        |        |    |      |      |      |      |      |    |
| 18+                  |   |                    |    |     | 16+                   |    |    |    |                        | 17+ |    |    |                       |   | 16+ |    |                      |    |      | 264 |    |       |        |        |    | A    | PPR  |      |      |      |    |
| 55                   | 7   | B+\$               | 4  | 28  | 52                    | 6  | B  | \$ | 4                      | 24  | 47 | 5  | C                     | \$  | 4   | 20 | 61                   | 8  | A    | \$  | 4  | 32    | 49     | 5      | C  | \$   | 4    | 20   | 20   | 0    | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |    |     |                        |    |    |                       |     |     |     | COLLEGE                       |      |      | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
|-----------------------------|------------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|-----|-------------------------------|------|------|------------------|-------|--------|--------|-----|----|----|------|------|------|----|----|-----|-----|------|------|--|----|
| <-----Course-I----->        |                                    | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |     | <-----Course-V----->          |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| Theory (75/30)              |                                    | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |     | Pract (100/40)                |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| Internal (25/10)            |                                    | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |     |                               |      |      | (500)            |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| TOT                         | GP                                 | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP  | G                             | C    | G*C  | TOT              | GP    | G      | C      | G*C | 排  | 排  | SGPI |      |      |    |    |     |     |      |      |  |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |     | 3: LAB. LAW & IND. RELA II    |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |     |                               |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 2015768                     | BHATKAR PRATHAMESH PRAKASH PRIYALI | (2011016401810431)           |    |     |                        |    |    |                       |     |     |     | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2011016401810431 |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 39+                         |                                    | 46                           |    |     | 51+                    |    |    |                       | 40+ |     | 64+ |                               |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 16+                         |                                    | 16+                          |    |     | 15+                    |    |    |                       | 16+ |     |     |                               |      | 303  |                  | P     |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 55                          | 7                                  | B+\$                         | 4  | 28  | 62                     | 8  | A  | 4                     | 32  | 66  | 8   | A                             | \$   | 4    | 32               | 56    | 7      | B+\$   | 4   | 28 | 64 | 8    | A    | \$   | 4  | 32 | 20  | 152 |      | 7.60 |  |    |
| 2015769                     | CHAVAN KETAN KISHOR JAYSHREE       | (2017016400275936)           |    |     |                        |    |    |                       |     |     |     | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2017016400275936 |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 32                          |                                    | 45                           |    |     | 36+                    |    |    |                       | 31+ |     | 58+ |                               |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 16+                         |                                    | 17+                          |    |     | 17+                    |    |    |                       | 16+ |     |     |                               |      | 268  |                  | P     |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 48                          | 5                                  | C                            | 4  | 20  | 62                     | 8  | A  | 4                     | 32  | 53  | 6   | B                             | \$   | 4    | 24               | 47    | 5      | C      | \$  | 4  | 20 | 58   | 7    | B+\$ | 4  | 28 | 20  | 124 |      | 6.20 |  |    |
| 2015770                     | DEVASTHALI GOURANG VIHANG GOURI    | (2019016402042042)           |    |     |                        |    |    |                       |     |     |     | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2019016402042042 |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 30                          |                                    | 39                           |    |     | 30                     |    |    |                       | 30  |     | 69+ |                               |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 16+                         |                                    | 17+                          |    |     | 18+                    |    |    |                       | 17+ |     |     |                               |      | 266  |                  | P     |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 46                          | 5                                  | C                            | 4  | 20  | 56                     | 7  | B+ | 4                     | 28  | 48  | 5   | C                             | 4    | 20   | 47               | 5     | C      | 4      | 20  | 69 | 8  | A    | \$   | 4    | 32 | 20 | 120 |     | 6.00 |      |  |    |
| 2015771                     | DEVGADKAR VIVEK SURAJ SUPRIYA      | (2018016401721114)           |    |     |                        |    |    |                       |     |     |     | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2018016401721114 |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 51+                         |                                    | 30+                          |    |     | 30+                    |    |    |                       | 23F |     | 59+ |                               |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 19+                         |                                    | 18+                          |    |     | 18+                    |    |    |                       | 19+ |     |     |                               |      | 267  |                  | F     |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 70                          | 9                                  | A+\$                         | 4  | 36  | 48                     | 5  | C  | \$                    | 4   | 20  | 48  | 5                             | C    | \$   | 4                | 20    | --     | --     | --  | -- | 59 | 7    | B+\$ | 4    | 28 | 16 | 104 |     | --   |      |  |    |
| 2015772                     | /DHURI SANTOSHI GAJANAN SHARADA    | (2018016401148127)           |    |     |                        |    |    |                       |     |     |     | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2018016401148127 |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 46+                         |                                    | 35+                          |    |     | 42+                    |    |    |                       | 36+ |     | 60+ |                               |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 16+                         |                                    | 15+                          |    |     | 16+                    |    |    |                       | 16+ |     |     |                               |      | 282  |                  | A     |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 62                          | 8                                  | A                            | \$ | 4   | 32                     | 50 | 6  | B                     | \$  | 4   | 24  | 58                            | 7    | B+\$ | 4                | 28    | 52     | 6      | B   | \$ | 4  | 24   | 60   | 8    | A  | \$ | 4   | 32  | 20   | 0    |  | -- |
| 2015773                     | /GAWDE MRINMAYEE BUDHAJI SANDHYA   | (2013016401370046)           |    |     |                        |    |    |                       |     |     |     | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2013016401370046 |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 43+                         |                                    | 35                           |    |     | 38+                    |    |    |                       | 36+ |     | 58+ |                               |      |      |                  |       |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 18+                         |                                    | 17+                          |    |     | 18+                    |    |    |                       | 17+ |     |     |                               |      | 280  |                  | P     |        |        |     |    |    |      |      |      |    |    |     |     |      |      |  |    |
| 61                          | 8                                  | A                            | \$ | 4   | 32                     | 52 | 6  | B                     | 4   | 24  | 56  | 7                             | B+\$ | 4    | 28               | 53    | 6      | B      | \$  | 4  | 24 | 58   | 7    | B+\$ | 4  | 28 | 20  | 136 |      | 6.80 |  |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|---|-------|-------|--------|--------|----|----|------|------|-----|------|------|---|----|----|-----|-----|-----|-----|-----|------|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G   | C     | G*C   | TOT    | GP     | G  | C  | G*C  | 非    | 非G  | SGPI |      |   |    |    |     |     |     |     |     |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                        |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 2015774                     | JADHAV SANTOSH DATTARAM SUMATI       | (2023016402372111)           |    |     |                        |    |   |                       |     |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2023016402372111 |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 37+                         |                                      | 31+                          |    |     | 30+                    |    |   | 40+                   |     |     | 68+                  |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 15+                         |                                      | 16+                          |    |     | 15+                    |    |   | 16+                   |     |     |                      |   |       |       |        |        |    |    |      |      | 268 | A    | PPR  |   |    |    |     |     |     |     |     |      |
| 52                          | 6                                    | B                            | \$ | 4   | 24                     | 47 | 5 | C                     | \$  | 4   | 20                   | 45  | 5     | C     | \$     | 4      | 20 | 56 | 7    | B+\$ | 4   | 28   | 68   | 8 | A  | \$ | 4   | 32  | 20  | 0   | --  |      |
| 2015775                     | /KADAM SWAPNA VIKAS VIJAYA           | (2025016400000463)           |    |     |                        |    |   |                       |     |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2025016400000463 |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 45+                         |                                      | 41E                          |    |     | 43+                    |    |   | 41E                   |     |     | 56+                  |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 15+                         |                                      | 16+                          |    |     | 15+                    |    |   | A                     |     |     |                      |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 60                          | 8                                    | A                            | \$ | 4   | 32                     | 57 | 7 | B+                    | 4   | 28  | 58                   | 7   | B+\$  | 4     | 28     | --     | -  | -  | -    | --   | 56  | 7    | B+\$ | 4 | 28 | 16 | 116 | F   | --  |     |     |      |
| 2015776                     | /KAROL AFRIN ABBAS SMITA             | (2023016402370642)           |    |     |                        |    |   |                       |     |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2023016402370642 |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 30+                         |                                      | 33+                          |    |     | 18F                    |    |   | 30+                   |     |     | 63+                  |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 16+                         |                                      | 17+                          |    |     | 17+                    |    |   | 16+                   |     |     |                      |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 46                          | 5                                    | C                            | \$ | 4   | 20                     | 50 | 6 | B                     | \$  | 4   | 24                   | --  | -     | -     | -      | --     | 46 | 5  | C    | \$   | 4   | 20   | 46   | 8 | A  | \$ | 4   | 32  | 16  | 96  | F   | --   |
| 2015777                     | KURANE KUNAL ABHIMANYU SHEETAL       | (2023016402399316)           |    |     |                        |    |   |                       |     |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2023016402399316 |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 30+                         |                                      | 30+                          |    |     | 30+                    |    |   | 40+                   |     |     | 68+                  |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 16+                         |                                      | 15+                          |    |     | 16+                    |    |   | 16+                   |     |     |                      |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 46                          | 5                                    | C                            | \$ | 4   | 20                     | 45 | 5 | C                     | \$  | 4   | 20                   | 46  | 5     | C     | \$     | 4      | 20 | 56 | 7    | B+\$ | 4   | 28   | 68   | 8 | A  | \$ | 4   | 32  | 261 | 0   | A   | PPR  |
| 2015778                     | /MAHADIK PALLAVI PRAKASH PRATIKSHA   | (2011016401645065)           |    |     |                        |    |   |                       |     |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2011016401645065 |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 35+                         |                                      | 31                           |    |     | 47+                    |    |   | 30+                   |     |     | 64+                  |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 15+                         |                                      | 16+                          |    |     | 15+                    |    |   | 16+                   |     |     |                      |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 50                          | 6                                    | B                            | \$ | 4   | 24                     | 47 | 5 | C                     | 4   | 20  | 62                   | 8   | A     | \$    | 4      | 32     | 46 | 5  | C    | \$   | 4   | 20   | 64   | 8 | A  | \$ | 4   | 32  | 269 | 128 | P   | 6.40 |
| 2015779                     | MALANDKAR HEMANTKUMAR NILKANTH NILAM | (2023016402370321)           |    |     |                        |    |   |                       |     |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2023016402370321 |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 30+                         |                                      | 35+                          |    |     | 43+                    |    |   | 56+                   |     |     | 68+                  |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 16+                         |                                      | 16+                          |    |     | 15+                    |    |   | 17+                   |     |     |                      |   |       |       |        |        |    |    |      |      |     |      |      |   |    |    |     |     |     |     |     |      |
| 46                          | 5                                    | C                            | \$ | 4   | 20                     | 51 | 6 | B                     | \$  | 4   | 24                   | 58  | 7     | B+\$  | 4      | 28     | 73 | 9  | A+\$ | 4    | 36  | 68   | 8    | A | \$ | 4  | 32  | 296 | 0   | A   | PPR |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                    | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE   | TOTAL | MARKS         | RESULT | REMARK |   |   |     |   |    |      |
|--|---|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|---|-------|---------------|--------|--------|---|---|-----|---|----|------|
| <-----Course-I----->   |   | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |   |       |               |        |        |   |   |     |   |    |      |
| Theory (75/30)   |   | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |   |       | MARKS (500)   |        |        |   |   |     |   |    |      |
| Internal (25/10)   |   | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |   |       | RESULT REMARK |        |        |   |   |     |   |    |      |
| TOT  | GP                                      | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G   | C     | G*C           | TOT    | GP     | G | C | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II                        |       |               |        |        |   |   |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 2015780  | /MANCHEKAR VATSALA SHRIKRUSHAN SHRIMATI | (2023016402370804)           |             |     |                        |     |             |                       |             |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2023016402370804 |       |               |        |        |   |   |     |   |    |      |
| 30+  |   | 30+                          |             | 31+ |                        | 30+ |             | 66+                   |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 16+  |   | 15+                          |             | 16+ |                        | 17+ |             |                       |             | 251 |                      | A   |       | PPR           |        |        |   |   |     |   |    |      |
| 46   | 5 C \$ 4 20                             | 45                           | 5 C \$ 4 20 | 47  | 5 C \$ 4 20            | 47  | 5 C \$ 4 20 | 66                    | 8 A \$ 4 32 | 20  | 0                    |   | --    |               |        |        |   |   |     |   |    |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 2015781  | MANDAVKAR VISHAL RAVINDRA ROSHANI       | (2023016402386142)           |             |     |                        |     |             |                       |             |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2023016402386142 |       |               |        |        |   |   |     |   |    |      |
| 47+  |   | 39                           |             | 46+ |                        | 31+ |             | 64+                   |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 15+  |   | 16+                          |             | 15+ |                        | 16+ |             |                       |             | 289 |                      | P   |       |               |        |        |   |   |     |   |    |      |
| 62   | 8 A \$ 4 32                             | 55                           | 7 B+ 4 28   | 61  | 8 A \$ 4 32            | 47  | 5 C \$ 4 20 | 64                    | 8 A \$ 4 32 | 20  | 144                  |   | 7.20  |               |        |        |   |   |     |   |    |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 2015782  | /MANGURE VAISHNAVI NIVAS VIDYA          | (2023016402386126)           |             |     |                        |     |             |                       |             |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2023016402386126 |       |               |        |        |   |   |     |   |    |      |
| 33   |   | 35+                          |             | 35+ |                        | 45+ |             | 63+                   |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 17+  |   | 18+                          |             | 18+ |                        | 17+ |             |                       |             | 281 |                      | P   |       |               |        |        |   |   |     |   |    |      |
| 50   | 6 B 4 24                                | 53                           | 6 B \$ 4 24 | 53  | 6 B \$ 4 24            | 62  | 8 A \$ 4 32 | 63                    | 8 A \$ 4 32 | 20  | 136                  |   | 6.80  |               |        |        |   |   |     |   |    |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 2015783  | MUNDHE YOGESH RAJABHAU KAVITA           | (2023016402370731)           |             |     |                        |     |             |                       |             |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2023016402370731 |       |               |        |        |   |   |     |   |    |      |
| 32+  |   | 33+                          |             | 39+ |                        | 49+ |             | 68+                   |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 17+  |   | 16+                          |             | 17+ |                        | 18+ |             |                       |             | 289 |                      | A   | PPR   |               |        |        |   |   |     |   |    |      |
| 49   | 5 C \$ 4 20                             | 49                           | 5 C \$ 4 20 | 56  | 7 B+\$ 4 28            | 67  | 8 A \$ 4 32 | 68                    | 8 A \$ 4 32 | 20  | 0                    |   | --    |               |        |        |   |   |     |   |    |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 2015784  | NAIK SIDDHESH ANAND AMITA               | (2012016400116131)           |             |     |                        |     |             |                       |             |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2012016400116131 |       |               |        |        |   |   |     |   |    |      |
| 30   |   | 32                           |             | 30+ |                        | 30+ |             | 55+                   |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 14+  |   | 15+                          |             | 15+ |                        | 15+ |             |                       |             | 236 |                      | P   |       |               |        |        |   |   |     |   |    |      |
| 44   | 4 D 4 16                                | 47                           | 5 C 4 20    | 45  | 5 C \$ 4 20            | 45  | 5 C \$ 4 20 | 55                    | 7 B+\$ 4 28 | 20  | 104                  |   | 5.20  |               |        |        |   |   |     |   |    |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 2015785  | NAWDKAR SURESH RAGHUNATH KAMAL          | (2023016402433605)           |             |     |                        |     |             |                       |             |     |                      | 741:VICTOR DENTAS LAW -MALVAN<br>2023016402433605 |       |               |        |        |   |   |     |   |    |      |
| 55   |   | 35+                          |             | 53+ |                        | 52+ |             | 69+                   |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| 17+  |   | 17+                          |             | 18+ |                        | 17+ |             |                       |             | 333 |                      | P   |       |               |        |        |   |   |     |   |    |      |
| 72   | 9 A+ 4 36                               | 52                           | 6 B \$ 4 24 | 71  | 9 A+\$ 4 36            | 69  | 8 A \$ 4 32 | 69                    | 8 A \$ 4 32 | 20  | 160                  |   | 8.00  |               |        |        |   |   |     |   |    |      |
| -----  |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |             |     |                        |     |             |                       |             |     |                      |   |       |               |        |        |   |   |     |   |    |      |

| SEAT_NO  | NAME                                | PRN                          |    |     |                        |    |     |                       |     |     |                      | COLLEGE                    |     |                               | TOTAL | MARKS | RESULT           | REMARK |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
|--|-------------------------------------|------------------------------|----|-----|------------------------|----|-----|-----------------------|-----|-----|----------------------|----------------------------|-----|-------------------------------|-------|-------|------------------|--------|-----|------|----|------|----|----|----|------|-----|------|----|---|----|--|--|--|
| <-----Course-I----->   |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |    |     | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| Theory (75/30)   |                                     | Theory (75/30)               |    |     | Theory (75/30)         |    |     | Theory (75/30)        |     |     | Pract (100/40)       |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| Internal (25/10)   |                                     | Internal (25/10)             |    |     | Internal (25/10)       |    |     | Internal (25/10)      |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| TOT  | GP                                  | G                            | C  | G*C | TOT                    | GP | G   | C                     | G*C | TOT | GP                   | G                          | C   | G*C                           | TOT   | GP    | G                | C      | G*C | 排    | 排G | SGPI |    |    |    |      |     |      |    |   |    |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A.  |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |     |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW  |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| -----  |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 2015786  | /PANHALKAR PRAJAKTA UDAY SHAKUNTALA |                              |    |     |                        |    |     |                       |     |     | (2023016402433586)   |                            |     | 741:VICTOR DENTAS LAW -MALVAN |       |       | 2023016402433586 |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 30+  | 34+                                 |                              |    | 36+ |                        |    | 32+ |                       |     | 70+ |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 17+  | 16+                                 |                              |    | 17+ |                        |    | 17+ |                       |     |     |                      |                            | 269 |                               |       | A     |                  |        | PPR |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 47   | 5                                   | C                            | \$ | 4   | 20                     | 50 | 6   | B                     | \$  | 4   | 24                   | 53                         | 6   | B                             | \$    | 4     | 24               | 49     | 5   | C    | \$ | 4    | 20 | 70 | 9  | A+\$ | 4   | 36   | 20 | 0 | -- |  |  |  |
| -----  |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 2015787  | PARAB PRAVIN PRASAD PRANALI         |                              |    |     |                        |    |     |                       |     |     | (2012016400097681)   |                            |     | 741:VICTOR DENTAS LAW -MALVAN |       |       | 2012016400097681 |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 33+  | 38+                                 |                              |    | 43+ |                        |    | 31+ |                       |     | 67+ |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 15+  | 16+                                 |                              |    | 16+ |                        |    | 15+ |                       |     |     |                      |                            | 274 |                               |       | A     |                  |        | PPR |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 48   | 5                                   | C                            | \$ | 4   | 20                     | 54 | 6   | B                     | \$  | 4   | 24                   | 59                         | 7   | B+\$                          | 4     | 28    | 46               | 5      | C   | \$   | 4  | 20   | 67 | 8  | A  | \$   | 4   | 32   | 20 | 0 | -- |  |  |  |
| -----  |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 2015788  | PATIL SWAPNIL LAXMAN MANGAL         |                              |    |     |                        |    |     |                       |     |     | (2023016402370375)   |                            |     | 741:VICTOR DENTAS LAW -MALVAN |       |       | 2023016402370375 |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 36+  | 30+                                 |                              |    | 32+ |                        |    | 41+ |                       |     | 66+ |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 16+  | 17+                                 |                              |    | 16+ |                        |    | 17+ |                       |     |     |                      |                            | 271 |                               |       | A     |                  |        | PPR |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 52   | 6                                   | B                            | \$ | 4   | 24                     | 47 | 5   | C                     | \$  | 4   | 20                   | 48                         | 5   | C                             | \$    | 4     | 20               | 58     | 7   | B+\$ | 4  | 28   | 66 | 8  | A  | \$   | 4   | 32   | 20 | 0 | -- |  |  |  |
| -----  |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 2015789  | PHALKE SUSHANT SAYAJIRAO DEVAL      |                              |    |     |                        |    |     |                       |     |     | (2023016402370313)   |                            |     | 741:VICTOR DENTAS LAW -MALVAN |       |       | 2023016402370313 |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 54   | 50                                  |                              |    | 54  |                        |    | 34  |                       |     | 58+ |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 17+  | 18+                                 |                              |    | 17+ |                        |    | 18+ |                       |     |     |                      |                            | 320 |                               |       | P     |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 71   | 9                                   | A+                           | 4  | 36  | 68                     | 8  | A   | 4                     | 32  | 71  | 9                    | A+                         | 4   | 36                            | 52    | 6     | B                | 4      | 24  | 58   | 7  | B+\$ | 4  | 28 | 20 | 156  | 156 | 7.80 |    |   |    |  |  |  |
| -----  |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 2015790  | RANE DEVENDRA ARUN SAVITA           |                              |    |     |                        |    |     |                       |     |     | (2023016402406895)   |                            |     | 741:VICTOR DENTAS LAW -MALVAN |       |       | 2023016402406895 |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 32   | 51                                  |                              |    | 56  |                        |    | 57  |                       |     | 58+ |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 17+  | 17+                                 |                              |    | 18+ |                        |    | 18+ |                       |     |     |                      |                            | 324 |                               |       | P     |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 49   | 5                                   | C                            | 4  | 20  | 68                     | 8  | A   | 4                     | 32  | 74  | 9                    | A+                         | 4   | 36                            | 75    | 9     | A+               | 4      | 36  | 58   | 7  | B+\$ | 4  | 28 | 20 | 152  | 152 | 7.60 |    |   |    |  |  |  |
| -----  |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 2015791  | /SAPRE ARATI ANAND VIJAYA           |                              |    |     |                        |    |     |                       |     |     | (2023016402433636)   |                            |     | 741:VICTOR DENTAS LAW -MALVAN |       |       | 2023016402433636 |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 37   | 37                                  |                              |    | 33  |                        |    | 33  |                       |     | 63  |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 16   | 17                                  |                              |    | 18  |                        |    | 17  |                       |     |     |                      |                            | 271 |                               |       | P     |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| 53   | 6                                   | B                            | 4  | 24  | 54                     | 6  | B   | 4                     | 24  | 51  | 6                    | B                          | 4   | 24                            | 50    | 6     | B                | 4      | 24  | 63   | 8  | A    | 4  | 32 | 20 | 128  | 128 | 6.40 |    |   |    |  |  |  |
| -----  |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |                               |       |       |                  |        |     |      |    |      |    |    |    |      |     |      |    |   |    |  |  |  |

| SEAT_NO  | NAME                              | PRN                          |    |     |                        |     |    |                       |     |     |    | COLLEGE                       |      |      | TOTAL            | MARKS | RESULT | REMARK |     |     |    |      |    |    |
|--|-----------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|-------------------------------|------|------|------------------|-------|--------|--------|-----|-----|----|------|----|----|
| <-----Course-I----->   |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->          |      |      |                  |       |        |        |     |     |    |      |    |    |
| Theory (75/30)   |                                   | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |    | Pract (100/40)                |      |      |                  |       |        |        |     |     |    |      |    |    |
| Internal (25/10)   |                                   | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |    |                               |      |      | (500)            |       |        |        |     |     |    |      |    |    |
| TOT  | GP                                | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP | G                             | C    | G*C  | TOT              | GP    | G      | C      | G*C | 排   | 排  | SGPI |    |    |
| 1: CIVIL PRO.COD 1908& L.A.  |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II    |      |      |                  |       |        |        |     |     |    |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW  |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| -----  |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 2015792  | /SAVANT ALISHA ASHISHKUMAR AYUSHI | (2013016401211051)           |    |     |                        |     |    |                       |     |     |    | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2013016401211051 |       |        |        |     |     |    |      |    |    |
| 30+  |                                   | 41+                          |    | 51+ |                        | A   | -- |                       |     | 57+ |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 17+  |                                   | 16+                          |    | 15+ |                        | 15+ |    |                       |     |     |    |                               |      | 242  |                  | A     |        |        |     | ABS |    |      |    |    |
| 47   | 5                                 | C                            | \$ | 4   | 20                     | 57  | 7  | B+\$                  | 4   | 28  | 66 | 8                             | A    | \$   | 4                | 32    | --     | --     | --  | --  | -- | --   |    |    |
| -----  |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 2015793  | SAWANT JAYANT KASHIRAM LAXMIBAI   | (2023016402372092)           |    |     |                        |     |    |                       |     |     |    | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2023016402372092 |       |        |        |     |     |    |      |    |    |
| 30+  |                                   | 37+                          |    | 40+ |                        | 34+ |    |                       |     | 69+ |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 18+  |                                   | 17+                          |    | 18+ |                        | 19+ |    |                       |     |     |    |                               |      | 282  |                  | A     |        |        |     | PPR |    |      |    |    |
| 48   | 5                                 | C                            | \$ | 4   | 20                     | 54  | 6  | B                     | \$  | 4   | 24 | 58                            | 7    | B+\$ | 4                | 28    | 53     | 6      | B   | \$  | 4  | 24   | 69 |    |
| -----  |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 2015794  | SHAIKH SARFARAJ ISMAIL LATIFABI   | (2023016402406887)           |    |     |                        |     |    |                       |     |     |    | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2023016402406887 |       |        |        |     |     |    |      |    |    |
| 33   |                                   | 44+                          |    | 42+ |                        | 44+ |    |                       |     | 70+ |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 18+  |                                   | 17+                          |    | 18+ |                        | 17+ |    |                       |     |     |    |                               |      | 303  |                  | P     |        |        |     |     |    |      |    |    |
| 51   | 6                                 | B                            |    | 4   | 24                     | 61  | 8  | A                     | \$  | 4   | 32 | 60                            | 8    | A    | \$               | 4     | 32     | 61     | 8   | A   | \$ | 4    | 32 | 70 |
| -----  |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 2015795  | TAMBOLI SIKANDAR MAHAMMAD RAJIYA  | (2023016402385854)           |    |     |                        |     |    |                       |     |     |    | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2023016402385854 |       |        |        |     |     |    |      |    |    |
| A  | --                                | A                            | -- | A   | --                     | A   | -- |                       |     | 57+ |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 16+  |                                   | 15+                          |    | 16+ |                        | 15+ |    |                       |     |     |    |                               |      | 119  |                  | A     |        |        |     | ABS |    |      |    |    |
| --   | --                                | --                           | -- | --  | --                     | --  | -- | --                    | --  | 57  | 7  | B+\$                          | 4    | 28   | 4                | 0     | --     | --     | --  | --  | -- | --   |    |    |
| -----  |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 2015796  | /TONDWALKAR RASIKA RAM VANDANA    | (2023016402370592)           |    |     |                        |     |    |                       |     |     |    | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2023016402370592 |       |        |        |     |     |    |      |    |    |
| A  | --                                | A                            | -- | A   | --                     | A   | -- |                       |     | 58+ |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 16+  |                                   | 17+                          |    | 17+ |                        | 18+ |    |                       |     |     |    |                               |      | 126  |                  | A     |        |        |     | ABS |    |      |    |    |
| --   | --                                | --                           | -- | --  | --                     | --  | -- | --                    | --  | 58  | 7  | B+\$                          | 4    | 28   | 4                | 0     | --     | --     | --  | --  | -- | --   |    |    |
| -----  |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 2015797  | /VENGURLEKAR SARIKA SANJAY MAYA   | (2018016402568674)           |    |     |                        |     |    |                       |     |     |    | 741:VICTOR DENTAS LAW -MALVAN |      |      | 2018016402568674 |       |        |        |     |     |    |      |    |    |
| 32+  |                                   | 36+                          |    | 38+ |                        | 32+ |    |                       |     | 72+ |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| 18+  |                                   | 19+                          |    | 18+ |                        | 19+ |    |                       |     |     |    |                               |      | 284  |                  | A     |        |        |     | PPR |    |      |    |    |
| 50   | 6                                 | B                            | \$ | 4   | 24                     | 55  | 7  | B+\$                  | 4   | 28  | 56 | 7                             | B+\$ | 4    | 28               | 51    | 6      | B      | \$  | 4   | 24 | 72   |    |    |
| -----  |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                              |    |     |                        |     |    |                       |     |     |    |                               |      |      |                  |       |        |        |     |     |    |      |    |    |

| SEAT_NO                     | NAME                              | PRN                          |   |           |                        |             |    |                       |           |     |             | COLLEGE  |    |     |     |    | TOTAL | MARKS | RESULT | REMARK |   |      |
|-----------------------------|-----------------------------------|------------------------------|---|-----------|------------------------|-------------|----|-----------------------|-----------|-----|-------------|--|----|-----|-----|----|-------|-------|--------|--------|---|------|
| <-----Course-I----->        |                                   | <-----Course-II----->        |   |           | <-----Course-III-----> |             |    | <-----Course-IV-----> |           |     |             | <-----Course-V----->                               |    |     |     |    |       |       |        |        |   |      |
| Theory (75/30)              |                                   | Theory (75/30)               |   |           | Theory (75/30)         |             |    | Theory (75/30)        |           |     |             | Pract (100/40)                                     |    |     |     |    |       |       |        |        |   |      |
| Internal (25/10)            |                                   | Internal (25/10)             |   |           | Internal (25/10)       |             |    | Internal (25/10)      |           |     |             |  |    |     |     |    | (500) |       |        |        |   |      |
| TOT                         | GP                                | G                            | C | G*C       | TOT                    | GP          | G  | C                     | G*C       | TOT | GP          | G  | C  | G*C | TOT | GP | G     | C     | G*C    | 排      | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |   |           |                        |             |    |                       |           |     |             | 3: LAB. LAW & IND. RELA II                         |    |     |     |    |       |       |        |        |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |   |           |                        |             |    |                       |           |     |             |  |    |     |     |    |       |       |        |        |   |      |
| 2015798                     | AROTE DINESH BABANRAO RUKHMINI    | (2023016402395253)           |   |           |                        |             |    |                       |           |     |             | 1129:MANGAON SHIKSHAN PRASARAK<br>2023016402395253 |    |     |     |    |       |       |        |        |   |      |
| 40+                         |                                   | 30+                          |   |           | 37+                    |             |    | 30+                   |           |     |             | 53   |    |     |     |    |       |       |        |        |   |      |
| 11+                         |                                   | 12+                          |   |           | 14+                    |             |    | 11+                   |           |     |             | 238  |    |     |     |    |       |       |        |        |   |      |
| 51                          | 6 B \$ 4 24                       | 42                           | 4 | D \$ 4 16 | 51                     | 6 B \$ 4 24 | 41 | 4                     | D \$ 4 16 | 53  | 6 B         | 4  | 24 | 20  | 104 |    |       |       |        | 5.20   |   |      |
| 2015799                     | BAMANE GAJANAN RAMCHANDRA JANAKI  | (2023016402382755)           |   |           |                        |             |    |                       |           |     |             | 1129:MANGAON SHIKSHAN PRASARAK<br>2023016402382755 |    |     |     |    |       |       |        |        |   |      |
| 21F                         |                                   | 30+                          |   |           | 34+                    |             |    | 30+                   |           |     |             | 55+  |    |     |     |    |       |       |        |        |   |      |
| 12+                         |                                   | 10+                          |   |           | 14+                    |             |    | 14+                   |           |     |             | 220  |    |     |     |    |       |       |        |        |   |      |
| --                          | - - - --                          | 40                           | 4 | D \$ 4 16 | 48                     | 5 C \$ 4 20 | 44 | 4                     | D \$ 4 16 | 55  | 7 B+\$      | 4  | 28 | 16  | 80  |    |       |       |        | --     |   |      |
| 2015800                     | BHONDVE AKASH PANDURANG PUSHPA    | (2023016402418374)           |   |           |                        |             |    |                       |           |     |             | 1129:MANGAON SHIKSHAN PRASARAK<br>2023016402418374 |    |     |     |    |       |       |        |        |   |      |
| 46+                         |                                   | 40+                          |   |           | 31+                    |             |    | 48+                   |           |     |             | 46   |    |     |     |    |       |       |        |        |   |      |
| 10+                         |                                   | 11+                          |   |           | 14+                    |             |    | 10+                   |           |     |             | 256  |    |     |     |    |       |       |        |        |   |      |
| 56                          | 7 B+\$ 4 28                       | 51                           | 6 | B \$ 4 24 | 45                     | 5 C \$ 4 20 | 58 | 7 B+\$                | 4 28      | 46  | 5 C         | 4  | 20 | 20  | 120 |    |       |       |        | 6.00   |   |      |
| 2015801                     | DEVKAR MAHESH JAGANNATH SINDHUBAI | (2023016402395187)           |   |           |                        |             |    |                       |           |     |             | 1129:MANGAON SHIKSHAN PRASARAK<br>2023016402395187 |    |     |     |    |       |       |        |        |   |      |
| 32                          |                                   | 30+                          |   |           | 30+                    |             |    | 40+                   |           |     |             | 40   |    |     |     |    |       |       |        |        |   |      |
| 11+                         |                                   | 12+                          |   |           | 10+                    |             |    | 10+                   |           |     |             | 215  |    |     |     |    |       |       |        |        |   |      |
| 43                          | 4 D 4 16                          | 42                           | 4 | D \$ 4 16 | 40                     | 4 D \$ 4 16 | 50 | 6 B \$ 4 24           | 40        | 4   | D           | 4  | 16 | 20  | 88  |    |       |       |        | 4.40   |   |      |
| 2015802                     | JADHAV PUNEET PARSHURAM POOJA     | (2015016402522874)           |   |           |                        |             |    |                       |           |     |             | 1129:MANGAON SHIKSHAN PRASARAK<br>2015016402522874 |    |     |     |    |       |       |        |        |   |      |
| A                           | --                                | A                            |   |           | --                     |             |    | A                     |           |     |             | 50+  |    |     |     |    |       |       |        |        |   |      |
| A                           | --                                | A                            |   |           | --                     |             |    | A                     |           |     |             | 50   |    |     |     |    |       |       |        |        |   |      |
| --                          | - - - --                          | --                           | - | - - - --  | --                     | - - - --    | -- | -                     | - - - --  | 50  | 6 B \$ 4 24 | 4  | 0  |     |     |    |       |       |        | --     |   |      |
| 2015803                     | /JADHAV SMITA MUKESH MEENAKSHI    | (2023016402382643)           |   |           |                        |             |    |                       |           |     |             | 1129:MANGAON SHIKSHAN PRASARAK<br>2023016402382643 |    |     |     |    |       |       |        |        |   |      |
| 30+                         |                                   | 31+                          |   |           | 30+                    |             |    | 31+                   |           |     |             | 50+  |    |     |     |    |       |       |        |        |   |      |
| 13+                         |                                   | 12+                          |   |           | 10+                    |             |    | 10+                   |           |     |             | 217  |    |     |     |    |       |       |        |        |   |      |
| 43                          | 4 D \$ 4 16                       | 43                           | 4 | D \$ 4 16 | 40                     | 4 D \$ 4 16 | 41 | 4                     | D \$ 4 16 | 50  | 6 B \$ 4 24 | 20   | 0  |     |     |    |       |       |        | PPR    |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                 | PRN                          |             |     |                        |    |             |                       |             |     |             | COLLEGE                        |             |     |     |    | TOTAL            | MARKS | RESULT | REMARK |   |   |      |
|--|--------------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-------------|--------------------------------|-------------|-----|-----|----|------------------|-------|--------|--------|---|---|------|
| <-----Course-I----->   |                                      | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |             | <-----Course-V----->           |             |     |     |    |                  |       |        |        |   |   |      |
| Theory (75/30)   |                                      | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |             | Pract (100/40)                 |             |     |     |    |                  |       |        |        |   |   |      |
| Internal (25/10)   |                                      | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |             |                                |             |     |     |    | (500)            |       |        |        |   |   |      |
| TOT  | GP                                   | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP          | G                              | C           | G*C | TOT | GP | G                | C     | G*C    | 排      | 排 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |             | 3: LAB. LAW & IND. RELA II     |             |     |     |    |                  |       |        |        |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| 2015804  | /JADHAV SONIYA SANTOSH SUNITA        | (2019016400940277)           |             |     |                        |    |             |                       |             |     |             | 1129:MANGAON SHIKSHAN PRASARAK |             |     |     |    | 2019016400940277 |       |        |        |   |   |      |
| 30+  |                                      | 30+                          |             |     | 30+                    |    |             |                       | 30          |     |             |                                |             | 40+ |     |    |                  |       |        |        |   |   |      |
| 14+  |                                      | 10+                          |             |     | 10+                    |    |             |                       | 11+         |     |             |                                |             |     |     |    |                  |       |        | 205    |   | P |      |
| 44   | 4 D \$ 4 16                          | 40                           | 4 D \$ 4 16 | 40  | 4 D \$ 4 16            | 40 | 4 D \$ 4 16 | 41                    | 4 D 4 16    | 40  | 4 D \$ 4 16 | 40                             | 4 D \$ 4 16 | 20  | 80  |    |                  |       |        | 4.00   |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| 2015805  | KAMBLE AMAR ZUMBER AMBUBAI           | (2023016402394957)           |             |     |                        |    |             |                       |             |     |             | 1129:MANGAON SHIKSHAN PRASARAK |             |     |     |    | 2023016402394957 |       |        |        |   |   |      |
| 36   |                                      | 40+                          |             |     | 37+                    |    |             |                       | 30+         |     |             |                                |             | 55+ |     |    |                  |       |        |        |   |   |      |
| 15+  |                                      | 15+                          |             |     | 13+                    |    |             |                       | 13+         |     |             |                                |             |     |     |    |                  |       |        | 254    |   | P |      |
| 51   | 6 B 4 24                             | 55                           | 7 B+\$ 4 28 | 50  | 6 B \$ 4 24            | 43 | 4 D \$ 4 16 | 55                    | 7 B+\$ 4 28 | 20  | 120         |                                |             |     |     |    |                  |       |        | 6.00   |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| 2015806  | KAMBLE VIDHYASAGAR SHIVLAL JAYASHREE | (2023016402395284)           |             |     |                        |    |             |                       |             |     |             | 1129:MANGAON SHIKSHAN PRASARAK |             |     |     |    | 2023016402395284 |       |        |        |   |   |      |
| 31+  |                                      | 35+                          |             |     | 30+                    |    |             |                       | 31+         |     |             |                                |             | 45  |     |    |                  |       |        |        |   |   |      |
| 10+  |                                      | 12+                          |             |     | 10+                    |    |             |                       | 12+         |     |             |                                |             |     |     |    |                  |       |        | 216    |   | P |      |
| 41   | 4 D \$ 4 16                          | 47                           | 5 C \$ 4 20 | 40  | 4 D \$ 4 16            | 43 | 4 D \$ 4 16 | 45                    | 5 C 4 20    | 20  | 88          |                                |             |     |     |    |                  |       |        | 4.40   |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| 2015807  | KASABE SANJAY JAGANNATH LILAVATI     | (2023016402395133)           |             |     |                        |    |             |                       |             |     |             | 1129:MANGAON SHIKSHAN PRASARAK |             |     |     |    | 2023016402395133 |       |        |        |   |   |      |
| 42+  |                                      | 38+                          |             |     | 42+                    |    |             |                       | 43+         |     |             |                                |             | 40  |     |    |                  |       |        |        |   |   |      |
| 15+  |                                      | 13+                          |             |     | 15+                    |    |             |                       | 10+         |     |             |                                |             |     |     |    |                  |       |        | 258    |   | P |      |
| 57   | 7 B+\$ 4 28                          | 51                           | 6 B \$ 4 24 | 57  | 7 B+\$ 4 28            | 53 | 6 B \$ 4 24 | 40                    | 4 D 4 16    | 20  | 120         |                                |             |     |     |    |                  |       |        | 6.00   |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| 2015808  | KASARE ANKET DIPAK DIPALI            | (2014016401755451)           |             |     |                        |    |             |                       |             |     |             | 1129:MANGAON SHIKSHAN PRASARAK |             |     |     |    | 2014016401755451 |       |        |        |   |   |      |
| 32   |                                      | 35+                          |             |     | 30+                    |    |             |                       | 30+         |     |             |                                |             | 50  |     |    |                  |       |        |        |   |   |      |
| 14+  |                                      | 10+                          |             |     | 11+                    |    |             |                       | 10+         |     |             |                                |             |     |     |    |                  |       |        | 222    |   | P |      |
| 46   | 5 C 4 20                             | 45                           | 5 C \$ 4 20 | 41  | 4 D \$ 4 16            | 40 | 4 D \$ 4 16 | 50                    | 6 B 4 24    | 20  | 96          |                                |             |     |     |    |                  |       |        | 4.80   |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| 2015809  | /KAVISKAR DIKSHA KISHOR DIPALI       | (2013016400988905)           |             |     |                        |    |             |                       |             |     |             | 1129:MANGAON SHIKSHAN PRASARAK |             |     |     |    | 2013016400988905 |       |        |        |   |   |      |
| 30+  |                                      | 30+                          |             |     | 36+                    |    |             |                       | 30+         |     |             |                                |             | 42+ |     |    |                  |       |        |        |   |   |      |
| 11+  |                                      | 13+                          |             |     | 13+                    |    |             |                       | 14+         |     |             |                                |             |     |     |    |                  |       |        | 219    |   | A | PPR  |
| 41   | 4 D \$ 4 16                          | 43                           | 4 D \$ 4 16 | 49  | 5 C \$ 4 20            | 44 | 4 D \$ 4 16 | 42                    | 4 D \$ 4 16 | 20  | 0           |                                |             |     |     |    |                  |       |        | --     |   |   |      |
| -----  |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |             |     |                        |    |             |                       |             |     |             |                                |             |     |     |    |                  |       |        |        |   |   |      |

| SEAT_NO  | NAME                            | PRN                          |             |      |                        |             |             |                       |             |      |                      | COLLEGE                        |      |             | TOTAL            | MARKS | RESULT | REMARK |
|--|---------------------------------|------------------------------|-------------|------|------------------------|-------------|-------------|-----------------------|-------------|------|----------------------|--------------------------------|------|-------------|------------------|-------|--------|--------|
| <-----Course-I----->   |                                 | <-----Course-II----->        |             |      | <-----Course-III-----> |             |             | <-----Course-IV-----> |             |      | <-----Course-V-----> |                                |      |             |                  |       |        |        |
| Theory (75/30)   |                                 | Theory (75/30)               |             |      | Theory (75/30)         |             |             | Theory (75/30)        |             |      | Pract (100/40)       |                                |      |             |                  |       |        |        |
| Internal (25/10)   |                                 | Internal (25/10)             |             |      | Internal (25/10)       |             |             | Internal (25/10)      |             |      |                      |                                |      | (500)       |                  |       |        |        |
| TOT  | GP                              | G                            | C           | G*C  | TOT                    | GP          | G           | C                     | G*C         | TOT  | GP                   | G                              | C    | G*C         | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |      |                        |             |             |                       |             |      |                      | 3: LAB. LAW & IND. RELA II     |      |             |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| -----  |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| 2015810  | /KHANDEKAR SUJATA KHELU PRATIBA | (2021016400009071)           |             |      |                        |             |             |                       |             |      |                      | 1129:MANGAON SHIKSHAN PRASARAK |      |             | 2021016400009071 |       |        |        |
| 30+  |                                 | 30                           |             |      | 31+                    |             |             |                       | 30          |      |                      |                                |      | 57+         |                  |       |        |        |
| 15+  |                                 | 16+                          |             |      | 15+                    |             |             |                       | 15+         |      |                      |                                |      |             | 239              | P     |        |        |
| 45   | 5 C \$ 4 20                     | 46                           | 5 C         | 4 20 | 46                     | 5 C \$ 4 20 | 45          | 5 C                   | 4 20        | 45   | 5 C                  | 4 20                           | 57   | 7 B+\$ 4 28 | 20               | 108   | 5.40   |        |
| -----  |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| 2015811  | /KHARADE ANKITA KISHOR KISHORI  | (2012016400771092)           |             |      |                        |             |             |                       |             |      |                      | 1129:MANGAON SHIKSHAN PRASARAK |      |             | 2012016400771092 |       |        |        |
| 34+  |                                 | 30+                          |             |      | 38+                    |             |             |                       | 33+         |      |                      |                                |      | 50+         |                  |       |        |        |
| 10+  |                                 | 12+                          |             |      | 11+                    |             |             |                       | 10+         |      |                      |                                |      |             | 228              | A     | PPR    |        |
| 44   | 4 D \$ 4 16                     | 42                           | 4 D \$ 4 16 | 49   | 5 C \$ 4 20            | 43          | 4 D \$ 4 16 | 50                    | 6 B \$ 4 24 | 20   | 0                    |                                |      |             |                  |       | --     |        |
| -----  |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| 2015812  | KHARE VISHNU DIGAMBER ANUSAYA   | (2023016402414577)           |             |      |                        |             |             |                       |             |      |                      | 1129:MANGAON SHIKSHAN PRASARAK |      |             | 2023016402414577 |       |        |        |
| 32+  |                                 | 31+                          |             |      | 17F                    |             |             |                       | 30+         |      |                      |                                |      | 50+         |                  |       |        |        |
| 12+  |                                 | 12+                          |             |      | 10+                    |             |             |                       | 12+         |      |                      |                                |      |             | 206              | F     |        |        |
| 44   | 4 D \$ 4 16                     | 43                           | 4 D \$ 4 16 | --   | --                     | --          | --          | 42                    | 4 D \$ 4 16 | 50   | 6 B \$ 4 24          | 16                             | 72   |             |                  |       | --     |        |
| -----  |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| 2015813  | KHAROTE RITESH ASHOK TARA       | (2023016402418544)           |             |      |                        |             |             |                       |             |      |                      | 1129:MANGAON SHIKSHAN PRASARAK |      |             | 2023016402418544 |       |        |        |
| 45   |                                 | 30+                          |             |      | 32+                    |             |             |                       | 41+         |      |                      |                                |      | 50          |                  |       |        |        |
| 12+  |                                 | 13+                          |             |      | 14+                    |             |             |                       | 11+         |      |                      |                                |      |             | 248              | P     |        |        |
| 57   | 7 B+ 4 28                       | 43                           | 4 D \$ 4 16 | 46   | 5 C \$ 4 20            | 52          | 6 B \$ 4 24 | 50                    | 6 B         | 4 24 | 20                   | 112                            |      |             |                  |       | 5.60   |        |
| -----  |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| 2015814  | /LOKHANDE RUTUJA ARUN SAVITA    | (2022016402569237)           |             |      |                        |             |             |                       |             |      |                      | 1129:MANGAON SHIKSHAN PRASARAK |      |             | 2022016402569237 |       |        |        |
| 32+  |                                 | 43+                          |             |      | 33+                    |             |             |                       | 49+         |      |                      |                                |      | 50+         |                  |       |        |        |
| 7F   |                                 | 5F                           |             |      | 10E                    |             |             |                       | 14E         |      |                      |                                |      |             | 243              | F     |        |        |
| --   | --                              | --                           | --          | --   | 43                     | 4 D         | 4 16        | 63                    | 8 A         | 4 32 | 50                   | 6 B \$ 4 24                    | 12   | 72          |                  |       | --     |        |
| -----  |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| 2015815  | /MEDHE POOJA RAMESH ANURADHA    | (2023016402382612)           |             |      |                        |             |             |                       |             |      |                      | 1129:MANGAON SHIKSHAN PRASARAK |      |             | 2023016402382612 |       |        |        |
| 44+  |                                 | 32+                          |             |      | 40+                    |             |             |                       | 43+         |      |                      |                                |      | 40E         |                  |       |        |        |
| 5F   |                                 | 6F                           |             |      | 10E                    |             |             |                       | 7F          |      |                      |                                |      |             | 227              | F     |        |        |
| --   | --                              | --                           | --          | --   | 50                     | 6 B         | 4 24        | --                    | --          | --   | 40                   | 4 D                            | 4 16 | 8           | 40               |       | --     |        |
| -----  |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                              |             |      |                        |             |             |                       |             |      |                      |                                |      |             |                  |       |        |        |

| SEAT_NO                     | NAME                            | PRN                          |   |     |                        |    |    |                       |     |     |    | COLLEGE                        |   |     | TOTAL            | MARKS | RESULT | REMARK |     |     |    |      |    |    |    |     |      |
|-----------------------------|---------------------------------|------------------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|----|--------------------------------|---|-----|------------------|-------|--------|--------|-----|-----|----|------|----|----|----|-----|------|
| <-----Course-I----->        |                                 | <-----Course-II----->        |   |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->           |   |     |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| Theory (75/30)              |                                 | Theory (75/30)               |   |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |    | Pract (100/40)                 |   |     |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| Internal (25/10)            |                                 | Internal (25/10)             |   |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |    |                                |   |     | (500)            |       |        |        |     |     |    |      |    |    |    |     |      |
| TOT                         | GP                              | G                            | C | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP | G                              | C | G*C | TOT              | GP    | G      | C      | G*C | 排   | 排G | SGPI |    |    |    |     |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |    |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II     |   |     |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |    |    |                       |     |     |    |                                |   |     |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| 2015816                     | MISAL SURAJ VASANT CHHAYA       | (2023016402382531)           |   |     |                        |    |    |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2023016402382531 |       |        |        |     |     |    |      |    |    |    |     |      |
| 31+                         |                                 | 37+                          |   |     | 32+                    |    |    |                       | 30+ |     |    |                                |   | 50+ |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| 15+                         |                                 | 11+                          |   |     | 10+                    |    |    |                       | 10+ |     |    |                                |   |     | 226              |       | A      |        |     | PPR |    |      |    |    |    |     |      |
| 46                          | 5                               | C                            | 4 | 20  | 48                     | 5  | C  | 4                     | 20  | 42  | 4  | D                              | 4 | 16  | 40               | 4     | D      | 4      | 16  | 50  | 6  | B    | 4  | 24 | 20 | 0   | --   |
| 2015817                     | /MORE YUGANDHARA RAVINDRA REKHA | (2015016401040715)           |   |     |                        |    |    |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2015016401040715 |       |        |        |     |     |    |      |    |    |    |     |      |
| 44+                         |                                 | 36+                          |   |     | 45+                    |    |    |                       | 49+ |     |    |                                |   | 22F |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| 10E                         |                                 | 10E                          |   |     | 10E                    |    |    |                       | 8F  |     |    |                                |   |     | 234              |       | F      |        |     |     |    |      |    |    |    |     |      |
| 54                          | 6                               | B                            | 4 | 24  | 46                     | 5  | C  | 4                     | 20  | 55  | 7  | B+                             | 4 | 28  | --               | --    | --     | --     | --  | --  | -- | --   | 12 | 72 | -- | --  |      |
| 2015818                     | MULE VIKAS DATTATRAY USHA       | (2023016402395021)           |   |     |                        |    |    |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2023016402395021 |       |        |        |     |     |    |      |    |    |    |     |      |
| 30+                         |                                 | 35+                          |   |     | 30+                    |    |    |                       | 31+ |     |    |                                |   | 45  |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| 15+                         |                                 | 12+                          |   |     | 10+                    |    |    |                       | 10+ |     |    |                                |   |     | 218              |       | P      |        |     |     |    |      |    |    |    |     |      |
| 45                          | 5                               | C                            | 4 | 20  | 47                     | 5  | C  | 4                     | 20  | 40  | 4  | D                              | 4 | 16  | 41               | 4     | D      | 4      | 16  | 45  | 5  | C    | 4  | 20 | 20 | 92  | 4.60 |
| 2015819                     | PAWAR ALPESH ANIL ANITA         | (2023016402418494)           |   |     |                        |    |    |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2023016402418494 |       |        |        |     |     |    |      |    |    |    |     |      |
| 16F                         |                                 | 35E                          |   |     | 30E                    |    |    |                       | 41E |     |    |                                |   | 55E |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| 11E                         |                                 | 14E                          |   |     | 13E                    |    |    |                       | 14E |     |    |                                |   |     | 229              |       | F      |        |     |     |    |      |    |    |    |     |      |
| --                          | --                              | 49                           | 5 | C   | 4                      | 20 | 43 | 4                     | D   | 4   | 16 | 55                             | 7 | B+  | 4                | 28    | 55     | 7      | B+  | 4   | 28 | 16   | 92 | -- | -- |     |      |
| 2015820                     | PAWAR ROSHAN SAHADEV SUREKHA    | (2017016401258161)           |   |     |                        |    |    |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2017016401258161 |       |        |        |     |     |    |      |    |    |    |     |      |
| 30                          |                                 | 30+                          |   |     | 30+                    |    |    |                       | 33+ |     |    |                                |   | 50+ |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| 15+                         |                                 | 10+                          |   |     | 10+                    |    |    |                       | 10+ |     |    |                                |   |     | 218              |       | P      |        |     |     |    |      |    |    |    |     |      |
| 45                          | 5                               | C                            | 4 | 20  | 40                     | 4  | D  | 4                     | 16  | 40  | 4  | D                              | 4 | 16  | 43               | 4     | D      | 4      | 16  | 50  | 6  | B    | 4  | 24 | 20 | 92  | 4.60 |
| 2015821                     | PENKAR MANOJ MADAN MANJULA      | (2013016400823503)           |   |     |                        |    |    |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2013016400823503 |       |        |        |     |     |    |      |    |    |    |     |      |
| 53+                         |                                 | 38+                          |   |     | 32+                    |    |    |                       | 53+ |     |    |                                |   | 53  |                  |       |        |        |     |     |    |      |    |    |    |     |      |
| 15+                         |                                 | 10+                          |   |     | 11+                    |    |    |                       | 11+ |     |    |                                |   |     | 276              |       | P      |        |     |     |    |      |    |    |    |     |      |
| 68                          | 8                               | A                            | 4 | 32  | 48                     | 5  | C  | 4                     | 20  | 43  | 4  | D                              | 4 | 16  | 64               | 8     | A      | 4      | 32  | 53  | 6  | B    | 4  | 24 | 20 | 124 | 6.20 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                           | PRN                          |    |     |                        |     |   |                       |     |     |    | COLLEGE  |   |     |     |    | TOTAL | MARKS | RESULT | REMARK |    |    |      |    |    |     |     |      |      |    |      |    |
|---|--------------------------------|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----|--|---|-----|-----|----|-------|-------|--------|--------|----|----|------|----|----|-----|-----|------|------|----|------|----|
| <-----Course-I----->  |                                | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->                               |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| Theory (75/30)  |                                | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     |    | Pract (100/40)                                     |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| Internal (25/10)  |                                | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |    |  |   |     |     |    | (500) |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| TOT   | GP                             | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP | G  | C | G*C | TOT | GP | G     | C     | G*C    | 排      | 排  | G  | SGPI |    |    |     |     |      |      |    |      |    |
| 1: CIVIL PRO.COD 1908& L.A.   |                                | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II                         |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 4: PUBLIC INTERNATIONAL LAW   |                                | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |    |  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 2015822   | PISAL SAGAR DEVRAM BEBY        | (2023016402409611)           |    |     |                        |     |   |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK<br>2023016402409611 |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 45+   |                                | 37+                          |    | 35+ |                        | 41+ |   | 60+                   |     |     |    |  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 15+   |                                | 11+                          |    | 14+ |                        | 10+ |   |                       |     | 268 |    | A  |   | PPR |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 60  | 8                              | A                            | \$ | 4   | 32                     | 48  | 5 | C                     | \$  | 4   | 20 | 49   | 5 | C   | \$  | 4  | 20    | 51    | 6      | B      | \$ | 4  | 24   | 60 | 8  | A   | \$  | 4    | 32   | 20 | 0    | -- |
| 2015823   | /RANE SAYALI NARESH MANISHA    | (2013016400249695)           |    |     |                        |     |   |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK<br>2013016400249695 |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 42  |                                | 40+                          |    | 33+ |                        | 43+ |   | 50+                   |     |     |    |  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 10  |                                | 12                           |    | 11  |                        | 12  |   |                       |     | 253 |    | P  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 52  | 6                              | B                            | 4  | 24  | 52                     | 6   | B | 4                     | 24  | 44  | 4  | D  | 4 | 16  | 55  | 7  | B+    | 4     | 28     | 50     | 6  | B  | \$   | 4  | 24 | 20  | 116 |      | 5.80 |    |      |    |
| 2015824   | RITE ANIL PANDURANG KALPANA    | (2023016402414554)           |    |     |                        |     |   |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK<br>2023016402414554 |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 35  |                                | 30                           |    | 30  |                        | 43  |   | 55                    |     |     |    |  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 16  |                                | 14                           |    | 15  |                        | 15  |   |                       |     | 253 |    | P  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 51  | 6                              | B                            | 4  | 24  | 44                     | 4   | D | 4                     | 16  | 45  | 5  | C  | 4 | 20  | 58  | 7  | B+    | 4     | 28     | 55     | 7  | B+ | 4    | 28 | 20 | 116 |     | 5.80 |      |    |      |    |
| 2015825   | SAWANT ASHOK PRAKASH SARASWATI | (2023016402382697)           |    |     |                        |     |   |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK<br>2023016402382697 |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 42+   |                                | 31+                          |    | 40+ |                        | 40+ |   | 45                    |     |     |    |  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 15+   |                                | 10+                          |    | 10+ |                        | 11+ |   |                       |     | 244 |    | P  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 57  | 7                              | B+\$                         | 4  | 28  | 41                     | 4   | D | \$                    | 4   | 16  | 50 | 6  | B | \$  | 4   | 24 | 51    | 6     | B      | \$     | 4  | 24 | 45   | 5  | C  | 4   | 20  | 20   | 112  |    | 5.60 |    |
| 2015826   | /SHARMA DEEPTI RAMESH HEMLATA  | (2021016402526337)           |    |     |                        |     |   |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK<br>2021016402526337 |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 36+   |                                | 35+                          |    | 35+ |                        | 34E |   | 40E                   |     |     |    |  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 6F  |                                | 2F                           |    | 2F  |                        | 10E |   |                       |     | 200 |    | F  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| --  | --                             | --                           | -- | --  | --                     | 44  | 4 | D                     | 4   | 16  | 40 | 4  | D | 4   | 16  | 40 | 4     | D     | 4      | 16     | 8  | 32 | --   | -- |    |     |     |      |      |    |      |    |
| 2015827   | SHET VIKRANT SURESH JYOTI      | (2023016402395195)           |    |     |                        |     |   |                       |     |     |    | 1129:MANGAON SHIKSHAN PRASARAK<br>2023016402395195 |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 30+   |                                | 33+                          |    | 42+ |                        | 30+ |   | 50                    |     |     |    |  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 10  |                                | 10                           |    | 13  |                        | 13  |   |                       |     | 231 |    | P  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |
| 40  | 4                              | D                            | 4  | 16  | 43                     | 4   | D | 4                     | 16  | 55  | 7  | B+   | 4 | 28  | 43  | 4  | D     | 4     | 16     | 50     | 6  | B  | 4    | 24 | 20 | 100 |     | 5.00 |      |    |      |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                |                              |    |     |                        |     |   |                       |     |     |    |  |   |     |     |    |       |       |        |        |    |    |      |    |    |     |     |      |      |    |      |    |

| SEAT_NO                     | NAME                                | PRN                          |             |     |                        |     |             |                       |             |     |    | COLLEGE                        |   |     | TOTAL            | MARKS | RESULT | REMARK |     |      |    |      |
|-----------------------------|-------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----|--------------------------------|---|-----|------------------|-------|--------|--------|-----|------|----|------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     |    | <-----Course-V----->           |   |     |                  |       |        |        |     |      |    |      |
| Theory (75/30)              |                                     | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     |    | Pract (100/40)                 |   |     |                  |       |        |        |     |      |    |      |
| Internal (25/10)            |                                     | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |    |                                |   |     | (500)            |       |        |        |     |      |    |      |
| TOT                         | GP                                  | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP | G                              | C | G*C | TOT              | GP    | G      | C      | G*C | 排    | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |    | 3: LAB. LAW & IND. RELA II     |   |     |                  |       |        |        |     |      |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |    |                                |   |     |                  |       |        |        |     |      |    |      |
| 2015828                     | SHINDE DAYANAND RAJENDRA MAYA       | (2023016402394934)           |             |     |                        |     |             |                       |             |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2023016402394934 |       |        |        |     |      |    |      |
| 30+                         |                                     | 35+                          |             | 30+ |                        | 33+ |             | 50+                   |             |     |    |                                |   |     | 222              |       | A      |        |     | PPR  |    |      |
| 14+                         |                                     | 10+                          |             | 10+ |                        | 10+ |             |                       |             |     |    |                                |   |     | 20               |       | 0      |        |     | --   |    |      |
| 44                          | 4 D \$ 4 16                         | 45                           | 5 C \$ 4 20 | 40  | 4 D \$ 4 16            | 43  | 4 D \$ 4 16 | 50                    | 6 B \$ 4 24 | 20  | 0  |                                |   |     |                  |       |        |        |     |      |    |      |
| 2015829                     | SHINDE SHRIKRISHNA SUDHAKAR NARMADA | (2023016402395141)           |             |     |                        |     |             |                       |             |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2023016402395141 |       |        |        |     |      |    |      |
| 41+                         |                                     | 37                           |             | 33  |                        | 43  |             | 46                    |             |     |    |                                |   |     | 248              |       | P      |        |     |      |    |      |
| 13+                         |                                     | 12+                          |             | 10+ |                        | 13+ |             |                       |             |     |    |                                |   |     | 20               | 108   |        |        |     | 5.40 |    |      |
| 54                          | 6 B \$ 4 24                         | 49                           | 5 C 4 20    | 43  | 4 D 4 16               | 56  | 7 B+ 4 28   | 46                    | 5 C 4 20    | 20  |    |                                |   |     |                  |       |        |        |     |      |    |      |
| 2015830                     | /SUKALE ASHWINI RAMCHANDRA VAISHALI | (2023016402395075)           |             |     |                        |     |             |                       |             |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2023016402395075 |       |        |        |     |      |    |      |
| 34+                         |                                     | 38+                          |             | 48+ |                        | 44+ |             | 53+                   |             |     |    |                                |   |     | 273              |       | A      |        |     | PPR  |    |      |
| 15+                         |                                     | 11+                          |             | 13+ |                        | 17+ |             |                       |             |     |    |                                |   |     | 20               |       | 0      |        |     | --   |    |      |
| 49                          | 5 C \$ 4 20                         | 49                           | 5 C \$ 4 20 | 61  | 8 A \$ 4 32            | 61  | 8 A \$ 4 32 | 53                    | 6 B \$ 4 24 | 20  |    |                                |   |     |                  |       |        |        |     |      |    |      |
| 2015831                     | UBHARE PRADIP PANDURANG SUDHA       | (2023016402395342)           |             |     |                        |     |             |                       |             |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2023016402395342 |       |        |        |     |      |    |      |
| 36+                         |                                     | 44+                          |             | 47+ |                        | 45+ |             | 57+                   |             |     |    |                                |   |     | 276              |       | A      |        |     | PPR  |    |      |
| 16+                         |                                     | 11+                          |             | 10+ |                        | 10+ |             |                       |             |     |    |                                |   |     | 20               |       | 0      |        |     | --   |    |      |
| 52                          | 6 B \$ 4 24                         | 55                           | 7 B+\$ 4 28 | 57  | 7 B+\$ 4 28            | 55  | 7 B+\$ 4 28 | 57                    | 7 B+\$ 4 28 | 20  |    |                                |   |     |                  |       |        |        |     |      |    |      |
| 2015832                     | VHORKATE PRAMOD SOPAN RADHA         | (2023016402382585)           |             |     |                        |     |             |                       |             |     |    | 1129:MANGAON SHIKSHAN PRASARAK |   |     | 2023016402382585 |       |        |        |     |      |    |      |
| 36+                         |                                     | 32+                          |             | 30+ |                        | 37  |             | 50+                   |             |     |    |                                |   |     | 232              |       | P      |        |     |      |    |      |
| 15+                         |                                     | 12+                          |             | 10+ |                        | 10+ |             |                       |             |     |    |                                |   |     | 20               | 100   |        |        |     | 5.00 |    |      |
| 51                          | 6 B \$ 4 24                         | 44                           | 4 D \$ 4 16 | 40  | 4 D \$ 4 16            | 47  | 5 C 4 20    | 50                    | 6 B \$ 4 24 | 20  |    |                                |   |     |                  |       |        |        |     |      |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO              | NAME                            | PRN                   |    |     |                        |    |    |                       |     |     |                              | COLLEGE              |      |                               | TOTAL | MARKS | RESULT           | REMARK |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
|----------------------|---------------------------------|-----------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|------------------------------|----------------------|------|-------------------------------|-------|-------|------------------|--------|-----|-----|----|------|-----|----|----|----|----|----|-----|------|----|----|
| <-----Course-I-----> |                                 | <-----Course-II-----> |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |                              | <-----Course-V-----> |      |                               |       |       |                  |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| Theory (75/30)       |                                 | Theory (75/30)        |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |                              | Pract (100/40)       |      |                               |       |       |                  |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| Internal (25/10)     |                                 | Internal (25/10)      |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |                              |                      |      |                               |       |       |                  |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| TOT                  | GP                              | G                     | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP                           | G                    | C    | G*C                           | TOT   | GP    | G                | C      | G*C | 排   | 排G | SGPI |     |    |    |    |    |    |     |      |    |    |
| 1:                   | CIVIL PRO.COD 1908& L.A.        |                       |    |     |                        |    |    |                       |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |                      |      | 3: LAB. LAW & IND. RELA II    |       |       |                  |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| 4:                   | PUBLIC INTERNATIONAL LAW        |                       |    |     |                        |    |    |                       |     |     | 5: PRACT TRAN-III M.C.E.& I. |                      |      |                               |       |       |                  |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| 2015833              | HARALE PRAKASH BALASAHEB SUNITA |                       |    |     |                        |    |    |                       |     |     | (2023016402459556)           |                      |      | 1136:NAMDEO SURVE LAW COLLEGE |       |       | 2023016402459556 |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| 38+                  |                                 |                       |    |     | 31E                    |    |    |                       |     | 18F |                              |                      |      |                               | 34+   |       |                  |        |     | 64+ |    |      |     |    |    |    |    |    |     |      |    |    |
| 15+                  |                                 |                       |    |     | 12+                    |    |    |                       |     | 13+ |                              |                      |      |                               | 15+   |       |                  |        |     | 240 |    | F    | --  |    |    |    |    |    |     |      |    |    |
| 53                   | 6                               | B                     | \$ | 4   | 24                     | 43 | 4  | D                     | 4   | 16  | --                           | --                   | --   | --                            | 49    | 5     | C                | \$     | 4   | 20  | 64 | 8    | A   | \$ | 4  | 32 | 16 | 92 | --  |      |    |    |
| 2015834              | /JANGAM ANUJA ARUN KASTURI      |                       |    |     |                        |    |    |                       |     |     | (2023016402459951)           |                      |      | 1136:NAMDEO SURVE LAW COLLEGE |       |       | 2023016402459951 |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| 30+                  |                                 |                       |    |     | 30+                    |    |    |                       |     | 33+ |                              |                      |      |                               | 32+   |       |                  |        |     | 62+ |    |      |     |    |    |    |    |    |     |      |    |    |
| 18+                  |                                 |                       |    |     | 15+                    |    |    |                       |     | 14+ |                              |                      |      |                               | 15+   |       |                  |        |     | 249 |    | A    | PPR |    |    |    |    |    |     |      |    |    |
| 48                   | 5                               | C                     | \$ | 4   | 20                     | 45 | 5  | C                     | \$  | 4   | 20                           | 47                   | 5    | C                             | \$    | 4     | 20               | 47     | 5   | C   | \$ | 4    | 20  | 62 | 8  | A  | \$ | 4  | 32  | 20   | 0  | -- |
| 2015835              | KADLASKAR VARAD PRASAD SHARMILA |                       |    |     |                        |    |    |                       |     |     | (2023016402459935)           |                      |      | 1136:NAMDEO SURVE LAW COLLEGE |       |       | 2023016402459935 |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| 31+                  |                                 |                       |    |     | 30+                    |    |    |                       |     | 30+ |                              |                      |      |                               | 32+   |       |                  |        |     | 63+ |    |      |     |    |    |    |    |    |     |      |    |    |
| 17+                  |                                 |                       |    |     | 14+                    |    |    |                       |     | 13+ |                              |                      |      |                               | 17+   |       |                  |        |     | 247 |    | A    | PPR |    |    |    |    |    |     |      |    |    |
| 48                   | 5                               | C                     | \$ | 4   | 20                     | 44 | 4  | D                     | \$  | 4   | 16                           | 43                   | 4    | D                             | \$    | 4     | 16               | 49     | 5   | C   | \$ | 4    | 20  | 63 | 8  | A  | \$ | 4  | 32  | 20   | 0  | -- |
| 2015836              | KALE VICKY NAGNATH LAXMI        |                       |    |     |                        |    |    |                       |     |     | (2023016402452363)           |                      |      | 1136:NAMDEO SURVE LAW COLLEGE |       |       | 2023016402452363 |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| 31+                  |                                 |                       |    |     | 30                     |    |    |                       |     | 38+ |                              |                      |      |                               | 35+   |       |                  |        |     | 62+ |    |      |     |    |    |    |    |    |     |      |    |    |
| 19+                  |                                 |                       |    |     | 19+                    |    |    |                       |     | 18+ |                              |                      |      |                               | 17+   |       |                  |        |     | 269 |    | P    |     |    |    |    |    |    |     |      |    |    |
| 50                   | 6                               | B                     | \$ | 4   | 24                     | 49 | 5  | C                     | 4   | 20  | 56                           | 7                    | B+\$ | 4                             | 28    | 52    | 6                | B      | \$  | 4   | 24 | 62   | 8   | A  | \$ | 4  | 32 | 20 | 128 | 6.40 |    |    |
| 2015837              | KANSE MANGESH MARUTI BHIMABAI   |                       |    |     |                        |    |    |                       |     |     | (2023016402460157)           |                      |      | 1136:NAMDEO SURVE LAW COLLEGE |       |       | 2023016402460157 |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| 31+                  |                                 |                       |    |     | 30+                    |    |    |                       |     | 30+ |                              |                      |      |                               | 4F    |       |                  |        |     | 50+ |    |      |     |    |    |    |    |    |     |      |    |    |
| 14+                  |                                 |                       |    |     | 14+                    |    |    |                       |     | 13+ |                              |                      |      |                               | 15+   |       |                  |        |     | 201 |    | F    |     |    |    |    |    |    |     |      |    |    |
| 45                   | 5                               | C                     | \$ | 4   | 20                     | 44 | 4  | D                     | \$  | 4   | 16                           | 43                   | 4    | D                             | \$    | 4     | 16               | --     | --  | --  | -- | --   | 50  | 6  | B  | \$ | 4  | 24 | 16  | 76   | -- |    |
| 2015838              | KATKE SANTOSH VITHAL LAXMIBAI   |                       |    |     |                        |    |    |                       |     |     | (2023016402459475)           |                      |      | 1136:NAMDEO SURVE LAW COLLEGE |       |       | 2023016402459475 |        |     |     |    |      |     |    |    |    |    |    |     |      |    |    |
| 41E                  |                                 |                       |    |     | A                      |    |    |                       |     | --  |                              |                      |      |                               | A     |       |                  |        |     | 45+ |    |      |     |    |    |    |    |    |     |      |    |    |
| 14+                  |                                 |                       |    |     | 12+                    |    |    |                       |     | 13+ |                              |                      |      |                               | 14+   |       |                  |        |     | 139 |    | F    |     |    |    |    |    |    |     |      |    |    |
| 55                   | 7                               | B+                    | 4  | 28  | --                     | -- | -- | --                    | --  | --  | --                           | --                   | --   | --                            | --    | --    | --               | --     | --  | 45  | 5  | C    | \$  | 4  | 20 | 8  | 48 | 48 | --  |      |    |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
 RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |   |     |     |                        |   |   |     |                       |    | COLLEGE   |   |     |       |    | TOTAL       | MARKS | RESULT      | REMARK |   |   |      |
|-----------------------------|-------------------------------------|------------------------------|---|-----|-----|------------------------|---|---|-----|-----------------------|----|---|---|-----|-------|----|-------------|-------|-------------|--------|---|---|------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |   |     |     | <-----Course-III-----> |   |   |     | <-----Course-IV-----> |    | <-----Course-V----->                              |   |     | >     |    |             |       |             |        |   |   |      |
| Theory (75/30)              |                                     | Theory (75/30)               |   |     |     | Theory (75/30)         |   |   |     | Theory (75/30)        |    | Pract (100/40)                                    |   |     | MARKS |    |             |       |             |        |   |   |      |
| Internal (25/10)            |                                     | Internal (25/10)             |   |     |     | Internal (25/10)       |   |   |     | Internal (25/10)      |    |   |   |     | (500) |    | SGPI        |       |             |        |   |   |      |
| TOT                         | GP                                  | G                            | C | G*C | TOT | GP                     | G | C | G*C | TOT                   | GP | G   | C | G*C | TOT   | GP | G           | C     | G*C         | 排      | 排 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |     |                        |   |   |     |                       |    | 3: LAB. LAW & IND. RELA II                        |   |     |       |    |             |       |             |        |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |   |     |     |                        |   |   |     |                       |    |   |   |     |       |    |             |       |             |        |   |   |      |
| 2015839                     | MISTRI SURESHCHANDRA MOHAN HANSABEN | (2023016402459564)           |   |     |     |                        |   |   |     |                       |    | 1136:NAMDEO SURVE LAW COLLEGE<br>2023016402459564 |   |     |       |    |             |       |             |        |   |   |      |
| A                           | --                                  | 36E                          |   |     |     | 36E                    |   |   |     | 50E                   |    | 42+   |   |     |       |    |             |       |             |        |   |   |      |
| 14+                         |                                     | 12+                          |   |     |     | 13+                    |   |   |     | 15+                   |    |   |   |     | 218   |    | F           |       |             |        |   |   |      |
| --                          | - - - -                             | 48                           |   |     |     | 49                     |   |   |     | 65                    |    | 8 A 4 32  |   |     | 42    |    | 4 D \$ 4 16 |       | 16 88 --    |        |   |   |      |
| 2015840                     | MOKASHI MAHESH LAXMAN RAKHAMABAI    | (2023016402459533)           |   |     |     |                        |   |   |     |                       |    | 1136:NAMDEO SURVE LAW COLLEGE<br>2023016402459533 |   |     |       |    |             |       |             |        |   |   |      |
| 30+                         |                                     | A                            |   |     |     | 30+                    |   |   |     | 30E                   |    | 62+   |   |     |       |    |             |       |             |        |   |   |      |
| 17+                         |                                     | 13+                          |   |     |     | 13+                    |   |   |     | 16+                   |    |   |   |     | 211   |    | F           |       |             |        |   |   |      |
| 47                          | 5 C \$ 4 20                         | --                           |   |     |     | 43                     |   |   |     | 46                    |    | 5 C 4 20  |   |     | 62    |    | 8 A \$ 4 32 |       | 16 88 --    |        |   |   |      |
| 2015841                     | PAWAR SUNIL BHIMRAJ SAVITRI         | (2023016402459997)           |   |     |     |                        |   |   |     |                       |    | 1136:NAMDEO SURVE LAW COLLEGE<br>2023016402459997 |   |     |       |    |             |       |             |        |   |   |      |
| 30                          |                                     | 31                           |   |     |     | 32                     |   |   |     | 34                    |    | 42+   |   |     |       |    |             |       |             |        |   |   |      |
| 14+                         |                                     | 12+                          |   |     |     | 13+                    |   |   |     | 16+                   |    |   |   |     | 224   |    | P           |       |             |        |   |   |      |
| 44                          | 4 D 4 16                            | 43                           |   |     |     | 45                     |   |   |     | 50                    |    | 6 B 4 24  |   |     | 42    |    | 4 D \$ 4 16 |       | 20 92 4.60  |        |   |   |      |
| 2015842                     | PAWAR VIKAS VASUDEV VANITA          | (2023016402460006)           |   |     |     |                        |   |   |     |                       |    | 1136:NAMDEO SURVE LAW COLLEGE<br>2023016402460006 |   |     |       |    |             |       |             |        |   |   |      |
| 36                          |                                     | 46                           |   |     |     | 44                     |   |   |     | 36                    |    | 42+   |   |     |       |    |             |       |             |        |   |   |      |
| 14+                         |                                     | 12+                          |   |     |     | 13+                    |   |   |     | 16+                   |    |   |   |     | 259   |    | P           |       |             |        |   |   |      |
| 50                          | 6 B 4 24                            | 58                           |   |     |     | 57                     |   |   |     | 52                    |    | 6 B 4 24  |   |     | 42    |    | 4 D \$ 4 16 |       | 20 120 6.00 |        |   |   |      |
| 2015843                     | SHINDE AJAY SAYAJI UJWALA           | (2023016402459572)           |   |     |     |                        |   |   |     |                       |    | 1136:NAMDEO SURVE LAW COLLEGE<br>2023016402459572 |   |     |       |    |             |       |             |        |   |   |      |
| 42+                         |                                     | 30+                          |   |     |     | 30+                    |   |   |     | 30+                   |    | 62+   |   |     |       |    |             |       |             |        |   |   |      |
| 16+                         |                                     | 15+                          |   |     |     | 16+                    |   |   |     | 15+                   |    |   |   |     | 256   |    | A           |       |             |        |   |   |      |
| 58                          | 7 B+\$ 4 28                         | 45                           |   |     |     | 46                     |   |   |     | 45                    |    | 5 C \$ 4 20                                       |   |     | 62    |    | 8 A \$ 4 32 |       | 20 0 --     |        |   |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |             |     |                        |          |             |                       |             |             |              | COLLEGE                    |     |      |      |    | TOTAL            | MARKS | RESULT | REMARK |   |      |
|-----------------------------|------------------------------------|------------------------------|-------------|-----|------------------------|----------|-------------|-----------------------|-------------|-------------|--------------|----------------------------|-----|------|------|----|------------------|-------|--------|--------|---|------|
| <-----Course-I----->        |                                    | <-----Course-II----->        |             |     | <-----Course-III-----> |          |             | <-----Course-IV-----> |             |             |              | <-----Course-V----->       |     |      |      |    |                  |       |        |        |   |      |
| Theory (75/30)              |                                    | Theory (75/30)               |             |     | Theory (75/30)         |          |             | Theory (75/30)        |             |             |              | Pract (100/40)             |     |      |      |    |                  |       |        |        |   |      |
| Internal (25/10)            |                                    | Internal (25/10)             |             |     | Internal (25/10)       |          |             | Internal (25/10)      |             |             |              |                            |     |      |      |    | (500)            |       |        |        |   |      |
| TOT                         | GP                                 | G                            | C           | G*C | TOT                    | GP       | G           | C                     | G*C         | TOT         | GP           | G                          | C   | G*C  | TOT  | GP | G                | C     | G*C    | 排      | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |          |             |                       |             |             |              | 3: LAB. LAW & IND. RELA II |     |      |      |    |                  |       |        |        |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |          |             |                       |             |             |              |                            |     |      |      |    |                  |       |        |        |   |      |
| 2015844                     | JADHAV PRATHAMESH PRADIP PRATIKSHA | (2018016400925965)           |             |     |                        |          |             |                       |             |             |              | 1258:Dnyandeep law College |     |      |      |    | 2018016400925965 |       |        |        |   |      |
| 30+                         |                                    | 30+                          |             |     | 30+                    |          |             | 30+                   |             |             |              | 78+                        |     |      |      |    |                  |       |        |        |   |      |
| 20+                         |                                    | 20+                          |             |     | 20+                    |          |             | 20+                   |             |             |              |                            |     |      |      |    | 278              | A     | PPR    |        |   |      |
| 50                          | 6 B \$ 4 24                        | 50                           | 6 B \$ 4 24 | 50  | 6 B \$ 4 24            | 50       | 6 B \$ 4 24 | 50                    | 6 B \$ 4 24 | 78          | 9 A+\$ 4 36  | 20                         | 0   |      | --   |    |                  |       |        |        |   |      |
| 2015845                     | NAGARE SUJIT KALYANRAO CHANDRAKALA | (2023016402355646)           |             |     |                        |          |             |                       |             |             |              | 1258:Dnyandeep law College |     |      |      |    | 2023016402355646 |       |        |        |   |      |
| 34                          |                                    | 46+                          |             |     | 45+                    |          |             | 54                    |             |             |              | 86+                        |     |      |      |    |                  |       |        |        |   |      |
| 19+                         |                                    | 19+                          |             |     | 20+                    |          |             | 19+                   |             |             |              |                            |     |      |      |    | 342              | P     |        |        |   |      |
| 53                          | 6 B 4 24                           | 65                           | 8 A \$ 4 32 | 65  | 8 A \$ 4 32            | 65       | 8 A \$ 4 32 | 73                    | 9 A+ 4 36   | 86          | 10 O \$ 4 40 | 20                         | 164 |      | 8.20 |    |                  |       |        |        |   |      |
| 2015846                     | /PALANDE TRUPTI MADHUKAR VASANTI   | (2008016400550266)           |             |     |                        |          |             |                       |             |             |              | 1258:Dnyandeep law College |     |      |      |    | 2008016400550266 |       |        |        |   |      |
| 30+                         |                                    | 44                           |             |     | 37+                    |          |             | 30+                   |             |             |              | 78+                        |     |      |      |    |                  |       |        |        |   |      |
| 19+                         |                                    | 19+                          |             |     | 20+                    |          |             | 20+                   |             |             |              |                            |     |      |      |    | 297              | P     |        |        |   |      |
| 49                          | 5 C \$ 4 20                        | 63                           | 8 A 4 32    | 57  | 7 B+\$ 4 28            | 50       | 6 B \$ 4 24 | 78                    | 9 A+\$ 4 36 | 20          | 140          |                            |     | 7.00 |      |    |                  |       |        |        |   |      |
| 2015847                     | /PATHAN NILOFAR TANVEER FARIDA     | (2023016402355623)           |             |     |                        |          |             |                       |             |             |              | 1258:Dnyandeep law College |     |      |      |    | 2023016402355623 |       |        |        |   |      |
| 30+                         |                                    | 30+                          |             |     | 31+                    |          |             | 31+                   |             |             |              | 66+                        |     |      |      |    |                  |       |        |        |   |      |
| 14+                         |                                    | 15+                          |             |     | 13+                    |          |             | 15+                   |             |             |              |                            |     |      |      |    | 245              | A     | PPR    |        |   |      |
| 44                          | 4 D \$ 4 16                        | 45                           | 5 C \$ 4 20 | 44  | 4 D \$ 4 16            | 46       | 5 C \$ 4 20 | 66                    | 8 A \$ 4 32 | 20          | 0            |                            |     | --   |      |    |                  |       |        |        |   |      |
| 2015848                     | /PATIL SRUSHTI IRAGONDA SANMATI    | (2023016402355317)           |             |     |                        |          |             |                       |             |             |              | 1258:Dnyandeep law College |     |      |      |    | 2023016402355317 |       |        |        |   |      |
| 30+                         |                                    | 23F                          |             |     | 30E                    |          |             | 30+                   |             |             |              | 78+                        |     |      |      |    |                  |       |        |        |   |      |
| 19+                         |                                    | 19+                          |             |     | 20+                    |          |             | 19+                   |             |             |              |                            |     |      |      |    | 268              | F     |        |        |   |      |
| 49                          | 5 C \$ 4 20                        | --                           | --          | --  | 50                     | 6 B 4 24 | 49          | 5 C \$ 4 20           | 78          | 9 A+\$ 4 36 | 16           | 100                        |     | --   |      |    |                  |       |        |        |   |      |
| 2015849                     | PAWAR VISHAL NATHURAM NITA         | (2018016400196414)           |             |     |                        |          |             |                       |             |             |              | 1258:Dnyandeep law College |     |      |      |    | 2018016400196414 |       |        |        |   |      |
| 42+                         |                                    | 30+                          |             |     | 39+                    |          |             | 50                    |             |             |              | 68+                        |     |      |      |    |                  |       |        |        |   |      |
| 17+                         |                                    | 16+                          |             |     | 14+                    |          |             | 16+                   |             |             |              |                            |     |      |      |    | 292              | P     |        |        |   |      |
| 59                          | 7 B+\$ 4 28                        | 46                           | 5 C \$ 4 20 | 53  | 6 B \$ 4 24            | 66       | 8 A 4 32    | 68                    | 8 A \$ 4 32 | 20          | 136          |                            |     | 6.80 |      |    |                  |       |        |        |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                   | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE                    |    |     | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|----------------------------|----|-----|------------------|-------|--------|--------|-----|----|----|------|------|----|------|----|-----|----|------|----|------|----|--|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->       |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)             |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                            |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| TOT                         | GP                                     | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                          | C  | G*C | TOT              | GP    | G      | C      | G*C | 排  | 排G | SGPI |      |    |      |    |     |    |      |    |      |    |  |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |                            |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 2015850                     | SANAP SHARADCHANDRA KANTIRAM MANGLABAI | (2023016402355712)           |    |     |                        |    |   |                       |     |     |    | 1258:Dnyandeep law College |    |     | 2023016402355712 |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 40+                         |  | 34+                          |    |     | 45                     |    |   | 35+                   |     |     |    | 82+                        |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 17+                         |  | 17+                          |    |     | 17+                    |    |   | 17+                   |     |     |    | 304                        |    |     |                  | P     |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 57                          | 7                                      | B+\$                         | 4  | 28  | 51                     | 6  | B | \$                    | 4   | 24  | 62 | 8                          | A  | 4   | 32               | 52    | 6      | B      | \$  | 4  | 24 | 82   | 10   | O  | \$   | 4  | 40  | 20 | 148  |    | 7.40 |    |  |
| 2015851                     | SOHONI SHRINIWAS VASUDEO LALITA        | (2023016402355631)           |    |     |                        |    |   |                       |     |     |    | 1258:Dnyandeep law College |    |     | 2023016402355631 |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 47                          |  | 30+                          |    |     | 48+                    |    |   | 30+                   |     |     |    | 76+                        |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 18+                         |  | 17+                          |    |     | 16+                    |    |   | 17+                   |     |     |    | 299                        |    |     |                  | P     |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 65                          | 8                                      | A                            | 4  | 32  | 47                     | 5  | C | \$                    | 4   | 20  | 64 | 8                          | A  | \$  | 4                | 32    | 47     | 5      | C   | \$ | 4  | 20   | 76   | 9  | A+\$ | 4  | 36  | 20 | 140  |    | 7.00 |    |  |
| 2015852                     | SONAWANE DEEPAK DATATRAY NIRMALA       | (2023016402355596)           |    |     |                        |    |   |                       |     |     |    | 1258:Dnyandeep law College |    |     | 2023016402355596 |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 34+                         |  | 32+                          |    |     | 38+                    |    |   | 30+                   |     |     |    | 68+                        |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 13+                         |  | 13+                          |    |     | 13+                    |    |   | 13+                   |     |     |    | 254                        |    |     |                  | A     | PPR    |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 47                          | 5                                      | C                            | \$ | 4   | 20                     | 45 | 5 | C                     | \$  | 4   | 20 | 51                         | 6  | B   | \$               | 4     | 24     | 43     | 4   | D  | \$ | 4    | 16   | 68 | 8    | A  | \$  | 4  | 32   | 20 | 0    | -- |  |
| 2015853                     | TAKALE SAURABH JAYWANT VIDYA           | (2014016400706025)           |    |     |                        |    |   |                       |     |     |    | 1258:Dnyandeep law College |    |     | 2014016400706025 |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 41                          |  | 39+                          |    |     | 31+                    |    |   | 30+                   |     |     |    | 74+                        |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 15+                         |  | 15+                          |    |     | 14+                    |    |   | 15+                   |     |     |    | 274                        |    |     |                  | P     |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 56                          | 7                                      | B+                           | 4  | 28  | 54                     | 6  | B | \$                    | 4   | 24  | 45 | 5                          | C  | \$  | 4                | 20    | 45     | 5      | C   | \$ | 4  | 20   | 74   | 9  | A+\$ | 4  | 36  | 20 | 128  |    | 6.40 |    |  |
| 2015854                     | TAMBE AMIT ASHOK ASHWINI               | (2023016402355341)           |    |     |                        |    |   |                       |     |     |    | 1258:Dnyandeep law College |    |     | 2023016402355341 |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 30                          |  | 33                           |    |     | 39+                    |    |   | 32                    |     |     |    | 70+                        |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 13+                         |  | 13+                          |    |     | 13+                    |    |   | 13+                   |     |     |    | 256                        |    |     |                  | P     |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 43                          | 4                                      | D                            | 4  | 16  | 46                     | 5  | C | 4                     | 20  | 52  | 6  | B                          | \$ | 4   | 24               | 45    | 5      | C      | 4   | 20 | 70 | 9    | A+\$ | 4  | 36   | 20 | 116 |    | 5.80 |    |      |    |  |
| 2015855                     | VEER SURAJ HANUMANT RANJANA            | (2023016402355557)           |    |     |                        |    |   |                       |     |     |    | 1258:Dnyandeep law College |    |     | 2023016402355557 |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 37                          |  | 30+                          |    |     | 38+                    |    |   | 40+                   |     |     |    | 70+                        |    |     |                  |       |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 17+                         |  | 15+                          |    |     | 14+                    |    |   | 14+                   |     |     |    | 275                        |    |     |                  | P     |        |        |     |    |    |      |      |    |      |    |     |    |      |    |      |    |  |
| 54                          | 6                                      | B                            | 4  | 24  | 45                     | 5  | C | \$                    | 4   | 20  | 52 | 6                          | B  | \$  | 4                | 24    | 54     | 6      | B   | \$ | 4  | 24   | 70   | 9  | A+\$ | 4  | 36  | 20 | 128  |    | 6.40 |    |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                          | PRN                   |    |     |                        |    |     |                       |     |     |                              | COLLEGE | TOTAL | MARKS | RESULT | REMARK   |     |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |
|---|-------------------------------|-----------------------|----|-----|------------------------|----|-----|-----------------------|-----|-----|------------------------------|---------|-------|-------|--------|--|-----|---|-----|----|---|------|----|---|------|---|----|----|---|----|--|--|
| <-----Course-I----->  |                               | <-----Course-II-----> |    |     | <-----Course-III-----> |    |     | <-----Course-IV-----> |     |     | <-----Course-V----->         |         |       |       |        |  |     |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |
| Theory (75/30)  |                               | Theory (75/30)        |    |     | Theory (75/30)         |    |     | Theory (75/30)        |     |     | Pract (100/40)               |         |       | (500) |        |  |     |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |
| Internal (25/10)  |                               | Internal (25/10)      |    |     | Internal (25/10)       |    |     | Internal (25/10)      |     |     |                              |         |       |       |        |  |     |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |
| TOT   | GP                            | G                     | C  | G*C | TOT                    | GP | G   | C                     | G*C | TOT | GP                           | G       | C     | G*C   | TOT    | GP   | G   | C | G*C | 排  | 排 | SGPI |    |   |      |   |    |    |   |    |  |  |
| 1:  | CIVIL PRO.COD 1908& L.A.      |                       |    |     |                        |    |     |                       |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |         |       |       |        | 3: LAB. LAW & IND. RELA II                     |     |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |
| 4:  | PUBLIC INTERNATIONAL LAW      |                       |    |     |                        |    |     |                       |     |     | 5: PRACT TRAN-III M.C.E.& I. |         |       |       |        |  |     |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |
| 2015856   | VEERKAR SANKET SANJAY SAMIDHA |                       |    |     |                        |    |     |                       |     |     | (2014016400660002)           |         |       |       |        | 1258:Dnyandeep law College<br>2014016400660002 |     |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |
| 35+   | 31+                           |                       |    | 40+ |                        |    | 30+ |                       |     | 72+ |                              |         | 273   |       | A      |  | PPR |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |
| 16+   | 16+                           |                       |    | 16+ |                        |    | 17+ |                       |     |     |                              |         |       |       |        |  |     |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |
| 51  | 6                             | B                     | \$ | 4   | 24                     | 47 | 5   | C                     | \$  | 4   | 20                           | 56      | 7     | B+\$  | 4      | 28   | 47  | 5 | C   | \$ | 4 | 20   | 72 | 9 | A+\$ | 4 | 36 | 20 | 0 | -- |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                               |                       |    |     |                        |    |     |                       |     |     |                              |         |       |       |        |  |     |   |     |    |   |      |    |   |      |   |    |    |   |    |  |  |

| SEAT_NO                     | NAME                                   | PRN                          |   |     |                        |    |   |                       |     |     |    | COLLEGE                      |   |     | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |   |    |    |     |    |      |
|-----------------------------|--|------------------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|----|------------------------------|---|-----|------------------|-------|--------|--------|-----|----|----|------|---|----|----|-----|----|------|
| <-----Course-I----->        |  | <-----Course-II----->        |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->         |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| Theory (75/30)              |  | Theory (75/30)               |   |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)               |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| Internal (25/10)            |  | Internal (25/10)             |   |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                              |   |     | (500)            |       |        |        |     |    |    |      |   |    |    |     |    |      |
| TOT                         | GP                                     | G                            | C | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                            | C | G*C | TOT              | GP    | G      | C      | G*C | 排  | 排  | SGPI |   |    |    |     |    |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II   |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |    |   |                       |     |     |    |                              |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 2015857                     | ROHIT KUMAR HARI PRASAD MANJU          | (2023016402385057)           |   |     |                        |    |   |                       |     |     |    | 211:SIDDHARTH LAW -FORT      |   |     | 2023016402385057 |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 30                          |  | 34+                          |   |     | 32+                    |    |   | 45+                   |     |     |    | 72+                          |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 20+                         |  | 18+                          |   |     | 18+                    |    |   | 18+                   |     |     |    | 287                          |   |     |                  | P     |        |        |     |    |    |      |   |    |    |     |    |      |
| 50                          | 6                                      | B                            | 4 | 24  | 52                     | 6  | B | 4                     | 24  | 50  | 6  | B                            | 4 | 24  | 63               | 8     | A      | 4      | 32  | 72 | 9  | A+\$ | 4 | 36 | 20 | 140 |    | 7.00 |
| 2015858                     | AGARWAL SHUBH SUBODH ROLEE             | (2023016402381334)           |   |     |                        |    |   |                       |     |     |    | 211:SIDDHARTH LAW -FORT      |   |     | 2023016402381334 |       |        |        |     |    |    |      |   |    |    |     |    |      |
| A                           | --                                     | A                            |   |     | A                      |    |   | A                     |     |     |    | 75+                          |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 19+                         |  | 18+                          |   |     | 19+                    |    |   | 19+                   |     |     |    | 150                          |   |     |                  | A     | ABS    |        |     |    |    |      |   |    |    |     |    |      |
| --                          | -                                      | -                            |   |     | -                      |    |   | -                     |     |     |    | 75                           |   |     | 9                | A+\$  | 4      | 36     | 4   | 0  | -- |      |   |    |    |     |    |      |
| 2015859                     | AHMAD TANVEER SAEED AHMAD ANVARI BEGAM | (2023016402382956)           |   |     |                        |    |   |                       |     |     |    | 211:SIDDHARTH LAW -FORT      |   |     | 2023016402382956 |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 32                          |  | 33+                          |   |     | 42+                    |    |   | 49+                   |     |     |    | 61+                          |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 17+                         |  | 16+                          |   |     | 16+                    |    |   | 19+                   |     |     |    | 285                          |   |     |                  | P     |        |        |     |    |    |      |   |    |    |     |    |      |
| 49                          | 5                                      | C                            | 4 | 20  | 49                     | 5  | C | 4                     | 20  | 58  | 7  | B+\$                         | 4 | 28  | 68               | 8     | A      | 4      | 32  | 61 | 8  | A    | 4 | 32 | 20 | 132 |    | 6.60 |
| 2015860                     | /ALPHONSO VALISSA JOEY SHARMILA        | (2019016401158421)           |   |     |                        |    |   |                       |     |     |    | 211:SIDDHARTH LAW -FORT      |   |     | 2019016401158421 |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 38+                         |  | 30+                          |   |     | 52+                    |    |   | 30+                   |     |     |    | 63+                          |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 16+                         |  | 17+                          |   |     | 15+                    |    |   | 15+                   |     |     |    | 276                          |   |     |                  | A     | PPR    |        |     |    |    |      |   |    |    |     |    |      |
| 54                          | 6                                      | B                            | 4 | 24  | 47                     | 5  | C | 4                     | 20  | 67  | 8  | A                            | 4 | 32  | 45               | 5     | C      | 4      | 20  | 63 | 8  | A    | 4 | 32 | 20 | 0   | -- |      |
| 2015861                     | /ANSARI SAMIYA SAEED TANZILA           | (2019016401963237)           |   |     |                        |    |   |                       |     |     |    | 577:ANJUMAN ISLAM'S LAW -CST |   |     | 2019016401963237 |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 33+                         |  | 47+                          |   |     | 50+                    |    |   | 40+                   |     |     |    | 76+                          |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 17+                         |  | 16+                          |   |     | 14+                    |    |   | 17+                   |     |     |    | 310                          |   |     |                  | A     | PPR    |        |     |    |    |      |   |    |    |     |    |      |
| 50                          | 6                                      | B                            | 4 | 24  | 63                     | 8  | A | 4                     | 32  | 64  | 8  | A                            | 4 | 32  | 57               | 7     | B+\$   | 4      | 28  | 76 | 9  | A+\$ | 4 | 36 | 20 | 0   | -- |      |
| 2015862                     | AREKAR SHRADHESH SURESH VIDYA          | (2015016402350187)           |   |     |                        |    |   |                       |     |     |    | 72:GOVT LAW - CHURCHGATE     |   |     | 2015016402350187 |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 61+                         |  | 46+                          |   |     | 41+                    |    |   | 33+                   |     |     |    | 62                           |   |     |                  |       |        |        |     |    |    |      |   |    |    |     |    |      |
| 18+                         |  | 18+                          |   |     | 17+                    |    |   | 20+                   |     |     |    | 316                          |   |     |                  | P     |        |        |     |    |    |      |   |    |    |     |    |      |
| 79                          | 9                                      | A+\$                         | 4 | 36  | 64                     | 8  | A | 4                     | 32  | 58  | 7  | B+\$                         | 4 | 28  | 53               | 6     | B      | 4      | 24  | 62 | 8  | A    | 4 | 32 | 20 | 152 |    | 7.60 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                      |   |       | TOTAL            | MARKS | RESULT | REMARK |     |     |   |      |
|--|---------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|------------------------------|---|-------|------------------|-------|--------|--------|-----|-----|---|------|
| <-----Course-I----->   |                                       | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                              |   |       |                  |       |        |        |     |     |   |      |
| Theory (75/30)   |                                       | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                              |   | MARKS |                  |       |        |        |     |     |   |      |
| Internal (25/10)   |                                       | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                              |   | (500) |                  |       |        |        |     |     |   |      |
| TOT  | GP                                    | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                            | C | G*C   | TOT              | GP    | G      | C      | G*C | 排   | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II   |   |       |                  |       |        |        |     |     |   |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                       | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 2015863  | /ATHAWALE SHATAWARI SHARAD SUCHITA    | (2017016401537647)           |             |     |                        |     |             |                       |             |     |                      | 72:GOVT LAW - CHURCHGATE     |   |       | 2017016401537647 |       |        |        |     |     |   |      |
| 40+  |                                       | 41+                          |             | 50+ |                        | 45+ |             | 71+                   |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 24+  |                                       | 20+                          |             | 23+ |                        | 22+ |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     | 336 | A | PPR  |
| 64   | 8 A \$ 4 32                           | 61                           | 8 A \$ 4 32 | 73  | 9 A+\$ 4 36            | 67  | 8 A \$ 4 32 | 71                    | 9 A+\$ 4 36 | 20  | 0                    | --                           |   |       |                  |       |        |        |     |     |   |      |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 2015864  | AVSARMAL SANDEEP BHASKAR PRAMILA      | (2023016402395512)           |             |     |                        |     |             |                       |             |     |                      | 211:SIDDHARTH LAW -FORT      |   |       | 2023016402395512 |       |        |        |     |     |   |      |
| 33+  |                                       | 38+                          |             | 47+ |                        | 31+ |             | 59+                   |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 15+  |                                       | 19+                          |             | 17+ |                        | 17+ |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     | 276 | A | PPR  |
| 48   | 5 C \$ 4 20                           | 57                           | 7 B+\$ 4 28 | 64  | 8 A \$ 4 32            | 48  | 5 C \$ 4 20 | 59                    | 7 B+\$ 4 28 | 20  | 0                    | --                           |   |       |                  |       |        |        |     |     |   |      |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 2015865  | BAIG SARFARAZ ABDULGAFFAR MEMUNABEGUM | (2023016402380184)           |             |     |                        |     |             |                       |             |     |                      | 577:ANJUMAN ISLAM'S LAW -CST |   |       | 2023016402380184 |       |        |        |     |     |   |      |
| 31   |                                       | 47                           |             | 41+ |                        | 39+ |             | 42+                   |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 12+  |                                       | 13+                          |             | 14+ |                        | 12+ |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     | 251 | P |      |
| 43   | 4 D 4 16                              | 60                           | 8 A 4 32    | 55  | 7 B+\$ 4 28            | 51  | 6 B \$ 4 24 | 42                    | 4 D \$ 4 16 | 20  | 116                  | 5.80                         |   |       |                  |       |        |        |     |     |   |      |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 2015866  | /BANERJEE DEBJANI BASANTA SWAPNA      | (2022016402649114)           |             |     |                        |     |             |                       |             |     |                      | 72:GOVT LAW - CHURCHGATE     |   |       | 2022016402649114 |       |        |        |     |     |   |      |
| A  | --                                    | 43+                          |             | 34+ |                        | 39+ |             | 48+                   |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 10+  |                                       | 20+                          |             | 20+ |                        | 21+ |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     | 235 | A | ABS  |
| --   | - - - --                              | 63                           | 8 A \$ 4 32 | 54  | 6 B \$ 4 24            | 60  | 8 A \$ 4 32 | 48                    | 5 C \$ 4 20 | 16  | 0                    | --                           |   |       |                  |       |        |        |     |     |   |      |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 2015867  | BANSODE BAJRANG ANANDRAO JANABAI      | (2023016402372977)           |             |     |                        |     |             |                       |             |     |                      | 211:SIDDHARTH LAW -FORT      |   |       | 2023016402372977 |       |        |        |     |     |   |      |
| 35   |                                       | 48+                          |             | 31+ |                        | 36  |             | 75+                   |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 20+  |                                       | 21+                          |             | 20+ |                        | 22+ |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     | 308 | P |      |
| 55   | 7 B+ 4 28                             | 69                           | 8 A \$ 4 32 | 51  | 6 B \$ 4 24            | 58  | 7 B+ 4 28   | 75                    | 9 A+\$ 4 36 | 20  | 148                  | 7.40                         |   |       |                  |       |        |        |     |     |   |      |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 2015868  | BENDRE NIKHIL SHRIKANT LAXMI          | (2015016400391501)           |             |     |                        |     |             |                       |             |     |                      | 106:K.C.LAW - CHURCHGATE     |   |       | 2015016400391501 |       |        |        |     |     |   |      |
| 30+  |                                       | 37                           |             | 30+ |                        | 35+ |             | 72+                   |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| 12+  |                                       | 15+                          |             | 16+ |                        | 16+ |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     | 263 | P |      |
| 42   | 4 D \$ 4 16                           | 52                           | 6 B 4 24    | 46  | 5 C \$ 4 20            | 51  | 6 B \$ 4 24 | 72                    | 9 A+\$ 4 36 | 20  | 120                  | 6.00                         |   |       |                  |       |        |        |     |     |   |      |
| -----  |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                       |                              |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |     |     |   |      |

| SEAT_NO                     | NAME                                       | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                    |   |       | TOTAL            | MARKS | RESULT | REMARK |     |   |   |      |  |
|-----------------------------|--|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|----------------------------|---|-------|------------------|-------|--------|--------|-----|---|---|------|--|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                            |   |       |                  |       |        |        |     |   |   |      |  |
| Theory (75/30)              |  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                            |   |       |                  |       |        |        |     |   |   |      |  |
| Internal (25/10)            |  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                            |   | (500) |                  |       |        |        |     |   |   |      |  |
| TOT                         | GP   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                          | C | G*C   | TOT              | GP    | G      | C      | G*C | 排 | 排 | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II |   |       |                  |       |        |        |     |   |   |      |  |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                            |   |       |                  |       |        |        |     |   |   |      |  |
| 2015869                     | BHAGWAT JITENDRA MURLIDHAR GANGUBAI        | (2023016402386416)           |             |     |                        |     |             |                       |             |     |                      | 72:GOVT LAW - CHURCHGATE   |   |       | 2023016402386416 |       |        |        |     |   |   |      |  |
| 55+                         |  | 52+                          |             | 46+ |                        | 52  |             | 63                    |             |     |                      |                            |   |       |                  |       |        |        |     |   |   |      |  |
| 22                          |  | 18                           |             | 17  |                        | 19  |             |                       |             |     |                      |                            |   | 344   |                  |       |        |        |     |   | P |      |  |
| 77                          | 9 A+ 4 36                                  | 70                           | 9 A+ 4 36   | 63  | 8 A 4 32               | 71  | 9 A+ 4 36   | 63                    | 8 A 4 32    | 20  | 172                  |                            |   | 8.60  |                  |       |        |        |     |   |   |      |  |
| 2015870                     | /BHALERAO KOMAL RAJESH SHARADA             | (2010016402405826)           |             |     |                        |     |             |                       |             |     |                      | 72:GOVT LAW - CHURCHGATE   |   |       | 2010016402405826 |       |        |        |     |   |   |      |  |
| A                           | --   | A                            | --          | A   | --                     | A   | --          | A                     | --          |     |                      |                            |   | 42    |                  |       |        |        |     |   | A | ABS  |  |
| A                           | --   | 15+                          |             | 15+ |                        | 12+ |             |                       |             |     |                      |                            |   | 0     |                  |       |        |        |     |   |   |      |  |
| --                          | - - - -                                    | --                           | - - - -     | --  | - - - -                | --  | - - - -     | --                    | - - - -     |     |                      |                            |   | 0     |                  |       |        |        |     |   |   |      |  |
| 2015871                     | /BHALERAO ROHINI SHANKAR KALPANA           | (2008016400679681)           |             |     |                        |     |             |                       |             |     |                      | 211:SIDDHARTH LAW -FORT    |   |       | 2008016400679681 |       |        |        |     |   |   |      |  |
| 32+                         |  | 34+                          |             | 32+ |                        | 33+ |             | 58+                   |             |     |                      |                            |   |       |                  |       |        |        |     |   |   |      |  |
| 15+                         |  | 15+                          |             | 15+ |                        | 15+ |             |                       |             |     |                      |                            |   | 249   |                  |       |        |        |     |   | A | PPR  |  |
| 47                          | 5 C \$ 4 20                                | 49                           | 5 C \$ 4 20 | 47  | 5 C \$ 4 20            | 48  | 5 C \$ 4 20 | 58                    | 7 B+\$ 4 28 | 20  | 0                    |                            |   | --    |                  |       |        |        |     |   |   |      |  |
| 2015872                     | /BHALERAO TWINKLE RAVINDRA YOGITA BHALERAO | (2023016402372672)           |             |     |                        |     |             |                       |             |     |                      | 211:SIDDHARTH LAW -FORT    |   |       | 2023016402372672 |       |        |        |     |   |   |      |  |
| 32                          |  | 34+                          |             | 32+ |                        | 34+ |             | 60+                   |             |     |                      |                            |   |       |                  |       |        |        |     |   |   |      |  |
| 12+                         |  | 13+                          |             | 13+ |                        | 13+ |             |                       |             |     |                      |                            |   | 243   |                  |       |        |        |     |   | P |      |  |
| 44                          | 4 D 4 16                                   | 47                           | 5 C \$ 4 20 | 45  | 5 C \$ 4 20            | 47  | 5 C \$ 4 20 | 60                    | 8 A \$ 4 32 | 20  | 108                  |                            |   | 5.40  |                  |       |        |        |     |   |   |      |  |
| 2015873                     | /BHANGRATH POOJA RAMESH MANISHA            | (2014016401518867)           |             |     |                        |     |             |                       |             |     |                      | 211:SIDDHARTH LAW -FORT    |   |       | 2014016401518867 |       |        |        |     |   |   |      |  |
| 42+                         |  | 30+                          |             | 39  |                        | 30+ |             | 58+                   |             |     |                      |                            |   |       |                  |       |        |        |     |   |   |      |  |
| 18+                         |  | 15+                          |             | 15+ |                        | 15+ |             |                       |             |     |                      |                            |   | 262   |                  |       |        |        |     |   | P |      |  |
| 60                          | 8 A \$ 4 32                                | 45                           | 5 C \$ 4 20 | 54  | 6 B 4 24               | 45  | 5 C \$ 4 20 | 58                    | 7 B+\$ 4 28 | 20  | 124                  |                            |   | 6.20  |                  |       |        |        |     |   |   |      |  |
| 2015874                     | BHATIA SIDDHARTH SANJAY NEELAM             | (2023016402468307)           |             |     |                        |     |             |                       |             |     |                      | 106:K.C.LAW - CHURCHGATE   |   |       | 2023016402468307 |       |        |        |     |   |   |      |  |
| 39+                         |  | 36+                          |             | 42+ |                        | 31+ |             | 72+                   |             |     |                      |                            |   |       |                  |       |        |        |     |   |   |      |  |
| 17+                         |  | 16+                          |             | 15+ |                        | 14+ |             |                       |             |     |                      |                            |   | 282   |                  |       |        |        |     |   | A | PPR  |  |
| 56                          | 7 B+\$ 4 28                                | 52                           | 6 B \$ 4 24 | 57  | 7 B+\$ 4 28            | 45  | 5 C \$ 4 20 | 72                    | 9 A+\$ 4 36 | 20  | 0                    |                            |   | --    |                  |       |        |        |     |   |   |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                      | PRN                          |    |     |                        |     |      |                       |     |     |                      | COLLEGE                                      | TOTAL | MARKS         | RESULT | REMARK |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
|--|---|------------------------------|----|-----|------------------------|-----|------|-----------------------|-----|-----|----------------------|--|-------|---------------|--------|--------|----|------|-----|----|----|----|------|------|----|------|-----|-----|------|------|----|
| <-----Course-I----->   |   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| Theory (75/30)   |   | Theory (75/30)               |    |     | Theory (75/30)         |     |      | Theory (75/30)        |     |     | Pract (100/40)       |  |       | MARKS (500)   |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| Internal (25/10)   |   | Internal (25/10)             |    |     | Internal (25/10)       |     |      | Internal (25/10)      |     |     |                      |  |       | RESULT REMARK |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| TOT  | GP  | G                            | C  | G*C | TOT                    | GP  | G    | C                     | G*C | TOT | GP                   | G  | C     | G*C           | TOT    | GP     | G  | C    | G*C | 非  | 非  | G  | SGPI |      |    |      |     |     |      |      |    |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                   |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 2015875  | /BHAURULE SHITAL HAUSHIRAM MANJULABAI     | (2023016402381342)           |    |     |                        |     |      |                       |     |     |                      | 211:SIDDHARTH LAW -FORT<br>2023016402381342  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 30+  |   | 46+                          |    | 44+ |                        | 51+ |      | 58+                   |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 17+  |   | 17+                          |    | 20+ |                        | 17+ |      |                       |     | 300 |                      | A  |       | PPR           |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 47   | 5   | C                            | \$ | 4   | 20                     | 63  | 8    | A                     | \$  | 4   | 32                   | 64   | 8     | A             | \$     | 4      | 32 | 68   | 8   | A  | \$ | 4  | 32   | 58   | 7  | B+\$ | 4   | 28  | 20   | 0    | -- |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 2015876  | BHAVAR ROHIT PRADIP GULAB                 | (2018016401500151)           |    |     |                        |     |      |                       |     |     |                      | 72:GOVT LAW - CHURCHGATE<br>2018016401500151 |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 42+  |   | 41                           |    | 41+ |                        | 61+ |      | 72+                   |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 16+  |   | 18                           |    | 21+ |                        | 18+ |      |                       |     | 330 |                      | P  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 58   | 7   | B+\$                         | 4  | 28  | 59                     | 7   | B+   | 4                     | 28  | 62  | 8                    | A  | \$    | 4             | 32     | 79     | 9  | A+\$ | 4   | 36 | 72 | 9  | A+\$ | 4    | 36 | 20   | 160 |     | 8.00 |      |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 2015877  | BHAVSAR NILESH ASHOK BHAVSAR LATA BHAVSAR | (2022016401803401)           |    |     |                        |     |      |                       |     |     |                      | 211:SIDDHARTH LAW -FORT<br>2022016401803401  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 15F  |   | 38E                          |    | 44E |                        | 46E |      | 65E                   |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 21E  |   | 19E                          |    | 20E |                        | 18E |      |                       |     | 286 |                      | F  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| --   | -   | -                            | -  | 57  | 7                      | B+  | 4    | 28                    | 64  | 8   | A                    | 4  | 32    | 64            | 8      | A      | 4  | 32   | 65  | 8  | A  | 4  | 32   | 65   | 8  | A    | 4   | 32  | 16   | 124  | -- |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 2015878  | BHINDE HARDIK JANAK GEETA                 | (2014016400424905)           |    |     |                        |     |      |                       |     |     |                      | 106:K.C.LAW - CHURCHGATE<br>2014016400424905 |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 19F  |   | 30+                          |    | 30+ |                        | 31+ |      | 71+                   |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 14+  |   | 14+                          |    | 15+ |                        | 16+ |      |                       |     | 240 |                      | F  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| --   | -   | -                            | -  | 44  | 4                      | D   | \$   | 4                     | 16  | 45  | 5                    | C  | \$    | 4             | 20     | 47     | 5  | C    | \$  | 4  | 20 | 71 | 9    | A+\$ | 4  | 36   | 16  | 92  | --   |      |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 2015879  | /BHOJWANI RICHIKA SUNIL KARISHMA          | (2019016400309365)           |    |     |                        |     |      |                       |     |     |                      | 106:K.C.LAW - CHURCHGATE<br>2019016400309365 |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 41   |   | 41+                          |    | 35+ |                        | 37+ |      | 69+                   |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 13+  |   | 16+                          |    | 16+ |                        | 18+ |      |                       |     | 286 |                      | P  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 54   | 6   | B                            | 4  | 24  | 57                     | 7   | B+\$ | 4                     | 28  | 51  | 6                    | B  | \$    | 4             | 24     | 55     | 7  | B+\$ | 4   | 28 | 69 | 8  | A    | \$   | 4  | 32   | 20  | 136 |      | 6.80 |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 2015880  | /BHOSALE SAKSHI SANDEEP VAISHALI          | (2019016400255926)           |    |     |                        |     |      |                       |     |     |                      | 211:SIDDHARTH LAW -FORT<br>2019016400255926  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 33+  |   | 40+                          |    | 32+ |                        | 35+ |      | 60+                   |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 14+  |   | 15+                          |    | 15+ |                        | 15+ |      |                       |     | 259 |                      | A  |       | PPR           |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| 47   | 5   | C                            | \$ | 4   | 20                     | 55  | 7    | B+\$                  | 4   | 28  | 47                   | 5  | C     | \$            | 4      | 20     | 50 | 6    | B   | \$ | 4  | 24 | 60   | 8    | A  | \$   | 4   | 32  | 20   | 0    | -- |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |    |     |                        |     |      |                       |     |     |                      |  |       |               |        |        |    |      |     |    |    |    |      |      |    |      |     |     |      |      |    |

| SEAT_NO                     | NAME                                 | PRN                          |             |      |                        |             |             |                       |             |             |                      | COLLEGE                        |      |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|--------------------------------------|------------------------------|-------------|------|------------------------|-------------|-------------|-----------------------|-------------|-------------|----------------------|--------------------------------|------|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                      | <-----Course-II----->        |             |      | <-----Course-III-----> |             |             | <-----Course-IV-----> |             |             | <-----Course-V-----> |                                |      |       |                  |       |        |        |
| Theory (75/30)              |                                      | Theory (75/30)               |             |      | Theory (75/30)         |             |             | Theory (75/30)        |             |             | Pract (100/40)       |                                |      |       |                  |       |        |        |
| Internal (25/10)            |                                      | Internal (25/10)             |             |      | Internal (25/10)       |             |             | Internal (25/10)      |             |             |                      |                                |      | (500) |                  |       |        |        |
| TOT                         | GP                                   | G                            | C           | G*C  | TOT                    | GP          | G           | C                     | G*C         | TOT         | GP                   | G                              | C    | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |             |      |                        |             |             |                       |             |             |                      | 3: LAB. LAW & IND. RELA II     |      |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |             |      |                        |             |             |                       |             |             |                      |                                |      |       |                  |       |        |        |
| 2015881                     | BODKE MAYURESH GOVIND ANUSAYA        | (2023016402430731)           |             |      |                        |             |             |                       |             |             |                      | 72:GOVT LAW - CHURCHGATE       |      |       | 2023016402430731 |       |        |        |
| 34+                         |                                      | 42+                          |             | 47+  |                        | 41+         |             | 72+                   |             |             |                      |                                |      |       |                  |       |        |        |
| 14+                         |                                      | 17                           |             | 18+  |                        | 21+         |             |                       |             |             |                      |                                |      | 306   |                  | P     |        |        |
| 48                          | 5 C \$ 4 20                          | 59                           | 7 B+        | 4 28 | 65                     | 8 A \$ 4 32 | 62          | 8 A \$ 4 32           | 72          | 9 A+\$ 4 36 | 20                   | 148                            |      | 7.40  |                  |       |        |        |
| 2015882                     | /BORATE SUPRIYA BALU ANITA           | (2023016402372722)           |             |      |                        |             |             |                       |             |             |                      | 211:SIDDHARTH LAW -FORT        |      |       | 2023016402372722 |       |        |        |
| 42+                         |                                      | 30+                          |             | 35+  |                        | 15F         |             | 62+                   |             |             |                      |                                |      |       |                  |       |        |        |
| 16+                         |                                      | 16+                          |             | 17+  |                        | 17+         |             |                       |             |             |                      |                                |      | 250   |                  | F     |        |        |
| 58                          | 7 B+\$ 4 28                          | 46                           | 5 C \$ 4 20 | 52   | 6 B \$ 4 24            | --          | - - - --    | 62                    | 8 A \$ 4 32 | 16          | 104                  |                                | --   |       |                  |       |        |        |
| 2015883                     | CHAUHAN JITENDRASINGH PRAMOD PRATIMA | (2023016402468965)           |             |      |                        |             |             |                       |             |             |                      | 72:GOVT LAW - CHURCHGATE       |      |       | 2023016402468965 |       |        |        |
| 34+                         |                                      | 35+                          |             | 38+  |                        | 36+         |             | 72+                   |             |             |                      |                                |      |       |                  |       |        |        |
| 14+                         |                                      | 17+                          |             | 18+  |                        | 20+         |             |                       |             |             |                      |                                |      | 284   |                  | A     | PPR    |        |
| 48                          | 5 C \$ 4 20                          | 52                           | 6 B \$ 4 24 | 56   | 7 B+\$ 4 28            | 56          | 7 B+\$ 4 28 | 72                    | 9 A+\$ 4 36 | 20          | 0                    |                                | --   |       |                  |       |        |        |
| 2015884                     | CHAVAN ADITYA AJAY AMOLIKA           | (2020016401837434)           |             |      |                        |             |             |                       |             |             |                      | 706:LALA LAJPAT LAW -MAHALAXMI |      |       | 2020016401837434 |       |        |        |
| 35+                         |                                      | 32+                          |             | 32+  |                        | 31+         |             | 66+                   |             |             |                      |                                |      |       |                  |       |        |        |
| 15+                         |                                      | 16+                          |             | 17+  |                        | 18+         |             |                       |             |             |                      |                                |      | 262   |                  | A     | PPR    |        |
| 50                          | 6 B \$ 4 24                          | 48                           | 5 C \$ 4 20 | 49   | 5 C \$ 4 20            | 49          | 5 C \$ 4 20 | 66                    | 8 A \$ 4 32 | 20          | 0                    |                                | --   |       |                  |       |        |        |
| 2015885                     | DHAMANKAR VIKAS PANDURANG SHALAN     | (2023016402379954)           |             |      |                        |             |             |                       |             |             |                      | 211:SIDDHARTH LAW -FORT        |      |       | 2023016402379954 |       |        |        |
| 34                          |                                      | 30+                          |             | 30+  |                        | 45+         |             | 57+                   |             |             |                      |                                |      |       |                  |       |        |        |
| 16+                         |                                      | 17+                          |             | 18+  |                        | 17+         |             |                       |             |             |                      |                                |      | 264   |                  | P     |        |        |
| 50                          | 6 B 4 24                             | 47                           | 5 C \$ 4 20 | 48   | 5 C \$ 4 20            | 62          | 8 A \$ 4 32 | 57                    | 7 B+\$ 4 28 | 20          | 124                  |                                | 6.20 |       |                  |       |        |        |
| 2015886                     | DOMBE ROHIT ISHWAR RAJASHRI          | (2022016402507902)           |             |      |                        |             |             |                       |             |             |                      | 72:GOVT LAW - CHURCHGATE       |      |       | 2022016402507902 |       |        |        |
| A                           | --                                   | A                            | --          | A    | --                     | A           | --          | A                     | --          | A           | --                   |                                |      |       |                  |       |        |        |
| A                           | --                                   | A                            | --          | A    | --                     | A           | --          | A                     | --          | A           | --                   |                                |      | 0     |                  | A     | ABS    |        |
| --                          | --                                   | --                           | --          | --   | --                     | --          | --          | --                    | --          | --          | --                   |                                |      | 0     | 0                | --    | --     |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN                          |   |     |     |                        |      |    |     |                       |    | COLLEGE                        |    |                      |     |    | TOTAL | MARKS | RESULT | REMARK |    |    |    |     |    |     |      |      |     |      |      |
|--|---------------------------------------|------------------------------|---|-----|-----|------------------------|------|----|-----|-----------------------|----|--------------------------------|----|----------------------|-----|----|-------|-------|--------|--------|----|----|----|-----|----|-----|------|------|-----|------|------|
| <-----Course-I----->   |                                       | <-----Course-II----->        |   |     |     | <-----Course-III-----> |      |    |     | <-----Course-IV-----> |    |                                |    | <-----Course-V-----> |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| Theory (75/30)   |                                       | Theory (75/30)               |   |     |     | Theory (75/30)         |      |    |     | Theory (75/30)        |    |                                |    | Pract (100/40)       |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| Internal (25/10)   |                                       | Internal (25/10)             |   |     |     | Internal (25/10)       |      |    |     | Internal (25/10)      |    |                                |    |                      |     |    |       |       | (500)  |        |    |    |    |     |    |     |      |      |     |      |      |
| TOT  | GP                                    | G                            | C | G*C | TOT | GP                     | G    | C  | G*C | TOT                   | GP | G                              | C  | G*C                  | TOT | GP | G     | C     | G*C    | TOT    | GP | G  | C  | G*C | 排  | 排G  | SGPI |      |     |      |      |
| 1: CIVIL PRO.COD 1908& L.A.  |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |     |                        |      |    |     |                       |    | 3: LAB. LAW & IND. RELA II     |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                       | 5: PRACT TRAN-III M.C.E.& I. |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| -----  |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 2015887  | /DOSHI DIYA VIKRAM MEGHNA             | (2019016401537441)           |   |     |     |                        |      |    |     |                       |    | 106:K.C.LAW - CHURCHGATE       |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
|  |                                       |                              |   |     |     |                        |      |    |     |                       |    | 2019016401537441               |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 47+  |                                       | 45+                          |   |     |     | 34+                    |      |    |     | 30+                   |    |                                |    | 66+                  |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 13   |                                       | 13                           |   |     |     | 15                     |      |    |     | 15                    |    |                                |    | 278                  |     |    |       |       |        |        | P  |    |    |     |    |     |      |      |     |      |      |
| 60   | 8                                     | A                            | 4 | 32  | 58  | 7                      | B+   | 4  | 28  | 49                    | 5  | C                              | 4  | 20                   | 45  | 5  | C     | 4     | 20     | 66     | 8  | A  | \$ | 4   | 32 | 20  | 132  | 6.60 |     |      |      |
| -----  |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 2015888  | GAIKWAD PRAMOD BALWANT SUNANDA        | (2017016401636227)           |   |     |     |                        |      |    |     |                       |    | 706:LALA LAJPAT LAW -MAHALAXMI |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
|  |                                       |                              |   |     |     |                        |      |    |     |                       |    | 2017016401636227               |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 30   |                                       | 52+                          |   |     |     | 43+                    |      |    |     | 41+                   |    |                                |    | 68+                  |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 12+  |                                       | 14+                          |   |     |     | 18+                    |      |    |     | 20+                   |    |                                |    | 298                  |     |    |       |       |        |        | P  |    |    |     |    |     |      |      |     |      |      |
| 42   | 4                                     | D                            | 4 | 16  | 66  | 8                      | A    | \$ | 4   | 32                    | 61 | 8                              | A  | \$                   | 4   | 32 | 61    | 8     | A      | \$     | 4  | 32 | 68 | 8   | A  | \$  | 4    | 32   | 20  | 144  | 7.20 |
| -----  |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 2015889  | GAJBHIYE JAYESH DEORAO SUSHAMA        | (2023016402432602)           |   |     |     |                        |      |    |     |                       |    | 72:GOVT LAW - CHURCHGATE       |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
|  |                                       |                              |   |     |     |                        |      |    |     |                       |    | 2023016402432602               |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 30   |                                       | 66                           |   |     |     | 43                     |      |    |     | 30                    |    |                                |    | 62                   |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 12+  |                                       | 13                           |   |     |     | 16                     |      |    |     | 19+                   |    |                                |    | 291                  |     |    |       |       |        |        | P  |    |    |     |    |     |      |      |     |      |      |
| 42   | 4                                     | D                            | 4 | 16  | 79  | 9                      | A+   | 4  | 36  | 59                    | 7  | B+                             | 4  | 28                   | 49  | 5  | C     | 4     | 20     | 62     | 8  | A  | 4  | 32  | 20 | 132 | 6.60 |      |     |      |      |
| -----  |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 2015890  | /GARG SUMITY VIBHORE KIRAN            | (2022016401803293)           |   |     |     |                        |      |    |     |                       |    | 211:SIDDHARTH LAW -FORT        |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
|  |                                       |                              |   |     |     |                        |      |    |     |                       |    | 2022016401803293               |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 51   |                                       | 41+                          |   |     |     | 62+                    |      |    |     | 43+                   |    |                                |    | 67+                  |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 22+  |                                       | 23+                          |   |     |     | 21+                    |      |    |     | 22+                   |    |                                |    | 352                  |     |    |       |       |        |        | P  |    |    |     |    |     |      |      |     |      |      |
| 73   | 9                                     | A+                           | 4 | 36  | 64  | 8                      | A    | \$ | 4   | 32                    | 83 | 10                             | O  | \$                   | 4   | 40 | 65    | 8     | A      | \$     | 4  | 32 | 67 | 8   | A  | \$  | 4    | 32   | 20  | 172  | 8.60 |
| -----  |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 2015891  | /GHANEKAR PRIYANKA RAMCHANDRA SHEETAL | (2019016401904982)           |   |     |     |                        |      |    |     |                       |    | 706:LALA LAJPAT LAW -MAHALAXMI |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
|  |                                       |                              |   |     |     |                        |      |    |     |                       |    | 2019016401904982               |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| A  | --                                    | 30+                          |   |     |     | 30+                    |      |    |     | A                     |    |                                |    | 63+                  |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 13+  |                                       | 12+                          |   |     |     | 12+                    |      |    |     | 15+                   |    |                                |    | 175                  |     |    |       |       |        |        | A  |    |    |     |    |     |      |      |     |      |      |
| --   | -                                     | -                            | - | --  | 42  | 4                      | D    | \$ | 4   | 16                    | 42 | 4                              | D  | \$                   | 4   | 16 | --    | -     | -      | --     | 63 | 8  | A  | \$  | 4  | 32  | 12   | 0    | --  |      |      |
| -----  |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 2015892  | GIMBHAL GANESH SUBHASH TANHU          | (2016016400927343)           |   |     |     |                        |      |    |     |                       |    | 211:SIDDHARTH LAW -FORT        |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
|  |                                       |                              |   |     |     |                        |      |    |     |                       |    | 2016016400927343               |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 30   |                                       | 36+                          |   |     |     | 30+                    |      |    |     | 35+                   |    |                                |    | 62+                  |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| 18+  |                                       | 21+                          |   |     |     | 19+                    |      |    |     | 18+                   |    |                                |    | 269                  |     |    |       |       |        |        | P  |    |    |     |    |     |      |      |     |      |      |
| 48   | 5                                     | C                            | 4 | 20  | 57  | 7                      | B+\$ | 4  | 28  | 49                    | 5  | C                              | \$ | 4                    | 20  | 53 | 6     | B     | \$     | 4      | 24 | 62 | 8  | A   | \$ | 4   | 32   | 20   | 124 | 6.20 |      |
| -----  |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                       |                              |   |     |     |                        |      |    |     |                       |    |                                |    |                      |     |    |       |       |        |        |    |    |    |     |    |     |      |      |     |      |      |

| SEAT_NO                     | NAME                          | PRN                          |             |     |                        |     |             |                       |             |     |     | COLLEGE                        |     |      | TOTAL            | MARKS | RESULT | REMARK |     |   |     |      |  |
|-----------------------------|-------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|-----|--------------------------------|-----|------|------------------|-------|--------|--------|-----|---|-----|------|--|
| <-----Course-I----->        |                               | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->           |     |      |                  |       |        |        |     |   |     |      |  |
| Theory (75/30)              |                               | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     |     | Pract (100/40)                 |     |      |                  |       |        |        |     |   |     |      |  |
| Internal (25/10)            |                               | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |     |                                |     |      | (500)            |       |        |        |     |   |     |      |  |
| TOT                         | GP                            | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP  | G                              | C   | G*C  | TOT              | GP    | G      | C      | G*C | 排 | 排   | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |                               | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II     |     |      |                  |       |        |        |     |   |     |      |  |
| 4: PUBLIC INTERNATIONAL LAW |                               | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |     |                                |     |      |                  |       |        |        |     |   |     |      |  |
| 2015893                     | GOTE JEEVAN DILIP ALKA        | (2022016402200091)           |             |     |                        |     |             |                       |             |     |     | 211:SIDDHARTH LAW -FORT        |     |      | 2022016402200091 |       |        |        |     |   |     |      |  |
| 30                          |                               | 31+                          |             |     | 36+                    |     |             |                       | 38          |     |     |                                |     | 60+  |                  |       |        |        |     |   |     |      |  |
| 18+                         |                               | 17+                          |             |     | 19+                    |     |             |                       | 19+         |     |     |                                |     | 268  |                  |       |        |        |     | P |     |      |  |
| 48                          | 5 C 4 20                      | 48                           | 5 C 4 20    | 55  | 7 B+\$ 4 28            | 57  | 7 B+ 4 28   | 60                    | 8 A \$ 4 32 | 20  | 128 |                                |     | 6.40 |                  |       |        |        |     |   |     |      |  |
| 2015894                     | /HARJANI HONEY PARSHOTAM JAYA | (2017016400655437)           |             |     |                        |     |             |                       |             |     |     | 106:K.C.LAW - CHURCHGATE       |     |      | 2017016400655437 |       |        |        |     |   |     |      |  |
| 33+                         |                               | 30+                          |             |     | 42+                    |     |             |                       | 38+         |     |     |                                |     | 65+  |                  |       |        |        |     |   |     |      |  |
| 13+                         |                               | 16+                          |             |     | 15+                    |     |             |                       | 18+         |     |     |                                |     | 270  |                  |       |        |        |     | A |     | PPR  |  |
| 46                          | 5 C \$ 4 20                   | 46                           | 5 C \$ 4 20 | 57  | 7 B+\$ 4 28            | 56  | 7 B+\$ 4 28 | 65                    | 8 A \$ 4 32 | 20  | 0   |                                |     | --   |                  |       |        |        |     |   |     |      |  |
| 2015895                     | INGOLE JAYSEN JAYPRAKASH LATA | (2023016402382941)           |             |     |                        |     |             |                       |             |     |     | 211:SIDDHARTH LAW -FORT        |     |      | 2023016402382941 |       |        |        |     |   |     |      |  |
| A                           | --                            | A                            | --          | A   | --                     | A   | --          | 63+                   |             |     |     |                                |     |      |                  |       |        |        |     |   |     |      |  |
| 19+                         |                               | 20+                          |             | 18+ |                        | 19+ |             | 63                    |             |     |     |                                | 139 |      |                  |       |        |        | A   |   | ABS |      |  |
| --                          |                               | --                           |             | --  |                        | --  |             | 63                    | 8 A \$ 4 32 | 4   | 0   |                                |     | --   |                  |       |        |        |     |   |     |      |  |
| 2015896                     | /JADHAV NIDHI NARESH URMILA   | (2023016402395504)           |             |     |                        |     |             |                       |             |     |     | 211:SIDDHARTH LAW -FORT        |     |      | 2023016402395504 |       |        |        |     |   |     |      |  |
| 36                          |                               | 30                           |             |     | 30                     |     |             |                       | 54          |     |     |                                |     | 70   |                  |       |        |        |     |   |     |      |  |
| 20                          |                               | 18                           |             |     | 19                     |     |             |                       | 18          |     |     |                                |     | 295  |                  |       |        |        |     | P |     |      |  |
| 56                          | 7 B+ 4 28                     | 48                           | 5 C 4 20    | 49  | 5 C 4 20               | 72  | 9 A+ 4 36   | 70                    | 9 A+ 4 36   | 20  | 140 |                                |     | 7.00 |                  |       |        |        |     |   |     |      |  |
| 2015897                     | /JADHAV TEJAL SANJAY SANJANA  | (2019016400685415)           |             |     |                        |     |             |                       |             |     |     | 211:SIDDHARTH LAW -FORT        |     |      | 2019016400685415 |       |        |        |     |   |     |      |  |
| 30+                         |                               | 30+                          |             |     | 34+                    |     |             |                       | 30+         |     |     |                                |     | 60+  |                  |       |        |        |     |   |     |      |  |
| 15+                         |                               | 15+                          |             |     | 15+                    |     |             |                       | 15+         |     |     |                                |     | 244  |                  |       |        |        |     | A |     | PPR  |  |
| 45                          | 5 C \$ 4 20                   | 45                           | 5 C \$ 4 20 | 49  | 5 C \$ 4 20            | 45  | 5 C \$ 4 20 | 60                    | 8 A \$ 4 32 | 20  | 0   |                                |     | --   |                  |       |        |        |     |   |     |      |  |
| 2015898                     | JAIN MOHIT MANOJ SHOBHA       | (2020016400331985)           |             |     |                        |     |             |                       |             |     |     | 706:LALA LAJPAT LAW -MAHALAXMI |     |      | 2020016400331985 |       |        |        |     |   |     |      |  |
| 30                          |                               | 31+                          |             |     | 30+                    |     |             |                       | 32+         |     |     |                                |     | 71+  |                  |       |        |        |     |   |     |      |  |
| 15+                         |                               | 16+                          |             |     | 21+                    |     |             |                       | 21+         |     |     |                                |     | 267  |                  |       |        |        |     | P |     |      |  |
| 45                          | 5 C 4 20                      | 47                           | 5 C \$ 4 20 | 51  | 6 B \$ 4 24            | 53  | 6 B \$ 4 24 | 71                    | 9 A+\$ 4 36 | 20  | 124 |                                |     | 6.20 |                  |       |        |        |     |   |     |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                          | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE                    |    |       | TOTAL            | MARKS | RESULT | REMARK |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
|-----------------------------|-------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|----------------------------|----|-------|------------------|-------|--------|--------|----|----|----|----|----|------|------|----|----|-----|-----|------|------|------|
| <-----Course-I----->        |                               | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| Theory (75/30)              |                               | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |                            |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| Internal (25/10)            |                               | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |                            |    | (500) |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| TOT                         | GP                            | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G                          | C  | G*C   | 排                | 排G    | SGPI   |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |                               | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 4: PUBLIC INTERNATIONAL LAW |                               | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |                            |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 2015899                     | JIWADE MAHESH GOPINATH KUSUM  | (2022016401802297)           |    |     |                        |    |   |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |    |       | 2022016401802297 |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 51+                         |                               | 48                           |    |     | 41                     |    |   | 43+                   |     |     | 70+                  |                            |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 18+                         |                               | 18+                          |    |     | 18+                    |    |   | 19+                   |     |     |                      |                            |    | 326   | P                |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 69                          | 8                             | A                            | \$ | 4   | 32                     | 66 | 8 | A                     | 4   | 32  | 59                   | 7                          | B+ | 4     | 28               | 62    | 8      | A      | \$ | 4  | 32 | 70 | 9  | A+\$ | 4    | 36 | 20 | 160 |     | 8.00 |      |      |
| 2015900                     | KAKADE SANGAM VIJAY SAVITA    | (2019016401352496)           |    |     |                        |    |   |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |    |       | 2019016401352496 |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 33+                         |                               | 30+                          |    |     | 30+                    |    |   | 31+                   |     |     | 67+                  |                            |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 16+                         |                               | 16+                          |    |     | 17+                    |    |   | 16+                   |     |     |                      |                            |    | 256   | A                | PPR   |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 49                          | 5                             | C                            | \$ | 4   | 20                     | 46 | 5 | C                     | \$  | 4   | 20                   | 47                         | 5  | C     | \$               | 4     | 20     | 47     | 5  | C  | \$ | 4  | 20 | 67   | 8    | A  | \$ | 4   | 32  | 20   | 0    | --   |
| 2015901                     | KALE PRAMOD BALKRISHNA SHOBHA | (2023016402379246)           |    |     |                        |    |   |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |    |       | 2023016402379246 |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 42                          |                               | 47                           |    |     | 48+                    |    |   | 41+                   |     |     | 68+                  |                            |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 18+                         |                               | 18+                          |    |     | 19+                    |    |   | 19+                   |     |     |                      |                            |    | 320   | P                |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 60                          | 8                             | A                            | 4  | 32  | 65                     | 8  | A | 4                     | 32  | 67  | 8                    | A                          | \$ | 4     | 32               | 60    | 8      | A      | \$ | 4  | 32 | 68 | 8  | A    | \$   | 4  | 32 | 20  | 160 |      | 8.00 |      |
| 2015902                     | KAMBLE UMESH VILAS NANDA      | (2019016400954784)           |    |     |                        |    |   |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |    |       | 2019016400954784 |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 39                          |                               | 30+                          |    |     | 33+                    |    |   | 45+                   |     |     | 72+                  |                            |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 18+                         |                               | 21+                          |    |     | 20+                    |    |   | 19+                   |     |     |                      |                            |    | 297   | P                |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 57                          | 7                             | B+                           | 4  | 28  | 51                     | 6  | B | \$                    | 4   | 24  | 53                   | 6                          | B  | \$    | 4                | 24    | 64     | 8      | A  | \$ | 4  | 32 | 72 | 9    | A+\$ | 4  | 36 | 20  | 144 |      | 7.20 |      |
| 2015903                     | KARMALI ASIF AKBARALI RAZIA   | (2023016402409286)           |    |     |                        |    |   |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |    |       | 2023016402409286 |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 33+                         |                               | 52                           |    |     | 31+                    |    |   | 40+                   |     |     | 60+                  |                            |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 16+                         |                               | 17+                          |    |     | 20+                    |    |   | 20+                   |     |     |                      |                            |    | 289   | P                |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 49                          | 5                             | C                            | \$ | 4   | 20                     | 69 | 8 | A                     | 4   | 32  | 51                   | 6                          | B  | \$    | 4                | 24    | 60     | 8      | A  | \$ | 4  | 32 | 60 | 8    | A    | \$ | 4  | 32  | 20  | 140  |      | 7.00 |
| 2015904                     | KATE HARSHAL DILIP MEENA      | (2023016402394203)           |    |     |                        |    |   |                       |     |     |                      | 72:GOVT LAW - CHURCHGATE   |    |       | 2023016402394203 |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 30                          |                               | 41                           |    |     | 30+                    |    |   | 40+                   |     |     | 81+                  |                            |    |       |                  |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 20+                         |                               | 11+                          |    |     | 17+                    |    |   | 17+                   |     |     |                      |                            |    | 287   | P                |       |        |        |    |    |    |    |    |      |      |    |    |     |     |      |      |      |
| 50                          | 6                             | B                            | 4  | 24  | 52                     | 6  | B | 4                     | 24  | 47  | 5                    | C                          | \$ | 4     | 20               | 57    | 7      | B+\$   | 4  | 28 | 81 | 10 | O  | \$   | 4    | 40 | 20 | 136 |     | 6.80 |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                  | PRN  |                       |                      |     |    |    |    |     |     |    | COLLEGE                                      |   |      | TOTAL | MARKS | RESULT | REMARK |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
|--|-----------------------|--|-----------------------|----------------------|-----|----|----|----|-----|-----|----|--|---|------|-------|-------|--------|--------|------|----|-----|------|------|----|------|----|-----|------|-----|------|---|----|
| <-----Course-I----->                                       | <-----Course-II-----> | <-----Course-III----->                                       | <-----Course-IV-----> | <-----Course-V-----> |     |    |    |    |     |     |    |  |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| Theory (75/30)   | Theory (75/30)        | Theory (75/30)   | Theory (75/30)        | Pract (100/40)       |     |    |    |    |     |     |    |  |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| Internal (25/10)   | Internal (25/10)      | Internal (25/10)   | Internal (25/10)      |                      |     |    |    |    |     |     |    |  |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| TOT  | GP                    | G  | C                     | G*C                  | TOT | GP | G  | C  | G*C | TOT | GP | G  | C | G*C  | TOT   | GP    | G      | C      | G*C  | 排  | 排G  | SGPI |      |    |      |    |     |      |     |      |   |    |
| 1: CIVIL PRO.COD 1908& L.A.<br>4: PUBLIC INTERNATIONAL LAW |                       | 2: BNSS 2023.JJ 2015ACT,POCS<br>5: PRACT TRAN-III M.C.E.& I. |                       |                      |     |    |    |    |     |     |    | 3: LAB. LAW & IND. RELA II                   |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 2015905 /KENY VINAYA JITENDRA KENY BINDU JITENDRA KENY     |                       | (2023016402468605)   |                       |                      |     |    |    |    |     |     |    | 106:K.C.LAW - CHURCHGATE<br>2023016402468605 |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 47+  |                       | 51   |                       |                      | 43+ |    |    |    |     | 43+ |    |  |   |      | 70+   |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 16+  |                       | 16+  |                       |                      | 19+ |    |    |    |     | 18+ |    |  |   |      |       |       |        |        |      |    | 323 | P    |      |    |      |    |     |      |     |      |   |    |
| 63   | 8                     | A  | \$                    | 4                    | 32  | 67 | 8  | A  | 4   | 32  | 62 | 8  | A | \$   | 4     | 32    | 61     | 8      | A    | \$ | 4   | 32   | 70   | 9  | A+\$ | 4  | 36  | 20   | 164 | 8.20 |   |    |
| 2015906 KHAPE AVINASH ATMARAM PRAMIL                       |                       | (2023016402376163)   |                       |                      |     |    |    |    |     |     |    | 211:SIDDHARTH LAW -FORT<br>2023016402376163  |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 35+  |                       | 39+  |                       |                      | 37+ |    |    |    |     | 30+ |    |  |   |      | 60+   |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 15+  |                       | 15+  |                       |                      | 16+ |    |    |    |     | 17+ |    |  |   |      |       |       |        |        |      |    | 264 | A    | PPR  |    |      |    |     |      |     |      |   |    |
| 50   | 6                     | B  | \$                    | 4                    | 24  | 54 | 6  | B  | \$  | 4   | 24 | 53   | 6 | B    | \$    | 4     | 24     | 47     | 5    | C  | \$  | 4    | 20   | 60 | 8    | A  | \$  | 4    | 32  | 20   | 0 | -- |
| 2015907 /KHILLARE SWATEJA GAUTAM S KHILLARE SANGHMITRA     |                       | (2021016402477985)   |                       |                      |     |    |    |    |     |     |    | 72:GOVT LAW - CHURCHGATE<br>2021016402477985 |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 19F  |                       | 36E  |                       |                      | 30+ |    |    |    |     | 30+ |    |  |   |      | 62E   |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| A  | --                    | 15E  |                       |                      | A   | -- |    |    |     | 16E |    |  |   |      |       |       |        |        |      |    | 208 | F    | --   |    |      |    |     |      |     |      |   |    |
| --   | --                    | 51   | 6                     | B                    | 4   | 24 | -- | -- | --  | 46  | 5  | C  | 4 | 20   | 62    | 8     | A      | 4      | 32   | 12 | 76  | --   |      |    |      |    |     |      |     |      |   |    |
| 2015908 KSHIRSAGAR SATYAM BHARAT VANDANA                   |                       | (2023016402372915)   |                       |                      |     |    |    |    |     |     |    | 211:SIDDHARTH LAW -FORT<br>2023016402372915  |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 30+  |                       | 30+  |                       |                      | 43  |    |    |    |     | 41+ |    |  |   |      | 60+   |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 15+  |                       | 16+  |                       |                      | 17+ |    |    |    |     | 15+ |    |  |   |      |       |       |        |        |      |    | 267 | P    |      |    |      |    |     |      |     |      |   |    |
| 45   | 5                     | C  | \$                    | 4                    | 20  | 46 | 5  | C  | \$  | 4   | 20 | 60   | 8 | A    | 4     | 32    | 56     | 7      | B+\$ | 4  | 28  | 60   | 8    | A  | \$   | 4  | 32  | 20   | 132 | 6.60 |   |    |
| 2015909 /LOKHANDE DHANASHREE SAYAJI VIJAYA                 |                       | (2023016402383372)   |                       |                      |     |    |    |    |     |     |    | 211:SIDDHARTH LAW -FORT<br>2023016402383372  |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 30+  |                       | 45+  |                       |                      | 41+ |    |    |    |     | 39+ |    |  |   |      | 65+   |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 16+  |                       | 17+  |                       |                      | 16+ |    |    |    |     | 16+ |    |  |   |      |       |       |        |        |      |    | 285 | A    | PPR  |    |      |    |     |      |     |      |   |    |
| 46   | 5                     | C  | \$                    | 4                    | 20  | 62 | 8  | A  | \$  | 4   | 32 | 57   | 7 | B+\$ | 4     | 28    | 55     | 7      | B+\$ | 4  | 28  | 65   | 8    | A  | \$   | 4  | 32  | 20   | 0   | --   |   |    |
| 2015910 LONDHE SUNIL MAHADEV NANUBAI                       |                       | (2023016402432366)   |                       |                      |     |    |    |    |     |     |    | 72:GOVT LAW - CHURCHGATE<br>2023016402432366 |   |      |       |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 39+  |                       | 33+  |                       |                      | 50  |    |    |    |     | 41+ |    |  |   |      | 72+   |       |        |        |      |    |     |      |      |    |      |    |     |      |     |      |   |    |
| 16+  |                       | 16   |                       |                      | 18+ |    |    |    |     | 19+ |    |  |   |      |       |       |        |        |      |    | 304 | P    |      |    |      |    |     |      |     |      |   |    |
| 55   | 7                     | B+\$   | 4                     | 28                   | 49  | 5  | C  | 4  | 20  | 68  | 8  | A  | 4 | 32   | 60    | 8     | A      | \$     | 4    | 32 | 72  | 9    | A+\$ | 4  | 36   | 20 | 148 | 7.40 |     |      |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                    | PRN                          |    |     |                        |     |    |                       |     |     |                      | COLLEGE                    |    |       | TOTAL            | MARKS | RESULT | REMARK |      |      |    |    |    |      |      |    |    |    |  |  |
|-----------------------------|---|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----------------------|----------------------------|----|-------|------------------|-------|--------|--------|------|------|----|----|----|------|------|----|----|----|--|--|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |    |       |                  |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     | Pract (100/40)       |                            |    |       |                  |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |                      |                            |    | (500) |                  |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| TOT                         | GP                                      | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP                   | G                          | C  | G*C   | 排                | 排G    | SGPI   |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |    |       |                  |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 2015911                     | LULIA GAURAV HIRENDRA NEELAM            | (2023016402468331)           |    |     |                        |     |    |                       |     |     |                      | 106:K.C.LAW - CHURCHGATE   |    |       | 2023016402468331 |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 30+                         |   | 33+                          |    | 47+ |                        | 42+ |    | 79+                   |     |     |                      |                            |    |       | 295              | A     | PPR    |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 15+                         |   | 17+                          |    | 16+ |                        | 16+ |    |                       |     |     |                      |                            |    |       | 20               | 0     | --     |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 45                          | 5                                       | C                            | \$ | 4   | 20                     | 50  | 6  | B                     | \$  | 4   | 24                   | 63                         | 8  | A     | \$               | 4     | 32     | 58     | 7    | B+\$ | 4  | 28 | 79 | 9    | A+\$ | 4  | 36 |    |  |  |
| 2015912                     | /MAHAJAN SNEHA MAHENDRA SULABHA         | (2023016402432207)           |    |     |                        |     |    |                       |     |     |                      | 72:GOVT LAW - CHURCHGATE   |    |       | 2023016402432207 |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 34                          |   | 42+                          |    | 49+ |                        | 46  |    | 66+                   |     |     |                      |                            |    |       | 311              | P     |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 19+                         |   | 18+                          |    | 19+ |                        | 18+ |    |                       |     |     |                      |                            |    |       | 20               | 152   | 7.60   |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 53                          | 6                                       | B                            | 4  | 24  | 60                     | 8   | A  | \$                    | 4   | 32  | 68                   | 8                          | A  | \$    | 4                | 32    | 66     | 8      | A    | \$   | 4  | 32 | 66 | 8    | A    | \$ | 4  | 32 |  |  |
| 2015913                     | MALU DARSHAN GOVIND UJWALA              | (2022016402509472)           |    |     |                        |     |    |                       |     |     |                      | 72:GOVT LAW - CHURCHGATE   |    |       | 2022016402509472 |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| A                           | --                                      | A                            | -- | A   | --                     | A   | -- | 66+                   |     |     |                      |                            |    |       | 139              | A     | ABS    |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 19+                         |   | 18+                          |    | 17+ |                        | 19+ |    |                       |     |     |                      |                            |    |       | 4                | 0     | --     |        |      |      |    |    |    |      |      |    |    |    |  |  |
| --                          |   | --                           |    | --  |                        | --  |    | 66                    | 8   | A   | \$                   | 4                          | 32 |       |                  |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 2015914                     | MANE GANESH RAMCHANDRA DHAU MANE JAIBAI | (2023016402372985)           |    |     |                        |     |    |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |    |       | 2023016402372985 |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 52+                         |   | 41+                          |    | 42+ |                        | 44+ |    | 70+                   |     |     |                      |                            |    |       | 323              | A     | PPR    |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 19+                         |   | 19+                          |    | 18+ |                        | 18+ |    |                       |     |     |                      |                            |    |       | 20               | 0     | --     |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 71                          | 9                                       | A+\$                         | 4  | 36  | 60                     | 8   | A  | \$                    | 4   | 32  | 60                   | 8                          | A  | \$    | 4                | 32    | 70     | 9      | A+\$ | 4    | 36 | 70 | 9  | A+\$ | 4    | 36 |    |    |  |  |
| 2015915                     | /MARWAHA UTSAVI RAKESH POONAM           | (2019016401062754)           |    |     |                        |     |    |                       |     |     |                      | 106:K.C.LAW - CHURCHGATE   |    |       | 2019016401062754 |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 50                          |   | 39+                          |    | 49+ |                        | 44  |    | 70+                   |     |     |                      |                            |    |       | 315              | P     |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 16+                         |   | 14+                          |    | 17+ |                        | 16+ |    |                       |     |     |                      |                            |    |       | 20               | 156   | 7.80   |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 66                          | 8                                       | A                            | 4  | 32  | 53                     | 6   | B  | \$                    | 4   | 24  | 66                   | 8                          | A  | \$    | 4                | 32    | 70     | 9      | A+\$ | 4    | 36 | 70 | 9  | A+\$ | 4    | 36 |    |    |  |  |
| 2015916                     | /MASALKAR PRIYANKA DILIP AJAY           | (2018016402052325)           |    |     |                        |     |    |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |    |       | 2018016402052325 |       |        |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 37+                         |   | 45+                          |    | 44+ |                        | 38+ |    | 60+                   |     |     |                      |                            |    |       | 295              | A     | PPR    |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 18+                         |   | 18+                          |    | 18+ |                        | 17+ |    |                       |     |     |                      |                            |    |       | 20               | 0     | --     |        |      |      |    |    |    |      |      |    |    |    |  |  |
| 55                          | 7                                       | B+\$                         | 4  | 28  | 63                     | 8   | A  | \$                    | 4   | 32  | 62                   | 8                          | A  | \$    | 4                | 32    | 60     | 8      | A    | \$   | 4  | 32 | 60 | 8    | A    | \$ | 4  | 32 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |    |      |                       |     |     |     | COLLEGE                        |    |      | TOTAL | MARKS | RESULT | REMARK |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|-----|--------------------------------|----|------|-------|-------|--------|--------|-----|-----|----|----|------|----|------|-----|-----|------|-----|----|---|-----|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |     | <-----Course-V----->           |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |     | Pract (100/40)                 |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |     |                                |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP  | G                              | C  | G*C  | TOT   | GP    | G      | C      | G*C | 非   | 非  | G  | SGPI |    |      |     |     |      |     |    |   |     |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |     | 3: LAB. LAW & IND. RELA II     |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |     |                                |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 2015923                     | MOHITE TUSHAR SHANTARAM KAUSHALYA    | (2022016401799602)           |    |     |                        |    |      |                       |     |     |     | 211:SIDDHARTH LAW -FORT        |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     | 2022016401799602               |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 44                          |                                      |                              |    |     | 39                     |    |      |                       |     |     | 51  |                                |    |      | 73    |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 18                          |                                      |                              |    |     | 19                     |    |      |                       |     |     | 21  |                                |    |      |       |       |        |        |     | 324 |    | P  |      |    |      |     |     |      |     |    |   |     |
| 62                          | 8                                    | A                            | 4  | 32  | 58                     | 7  | B+   | 4                     | 28  | 59  | 7   | B+                             | 4  | 28   | 72    | 9     | A+     | 4      | 36  | 73  | 9  | A+ | 4    | 36 | 20   | 160 |     | 8.00 |     |    |   |     |
| 2015924                     | /MOOKHEY SALONI PRADEEP KUMAR SUNITA | (2023016402358351)           |    |     |                        |    |      |                       |     |     |     | 706:LALA LAJPAT LAW -MAHALAXMI |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     | 2023016402358351               |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 43+                         |                                      |                              |    |     | 40+                    |    |      |                       |     |     | 32+ |                                |    |      | 39+   |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 16+                         |                                      |                              |    |     | 18+                    |    |      |                       |     |     | 21+ |                                |    |      | 20+   |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 59                          | 7                                    | B+\$                         | 4  | 28  | 58                     | 7  | B+\$ | 4                     | 28  | 53  | 6   | B                              | \$ | 4    | 24    | 59    | 7      | B+\$   | 4   | 28  | 73 | 9  | A+\$ | 4  | 36   | 302 |     | A    | PPR |    |   |     |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     |                                |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 2015925                     | MUNAGEKAR NIKHIL RAMAKANT MANISHA    | (2023016402432873)           |    |     |                        |    |      |                       |     |     |     | 72:GOVT LAW - CHURCHGATE       |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     | 2023016402432873               |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 35+                         |                                      |                              |    |     | 51+                    |    |      |                       |     |     | 56+ |                                |    |      | 37+   |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 16+                         |                                      |                              |    |     | 12+                    |    |      |                       |     |     | 16+ |                                |    |      | 16+   |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 51                          | 6                                    | B                            | \$ | 4   | 24                     | 63 | 8    | A                     | \$  | 4   | 32  | 72                             | 9  | A+\$ | 4     | 36    | 53     | 6      | B   | \$  | 4  | 24 | 65   | 8  | A    | \$  | 4   | 32   | 304 |    | A | PPR |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     |                                |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 2015926                     | NAGE KUNAL KISAN NALU                | (2023016402376623)           |    |     |                        |    |      |                       |     |     |     | 72:GOVT LAW - CHURCHGATE       |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     | 2023016402376623               |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 45E                         |                                      |                              |    |     | 54+                    |    |      |                       |     |     | 42+ |                                |    |      | 56+   |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| A                           | --                                   |                              |    |     | 16E                    |    |      |                       |     |     | 17E |                                |    |      | 19E   |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| --                          | -                                    | -                            | -  | --  | 70                     | 9  | A+   | 4                     | 36  | 59  | 7   | B+                             | 4  | 28   | 75    | 9     | A+     | 4      | 36  | 60  | 8  | A  | 4    | 32 | 309  | 16  | 132 |      | F   | -- |   |     |
| 2015927                     | /NAIK SAKSHI NIRAJ MEGHA             | (2020016400643394)           |    |     |                        |    |      |                       |     |     |     | 106:K.C.LAW - CHURCHGATE       |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     | 2020016400643394               |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 31                          |                                      |                              |    |     | 49+                    |    |      |                       |     |     | 34+ |                                |    |      | 48+   |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 16+                         |                                      |                              |    |     | 17+                    |    |      |                       |     |     | 15+ |                                |    |      | 15+   |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 47                          | 5                                    | C                            | 4  | 20  | 66                     | 8  | A    | \$                    | 4   | 32  | 49  | 5                              | C  | \$   | 4     | 20    | 63     | 8      | A   | \$  | 4  | 32 | 71   | 9  | A+\$ | 4   | 36  | 296  |     | P  |   |     |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     |                                |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 2015928                     | NEHARIA JATIN DINESH PRABHA          | (2020016401523373)           |    |     |                        |    |      |                       |     |     |     | 106:K.C.LAW - CHURCHGATE       |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     | 2020016401523373               |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 39+                         |                                      |                              |    |     | 37+                    |    |      |                       |     |     | 40+ |                                |    |      | 35    |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 14+                         |                                      |                              |    |     | 13+                    |    |      |                       |     |     | 15+ |                                |    |      | 14+   |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |
| 53                          | 6                                    | B                            | \$ | 4   | 24                     | 50 | 6    | B                     | \$  | 4   | 24  | 55                             | 7  | B+\$ | 4     | 28    | 49     | 5      | C   | 4   | 20 | 64 | 8    | A  | \$   | 4   | 32  | 271  |     | P  |   |     |
|                             |                                      |                              |    |     |                        |    |      |                       |     |     |     |                                |    |      |       |       |        |        |     |     |    |    |      |    |      |     |     |      |     |    |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME   | PRN                          |    |     |                        |     |    |                       |     |     |      | COLLEGE                      |    |     | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|-----------------------------|--|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|------|------------------------------|----|-----|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |      | <-----Course-V----->         |    |     |                  |       |        |        |     |   |    |      |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |      | Pract (100/40)               |    |     |                  |       |        |        |     |   |    |      |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |      |                              |    |     | (500)            |       |        |        |     |   |    |      |
| TOT                         | GP   | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP   | G                            | C  | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |      | 3: LAB. LAW & IND. RELA II   |    |     |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |      |                              |    |     |                  |       |        |        |     |   |    |      |
| 2015929                     | NIKALJE AMITKUMAR SAHDEORAO SUMAN                  | (2023016402379857)           |    |     |                        |     |    |                       |     |     |      | 211:SIDDHARTH LAW -FORT      |    |     | 2023016402379857 |       |        |        |     |   |    |      |
| A                           | --   | A                            | -- | A   | --                     | A   | -- | A                     | --  | 60+ |      |                              |    |     | 133              | A     | ABS    |        |     |   |    |      |
| 19+                         |  | 18+                          |    | 18+ |                        | 18+ |    | 18+                   |     | 60  | 8    | A                            | \$ | 4   | 32               | 4     | 0      | --     |     |   |    |      |
| --                          | --   | --                           | -- | --  | --                     | --  | -- | --                    | --  | --  | --   | --                           | -- | --  | --               | --    | --     | --     |     |   |    |      |
| 2015930                     | PAGARE KIRAN VASANTRAO PUSHPALATA                  | (2023016402373497)           |    |     |                        |     |    |                       |     |     |      | 577:ANJUMAN ISLAM'S LAW -CST |    |     | 2023016402373497 |       |        |        |     |   |    |      |
| A                           | --   | A                            | -- | A   | --                     | A   | -- | A                     | --  | A   | --   |                              |    |     | 0                | A     | ABS    |        |     |   |    |      |
| A                           | --   | A                            | -- | A   | --                     | A   | -- | A                     | --  | --  |      |                              |    | 0   | 0                | --    | --     |        |     |   |    |      |
| --                          | --   | --                           | -- | --  | --                     | --  | -- | --                    | --  | --  | --   | --                           | -- | --  | --               | --    | --     |        |     |   |    |      |
| 2015931                     | PAGARE RAJESH SHANTARAM SHARDA                     | (2023016402376194)           |    |     |                        |     |    |                       |     |     |      | 211:SIDDHARTH LAW -FORT      |    |     | 2023016402376194 |       |        |        |     |   |    |      |
| 30+                         |  | 34+                          |    | 48+ |                        | 32+ |    | 61+                   |     |     |      |                              |    | 280 | A                | PPR   |        |        |     |   |    |      |
| 19+                         |  | 17+                          |    | 20+ |                        | 19+ |    | 61                    |     | 8   | A    | \$                           | 4  | 32  | 20               | 0     | --     |        |     |   |    |      |
| 49                          | 5  | 51                           | 6  | 68  | 8                      | 51  | 6  | 61                    | 8   | 61  | 8    | A                            | \$ | 4   | 32               | 20    | 0      |        |     |   |    |      |
| --                          | --   | --                           | -- | --  | --                     | --  | -- | --                    | --  | --  | --   | --                           | -- | --  | --               | --    | --     |        |     |   |    |      |
| 2015932                     | /PANDEY SNEHA SUDHIR PRATIBHA                      | (2020016400788285)           |    |     |                        |     |    |                       |     |     |      | 106:K.C.LAW - CHURCHGATE     |    |     | 2020016400788285 |       |        |        |     |   |    |      |
| 40                          |  | 49+                          |    | 39+ |                        | 30+ |    | 73+                   |     |     |      |                              |    | 309 | P                | 7.60  |        |        |     |   |    |      |
| 17+                         |  | 20+                          |    | 21+ |                        | 20+ |    | 73                    |     | 9   | A+\$ | 4                            | 36 | 20  | 152              | --    |        |        |     |   |    |      |
| 57                          | 7  | 69                           | 8  | 60  | 8                      | 50  | 6  | 73                    | 9   | 9   | A+\$ | 4                            | 36 | 20  | 152              | 7.60  |        |        |     |   |    |      |
| --                          | --   | --                           | -- | --  | --                     | --  | -- | --                    | --  | --  | --   | --                           | -- | --  | --               | --    |        |        |     |   |    |      |
| 2015933                     | PATANKAR AMAR VISHWANATH SHUBHANGI                 | (2018016402467685)           |    |     |                        |     |    |                       |     |     |      | 211:SIDDHARTH LAW -FORT      |    |     | 2018016402467685 |       |        |        |     |   |    |      |
| 39+                         |  | 33+                          |    | 45+ |                        | 33+ |    | 60+                   |     |     |      |                              |    | 279 | A                | PPR   |        |        |     |   |    |      |
| 16+                         |  | 19+                          |    | 15+ |                        | 19+ |    | 60                    |     | 8   | A    | \$                           | 4  | 32  | 20               | 0     | --     |        |     |   |    |      |
| 55                          | 7  | 52                           | 6  | 60  | 8                      | 52  | 6  | 60                    | 8   | 60  | 8    | A                            | \$ | 4   | 32               | 20    | 0      |        |     |   |    |      |
| --                          | --   | --                           | -- | --  | --                     | --  | -- | --                    | --  | --  | --   | --                           | -- | --  | --               | --    | --     |        |     |   |    |      |
| 2015934                     | PATEL SAYED MAZHAR SAYED SABIR PATEL SAFIA SAYED S | (2022016402464823)           |    |     |                        |     |    |                       |     |     |      | 577:ANJUMAN ISLAM'S LAW -CST |    |     | 2022016402464823 |       |        |        |     |   |    |      |
| A                           | --   | 30+                          |    | 33+ |                        | A   | -- | 62+                   |     |     |      |                              |    | 190 | A                | ABS   |        |        |     |   |    |      |
| 18+                         |  | 16+                          |    | 15+ |                        | 16+ |    | 62                    |     | 8   | A    | \$                           | 4  | 32  | 12               | 0     | --     |        |     |   |    |      |
| --                          | --   | 46                           | 5  | 48  | 5                      | --  | -- | 62                    | 8   | 62  | 8    | A                            | \$ | 4   | 32               | 12    | 0      |        |     |   |    |      |
| --                          | --   | --                           | -- | --  | --                     | --  | -- | --                    | --  | --  | --   | --                           | -- | --  | --               | --    | --     |        |     |   |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                              | PRN                          |             |     |                        |    |             |                       |             |     |                      | COLLEGE                    |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|-----------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|----------------------|----------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                   | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                            |   |       |                  |       |        |        |
| Theory (75/30)              |                                   | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     | Pract (100/40)       |                            |   |       |                  |       |        |        |
| Internal (25/10)            |                                   | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |                      |                            |   | (500) |                  |       |        |        |
| TOT                         | GP                                | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP                   | G                          | C | G*C   | 非                | 非G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |                      |                            |   |       |                  |       |        |        |
| 2015935                     | PATIL PRATIK KAMALAKAR KALPANA    | (2023016402468741)           |             |     |                        |    |             |                       |             |     |                      | 106:K.C.LAW - CHURCHGATE   |   |       | 2023016402468741 |       |        |        |
| 39+                         |                                   | 59+                          |             |     | 33+                    |    |             |                       | 43+         |     |                      |                            |   | 71+   |                  |       |        |        |
| 17+                         |                                   | 17+                          |             |     | 15+                    |    |             |                       | 14+         |     |                      |                            |   |       | 308              | A     | PPR    |        |
| 56                          | 7 B+\$ 4 28                       | 76                           | 9 A+\$ 4 36 | 48  | 5 C \$ 4 20            | 57 | 7 B+\$ 4 28 | 71                    | 9 A+\$ 4 36 | 20  | 0                    | --                         |   |       |                  |       |        |        |
| 2015936                     | PATIL RAJESH DAMU PATIL SINDHU    | (2023016402379907)           |             |     |                        |    |             |                       |             |     |                      | 211:SIDDHARTH LAW -FORT    |   |       | 2023016402379907 |       |        |        |
| 34+                         |                                   | 32+                          |             |     | 36+                    |    |             |                       | 42+         |     |                      |                            |   | 72+   |                  |       |        |        |
| 21+                         |                                   | 22+                          |             |     | 21+                    |    |             |                       | 21+         |     |                      |                            |   |       | 301              | A     | PPR    |        |
| 55                          | 7 B+\$ 4 28                       | 54                           | 6 B \$ 4 24 | 57  | 7 B+\$ 4 28            | 63 | 8 A \$ 4 32 | 72                    | 9 A+\$ 4 36 | 20  | 0                    | --                         |   |       |                  |       |        |        |
| 2015937                     | /PAWAR KARISHMA SUDHIR KOMAL      | (2020016401140096)           |             |     |                        |    |             |                       |             |     |                      | 211:SIDDHARTH LAW -FORT    |   |       | 2020016401140096 |       |        |        |
| 30+                         |                                   | 45+                          |             |     | 36+                    |    |             |                       | 42+         |     |                      |                            |   | 70+   |                  |       |        |        |
| 20+                         |                                   | 19+                          |             |     | 21+                    |    |             |                       | 19+         |     |                      |                            |   |       | 302              | A     | PPR    |        |
| 50                          | 6 B \$ 4 24                       | 64                           | 8 A \$ 4 32 | 57  | 7 B+\$ 4 28            | 61 | 8 A \$ 4 32 | 70                    | 9 A+\$ 4 36 | 20  | 0                    | --                         |   |       |                  |       |        |        |
| 2015938                     | PENDAM YASHWANT DINESH SUDHA      | (2022016402508712)           |             |     |                        |    |             |                       |             |     |                      | 72:GOVT LAW - CHURCHGATE   |   |       | 2022016402508712 |       |        |        |
| 51+                         |                                   | 50+                          |             |     | 53+                    |    |             |                       | 33+         |     |                      |                            |   | 60    |                  |       |        |        |
| 14+                         |                                   | 15+                          |             |     | 21+                    |    |             |                       | 19+         |     |                      |                            |   |       | 316              | P     |        |        |
| 65                          | 8 A \$ 4 32                       | 65                           | 8 A \$ 4 32 | 74  | 9 A+\$ 4 36            | 52 | 6 B \$ 4 24 | 60                    | 8 A 4 32    | 20  | 156                  | 7.80                       |   |       |                  |       |        |        |
| 2015939                     | PILLAI JINESH RAVINDRAN VIJAYA    | (2023016402468532)           |             |     |                        |    |             |                       |             |     |                      | 72:GOVT LAW - CHURCHGATE   |   |       | 2023016402468532 |       |        |        |
| 33+                         |                                   | 41                           |             |     | 45+                    |    |             |                       | 31+         |     |                      |                            |   | 70+   |                  |       |        |        |
| 14+                         |                                   | 17+                          |             |     | 18+                    |    |             |                       | 22+         |     |                      |                            |   |       | 291              | P     |        |        |
| 47                          | 5 C \$ 4 20                       | 58                           | 7 B+ 4 28   | 63  | 8 A \$ 4 32            | 53 | 6 B \$ 4 24 | 70                    | 9 A+\$ 4 36 | 20  | 140                  | 7.00                       |   |       |                  |       |        |        |
| 2015940                     | PILLAI PRADEEP BALAKRISHNA PILLAI | (2023016402425896)           |             |     |                        |    |             |                       |             |     |                      | 72:GOVT LAW - CHURCHGATE   |   |       | 2023016402425896 |       |        |        |
| 33                          |                                   | 30+                          |             |     | 32+                    |    |             |                       | 30+         |     |                      |                            |   | 64+   |                  |       |        |        |
| 15+                         |                                   | 13+                          |             |     | 17+                    |    |             |                       | 15+         |     |                      |                            |   |       | 249              | P     |        |        |
| 48                          | 5 C 4 20                          | 43                           | 4 D \$ 4 16 | 49  | 5 C \$ 4 20            | 45 | 5 C \$ 4 20 | 64                    | 8 A \$ 4 32 | 20  | 108                  | 5.40                       |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                    | PRN                          |             |     |                        |    |             |                       |             |     |     | COLLEGE  |   |     |     |    |       |   |     |   |     |      |
|-----------------------------|---|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|--|---|-----|-----|----|-------|---|-----|---|-----|------|
| <-----Course-I----->        |   | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->                             |   |     |     |    | TOTAL |   |     |   |     |      |
| Theory (75/30)              |   | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)                                   |   |     |     |    | MARKS |   |     |   |     |      |
| Internal (25/10)            |   | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |  |   |     |     |    | (500) |   |     |   |     |      |
| TOT                         | GP                                      | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G  | C | G*C | TOT | GP | G     | C | G*C | 排 | 排G  | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II                       |   |     |     |    |       |   |     |   |     |      |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |     |  |   |     |     |    |       |   |     |   |     |      |
| 2015941                     | PRABHU ASHLESH ANANT ANITA              | (2019016400027746)           |             |     |                        |    |             |                       |             |     |     | 72:GOVT LAW - CHURCHGATE<br>2019016400027746     |   |     |     |    |       |   |     |   |     |      |
| 30                          |   | 39+                          |             |     | 44+                    |    |             |                       | 40+         |     |     |  |   |     | 60  |    |       |   |     |   |     |      |
| 19+                         |   | 18+                          |             |     | 17+                    |    |             |                       | 18+         |     |     |  |   |     | 285 |    |       |   |     | P |     |      |
| 49                          | 5 C 4 20                                | 57                           | 7 B+\$ 4 28 | 61  | 8 A \$ 4 32            | 58 | 7 B+\$ 4 28 | 60                    | 8 A 4 32    | 20  | 140 | 7.00   |   |     |     |    |       |   |     |   |     |      |
| 2015942                     | /QUADRI ARSHIA SHAHJAHAN NASREEN        | (2020016400054532)           |             |     |                        |    |             |                       |             |     |     | 577:ANJUMAN ISLAM'S LAW -CST<br>2020016400054532 |   |     |     |    |       |   |     |   |     |      |
| 46+                         |   | 31+                          |             |     | 50+                    |    |             |                       | 30+         |     |     |  |   |     | 51+ |    |       |   |     |   |     |      |
| 15+                         |   | 16+                          |             |     | 17+                    |    |             |                       | 12+         |     |     |  |   |     | 268 |    |       |   |     | A | PPR |      |
| 61                          | 8 A \$ 4 32                             | 47                           | 5 C \$ 4 20 | 67  | 8 A \$ 4 32            | 42 | 4 D \$ 4 16 | 51                    | 6 B \$ 4 24 | 20  | 0   | --   |   |     |     |    |       |   |     |   |     |      |
| 2015943                     | QURESHI FARHAN HASHAM TABASSUM          | (2020016401543226)           |             |     |                        |    |             |                       |             |     |     | 577:ANJUMAN ISLAM'S LAW -CST<br>2020016401543226 |   |     |     |    |       |   |     |   |     |      |
| 41+                         |   | 33+                          |             |     | 46+                    |    |             |                       | 30+         |     |     |  |   |     | 51+ |    |       |   |     |   |     |      |
| 15+                         |   | 18+                          |             |     | 15+                    |    |             |                       | 13+         |     |     |  |   |     | 262 |    |       |   |     | A | PPR |      |
| 56                          | 7 B+\$ 4 28                             | 51                           | 6 B \$ 4 24 | 61  | 8 A \$ 4 32            | 43 | 4 D \$ 4 16 | 51                    | 6 B \$ 4 24 | 20  | 0   | --   |   |     |     |    |       |   |     |   |     |      |
| 2015944                     | /QURESHI SAFINA MOHD. RAFIQUE MEHJABIN  | (2013016401511305)           |             |     |                        |    |             |                       |             |     |     | 577:ANJUMAN ISLAM'S LAW -CST<br>2013016401511305 |   |     |     |    |       |   |     |   |     |      |
| 40                          |   | 43+                          |             |     | 39+                    |    |             |                       | 36+         |     |     |  |   |     | 55+ |    |       |   |     |   |     |      |
| 18+                         |   | 19+                          |             |     | 16+                    |    |             |                       | 15+         |     |     |  |   |     | 281 |    |       |   |     | P |     |      |
| 58                          | 7 B+ 4 28                               | 62                           | 8 A \$ 4 32 | 55  | 7 B+\$ 4 28            | 51 | 6 B \$ 4 24 | 55                    | 7 B+\$ 4 28 | 20  | 140 | 7.00   |   |     |     |    |       |   |     |   |     |      |
| 2015945                     | /QURESHI SHABINA NASEEM SHAJAHAN        | (2012016400844943)           |             |     |                        |    |             |                       |             |     |     | 577:ANJUMAN ISLAM'S LAW -CST<br>2012016400844943 |   |     |     |    |       |   |     |   |     |      |
| 39+                         |   | 30+                          |             |     | 40+                    |    |             |                       | 30+         |     |     |  |   |     | 51+ |    |       |   |     |   |     |      |
| 16+                         |   | 16+                          |             |     | 14+                    |    |             |                       | 14+         |     |     |  |   |     | 250 |    |       |   |     | A | PPR |      |
| 55                          | 7 B+\$ 4 28                             | 46                           | 5 C \$ 4 20 | 54  | 6 B \$ 4 24            | 44 | 4 D \$ 4 16 | 51                    | 6 B \$ 4 24 | 20  | 0   | --   |   |     |     |    |       |   |     |   |     |      |
| 2015946                     | /QURESHI SHABNAM MOHAMMAD RIZWAN SHAMIM | (2023016402396105)           |             |     |                        |    |             |                       |             |     |     | 577:ANJUMAN ISLAM'S LAW -CST<br>2023016402396105 |   |     |     |    |       |   |     |   |     |      |
| 40E                         |   | 63E                          |             |     | 45E                    |    |             |                       | A           | --  |     |  |   |     | 44+ |    |       |   |     |   |     |      |
| 18+                         |   | 17+                          |             |     | 16+                    |    |             |                       | 14+         |     |     |  |   |     | 257 |    |       |   |     | F |     |      |
| 58                          | 7 B+ 4 28                               | 80                           | 10 O 4 40   | 61  | 8 A 4 32               | -- | - - - -     | 44                    | 4 D \$ 4 16 | 16  | 116 | --   |   |     |     |    |       |   |     |   |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO              | NAME                                      | PRN                    |                       |                      |     |    |      |      |     |     |                              | COLLEGE |      |     | TOTAL | MARKS                        | RESULT | REMARK |      |    |    |      |      |      |    |    |    |     |      |      |
|----------------------|---|------------------------|-----------------------|----------------------|-----|----|------|------|-----|-----|------------------------------|---------|------|-----|-------|------------------------------|--------|--------|------|----|----|------|------|------|----|----|----|-----|------|------|
| <-----Course-I-----> | <-----Course-II----->                     | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> |     |    |      |      |     |     |                              |         |      |     |       |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| Theory (75/30)       | Theory (75/30)                            | Theory (75/30)         | Theory (75/30)        | Pract (100/40)       |     |    |      |      |     |     |                              |         |      |     |       |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| Internal (25/10)     | Internal (25/10)                          | Internal (25/10)       | Internal (25/10)      |                      |     |    |      |      |     |     |                              |         |      |     | (500) |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| TOT                  | GP  | G                      | C                     | G*C                  | TOT | GP | G    | C    | G*C | TOT | GP                           | G       | C    | G*C | TOT   | GP                           | G      | C      | G*C  | 排  | 排  | SGPI |      |      |    |    |    |     |      |      |
| 1:                   | CIVIL PRO.COD 1908& L.A.                  |                        |                       |                      |     |    |      |      |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |         |      |     |       | 3: LAB. LAW & IND. RELA II   |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 4:                   | PUBLIC INTERNATIONAL LAW                  |                        |                       |                      |     |    |      |      |     |     | 5: PRACT TRAN-III M.C.E.& I. |         |      |     |       |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 2015947              | /QURESHI ZUBIA MOHD ASLAM NAZMA           |                        |                       |                      |     |    |      |      |     |     | (2018016400913295)           |         |      |     |       | 577:ANJUMAN ISLAM'S LAW -CST |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
|                      |   |                        |                       |                      |     |    |      |      |     |     |                              |         |      |     |       | 2018016400913295             |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 41+                  |   |                        | 38+                   |                      | 42+ |    | 36+  |      | 45+ |     |                              |         |      |     |       |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 16+                  |   |                        | 17+                   |                      | 13+ |    | 14+  |      |     |     | 262                          |         |      |     |       | A                            | PPR    |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 57                   | 7   | B+\$                   | 4                     | 28                   | 55  | 7  | B+\$ | 4    | 28  | 55  | 7                            | B+\$    | 4    | 28  | 50    | 6                            | B      | \$     | 4    | 24 | 45 | 5    | C    | \$   | 4  | 20 | 20 | 0   | --   |      |
| 2015948              | RAJEEVKUMAR ARJUN RAJEEVKUMAR MINI RAJEEV |                        |                       |                      |     |    |      |      |     |     | (2023016402468613)           |         |      |     |       | 106:K.C.LAW - CHURCHGATE     |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
|                      |   |                        |                       |                      |     |    |      |      |     |     |                              |         |      |     |       | 2023016402468613             |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 52+                  |   |                        | 35+                   |                      | 56+ |    | 48+  |      | 77+ |     |                              |         |      |     |       |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 22+                  |   |                        | 22+                   |                      | 21+ |    | 21+  |      |     |     | 354                          |         |      |     |       | A                            | PPR    |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 74                   | 9   | A+\$                   | 4                     | 36                   | 57  | 7  | B+\$ | 4    | 28  | 77  | 9                            | A+\$    | 4    | 36  | 69    | 8                            | A      | \$     | 4    | 32 | 77 | 9    | A+\$ | 4    | 36 | 20 | 0  | --  |      |      |
| 2015949              | RAJENIMBALKAR BHUPALSINH ANIL RAJASHRI    |                        |                       |                      |     |    |      |      |     |     | (2023016402372826)           |         |      |     |       | 211:SIDDHARTH LAW -FORT      |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
|                      |   |                        |                       |                      |     |    |      |      |     |     |                              |         |      |     |       | 2023016402372826             |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 33+                  |   |                        | 56                    |                      | 37+ |    | 32   |      | 68+ |     |                              |         |      |     |       |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 19+                  |   |                        | 19+                   |                      | 18+ |    | 15+  |      |     |     | 297                          |         |      |     |       | P                            |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 52                   | 6   | B                      | \$                    | 4                    | 24  | 75 | 9    | A+   | 4   | 36  | 55                           | 7       | B+\$ | 4   | 28    | 47                           | 5      | C      | 4    | 20 | 68 | 8    | A    | \$   | 4  | 32 | 20 | 140 | 7.00 |      |
| 2015950              | /RAMTEKE ARYA KUNDAN PRADNYA              |                        |                       |                      |     |    |      |      |     |     | (2020016400655526)           |         |      |     |       | 211:SIDDHARTH LAW -FORT      |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
|                      |   |                        |                       |                      |     |    |      |      |     |     |                              |         |      |     |       | 2020016400655526             |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 43                   |   |                        | 39+                   |                      | 47+ |    | 46+  |      | 65+ |     |                              |         |      |     |       |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 19+                  |   |                        | 18+                   |                      | 17+ |    | 22+  |      |     |     | 316                          |         |      |     |       | P                            |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 62                   | 8   | A                      | 4                     | 32                   | 57  | 7  | B+\$ | 4    | 28  | 64  | 8                            | A       | \$   | 4   | 32    | 68                           | 8      | A      | \$   | 4  | 32 | 65   | 8    | A    | \$ | 4  | 32 | 20  | 156  | 7.80 |
| 2015951              | /RATHOD KALYANI SHANTILAL RATHOD LALITA   |                        |                       |                      |     |    |      |      |     |     | (2023016402380346)           |         |      |     |       | 72:GOVT LAW - CHURCHGATE     |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
|                      |   |                        |                       |                      |     |    |      |      |     |     |                              |         |      |     |       | 2023016402380346             |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 39+                  |   |                        | 33+                   |                      | 40+ |    | 44+  |      | A   |     |                              |         |      |     |       |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| A                    |   |                        | A                     |                      | A   |    | A    |      | --  |     | 156                          |         |      |     |       | A                            | ABS    |        |      |    |    |      |      |      |    |    |    |     |      |      |
| --                   |   |                        | --                    |                      | --  |    | --   |      | --  |     | 0                            |         |      |     |       | 0                            | --     |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 2015952              | ROY AMAL ROY MINIMOL                      |                        |                       |                      |     |    |      |      |     |     | (2023016402432343)           |         |      |     |       | 72:GOVT LAW - CHURCHGATE     |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
|                      |   |                        |                       |                      |     |    |      |      |     |     |                              |         |      |     |       | 2023016402432343             |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 34+                  |   |                        | 38+                   |                      | 41+ |    | 50+  |      | 72+ |     |                              |         |      |     |       |                              |        |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 13+                  |   |                        | 17+                   |                      | 19+ |    | 21+  |      |     |     | 305                          |         |      |     |       | A                            | PPR    |        |      |    |    |      |      |      |    |    |    |     |      |      |
| 47                   | 5   | C                      | \$                    | 4                    | 20  | 55 | 7    | B+\$ | 4   | 28  | 60                           | 8       | A    | \$  | 4     | 32                           | 71     | 9      | A+\$ | 4  | 36 | 72   | 9    | A+\$ | 4  | 36 | 20 | 0   | --   |      |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO              | NAME                               | PRN                   |    |     |                        |    |    |                       |     |     |                              | COLLEGE              |    |                                | TOTAL | MARKS | RESULT           | REMARK |      |      |    |      |     |    |      |      |      |     |     |      |    |
|----------------------|------------------------------------|-----------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|------------------------------|----------------------|----|--------------------------------|-------|-------|------------------|--------|------|------|----|------|-----|----|------|------|------|-----|-----|------|----|
| <-----Course-I-----> |                                    | <-----Course-II-----> |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |                              | <-----Course-V-----> |    |                                |       |       |                  |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| Theory (75/30)       |                                    | Theory (75/30)        |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |                              | Pract (100/40)       |    |                                |       |       |                  |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| Internal (25/10)     |                                    | Internal (25/10)      |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |                              |                      |    |                                | (500) |       |                  |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| TOT                  | GP                                 | G                     | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP                           | G                    | C  | G*C                            | TOT   | GP    | G                | C      | G*C  | 排    | 排G | SGPI |     |    |      |      |      |     |     |      |    |
| 1:                   | CIVIL PRO.COD 1908& L.A.           |                       |    |     |                        |    |    |                       |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |                      |    | 3: LAB. LAW & IND. RELA II     |       |       |                  |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| 4:                   | PUBLIC INTERNATIONAL LAW           |                       |    |     |                        |    |    |                       |     |     | 5: PRACT TRAN-III M.C.E.& I. |                      |    |                                |       |       |                  |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| 2015953              | SAITWAL SHUBHAM SANJAY VARSHA      |                       |    |     |                        |    |    |                       |     |     | (2023016402430611)           |                      |    | 72:GOVT LAW - CHURCHGATE       |       |       | 2023016402430611 |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| 43                   |                                    |                       |    |     | 47                     |    |    |                       |     | 47  |                              |                      |    |                                | 40    |       |                  |        |      | 59   |    |      |     |    |      |      |      |     |     |      |    |
| 20                   |                                    |                       |    |     | 10                     |    |    |                       |     | 16  |                              |                      |    |                                | 18    |       |                  |        |      |      |    |      | 300 |    |      |      |      |     |     |      |    |
| 63                   | 8                                  | A                     | 4  | 32  | 57                     | 7  | B+ | 4                     | 28  | 63  | 8                            | A                    | 4  | 32                             | 58    | 7     | B+               | 4      | 28   | 59   | 7  | B+   | 4   | 28 | 20   | 148  | 7.40 |     |     |      |    |
| 2015954              | /SAKPAL KOMAL SANTOSH ASHA         |                       |    |     |                        |    |    |                       |     |     | (2016016401162075)           |                      |    | 706:LALA LAJPAT LAW -MAHALAXMI |       |       | 2016016401162075 |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| 37+                  |                                    |                       |    |     | 38+                    |    |    |                       |     | 31+ |                              |                      |    |                                | 44+   |       |                  |        |      | 70+  |    |      |     |    |      |      |      |     |     |      |    |
| 13+                  |                                    |                       |    |     | 16+                    |    |    |                       |     | 19+ |                              |                      |    |                                | 17+   |       |                  |        |      |      |    |      |     |    |      | 285  | A    | PPR |     |      |    |
| 50                   | 6                                  | B                     | \$ | 4   | 24                     | 54 | 6  | B                     | \$  | 4   | 24                           | 50                   | 6  | B                              | \$    | 4     | 24               | 61     | 8    | A    | \$ | 4    | 32  | 70 | 9    | A+\$ | 4    | 36  | 20  | 0    | -- |
| 2015955              | SANGURDE RAVIKANT BALKRISHNA KUSUM |                       |    |     |                        |    |    |                       |     |     | (2023016402376615)           |                      |    | 72:GOVT LAW - CHURCHGATE       |       |       | 2023016402376615 |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| 39+                  |                                    |                       |    |     | 49+                    |    |    |                       |     | 40+ |                              |                      |    |                                | 44+   |       |                  |        |      | 70+  |    |      |     |    |      |      |      |     |     |      |    |
| 12+                  |                                    |                       |    |     | 12+                    |    |    |                       |     | 18+ |                              |                      |    |                                | 20+   |       |                  |        |      |      |    |      |     |    |      |      | 304  | A   | PPR |      |    |
| 51                   | 6                                  | B                     | \$ | 4   | 24                     | 61 | 8  | A                     | \$  | 4   | 32                           | 58                   | 7  | B+\$                           | 4     | 28    | 64               | 8      | A    | \$   | 4  | 32   | 70  | 9  | A+\$ | 4    | 36   | 20  | 0   | --   |    |
| 2015956              | /SAWHNEY ANAYA HARINDER KIRAN      |                       |    |     |                        |    |    |                       |     |     | (2020016400292617)           |                      |    | 72:GOVT LAW - CHURCHGATE       |       |       | 2020016400292617 |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| 44+                  |                                    |                       |    |     | 47+                    |    |    |                       |     | 30+ |                              |                      |    |                                | 52+   |       |                  |        |      | 71+  |    |      |     |    |      |      |      |     |     |      |    |
| 19+                  |                                    |                       |    |     | 15+                    |    |    |                       |     | 19+ |                              |                      |    |                                | 20+   |       |                  |        |      |      |    |      |     |    |      |      | 317  | A   | PPR |      |    |
| 63                   | 8                                  | A                     | \$ | 4   | 32                     | 62 | 8  | A                     | \$  | 4   | 32                           | 49                   | 5  | C                              | \$    | 4     | 20               | 72     | 9    | A+\$ | 4  | 36   | 71  | 9  | A+\$ | 4    | 36   | 20  | 0   | --   |    |
| 2015957              | SAYYED FARAZ FAYYAZUDDIN FARHEEN   |                       |    |     |                        |    |    |                       |     |     | (2023016402506486)           |                      |    | 72:GOVT LAW - CHURCHGATE       |       |       | 2023016402506486 |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| 43+                  |                                    |                       |    |     | 30+                    |    |    |                       |     | 42+ |                              |                      |    |                                | 38+   |       |                  |        |      | A    | -- |      |     |    |      |      |      |     |     |      |    |
| 18E                  |                                    |                       |    |     | 14E                    |    |    |                       |     | A   | --                           |                      |    |                                | 18E   |       |                  |        |      |      |    |      |     |    |      |      | 203  | F   | --  |      |    |
| 61                   | 8                                  | A                     | 4  | 32  | 44                     | 4  | D  | 4                     | 16  | --  | --                           | --                   | -- | 56                             | 7     | B+    | 4                | 28     | --   | --   | -- | --   | --  | -- | --   | 12   | 76   | --  | --  |      |    |
| 2015958              | SHAH VAISHNAV GIRISH SARIKA        |                       |    |     |                        |    |    |                       |     |     | (2023016402380393)           |                      |    | 211:SIDDHARTH LAW -FORT        |       |       | 2023016402380393 |        |      |      |    |      |     |    |      |      |      |     |     |      |    |
| 39                   |                                    |                       |    |     | 49+                    |    |    |                       |     | 67+ |                              |                      |    |                                | 37+   |       |                  |        |      | 65+  |    |      |     |    |      |      |      |     |     |      |    |
| 22+                  |                                    |                       |    |     | 20+                    |    |    |                       |     | 19+ |                              |                      |    |                                | 18+   |       |                  |        |      |      |    |      |     |    |      |      | 336  | P   |     |      |    |
| 61                   | 8                                  | A                     | 4  | 32  | 69                     | 8  | A  | \$                    | 4   | 32  | 86                           | 10                   | O  | \$                             | 4     | 40    | 55               | 7      | B+\$ | 4    | 28 | 65   | 8   | A  | \$   | 4    | 32   | 20  | 164 | 8.20 |    |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                  | PRN                          |             |     |                        |     |             |                       |             |     |    | COLLEGE                    |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|-----------------------------|---------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----|----------------------------|---|-----|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->        |                                       | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     |    | <-----Course-V----->       |   |     |                  |       |        |        |     |   |    |      |
| Theory (75/30)              |                                       | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     |    | Pract (100/40)             |   |     |                  |       |        |        |     |   |    |      |
| Internal (25/10)            |                                       | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |    |                            |   |     | (500)            |       |        |        |     |   |    |      |
| TOT                         | GP                                    | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP | G                          | C | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |    | 3: LAB. LAW & IND. RELA II |   |     |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                       | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |    |                            |   |     |                  |       |        |        |     |   |    |      |
| 2015959                     | SHARMA RAVI SHANKAR RAKESH SUMAN      | (2023016402376097)           |             |     |                        |     |             |                       |             |     |    | 211:SIDDHARTH LAW -FORT    |   |     | 2023016402376097 |       |        |        |     |   |    |      |
| 30+                         |                                       | 30+                          |             | 30+ |                        | 40+ |             | 65+                   |             |     |    |                            |   |     | 258              | A     | PPR    |        |     |   |    |      |
| 15+                         |                                       | 17+                          |             | 15+ |                        | 16+ |             |                       |             |     |    |                            |   |     | 20               | 0     | --     |        |     |   |    |      |
| 45                          | 5 C \$ 4 20                           | 47                           | 5 C \$ 4 20 | 45  | 5 C \$ 4 20            | 56  | 7 B+\$ 4 28 | 65                    | 8 A \$ 4 32 |     |    |                            |   |     |                  |       |        |        |     |   |    |      |
| 2015960                     | SHARMA SAGAR KANHAIYALAL SHARMA RADHA | (2023016402468412)           |             |     |                        |     |             |                       |             |     |    | 106:K.C.LAW - CHURCHGATE   |   |     | 2023016402468412 |       |        |        |     |   |    |      |
| 50+                         |                                       | 48+                          |             | 30+ |                        | 37+ |             | A                     | --          |     |    |                            |   |     | 234              | A     | ABS    |        |     |   |    |      |
| 18+                         |                                       | 16+                          |             | 16+ |                        | 19+ |             |                       |             |     |    |                            |   |     | 16               | 0     | --     |        |     |   |    |      |
| 68                          | 8 A \$ 4 32                           | 64                           | 8 A \$ 4 32 | 46  | 5 C \$ 4 20            | 56  | 7 B+\$ 4 28 | --                    | - - - -     |     |    |                            |   |     |                  |       |        |        |     |   |    |      |
| 2015961                     | SHARMA VISHESH RAKESH SANDHYA         | (2022016402507643)           |             |     |                        |     |             |                       |             |     |    | 72:GOVT LAW - CHURCHGATE   |   |     | 2022016402507643 |       |        |        |     |   |    |      |
| 48+                         |                                       | 31                           |             | 56+ |                        | 58+ |             | 52+                   |             |     |    |                            |   |     | 319              | P     |        |        |     |   |    |      |
| 16+                         |                                       | 20+                          |             | 19+ |                        | 19+ |             |                       |             |     |    |                            |   |     | 20               | 152   | 7.60   |        |     |   |    |      |
| 64                          | 8 A \$ 4 32                           | 51                           | 6 B 4 24    | 75  | 9 A+\$ 4 36            | 77  | 9 A+\$ 4 36 | 52                    | 6 B \$ 4 24 |     |    |                            |   |     |                  |       |        |        |     |   |    |      |
| 2015962                     | SHENDE RUSHIKESH RAVINDRA ARCHANA     | (2023016402430746)           |             |     |                        |     |             |                       |             |     |    | 72:GOVT LAW - CHURCHGATE   |   |     | 2023016402430746 |       |        |        |     |   |    |      |
| 34+                         |                                       | 41+                          |             | 35+ |                        | 40+ |             | 60                    |             |     |    |                            |   |     | 279              | P     |        |        |     |   |    |      |
| 21                          |                                       | 14                           |             | 16  |                        | 18  |             |                       |             |     |    |                            |   |     | 20               | 140   | 7.00   |        |     |   |    |      |
| 55                          | 7 B+ 4 28                             | 55                           | 7 B+ 4 28   | 51  | 6 B 4 24               | 58  | 7 B+ 4 28   | 60                    | 8 A 4 32    |     |    |                            |   |     |                  |       |        |        |     |   |    |      |
| 2015963                     | /SHENDE SHWETA ARUN VIDYA             | (2022016402509135)           |             |     |                        |     |             |                       |             |     |    | 72:GOVT LAW - CHURCHGATE   |   |     | 2022016402509135 |       |        |        |     |   |    |      |
| A                           | --                                    | A                            | --          | 40+ |                        | A   | --          | 69+                   |             |     |    |                            |   |     | 186              | A     | ABS    |        |     |   |    |      |
| 19+                         |                                       | 20+                          |             | 19+ |                        | 19+ |             |                       |             |     |    |                            |   |     | 8                | 0     | --     |        |     |   |    |      |
| --                          | - - - -                               | --                           | - - - -     | 59  | 7 B+\$ 4 28            | --  | - - - -     | 69                    | 8 A \$ 4 32 |     |    |                            |   |     |                  |       |        |        |     |   |    |      |
| 2015964                     | SHUKLA ADITYA VIRENDRA CHHAYA         | (2020016402313426)           |             |     |                        |     |             |                       |             |     |    | 72:GOVT LAW - CHURCHGATE   |   |     | 2020016402313426 |       |        |        |     |   |    |      |
| A                           | --                                    | A                            | --          | A   | --                     | A   | --          | A                     | --          |     |    |                            |   |     | 0                | A     | ABS    |        |     |   |    |      |
| A                           | --                                    | A                            | --          | A   | --                     | A   | --          |                       |             |     |    |                            |   |     | 0                | 0     | --     |        |     |   |    |      |
| --                          | - - - -                               | --                           | - - - -     | --  | - - - -                | --  | - - - -     | --                    | - - - -     |     |    |                            |   |     |                  |       |        |        |     |   |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                          |    |     |                        |    |     |                       |     |     |                      | COLLEGE                    |     | TOTAL | MARKS | RESULT | REMARK |  |
|--|-----------------------------------|------------------------------|----|-----|------------------------|----|-----|-----------------------|-----|-----|----------------------|----------------------------|-----|-------|-------|--------|--------|--|
| <-----Course-I----->   |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |     | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |     |       |       |        |        |  |
| Theory (75/30)   |                                   | Theory (75/30)               |    |     | Theory (75/30)         |    |     | Theory (75/30)        |     |     | Pract (100/40)       |                            |     |       |       |        |        |  |
| Internal (25/10)   |                                   | Internal (25/10)             |    |     | Internal (25/10)       |    |     | Internal (25/10)      |     |     |                      |                            |     | (500) |       |        |        |  |
| TOT  | GP                                | G                            | C  | G*C | TOT                    | GP | G   | C                     | G*C | TOT | GP                   | G                          | C   | G*C   | 排     | 排G     | SGPI   |  |
| 1: CIVIL PRO.COD 1908& L.A.  |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |     |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |     |       |       |        |        |  |
| 4: PUBLIC INTERNATIONAL LAW  |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| -----  |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| 2015965  | /SINGH RITIKA AJEET KUMAR SUNITA  | (2018016400655222)           |    |     |                        |    |     |                       |     |     |                      | 106:K.C.LAW - CHURCHGATE   |     |       |       |        |        |  |
|  |                                   |                              |    |     |                        |    |     |                       |     |     |                      | 2018016400655222           |     |       |       |        |        |  |
| A  | --                                | A                            | -- | 30+ | A                      | -- | 64+ |                       |     |     |                      |                            |     |       |       |        |        |  |
| 13+  |                                   | 18+                          |    | 14E | 14E                    |    | 64  |                       |     |     |                      |                            |     | 153   | F     |        |        |  |
| --   | -                                 | --                           | -  | 44  | --                     | -  | 64  | 8                     | A   | \$  | 4                    | 32                         | 8   | 48    | --    |        |        |  |
| -----  |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| 2015967  | SINGH SHIVANSH ASHISH JYOTI       | (2019016402138993)           |    |     |                        |    |     |                       |     |     |                      | 106:K.C.LAW - CHURCHGATE   |     |       |       |        |        |  |
|  |                                   |                              |    |     |                        |    |     |                       |     |     |                      | 2019016402138993           |     |       |       |        |        |  |
| 38+  |                                   | 38                           |    | 36+ | 35+                    |    | 64+ |                       |     |     |                      |                            |     |       |       |        |        |  |
| 13+  |                                   | 15+                          |    | 18+ | 18+                    |    | 64  |                       |     |     |                      |                            |     | 275   | P     |        |        |  |
| 51   | 6                                 | 53                           | 6  | 54  | 53                     | 6  | 64  | 8                     | A   | \$  | 4                    | 32                         | 20  | 128   |       | 6.40   |        |  |
| -----  |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| 2015968  | SIYOTE ANAND SATPAL DHARAMVATI    | (2008016401076583)           |    |     |                        |    |     |                       |     |     |                      | 72:GOVT LAW - CHURCHGATE   |     |       |       |        |        |  |
|  |                                   |                              |    |     |                        |    |     |                       |     |     |                      | 2008016401076583           |     |       |       |        |        |  |
| 46+  |                                   | 44                           |    | 40+ | 37+                    |    | 80+ |                       |     |     |                      |                            |     |       |       |        |        |  |
| 21+  |                                   | 10+                          |    | 18+ | 17+                    |    | 64  |                       |     |     |                      |                            |     | 313   | P     |        |        |  |
| 67   | 8                                 | 54                           | 6  | 58  | 54                     | 7  | 80  | 10                    | O   | \$  | 4                    | 40                         | 20  | 148   |       | 7.40   |        |  |
| -----  |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| 2015969  | SONAWANE NIRMAL VIJAY LATA        | (2022016402208933)           |    |     |                        |    |     |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |     |       |       |        |        |  |
|  |                                   |                              |    |     |                        |    |     |                       |     |     |                      | 2022016402208933           |     |       |       |        |        |  |
| 30+  |                                   | 30+                          |    | 34  | 42+                    |    | 63+ |                       |     |     |                      |                            |     |       |       |        |        |  |
| 15+  |                                   | 16+                          |    | 18+ | 17+                    |    | 63  |                       |     |     |                      |                            |     | 265   | P     |        |        |  |
| 45   | 5                                 | 46                           | 5  | 52  | 59                     | 7  | 63  | 8                     | A   | \$  | 4                    | 32                         | 20  | 124   |       | 6.20   |        |  |
| -----  |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| 2015970  | TADVI HAMEED RAHIMAN JUBEDA       | (2023016402379842)           |    |     |                        |    |     |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |     |       |       |        |        |  |
|  |                                   |                              |    |     |                        |    |     |                       |     |     |                      | 2023016402379842           |     |       |       |        |        |  |
| 31   |                                   | 40                           |    | 37  | 30                     |    | 60  |                       |     |     |                      |                            |     |       |       |        |        |  |
| 19   |                                   | 17                           |    | 20  | 18                     |    | 60  |                       |     |     |                      |                            |     | 272   | P     |        |        |  |
| 50   | 6                                 | 57                           | 7  | 57  | 48                     | 5  | 60  | 8                     | A   | 4   | 32                   | 20                         | 132 |       | 6.60  |        |        |  |
| -----  |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| 2015971  | /TALEKAR MANISHA BALKRISHNA SMITA | (2019016401564395)           |    |     |                        |    |     |                       |     |     |                      | 211:SIDDHARTH LAW -FORT    |     |       |       |        |        |  |
|  |                                   |                              |    |     |                        |    |     |                       |     |     |                      | 2019016401564395           |     |       |       |        |        |  |
| 35   |                                   | 41                           |    | 48  | 46                     |    | 60+ |                       |     |     |                      |                            |     |       |       |        |        |  |
| 15+  |                                   | 16+                          |    | 17+ | 16+                    |    | 60  |                       |     |     |                      |                            |     | 294   | P     |        |        |  |
| 50   | 6                                 | 57                           | 7  | 65  | 62                     | 8  | 60  | 8                     | A   | \$  | 4                    | 32                         | 20  | 148   |       | 7.40   |        |  |
| -----  |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                              |    |     |                        |    |     |                       |     |     |                      |                            |     |       |       |        |        |  |

| SEAT_NO                     | NAME                                | PRN                          |             |     |                        |             |   |                       |     |             |                      | COLLEGE                      |   |     | TOTAL            | MARKS | RESULT | REMARK |     |      |    |      |  |
|-----------------------------|-------------------------------------|------------------------------|-------------|-----|------------------------|-------------|---|-----------------------|-----|-------------|----------------------|------------------------------|---|-----|------------------|-------|--------|--------|-----|------|----|------|--|
| <-----Course-I----->        |                                     | <-----Course-II----->        |             |     | <-----Course-III-----> |             |   | <-----Course-IV-----> |     |             | <-----Course-V-----> |                              |   |     |                  |       |        |        |     |      |    |      |  |
| Theory (75/30)              |                                     | Theory (75/30)               |             |     | Theory (75/30)         |             |   | Theory (75/30)        |     |             | Pract (100/40)       |                              |   |     |                  |       |        |        |     |      |    |      |  |
| Internal (25/10)            |                                     | Internal (25/10)             |             |     | Internal (25/10)       |             |   | Internal (25/10)      |     |             |                      |                              |   |     |                  |       |        |        |     |      |    |      |  |
| TOT                         | GP                                  | G                            | C           | G*C | TOT                    | GP          | G | C                     | G*C | TOT         | GP                   | G                            | C | G*C | TOT              | GP    | G      | C      | G*C | 排    | 排G | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |             |   |                       |     |             |                      | 3: LAB. LAW & IND. RELA II   |   |     |                  |       |        |        |     |      |    |      |  |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |             |   |                       |     |             |                      |                              |   |     |                  |       |        |        |     |      |    |      |  |
| 2015972                     | THENGLE REVANSIDDHA TUKARAM SUNANDA | (2023016402398247)           |             |     |                        |             |   |                       |     |             |                      | 577:ANJUMAN ISLAM'S LAW -CST |   |     | 2023016402398247 |       |        |        |     |      |    |      |  |
| 35+                         |                                     | 30+                          |             |     | 30+                    |             |   |                       | 30+ |             |                      |                              |   | 54+ |                  |       |        |        |     |      |    |      |  |
| 18+                         |                                     | 19+                          |             |     | 19+                    |             |   |                       | 18+ |             |                      |                              |   | 253 |                  | A     |        | PPR    |     |      |    |      |  |
| 53                          | 6 B \$ 4 24                         | 49                           | 5 C \$ 4 20 |     | 49                     | 5 C \$ 4 20 |   |                       | 48  | 5 C \$ 4 20 |                      |                              |   | 54  | 6 B \$ 4 24      | 20    | 0      |        |     | --   |    |      |  |
| 2015973                     | THERANI MOHIT MUKESH BHAVNA         | (2019016400565642)           |             |     |                        |             |   |                       |     |             |                      | 106:K.C.LAW - CHURCHGATE     |   |     | 2019016400565642 |       |        |        |     |      |    |      |  |
| 31                          |                                     | 41+                          |             |     | 32+                    |             |   |                       | 30+ |             |                      |                              |   | 72+ |                  |       |        |        |     |      |    |      |  |
| 15+                         |                                     | 16+                          |             |     | 14+                    |             |   |                       | 14+ |             |                      |                              |   | 265 |                  | P     |        |        |     |      |    |      |  |
| 46                          | 5 C 4 20                            | 57                           | 7 B+\$ 4 28 |     | 46                     | 5 C \$ 4 20 |   |                       | 44  | 4 D \$ 4 16 |                      |                              |   | 72  | 9 A+\$ 4 36      | 20    | 120    |        |     | 6.00 |    |      |  |
| 2015974                     | THOSAR ATISH SADASHIV VIJAYA        | (2021016402391036)           |             |     |                        |             |   |                       |     |             |                      | 211:SIDDHARTH LAW -FORT      |   |     | 2021016402391036 |       |        |        |     |      |    |      |  |
| 37                          |                                     | 58                           |             |     | 35                     |             |   |                       | 54  |             |                      |                              |   | 70  |                  |       |        |        |     |      |    |      |  |
| 21                          |                                     | 19                           |             |     | 20                     |             |   |                       | 18  |             |                      |                              |   |     |                  |       |        |        |     |      |    |      |  |
| 58                          | 7 B+ 4 28                           | 77                           | 9 A+ 4 36   |     | 55                     | 7 B+ 4 28   |   |                       | 72  | 9 A+ 4 36   |                      |                              |   | 70  | 9 A+ 4 36        | 332   | 20     | 164    |     | P    |    | 8.20 |  |
| 2015975                     | UBALE VINIT KALURAM SADHANA         | (2023016402380377)           |             |     |                        |             |   |                       |     |             |                      | 211:SIDDHARTH LAW -FORT      |   |     | 2023016402380377 |       |        |        |     |      |    |      |  |
| A                           | --                                  | 31+                          |             |     | 30+                    |             |   |                       | 38+ |             |                      |                              |   | 70+ |                  |       |        |        |     |      |    |      |  |
| 18+                         |                                     | 18+                          |             |     | 18+                    |             |   |                       | 18+ |             |                      |                              |   |     |                  |       |        |        |     |      |    |      |  |
| --                          | - - - --                            | 49                           | 5 C \$ 4 20 |     | 48                     | 5 C \$ 4 20 |   |                       | 56  | 7 B+\$ 4 28 |                      |                              |   | 70  | 9 A+\$ 4 36      | 241   | 16     | 0      |     | A    |    | ABS  |  |
| 2015976                     | VASAVE SUKRAM KALYA RADUBAI         | (2023016402432865)           |             |     |                        |             |   |                       |     |             |                      | 72:GOVT LAW - CHURCHGATE     |   |     | 2023016402432865 |       |        |        |     |      |    |      |  |
| 49+                         |                                     | 44+                          |             |     | 48+                    |             |   |                       | 51+ |             |                      |                              |   | 74+ |                  |       |        |        |     |      |    |      |  |
| 22+                         |                                     | 22+                          |             |     | 18+                    |             |   |                       | 21+ |             |                      |                              |   |     |                  |       |        |        |     |      |    |      |  |
| 71                          | 9 A+\$ 4 36                         | 66                           | 8 A \$ 4 32 |     | 66                     | 8 A \$ 4 32 |   |                       | 72  | 9 A+\$ 4 36 |                      |                              |   | 74  | 9 A+\$ 4 36      | 349   | 20     | 0      |     | A    |    | PPR  |  |
| 2015977                     | /VERMA SMITA RAM MURTI REKHA        | (2023016402385065)           |             |     |                        |             |   |                       |     |             |                      | 211:SIDDHARTH LAW -FORT      |   |     | 2023016402385065 |       |        |        |     |      |    |      |  |
| 38+                         |                                     | 53+                          |             |     | 41+                    |             |   |                       | 48+ |             |                      |                              |   | 76  |                  |       |        |        |     |      |    |      |  |
| 21                          |                                     | 19                           |             |     | 19                     |             |   |                       | 18  |             |                      |                              |   |     |                  |       |        |        |     |      |    |      |  |
| 59                          | 7 B+ 4 28                           | 72                           | 9 A+ 4 36   |     | 60                     | 8 A 4 32    |   |                       | 66  | 8 A 4 32    |                      |                              |   | 76  | 9 A+ 4 36        | 333   | 20     | 164    |     | P    |    | 8.20 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |    |     |                        |    |    |                       |     |     |    | COLLEGE                      |    |     | TOTAL            | MARKS | RESULT | REMARK |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
|-----------------------------|-------------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|------------------------------|----|-----|------------------|-------|--------|--------|-----|----|----|-----|------|----|----|----|----|---|----|----|---|--|--|--|--|--|
| <-----Course-I----->        |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->         |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| Theory (75/30)              |                                     | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |    | Pract (100/40)               |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| Internal (25/10)            |                                     | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |    |                              |    |     | (500)            |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| TOT                         | GP                                  | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP | G                            | C  | G*C | TOT              | GP    | G      | C      | G*C | 非  | 非  | G   | SGPI |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II   |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |    |                              |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 2015978                     | WAJURKAR ADITYA RAOSAHEB ANITA      | (2022016402507674)           |    |     |                        |    |    |                       |     |     |    | 72:GOVT LAW - CHURCHGATE     |    |     | 2022016402507674 |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| A                           | --                                  | 46+                          |    |     | 53+                    |    |    | 48+                   |     |     |    | A                            |    |     | --               |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| A                           | --                                  | A                            |    |     | A                      |    |    | A                     |     |     |    | --                           |    |     |                  | 147   | A      |        |     |    |    | ABS |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| --                          | --                                  | --                           |    |     | --                     |    |    | --                    |     |     |    | --                           |    |     |                  | 0     | 0      |        |     |    |    | --  |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 2015979                     | YADAV RAJU RAJENDRA YADAV MEENADEVI | (2023016402396094)           |    |     |                        |    |    |                       |     |     |    | 577:ANJUMAN ISLAM'S LAW -CST |    |     | 2023016402396094 |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 43+                         |                                     | 36+                          |    |     | 30+                    |    |    | 30+                   |     |     |    | 60+                          |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 20+                         |                                     | 18+                          |    |     | 20+                    |    |    | 18+                   |     |     |    | 275                          |    |     |                  |       | A      |        |     |    |    | PPR |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 63                          | 8                                   | A                            | \$ | 4   | 32                     | 54 | 6  | B                     | \$  | 4   | 24 | 50                           | 6  | B   | \$               | 4     | 24     | 48     | 5   | C  | \$ | 4   | 20   | 60 | 8  | A  | \$ | 4 | 32 | 20 | 0 |  |  |  |  |  |
| 2015980                     | YADAV RAVIKUMAR ABASAHEB JAYASHREE  | (2022016402509812)           |    |     |                        |    |    |                       |     |     |    | 72:GOVT LAW - CHURCHGATE     |    |     | 2022016402509812 |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 43+                         |                                     | 60+                          |    |     | 51+                    |    |    | 50+                   |     |     |    | 55E                          |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 17E                         |                                     | A                            |    |     | A                      |    |    | 18+                   |     |     |    | 294                          |    |     |                  |       | F      |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 60                          | 8                                   | A                            | 4  | 32  | --                     | -- | -- | --                    | --  | --  | -- | --                           | -- | --  | 68               | 8     | A      | \$     | 4   | 32 | 55 | 7   | B+   | 4  | 28 | 12 | 92 |   |    |    |   |  |  |  |  |  |
| 2015981                     | /ZANJE RUPALI VILAS KUNDA           | (2014016402570212)           |    |     |                        |    |    |                       |     |     |    | 72:GOVT LAW - CHURCHGATE     |    |     | 2014016402570212 |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| 42E                         |                                     | 36+                          |    |     | 45E                    |    |    | A                     |     |     |    | --                           |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| A                           | --                                  | A                            |    |     | A                      |    |    | 12+                   |     |     |    | A                            |    |     |                  | 135   |        |        |     |    |    | F   |      |    |    |    |    |   |    |    |   |  |  |  |  |  |
| --                          | --                                  | --                           |    |     | --                     |    |    | --                    |     |     |    | --                           |    |     |                  | 0     | 0      |        |     |    |    | --  |      |    |    |    |    |   |    |    |   |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                         |    |      |     |    | TOTAL | MARKS | RESULT | REMARK |     |      |    |      |    |    |    |     |      |      |    |
|-----------------------------|------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|---------------------------------|----|------|-----|----|-------|-------|--------|--------|-----|------|----|------|----|----|----|-----|------|------|----|
| <-----Course-I----->        |                                    | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| Theory (75/30)              |                                    | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| Internal (25/10)            |                                    | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                 |    |      |     |    | (500) |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| TOT                         | GP                                 | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                               | C  | G*C  | TOT | GP | G     | C     | G*C    | 腓      | 腓G  | SGPI |    |      |    |    |    |     |      |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                                 |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| 2015982                     | ADHE SURESH SUDAMRAO GANGUBAI      | (2023016402426033)           |    |     |                        |    |      |                       |     |     |    | 1264:Smt Kamalatai Kisan Kathor |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
|                             |                                    | 2023016402426033             |    |     |                        |    |      |                       |     |     |    |                                 |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| 35                          |                                    |                              |    |     | 30                     |    |      |                       |     | 30+ |    |                                 |    |      | 34+ |    |       |       |        | 58+    |     |      |    |      |    |    |    |     |      |      |    |
| 20+                         |                                    |                              |    |     | 20+                    |    |      |                       |     | 18+ |    |                                 |    |      | 18+ |    |       |       |        |        | 263 |      | P  |      |    |    |    |     |      |      |    |
| 55                          | 7                                  | B+                           | 4  | 28  | 50                     | 6  | B    | 4                     | 24  | 48  | 5  | C                               | \$ | 4    | 20  | 52 | 6     | B     | \$     | 4      | 24  | 58   | 7  | B+\$ | 4  | 28 | 20 | 124 | 6.20 |      |    |
| 2015983                     | /BHANUSHALI SWATI PRAFULLA SUREKHA | (2017016400726122)           |    |     |                        |    |      |                       |     |     |    | 1264:Smt Kamalatai Kisan Kathor |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
|                             |                                    | 2017016400726122             |    |     |                        |    |      |                       |     |     |    |                                 |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| 36+                         |                                    |                              |    |     | 33+                    |    |      |                       |     | 30+ |    |                                 |    |      | 31+ |    |       |       |        | 62+    |     |      |    |      |    |    |    |     |      |      |    |
| 20+                         |                                    |                              |    |     | 20+                    |    |      |                       |     | 19+ |    |                                 |    |      | 21+ |    |       |       |        |        | 272 |      | A  | PPR  |    |    |    |     |      |      |    |
| 56                          | 7                                  | B+\$                         | 4  | 28  | 53                     | 6  | B    | \$                    | 4   | 24  | 49 | 5                               | C  | \$   | 4   | 20 | 52    | 6     | B      | \$     | 4   | 24   | 62 | 8    | A  | \$ | 4  | 32  | 20   | 0    | -- |
| 2015984                     | BHOIR SANKET SURESH POOJA          | (2016016402572685)           |    |     |                        |    |      |                       |     |     |    | 1264:Smt Kamalatai Kisan Kathor |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
|                             |                                    | 2016016402572685             |    |     |                        |    |      |                       |     |     |    |                                 |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| 30+                         |                                    |                              |    |     | 42                     |    |      |                       |     | 41+ |    |                                 |    |      | 40+ |    |       |       |        | 60+    |     |      |    |      |    |    |    |     |      |      |    |
| 19+                         |                                    |                              |    |     | 19+                    |    |      |                       |     | 19+ |    |                                 |    |      | 18+ |    |       |       |        |        | 288 |      | P  |      |    |    |    |     |      |      |    |
| 49                          | 5                                  | C                            | \$ | 4   | 20                     | 61 | 8    | A                     | 4   | 32  | 60 | 8                               | A  | \$   | 4   | 32 | 58    | 7     | B+\$   | 4      | 28  | 60   | 8  | A    | \$ | 4  | 32 | 20  | 144  | 7.20 |    |
| 2015985                     | CHAUDHARI ABHISHEK ANANT ANITA     | (2016016400360241)           |    |     |                        |    |      |                       |     |     |    | 1264:Smt Kamalatai Kisan Kathor |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
|                             |                                    | 2016016400360241             |    |     |                        |    |      |                       |     |     |    |                                 |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| 38+                         |                                    |                              |    |     | 36+                    |    |      |                       |     | 43+ |    |                                 |    |      | 42+ |    |       |       |        | 68+    |     |      |    |      |    |    |    |     |      |      |    |
| 20+                         |                                    |                              |    |     | 19+                    |    |      |                       |     | 21+ |    |                                 |    |      | 21+ |    |       |       |        |        | 308 |      | A  | PPR  |    |    |    |     |      |      |    |
| 58                          | 7                                  | B+\$                         | 4  | 28  | 55                     | 7  | B+\$ | 4                     | 28  | 64  | 8  | A                               | \$ | 4    | 32  | 63 | 8     | A     | \$     | 4      | 32  | 68   | 8  | A    | \$ | 4  | 32 | 20  | 0    | --   |    |
| 2015986                     | /JAMDARE ULHAS LAHU KAMAL          | (2023016402425993)           |    |     |                        |    |      |                       |     |     |    | 1264:Smt Kamalatai Kisan Kathor |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
|                             |                                    | 2023016402425993             |    |     |                        |    |      |                       |     |     |    |                                 |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| 31+                         |                                    |                              |    |     | 32+                    |    |      |                       |     | 40+ |    |                                 |    |      | 40+ |    |       |       |        | 60+    |     |      |    |      |    |    |    |     |      |      |    |
| 19+                         |                                    |                              |    |     | 20+                    |    |      |                       |     | 18+ |    |                                 |    |      | 19+ |    |       |       |        |        | 279 |      | A  | PPR  |    |    |    |     |      |      |    |
| 50                          | 6                                  | B                            | \$ | 4   | 24                     | 52 | 6    | B                     | \$  | 4   | 24 | 58                              | 7  | B+\$ | 4   | 28 | 59    | 7     | B+\$   | 4      | 28  | 60   | 8  | A    | \$ | 4  | 32 | 20  | 0    | --   |    |
| 2015987                     | KADAM VIKRAM SHNKAR LAKSHMI        | (2023016402426153)           |    |     |                        |    |      |                       |     |     |    | 1264:Smt Kamalatai Kisan Kathor |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
|                             |                                    | 2023016402426153             |    |     |                        |    |      |                       |     |     |    |                                 |    |      |     |    |       |       |        |        |     |      |    |      |    |    |    |     |      |      |    |
| 44                          |                                    |                              |    |     | 37+                    |    |      |                       |     | 30+ |    |                                 |    |      | 33+ |    |       |       |        | 60+    |     |      |    |      |    |    |    |     |      |      |    |
| 20+                         |                                    |                              |    |     | 18+                    |    |      |                       |     | 19+ |    |                                 |    |      | 19+ |    |       |       |        |        | 280 |      | P  |      |    |    |    |     |      |      |    |
| 64                          | 8                                  | A                            | 4  | 32  | 55                     | 7  | B+\$ | 4                     | 28  | 49  | 5  | C                               | \$ | 4    | 20  | 52 | 6     | B     | \$     | 4      | 24  | 60   | 8  | A    | \$ | 4  | 32 | 20  | 136  | 6.80 |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                           | PRN                    |                       |                      |     |     |   |      |     |     |                    | COLLEGE |      |     | TOTAL | MARKS | RESULT | REMARK |      |      |                                 |                              |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------|------------------------|-----------------------|----------------------|-----|-----|---|------|-----|-----|--------------------|---------|------|-----|-------|-------|--------|--------|------|------|---------------------------------|------------------------------|----|------------------|-----|----|-----|------|-----|------|----|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----Course-I----->   | <-----Course-II----->          | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> |     |     |   |      |     |     |                    |         |      |     |       |       |        |        |      |      |                                 |                              |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (75/30)   | Theory (75/30)                 | Theory (75/30)         | Theory (75/30)        | Pract (100/40)       |     |     |   |      |     |     |                    |         |      |     |       |       |        | (500)  |      |      |                                 |                              |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal (25/10)   | Internal (25/10)               | Internal (25/10)       | Internal (25/10)      |                      |     |     |   |      |     |     |                    |         |      |     |       |       |        |        |      |      |                                 |                              |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                             | G                      | C                     | G*C                  | TOT | GP  | G | C    | G*C | TOT | GP                 | G       | C    | G*C | TOT   | GP    | G      | C      | G*C  | 排    | 排G                              | SGPI                         |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A.  |                                |                        |                       |                      |     |     |   |      |     |     |                    |         |      |     |       |       |        |        |      |      |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  | 3: LAB. LAW & IND. RELA II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW  |                                |                        |                       |                      |     |     |   |      |     |     |                    |         |      |     |       |       |        |        |      |      |                                 | 5: PRACT TRAN-III M.C.E.& I. |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015988  | KENE PRATHAMESH SANJAY ARCHANA |                        |                       |                      |     |     |   |      |     |     | (2016016401988522) |         |      |     |       |       |        |        |      |      | 1264:Smt Kamalatai Kisan Kathor |                              |    | 2016016401988522 |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30+  |                                |                        |                       |                      |     | 38+ |   |      |     |     |                    | 31+     |      |     |       |       |        | 37+    |      |      |                                 |                              |    | 64+              |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21+  |                                |                        |                       |                      |     | 20+ |   |      |     |     |                    | 20+     |      |     |       |       |        | 21+    |      |      |                                 |                              |    |                  | 282 |    |     | A    | PPR |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51   | 6                              | B                      | \$                    | 4                    | 24  | 58  | 7 | B+\$ | 4   | 28  | 51                 | 6       | B    | \$  | 4     | 24    | 58     | 7      | B+\$ | 4    | 28                              | 64                           | 8  | A                | \$  | 4  | 32  | 20   | 0   | --   |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015989  | MEKHE RAJENDRA DASHRATH NALINI |                        |                       |                      |     |     |   |      |     |     | (2023016402426192) |         |      |     |       |       |        |        |      |      | 1264:Smt Kamalatai Kisan Kathor |                              |    | 2023016402426192 |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41+  |                                |                        |                       |                      |     | 38+ |   |      |     |     |                    | 31+     |      |     |       |       |        | 42+    |      |      |                                 |                              |    | 63+              |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20+  |                                |                        |                       |                      |     | 19+ |   |      |     |     |                    | 20+     |      |     |       |       |        | 20+    |      |      |                                 |                              |    |                  | 294 |    |     | A    | PPR |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61   | 8                              | A                      | \$                    | 4                    | 32  | 57  | 7 | B+\$ | 4   | 28  | 51                 | 6       | B    | \$  | 4     | 24    | 62     | 8      | A    | \$   | 4                               | 32                           | 63 | 8                | A   | \$ | 4   | 32   | 20  | 0    | -- |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015990  | MHATRE SUNIL BHAGWAN KALPANA   |                        |                       |                      |     |     |   |      |     |     | (2023016402426265) |         |      |     |       |       |        |        |      |      | 1264:Smt Kamalatai Kisan Kathor |                              |    | 2023016402426265 |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37+  |                                |                        |                       |                      |     | 42+ |   |      |     |     |                    | 30+     |      |     |       |       |        | 40+    |      |      |                                 |                              |    | 60+              |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18+  |                                |                        |                       |                      |     | 20+ |   |      |     |     |                    | 17+     |      |     |       |       |        | 19+    |      |      |                                 |                              |    |                  | 283 |    |     | P    |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55   | 7                              | B+\$                   | 4                     | 28                   | 62  | 8   | A | \$   | 4   | 32  | 47                 | 5       | C    | \$  | 4     | 20    | 59     | 7      | B+   | 4    | 28                              | 60                           | 8  | A                | \$  | 4  | 32  | 20   | 140 | 7.00 |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015991  | MORE LALIT KRUSHNAJI KAMAL     |                        |                       |                      |     |     |   |      |     |     | (2011016401662961) |         |      |     |       |       |        |        |      |      | 1264:Smt Kamalatai Kisan Kathor |                              |    | 2011016401662961 |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42   |                                |                        |                       |                      |     | 50  |   |      |     |     |                    | 30      |      |     |       |       |        | 33     |      |      |                                 |                              |    | 60+              |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18+  |                                |                        |                       |                      |     | 19+ |   |      |     |     |                    | 18+     |      |     |       |       |        | 20+    |      |      |                                 |                              |    |                  | 290 |    |     | P    |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60   | 8                              | A                      | 4                     | 32                   | 69  | 8   | A | 4    | 32  | 48  | 5                  | C       | 4    | 20  | 53    | 6     | B      | 4      | 24   | 60   | 8                               | A                            | \$ | 4                | 32  | 20 | 140 | 7.00 |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015992  | MORE NITIN DATTATRAY NAMULATA  |                        |                       |                      |     |     |   |      |     |     | (2023016402425977) |         |      |     |       |       |        |        |      |      | 1264:Smt Kamalatai Kisan Kathor |                              |    | 2023016402425977 |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42+  |                                |                        |                       |                      |     | 38+ |   |      |     |     |                    | 40+     |      |     |       |       |        | 37+    |      |      |                                 |                              |    | 62+              |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21+  |                                |                        |                       |                      |     | 18+ |   |      |     |     |                    | 17+     |      |     |       |       |        | 20+    |      |      |                                 |                              |    |                  | 295 |    |     | A    | PPR |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63   | 8                              | A                      | \$                    | 4                    | 32  | 56  | 7 | B+\$ | 4   | 28  | 57                 | 7       | B+\$ | 4   | 28    | 57    | 7      | B+\$   | 4    | 28   | 62                              | 8                            | A  | \$               | 4   | 32 | 20  | 0    | --  |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015993  | MORE VAIBHAV EKNATH GEETA      |                        |                       |                      |     |     |   |      |     |     | (2018016400247566) |         |      |     |       |       |        |        |      |      | 1264:Smt Kamalatai Kisan Kathor |                              |    | 2018016400247566 |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30+  |                                |                        |                       |                      |     | 30+ |   |      |     |     |                    | 30+     |      |     |       |       |        | 35+    |      |      |                                 |                              |    | 61+              |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19+  |                                |                        |                       |                      |     | 18+ |   |      |     |     |                    | 18+     |      |     |       |       |        | 20+    |      |      |                                 |                              |    |                  | 261 |    |     | A    | PPR |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 49   | 5                              | C                      | \$                    | 4                    | 20  | 48  | 5 | C    | \$  | 4   | 20                 | 48      | 5    | C   | \$    | 4     | 20     | 55     | 7    | B+\$ | 4                               | 28                           | 61 | 8                | A   | \$ | 4   | 32   | 20  | 0    | -- |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                |                        |                       |                      |     |     |   |      |     |     |                    |         |      |     |       |       |        |        |      |      |                                 |                              |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                |                        |                       |                      |     |     |   |      |     |     |                    |         |      |     |       |       |        |        |      |      |                                 |                              |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                |                        |                       |                      |     |     |   |      |     |     |                    |         |      |     |       |       |        |        |      |      |                                 |                              |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                |                        |                       |                      |     |     |   |      |     |     |                    |         |      |     |       |       |        |        |      |      |                                 |                              |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                        |                       |                      |     |     |   |      |     |     |                    |         |      |     |       |       |        |        |      |      |                                 |                              |    |                  |     |    |     |      |     |      |    |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT_NO              | NAME                               | PRN                   |   |     |                        |    |      |                       |     |     |                              | COLLEGE              |    |                                 | TOTAL | MARKS | RESULT           | REMARK |     |    |    |      |    |    |     |     |      |
|----------------------|------------------------------------|-----------------------|---|-----|------------------------|----|------|-----------------------|-----|-----|------------------------------|----------------------|----|---------------------------------|-------|-------|------------------|--------|-----|----|----|------|----|----|-----|-----|------|
| <-----Course-I-----> |                                    | <-----Course-II-----> |   |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |                              | <-----Course-V-----> |    |                                 |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| Theory (75/30)       |                                    | Theory (75/30)        |   |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |                              | Pract (100/40)       |    |                                 |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| Internal (25/10)     |                                    | Internal (25/10)      |   |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                              |                      |    |                                 | (500) |       |                  |        |     |    |    |      |    |    |     |     |      |
| TOT                  | GP                                 | G                     | C | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                           | G                    | C  | G*C                             | TOT   | GP    | G                | C      | G*C | 排  | 排G | SGPI |    |    |     |     |      |
| 1:                   | CIVIL PRO.COD 1908& L.A.           |                       |   |     |                        |    |      |                       |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |                      |    | 3: LAB. LAW & IND. RELA II      |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| 4:                   | PUBLIC INTERNATIONAL LAW           |                       |   |     |                        |    |      |                       |     |     | 5: PRACT TRAN-III M.C.E.& I. |                      |    |                                 |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| 2015994              | NAWALE SUYOG BHAUSAHEB ANJALI      |                       |   |     |                        |    |      |                       |     |     | (2023016402426095)           |                      |    | 1264:Smt Kamalatai Kisan Kathor |       |       | 2023016402426095 |        |     |    |    |      |    |    |     |     |      |
| A                    | --                                 | 31E                   |   |     | 33+                    |    |      | 40+                   |     |     |                              | 61+                  |    |                                 |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| 18+                  |                                    | 19+                   |   |     | 17+                    |    |      | 19+                   |     |     |                              | 238                  |    |                                 | F     |       |                  |        |     |    |    |      |    |    |     |     |      |
| --                   | -                                  | -                     | - | 50  | 6                      | B  | 4    | 24                    | 50  | 6   | B                            | 4                    | 24 | 59                              | 7     | B+\$  | 4                | 28     | 61  | 8  | A  | 4    | 32 | 16 | 108 | --  |      |
| 2015995              | /NIKUMBHA JYOTSNA PARMANAND NALINI |                       |   |     |                        |    |      |                       |     |     | (2023016402426002)           |                      |    | 1264:Smt Kamalatai Kisan Kathor |       |       | 2023016402426002 |        |     |    |    |      |    |    |     |     |      |
| 32                   |                                    | 38                    |   |     | 33                     |    |      | 43                    |     |     |                              | 58+                  |    |                                 |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| 18+                  |                                    | 17+                   |   |     | 17+                    |    |      | 17+                   |     |     |                              | 273                  |    |                                 | P     |       |                  |        |     |    |    |      |    |    |     |     |      |
| 50                   | 6                                  | B                     | 4 | 24  | 55                     | 7  | B+   | 4                     | 28  | 50  | 6                            | B                    | 4  | 24                              | 60    | 8     | A                | 4      | 32  | 58 | 7  | B+\$ | 4  | 28 | 20  | 136 | 6.80 |
| 2015996              | RATHOD RAMESH TOFAN GOPABAI        |                       |   |     |                        |    |      |                       |     |     | (2023016402426041)           |                      |    | 1264:Smt Kamalatai Kisan Kathor |       |       | 2023016402426041 |        |     |    |    |      |    |    |     |     |      |
| 43+                  |                                    | 30+                   |   |     | 41+                    |    |      | 36+                   |     |     |                              | 60+                  |    |                                 |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| 18+                  |                                    | 18+                   |   |     | 19+                    |    |      | 17+                   |     |     |                              | 282                  |    |                                 | A     |       |                  | PPR    |     |    |    |      |    |    |     |     |      |
| 61                   | 8                                  | A                     | 4 | 32  | 48                     | 5  | C    | 4                     | 20  | 60  | 8                            | A                    | 4  | 32                              | 53    | 6     | B                | 4      | 24  | 60 | 8  | A    | 4  | 32 | 20  | 0   | --   |
| 2015997              | /SATALKAR MANALI PANKAJ PRITI      |                       |   |     |                        |    |      |                       |     |     | (2023016402426122)           |                      |    | 1264:Smt Kamalatai Kisan Kathor |       |       | 2023016402426122 |        |     |    |    |      |    |    |     |     |      |
| 31+                  |                                    | 36+                   |   |     | 30+                    |    |      | 32+                   |     |     |                              | 60+                  |    |                                 |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| 19+                  |                                    | 21+                   |   |     | 19+                    |    |      | 17+                   |     |     |                              | 265                  |    |                                 | A     |       |                  | PPR    |     |    |    |      |    |    |     |     |      |
| 50                   | 6                                  | B                     | 4 | 24  | 57                     | 7  | B+\$ | 4                     | 28  | 49  | 5                            | C                    | 4  | 20                              | 49    | 5     | C                | 4      | 20  | 60 | 8  | A    | 4  | 32 | 20  | 0   | --   |
| 2015998              | SHAIKH MOHAMMAD FAIZ SALIM YASMIN  |                       |   |     |                        |    |      |                       |     |     | (2023016402426087)           |                      |    | 1264:Smt Kamalatai Kisan Kathor |       |       | 2023016402426087 |        |     |    |    |      |    |    |     |     |      |
| 30+                  |                                    | 39                    |   |     | 52+                    |    |      | 45+                   |     |     |                              | 62+                  |    |                                 |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| 18+                  |                                    | 22+                   |   |     | 18+                    |    |      | 19+                   |     |     |                              | 305                  |    |                                 | P     |       |                  |        |     |    |    |      |    |    |     |     |      |
| 48                   | 5                                  | C                     | 4 | 20  | 61                     | 8  | A    | 4                     | 32  | 70  | 9                            | A+\$                 | 4  | 36                              | 64    | 8     | A                | 4      | 32  | 62 | 8  | A    | 4  | 32 | 20  | 152 | 7.60 |
| 2015999              | SUROSHI AKASH MAHADEO REKHA        |                       |   |     |                        |    |      |                       |     |     | (2017016401716611)           |                      |    | 1264:Smt Kamalatai Kisan Kathor |       |       | 2017016401716611 |        |     |    |    |      |    |    |     |     |      |
| 33+                  |                                    | 33+                   |   |     | 33+                    |    |      | 35+                   |     |     |                              | 62+                  |    |                                 |       |       |                  |        |     |    |    |      |    |    |     |     |      |
| 19+                  |                                    | 19+                   |   |     | 17+                    |    |      | 18+                   |     |     |                              | 269                  |    |                                 | A     |       |                  | PPR    |     |    |    |      |    |    |     |     |      |
| 52                   | 6                                  | B                     | 4 | 24  | 52                     | 6  | B    | 4                     | 24  | 50  | 6                            | B                    | 4  | 24                              | 53    | 6     | B                | 4      | 24  | 62 | 8  | A    | 4  | 32 | 20  | 0   | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                   | PRN                          |             |     |                        |             |   |                       |     |             |    | COLLEGE                         |    |     | TOTAL       | MARKS | RESULT | REMARK |     |     |    |      |  |
|--|--|------------------------------|-------------|-----|------------------------|-------------|---|-----------------------|-----|-------------|----|---------------------------------|----|-----|-------------|-------|--------|--------|-----|-----|----|------|--|
| <-----Course-I----->   |  | <-----Course-II----->        |             |     | <-----Course-III-----> |             |   | <-----Course-IV-----> |     |             |    | <-----Course-V----->            |    |     |             |       |        |        |     |     |    |      |  |
| Theory (75/30)   |  | Theory (75/30)               |             |     | Theory (75/30)         |             |   | Theory (75/30)        |     |             |    | Pract (100/40)                  |    |     |             |       |        |        |     |     |    |      |  |
| Internal (25/10)   |  | Internal (25/10)             |             |     | Internal (25/10)       |             |   | Internal (25/10)      |     |             |    |                                 |    |     | (500)       |       |        |        |     |     |    |      |  |
| TOT  | GP                                     | G                            | C           | G*C | TOT                    | GP          | G | C                     | G*C | TOT         | GP | G                               | C  | G*C | TOT         | GP    | G      | C      | G*C | 非   | 非G | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |             |   |                       |     |             |    | 3: LAB. LAW & IND. RELA II      |    |     |             |       |        |        |     |     |    |      |  |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |             |   |                       |     |             |    |                                 |    |     |             |       |        |        |     |     |    |      |  |
| 2016000  | TANTARPALE VIDYANAND CHAKRADHARJI ASHA | (2023016402426226)           |             |     |                        |             |   |                       |     |             |    | 1264:Smt Kamalatai Kisan Kathor |    |     |             |       |        |        |     |     |    |      |  |
| 2023016402426226   |  |                              |             |     |                        |             |   |                       |     |             |    |                                 |    |     |             |       |        |        |     |     |    |      |  |
| 47+  |  | 36+                          |             |     | 30+                    |             |   |                       | 58+ |             |    |                                 |    | 64+ |             |       |        |        |     |     |    |      |  |
| 22+  |  | 20+                          |             |     | 21+                    |             |   |                       | 20+ |             |    |                                 |    |     |             |       |        |        |     | 318 | A  | PPR  |  |
| 69   | 8 A \$ 4 32                            | 56                           | 7 B+\$ 4 28 |     | 51                     | 6 B \$ 4 24 |   |                       | 78  | 9 A+\$ 4 36 |    |                                 |    | 64  | 8 A \$ 4 32 |       |        |        | 20  | 0   | -- |      |  |
| 2016001  | /THOKAL RUSHIKA BALARAM USHA           | (2019016400827995)           |             |     |                        |             |   |                       |     |             |    | 1264:Smt Kamalatai Kisan Kathor |    |     |             |       |        |        |     |     |    |      |  |
| 2019016400827995   |  |                              |             |     |                        |             |   |                       |     |             |    |                                 |    |     |             |       |        |        |     |     |    |      |  |
| 48+  |  | 35+                          |             |     | 38+                    |             |   |                       | 9F  |             |    |                                 |    | 60+ |             |       |        |        |     |     |    |      |  |
| 17+  |  | 19+                          |             |     | 18+                    |             |   |                       | 18+ |             |    |                                 |    |     |             |       |        |        |     | 262 | F  | --   |  |
| 65   | 8 A \$ 4 32                            | 54                           | 6 B \$ 4 24 |     | 56                     | 7 B+\$ 4 28 |   |                       | --  | -           | -  | -                               | -- | 60  | 8 A \$ 4 32 |       |        |        | 16  | 116 | -- |      |  |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                              |             |     |                        |             |   |                       |     |             |    |                                 |    |     |             |       |        |        |     |     |    |      |  |

| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                                  | TOTAL | MARKS | RESULT | REMARK |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|--|-------|-------|--------|--------|----|----|------|----|----|------|------|------|----|----|-----|------|------|----|------|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |  |       | MARKS |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |  |       | (500) |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G  | C     | G*C   | TOT    | GP     | G  | C  | G*C  | 排  | 排G | SGPI |      |      |    |    |     |      |      |    |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II               |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |  |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 2016002                     | B SOMESHWAR RAO BHIMA RAO RAJESHWARI | (2023016402363456)           |    |     |                        |    |      |                       |     |     |                      | 1117:GES LAW -PANVEL<br>2023016402363456 |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 52+                         |                                      | 37+                          |    |     | 51                     |    |      | 43+                   |     |     | 72+                  |  |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 19+                         |                                      | 20+                          |    |     | 19+                    |    |      | 24+                   |     |     |                      |  |       | 337   |        | P      |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 71                          | 9                                    | A+\$                         | 4  | 36  | 57                     | 7  | B+\$ | 4                     | 28  | 70  | 9                    | A+                                       | 4     | 36    | 67     | 8      | A  | \$ | 4    | 32 | 72 | 9    | A+\$ | 4    | 36 | 20 | 168 | 8.40 |      |    |      |
| 2016003                     | CHAVAN MAHESH RAMCHANDRA KUSUM       | (2022016402258186)           |    |     |                        |    |      |                       |     |     |                      | 1117:GES LAW -PANVEL<br>2022016402258186 |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 41+                         |                                      | 33+                          |    |     | 37+                    |    |      | A                     |     |     | 41+                  |  |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 10+                         |                                      | 10+                          |    |     | 10+                    |    |      | 10+                   |     |     |                      |  |       | 192   |        | A      |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 51                          | 6                                    | B                            | \$ | 4   | 24                     | 43 | 4    | D                     | \$  | 4   | 16                   | 47                                       | 5     | C     | \$     | 4      | 20 | -- | -    | -  | -  | 41   | 4    | D    | \$ | 4  | 16  | 16   | 0    | -- |      |
| 2016004                     | /CHOUDHARI ROHINI DILIP CHHAYA       | (2019016400642675)           |    |     |                        |    |      |                       |     |     |                      | 1117:GES LAW -PANVEL<br>2019016400642675 |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 34+                         |                                      | 35                           |    |     | 44+                    |    |      | 30+                   |     |     | 42+                  |  |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 14+                         |                                      | 11+                          |    |     | 10+                    |    |      | 11+                   |     |     |                      |  |       | 231   |        | P      |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 48                          | 5                                    | C                            | \$ | 4   | 20                     | 46 | 5    | C                     | 4   | 20  | 54                   | 6  | B     | \$    | 4      | 24     | 41 | 4  | D    | \$ | 4  | 16   | 42   | 4    | D  | \$ | 4   | 16   | 20   | 96 | 4.80 |
| 2016005                     | DHABARDE PRITAM DIPCHAND ANITA       | (2009016400078424)           |    |     |                        |    |      |                       |     |     |                      | 1117:GES LAW -PANVEL<br>2009016400078424 |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 31+                         |                                      | 46                           |    |     | 41+                    |    |      | 42+                   |     |     | 75+                  |  |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 10+                         |                                      | 12+                          |    |     | 11+                    |    |      | 13+                   |     |     |                      |  |       | 281   |        | P      |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 41                          | 4                                    | D                            | \$ | 4   | 16                     | 58 | 7    | B+                    | 4   | 28  | 52                   | 6  | B     | \$    | 4      | 24     | 55 | 7  | B+\$ | 4  | 28 | 75   | 9    | A+\$ | 4  | 36 | 20  | 132  | 6.60 |    |      |
| 2016006                     | DHANVE SUHAS UTTAM RAJASHREE         | (2023016402372254)           |    |     |                        |    |      |                       |     |     |                      | 1117:GES LAW -PANVEL<br>2023016402372254 |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 30+                         |                                      | 44+                          |    |     | A                      |    |      | 42+                   |     |     | 62+                  |  |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 11+                         |                                      | 11+                          |    |     | 12+                    |    |      | 12+                   |     |     |                      |  |       | 224   |        | A      |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 41                          | 4                                    | D                            | \$ | 4   | 16                     | 55 | 7    | B+\$                  | 4   | 28  | --                   | -  | -     | -     | 54     | 6      | B  | \$ | 4    | 24 | 62 | 8    | A    | \$   | 4  | 32 | 16  | 0    | --   |    |      |
| 2016007                     | JADHAV RANJIT SHRIKRISHNA SHOBHA     | (2009016400820577)           |    |     |                        |    |      |                       |     |     |                      | 1117:GES LAW -PANVEL<br>2009016400820577 |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 38                          |                                      | 50                           |    |     | 35                     |    |      | 40                    |     |     | 62+                  |  |       |       |        |        |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 12+                         |                                      | 13+                          |    |     | 15+                    |    |      | 14+                   |     |     |                      |  |       | 279   |        | P      |    |    |      |    |    |      |      |      |    |    |     |      |      |    |      |
| 50                          | 6                                    | B                            | 4  | 24  | 63                     | 8  | A    | 4                     | 32  | 50  | 6                    | B  | 4     | 24    | 54     | 6      | B  | 4  | 24   | 62 | 8  | A    | \$   | 4    | 32 | 20 | 136 | 6.80 |      |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN                          |    |     |                        |    |     |                       |     |     |                      | COLLEGE                    |   | TOTAL            | MARKS | RESULT | REMARK |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
|--|---------------------------------------|------------------------------|----|-----|------------------------|----|-----|-----------------------|-----|-----|----------------------|----------------------------|---|------------------|-------|--------|--------|----|------|------|----|------|----|----|------|----|----|----|-----|------|----|----|
| <-----Course-I----->   |                                       | <-----Course-II----->        |    |     | <-----Course-III-----> |    |     | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| Theory (75/30)   |                                       | Theory (75/30)               |    |     | Theory (75/30)         |    |     | Theory (75/30)        |     |     | Pract (100/40)       |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| Internal (25/10)   |                                       | Internal (25/10)             |    |     | Internal (25/10)       |    |     | Internal (25/10)      |     |     |                      |                            |   | (500)            |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| TOT  | GP                                    | G                            | C  | G*C | TOT                    | GP | G   | C                     | G*C | TOT | GP                   | G                          | C | G*C              | TOT   | GP     | G      | C  | G*C  | 非    | 非G | SGPI |    |    |      |    |    |    |     |      |    |    |
| 1: CIVIL PRO.COD 1908& L.A.  |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |     |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW  |                                       | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| -----  |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 2016008  | /KADU VEDANTI VINOD SHUBHANGI         | (2018016401459376)           |    |     |                        |    |     |                       |     |     |                      | 1117:GES LAW -PANVEL       |   | 2018016401459376 |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 53+  |                                       | A                            | -- |     | 35+                    |    | 41+ |                       | 48+ |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 10+  |                                       | 11+                          |    |     | 12+                    |    | 12+ |                       |     |     |                      |                            |   | 222              |       | A      |        |    |      |      |    | ABS  |    |    |      |    |    |    |     |      |    |    |
| 63   | 8                                     | A                            | \$ | 4   | 32                     | -- | -   | -                     | -   | --  | 47                   | 5                          | C | \$               | 4     | 20     | 53     | 6  | B    | \$   | 4  | 24   | 48 | 5  | C    | \$ | 4  | 20 | 16  | 0    | -- |    |
| -----  |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 2016009  | KHILARI ROHAN BABAJI SUNANDA          | (2015016400969357)           |    |     |                        |    |     |                       |     |     |                      | 1117:GES LAW -PANVEL       |   | 2015016400969357 |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 47+  |                                       | 42+                          |    |     | 49+                    |    | 32+ |                       | 79+ |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 16+  |                                       | 13+                          |    |     | 15+                    |    | 16+ |                       |     |     |                      |                            |   | 309              |       | A      |        |    |      |      |    | PPR  |    |    |      |    |    |    |     |      |    |    |
| 63   | 8                                     | A                            | \$ | 4   | 32                     | 55 | 7   | B+\$                  | 4   | 28  | 64                   | 8                          | A | \$               | 4     | 32     | 48     | 5  | C    | \$   | 4  | 20   | 79 | 9  | A+\$ | 4  | 36 | 20 | 0   | --   |    |    |
| -----  |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 2016010  | /NADKAR PRACHI AMIT SAMPADA           | (2023016402369913)           |    |     |                        |    |     |                       |     |     |                      | 1117:GES LAW -PANVEL       |   | 2023016402369913 |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 30+  |                                       | 42+                          |    |     | 46+                    |    | 44+ |                       | 90+ |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 22+  |                                       | 22+                          |    |     | 23+                    |    | 24+ |                       |     |     |                      |                            |   | 343              |       | A      |        |    |      |      |    | PPR  |    |    |      |    |    |    |     |      |    |    |
| 52   | 6                                     | B                            | \$ | 4   | 24                     | 64 | 8   | A                     | \$  | 4   | 32                   | 69                         | 8 | A                | \$    | 4      | 32     | 68 | 8    | A    | \$ | 4    | 32 | 90 | 10   | O  | \$ | 4  | 40  | 20   | 0  | -- |
| -----  |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 2016011  | /PIMPLE ARCHANA ARUN MADHURI          | (2022016402264191)           |    |     |                        |    |     |                       |     |     |                      | 1117:GES LAW -PANVEL       |   | 2022016402264191 |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 35+  |                                       | 30+                          |    |     | 43+                    |    | 34  |                       | 53+ |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 12+  |                                       | 13+                          |    |     | 12+                    |    | 12+ |                       |     |     |                      |                            |   | 244              |       | P      |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 47   | 5                                     | C                            | \$ | 4   | 20                     | 43 | 4   | D                     | \$  | 4   | 16                   | 55                         | 7 | B+\$             | 4     | 28     | 46     | 5  | C    | 4    | 20 | 53   | 6  | B  | \$   | 4  | 24 | 20 | 108 | 5.40 |    |    |
| -----  |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 2016012  | SHINDE JALINDAR BABAN SAKHUBAI        | (2023016402372157)           |    |     |                        |    |     |                       |     |     |                      | 1117:GES LAW -PANVEL       |   | 2023016402372157 |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 58   |                                       | 47+                          |    |     | 30+                    |    | 55+ |                       | 62+ |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 16+  |                                       | 15+                          |    |     | 18+                    |    | 18+ |                       |     |     |                      |                            |   | 319              |       | P      |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 74   | 9                                     | A+                           | 4  | 36  | 62                     | 8  | A   | \$                    | 4   | 32  | 48                   | 5                          | C | \$               | 4     | 20     | 73     | 9  | A+\$ | 4    | 36 | 62   | 8  | A  | \$   | 4  | 32 | 20 | 156 | 7.80 |    |    |
| -----  |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 2016013  | SONKAR PIYUSH SURESH KUMAR MUNNI DEVI | (2023016402372215)           |    |     |                        |    |     |                       |     |     |                      | 1117:GES LAW -PANVEL       |   | 2023016402372215 |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 34+  |                                       | 35+                          |    |     | 32+                    |    | 40+ |                       | 46+ |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| 15+  |                                       | 17+                          |    |     | 18+                    |    | 18+ |                       |     |     |                      |                            |   | 255              |       | A      |        |    |      |      |    | PPR  |    |    |      |    |    |    |     |      |    |    |
| 49   | 5                                     | C                            | \$ | 4   | 20                     | 52 | 6   | B                     | \$  | 4   | 24                   | 50                         | 6 | B                | \$    | 4      | 24     | 58 | 7    | B+\$ | 4  | 28   | 46 | 5  | C    | \$ | 4  | 20 | 20  | 0    | -- |    |
| -----  |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                       |                              |    |     |                        |    |     |                       |     |     |                      |                            |   |                  |       |        |        |    |      |      |    |      |    |    |      |    |    |    |     |      |    |    |

| SEAT_NO   | NAME                              | PRN                          |    |     |                        |     |   |                       |     |     |                      | COLLEGE                     |      |       | TOTAL            | MARKS | RESULT | REMARK |    |      |    |    |      |    |      |    |     |     |      |      |    |
|---|-----------------------------------|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----------------------|-----------------------------|------|-------|------------------|-------|--------|--------|----|------|----|----|------|----|------|----|-----|-----|------|------|----|
| <-----Course-I----->  |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| Theory (75/30)  |                                   | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     | Pract (100/40)       |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| Internal (25/10)  |                                   | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |                      |                             |      | (500) |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| TOT   | GP                                | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP                   | G                           | C    | G*C   | 排                | 排G    | SGPI   |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 1: CIVIL PRO.COD 1908& L.A.   |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II  |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 4: PUBLIC INTERNATIONAL LAW   |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |                      |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| -----   |                                   |                              |    |     |                        |     |   |                       |     |     |                      |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 2016014   | /CHAVAN SHRADDHA SANDESH RAJSHREE | (2019016402322087)           |    |     |                        |     |   |                       |     |     |                      | 437:S.DANDEKAR LAW -PALGHAR |      |       | 2019016402322087 |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 38+   |                                   | 36+                          |    | 44+ |                        | 48+ |   | 60+                   |     |     |                      |                             |      |       | 288              | A     | PPR    |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 15+   |                                   | 15+                          |    | 15+ |                        | 17+ |   |                       |     |     |                      |                             |      |       | 20               | 0     | --     |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 53  | 6                                 | B                            | \$ | 4   | 24                     | 51  | 6 | B                     | \$  | 4   | 24                   | 59                          | 7    | B+\$  | 4                | 28    | 65     | 8      | A  | \$   | 4  | 32 | 60   | 8  | A    | \$ | 4   | 32  | 20   | 0    | -- |
| -----   |                                   |                              |    |     |                        |     |   |                       |     |     |                      |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 2016015   | /DAWADI SHITAL RISIRAM VIMAL      | (2016016400224782)           |    |     |                        |     |   |                       |     |     |                      | 437:S.DANDEKAR LAW -PALGHAR |      |       | 2016016400224782 |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 51+   |                                   | 36                           |    | 52+ |                        | 30+ |   | 65+                   |     |     |                      |                             |      |       | 303              | P     |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 18+   |                                   | 16+                          |    | 18+ |                        | 17+ |   |                       |     |     |                      |                             |      |       | 20               | 144   | 7.20   |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 69  | 8                                 | A                            | \$ | 4   | 32                     | 52  | 6 | B                     | 4   | 24  | 70                   | 9                           | A+\$ | 4     | 36               | 47    | 5      | C      | \$ | 4    | 20 | 65 | 8    | A  | \$   | 4  | 32  | 20  | 144  | 7.20 |    |
| -----   |                                   |                              |    |     |                        |     |   |                       |     |     |                      |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 2016016   | DIXIT SHIVAM SHAM SONALI          | (2015016400793485)           |    |     |                        |     |   |                       |     |     |                      | 437:S.DANDEKAR LAW -PALGHAR |      |       | 2015016400793485 |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 34+   |                                   | 39+                          |    | 30  |                        | 44+ |   | 62+                   |     |     |                      |                             |      |       | 259              | P     |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 10+   |                                   | 18+                          |    | 10+ |                        | 12+ |   |                       |     |     |                      |                             |      |       | 20               | 120   | 6.00   |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 44  | 4                                 | D                            | \$ | 4   | 16                     | 57  | 7 | B+\$                  | 4   | 28  | 40                   | 4                           | D    | 4     | 16               | 56    | 7      | B+\$   | 4  | 28   | 62 | 8  | A    | \$ | 4    | 32 | 20  | 120 | 6.00 |      |    |
| -----   |                                   |                              |    |     |                        |     |   |                       |     |     |                      |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 2016017   | /JADHAV ASHWINI RUPESH KAMAL      | (2023016402367655)           |    |     |                        |     |   |                       |     |     |                      | 437:S.DANDEKAR LAW -PALGHAR |      |       | 2023016402367655 |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 49+   |                                   | 30+                          |    | 30+ |                        | 58+ |   | 64+                   |     |     |                      |                             |      |       | 295              | A     | PPR    |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 16+   |                                   | 16+                          |    | 15+ |                        | 17+ |   |                       |     |     |                      |                             |      |       | 20               | 0     | --     |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 65  | 8                                 | A                            | \$ | 4   | 32                     | 46  | 5 | C                     | \$  | 4   | 20                   | 45                          | 5    | C     | \$               | 4     | 20     | 75     | 9  | A+\$ | 4  | 36 | 64   | 8  | A    | \$ | 4   | 32  | 20   | 0    | -- |
| -----   |                                   |                              |    |     |                        |     |   |                       |     |     |                      |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 2016018   | /LOKHANDE SAYALI DILIP MAMTA      | (2019016401719905)           |    |     |                        |     |   |                       |     |     |                      | 437:S.DANDEKAR LAW -PALGHAR |      |       | 2019016401719905 |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 19F   |                                   | 31+                          |    | 35+ |                        | 35+ |   | 70+                   |     |     |                      |                             |      |       | 258              | F     |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 17+   |                                   | 16+                          |    | 17+ |                        | 18+ |   |                       |     |     |                      |                             |      |       | 16               | 104   | --     |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| --  | -                                 | -                            | -  | --  | 47                     | 5   | C | \$                    | 4   | 20  | 52                   | 6                           | B    | \$    | 4                | 24    | 53     | 6      | B  | \$   | 4  | 24 | 70   | 9  | A+\$ | 4  | 36  | 16  | 104  | --   |    |
| -----   |                                   |                              |    |     |                        |     |   |                       |     |     |                      |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 2016019   | /MISHRA JYOTI RAMAPATI PUSHPA     | (2019016401324627)           |    |     |                        |     |   |                       |     |     |                      | 437:S.DANDEKAR LAW -PALGHAR |      |       | 2019016401324627 |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 30+   |                                   | 22F                          |    | 35+ |                        | 36+ |   | 70+                   |     |     |                      |                             |      |       | 273              | F     |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 20+   |                                   | 20+                          |    | 20+ |                        | 20+ |   |                       |     |     |                      |                             |      |       | 16               | 116   | --     |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| 50  | 6                                 | B                            | \$ | 4   | 24                     | --  | - | -                     | -   | --  | 55                   | 7                           | B+\$ | 4     | 28               | 56    | 7      | B+\$   | 4  | 28   | 70 | 9  | A+\$ | 4  | 36   | 16 | 116 | --  |      |      |    |
| -----   |                                   |                              |    |     |                        |     |   |                       |     |     |                      |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                              |    |     |                        |     |   |                       |     |     |                      |                             |      |       |                  |       |        |        |    |      |    |    |      |    |      |    |     |     |      |      |    |

| SEAT_NO  | NAME                                     | PRN                          |    |     |                        |     |    |                       |    |    |    | COLLEGE                     |    |      |    |    | TOTAL            | MARKS | RESULT | REMARK |    |      |    |      |    |      |    |     |      |     |   |     |     |
|--|--|------------------------------|----|-----|------------------------|-----|----|-----------------------|----|----|----|-----------------------------|----|------|----|----|------------------|-------|--------|--------|----|------|----|------|----|------|----|-----|------|-----|---|-----|-----|
| <-----Course-I----->   |  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |    |    |    | <-----Course-V----->        |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| Theory (75/30)   |  | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |    |    |    | Pract (100/40)              |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| Internal (25/10)   |  | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |    |    |    |                             |    |      |    |    | (500)            |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| TOT  | GP                                       | G                            | C  | \$  | G                      | C   | \$ | G                     | C  | \$ | G  | C                           | \$ | G    | C  | \$ | G                | C     | \$     | 排      | 排  | SGPI |    |      |    |      |    |     |      |     |   |     |     |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |    |    |    | 3: LAB. LAW & IND. RELA II  |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| -----  |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 2016020  | /MISHRA SHRUTI KUMARI CHANDRA KANT ANITA | (2019016400835302)           |    |     |                        |     |    |                       |    |    |    | 437:S.DANDEKAR LAW -PALGHAR |    |      |    |    | 2019016400835302 |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 30+  |  | 31+                          |    | 39+ |                        | 34  |    | 71+                   |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 15+  |  | 15+                          |    | 17+ |                        | 19+ |    |                       |    |    |    |                             |    |      |    |    |                  |       |        | 271    | P  |      |    |      |    |      |    |     |      |     |   |     |     |
| 45   | 5  | C                            | \$ | 4   | 20                     | 46  | 5  | C                     | \$ | 4  | 20 | 56                          | 7  | B+\$ | 4  | 28 | 53               | 6     | B      | 4      | 24 | 71   | 9  | A+\$ | 4  | 36   | 20 | 128 | 6.40 |     |   |     |     |
| -----  |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 2016021  | NAYAK NEERAJ RADHESHYAM VIDHYA           | (2023016402371525)           |    |     |                        |     |    |                       |    |    |    | 437:S.DANDEKAR LAW -PALGHAR |    |      |    |    | 2023016402371525 |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 30+  |  | 23F                          |    | 34+ |                        | 32+ |    | 60+                   |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 15+  |  | 13+                          |    | 15+ |                        | 14+ |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 45   | 5  | C                            | \$ | 4   | 20                     | --  | -- | 49                    | 5  | C  | \$ | 4                           | 20 | 46   | 5  | C  | \$               | 4     | 20     | 60     | 8  | A    | \$ | 4    | 32 | 16   | 92 | F   | --   |     |   |     |     |
| -----  |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 2016022  | /PANDEY SONAM RAMJANAM USHA              | (2017016402044696)           |    |     |                        |     |    |                       |    |    |    | 437:S.DANDEKAR LAW -PALGHAR |    |      |    |    | 2017016402044696 |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 33+  |  | 38+                          |    | 30+ |                        | 32+ |    | 59+                   |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 17+  |  | 15+                          |    | 19+ |                        | 19+ |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 50   | 6  | B                            | \$ | 4   | 24                     | 53  | 6  | B                     | \$ | 4  | 24 | 49                          | 5  | C    | \$ | 4  | 20               | 51    | 6      | B      | \$ | 4    | 24 | 59   | 7  | B+\$ | 4  | 28  | 262  | 0   | A | PPR |     |
| -----  |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 2016023  | PATIL ABHIJIT NARESH NAMRATA             | (2020016400010347)           |    |     |                        |     |    |                       |    |    |    | 437:S.DANDEKAR LAW -PALGHAR |    |      |    |    | 2020016400010347 |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 30+  |  | 33+                          |    | 32+ |                        | 38+ |    | 60+                   |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 17+  |  | 16+                          |    | 15+ |                        | 18+ |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 47   | 5  | C                            | \$ | 4   | 20                     | 49  | 5  | C                     | \$ | 4  | 20 | 47                          | 5  | C    | \$ | 4  | 20               | 56    | 7      | B+\$   | 4  | 28   | 60 | 8    | A  | \$   | 4  | 32  | 259  | 0   | A | PPR |     |
| -----  |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 2016024  | PATIL PAVAN BHARAT ARCHANA               | (2020016401244346)           |    |     |                        |     |    |                       |    |    |    | 437:S.DANDEKAR LAW -PALGHAR |    |      |    |    | 2020016401244346 |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 30+  |  | 45+                          |    | 38+ |                        | 30+ |    | 64+                   |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 16+  |  | 17+                          |    | 18+ |                        | 15+ |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 46   | 5  | C                            | \$ | 4   | 20                     | 62  | 8  | A                     | \$ | 4  | 32 | 56                          | 7  | B+\$ | 4  | 28 | 45               | 5     | C      | \$     | 4  | 20   | 64 | 8    | A  | \$   | 4  | 32  | 273  | 0   | A | PPR |     |
| -----  |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 2016025  | PATIL SATISH HARISHCHANDRA TARABAI       | (2023016402364371)           |    |     |                        |     |    |                       |    |    |    | 437:S.DANDEKAR LAW -PALGHAR |    |      |    |    | 2023016402364371 |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 30+  |  | 38+                          |    | 31+ |                        | 46+ |    | 67+                   |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 16+  |  | 15+                          |    | 16+ |                        | 17+ |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| 46   | 5  | C                            | \$ | 4   | 20                     | 53  | 6  | B                     | \$ | 4  | 24 | 47                          | 5  | C    | \$ | 4  | 20               | 63    | 8      | A      | \$ | 4    | 32 | 67   | 8  | A    | \$ | 4   | 32   | 276 | 0 | A   | PPR |
| -----  |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |    |     |                        |     |    |                       |    |    |    |                             |    |      |    |    |                  |       |        |        |    |      |    |      |    |      |    |     |      |     |   |     |     |

| SEAT_NO   | NAME                                       | PRN                          |    |     |                        |    |     |                       |     |     |                      | COLLEGE                     | TOTAL | MARKS | RESULT | REMARK |    |                  |     |      |    |      |    |    |
|---|--|------------------------------|----|-----|------------------------|----|-----|-----------------------|-----|-----|----------------------|-----------------------------|-------|-------|--------|--------|----|------------------|-----|------|----|------|----|----|
| <-----Course-I----->  |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |     | <-----Course-IV-----> |     |     | <-----Course-V-----> |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| Theory (75/30)  |  | Theory (75/30)               |    |     | Theory (75/30)         |    |     | Theory (75/30)        |     |     | Pract (100/40)       |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| Internal (25/10)  |  | Internal (25/10)             |    |     | Internal (25/10)       |    |     | Internal (25/10)      |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| TOT   | GP   | G                            | C  | G*C | TOT                    | GP | G   | C                     | G*C | TOT | GP                   | G                           | C     | G*C   | TOT    | GP     | G  | C                | G*C | 排    | 排G | SGPI |    |    |
| 1: CIVIL PRO.COD 1908& L.A.   |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |     |                       |     |     |                      | 3: LAB. LAW & IND. RELA II  |       |       |        |        |    |                  |     |      |    |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW   |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |     |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| -----   |  |                              |    |     |                        |    |     |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 2016026   | /PATIL SONAM SUBHASH ARCHANA               |                              |    |     |                        |    |     |                       |     |     | (2023016402364951)   | 437:S.DANDEKAR LAW -PALGHAR |       |       |        |        |    | 2023016402364951 |     |      |    |      |    |    |
| 33+   | 43+  |                              |    | 45+ |                        |    | 47+ |                       |     | 58+ |                      |                             |       | 295   |        | A      |    | PPR              |     |      |    |      |    |    |
| 16+   | 18+  |                              |    | 18+ |                        |    | 17+ |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 49  | 5  | C                            | \$ | 4   | 20                     | 61 | 8   | A                     | \$  | 4   | 32                   | 63                          | 8     | A     | \$     | 4      | 32 | 64               | 8   | A    | \$ | 4    | 32 |    |
| -----   |  |                              |    |     |                        |    |     |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 2016027   | RAO NITIN RAMESH SULOCHANA                 |                              |    |     |                        |    |     |                       |     |     | (2023016402367647)   | 437:S.DANDEKAR LAW -PALGHAR |       |       |        |        |    | 2023016402367647 |     |      |    |      |    |    |
| 31+   | 34+  |                              |    | A   |                        |    | 30E |                       |     | 50+ |                      |                             |       | 212   |        | F      |    | --               |     |      |    |      |    |    |
| 17+   | 16+  |                              |    | 17+ |                        |    | 17+ |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 48  | 5  | C                            | \$ | 4   | 20                     | 50 | 6   | B                     | \$  | 4   | 24                   | --                          | -     | -     | -      | --     | 47 | 5                | C   | \$   | 4  | 20   | 50 |    |
| -----   |  |                              |    |     |                        |    |     |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 2016028   | SAYYAD MOINODDIN MAHEBOOB KHATUNBI         |                              |    |     |                        |    |     |                       |     |     | (2023016402370897)   | 437:S.DANDEKAR LAW -PALGHAR |       |       |        |        |    | 2023016402370897 |     |      |    |      |    |    |
| 34+   | 33+  |                              |    | 48+ |                        |    | 43+ |                       |     | 62+ |                      |                             |       | 283   |        | A      |    | PPR              |     |      |    |      |    |    |
| 17+   | 15+  |                              |    | 16+ |                        |    | 15+ |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 51  | 6  | B                            | \$ | 4   | 24                     | 48 | 5   | C                     | \$  | 4   | 20                   | 64                          | 8     | A     | \$     | 4      | 32 | 58               | 7   | B+\$ | \$ | 4    | 28 | 62 |
| -----   |  |                              |    |     |                        |    |     |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 2016029   | /SINGH AKANSHA AWADHESH CHANDRAPRABHA      |                              |    |     |                        |    |     |                       |     |     | (2015016401631015)   | 437:S.DANDEKAR LAW -PALGHAR |       |       |        |        |    | 2015016401631015 |     |      |    |      |    |    |
| 35E   | 30+  |                              |    | 30E |                        |    | 7F  |                       |     | 61+ |                      |                             |       | 226   |        | F      |    | --               |     |      |    |      |    |    |
| 16+   | 15+  |                              |    | 15+ |                        |    | 17+ |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 51  | 6  | B                            | \$ | 4   | 24                     | 45 | 5   | C                     | \$  | 4   | 20                   | 45                          | 5     | C     | \$     | 4      | 20 | --               | -   | -    | -  | --   | 61 |    |
| -----   |  |                              |    |     |                        |    |     |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 2016030   | SINGH DINESHSINGH LALBAHADUR ASHARFA SINGH |                              |    |     |                        |    |     |                       |     |     | (2022016402297315)   | 437:S.DANDEKAR LAW -PALGHAR |       |       |        |        |    | 2022016402297315 |     |      |    |      |    |    |
| 43+   | 33+  |                              |    | 35+ |                        |    | 44+ |                       |     | 62+ |                      |                             |       | 283   |        | A      |    | PPR              |     |      |    |      |    |    |
| 16+   | 17+  |                              |    | 16+ |                        |    | 17+ |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 59  | 7  | B+\$                         | \$ | 4   | 28                     | 50 | 6   | B                     | \$  | 4   | 24                   | 51                          | 6     | B     | \$     | 4      | 24 | 61               | 8   | A    | \$ | 4    | 32 | 62 |
| -----   |  |                              |    |     |                        |    |     |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 2016031   | /SINGH VADANA RAMSHRAY GEETA               |                              |    |     |                        |    |     |                       |     |     | (2022016402295444)   | 437:S.DANDEKAR LAW -PALGHAR |       |       |        |        |    | 2022016402295444 |     |      |    |      |    |    |
| 33+   | 33+  |                              |    | 41+ |                        |    | 35+ |                       |     | 63+ |                      |                             |       | 268   |        | A      |    | PPR              |     |      |    |      |    |    |
| 16+   | 15+  |                              |    | 17+ |                        |    | 15+ |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| 49  | 5  | C                            | \$ | 4   | 20                     | 48 | 5   | C                     | \$  | 4   | 20                   | 58                          | 7     | B+\$  | \$     | 4      | 28 | 50               | 6   | B    | \$ | 4    | 24 | 63 |
| -----   |  |                              |    |     |                        |    |     |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                              |    |     |                        |    |     |                       |     |     |                      |                             |       |       |        |        |    |                  |     |      |    |      |    |    |

| SEAT_NO                     | NAME                          | PRN                          |             |     |                        |     |             |                       |             |     |     | COLLEGE                     |   |     | TOTAL            | MARKS | RESULT | REMARK |     |      |    |      |
|-----------------------------|-------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|-----|-----------------------------|---|-----|------------------|-------|--------|--------|-----|------|----|------|
| <-----Course-I----->        |                               | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->        |   |     |                  |       |        |        |     |      |    |      |
| Theory (75/30)              |                               | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     |     | Pract (100/40)              |   |     |                  |       |        |        |     |      |    |      |
| Internal (25/10)            |                               | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |     |                             |   |     | (500)            |       |        |        |     |      |    |      |
| TOT                         | GP                            | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP  | G                           | C | G*C | TOT              | GP    | G      | C      | G*C | 非    | 非G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                               | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II  |   |     |                  |       |        |        |     |      |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                               | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |      |    |      |
| 2016032                     | TALGE DHAVAL BABAN PREMLATA   | (2023016402364912)           |             |     |                        |     |             |                       |             |     |     | 437:S.DANDEKAR LAW -PALGHAR |   |     | 2023016402364912 |       |        |        |     |      |    |      |
| 44+                         |                               | 46+                          |             | 30+ |                        | 32+ |             | 60+                   |             |     |     |                             |   |     | 279              |       | A      |        |     | PPR  |    |      |
| 17+                         |                               | 16+                          |             | 18+ |                        | 16+ |             |                       |             |     |     |                             |   |     | 20               |       | 0      |        |     | --   |    |      |
| 61                          | 8 A \$ 4 32                   | 62                           | 8 A \$ 4 32 | 48  | 5 C \$ 4 20            | 48  | 5 C \$ 4 20 | 60                    | 8 A \$ 4 32 | 20  | 0   |                             |   |     |                  |       |        |        |     |      |    |      |
| 2016033                     | TAMBE BHIMRAJ MAHADEO NIRMALA | (2023016402363642)           |             |     |                        |     |             |                       |             |     |     | 437:S.DANDEKAR LAW -PALGHAR |   |     | 2023016402363642 |       |        |        |     |      |    |      |
| 43+                         |                               | 48+                          |             | 47+ |                        | 45+ |             | 76+                   |             |     |     |                             |   |     | 331              |       | A      |        |     | PPR  |    |      |
| 17+                         |                               | 18+                          |             | 18+ |                        | 19+ |             |                       |             |     |     |                             |   |     | 20               |       | 0      |        |     | --   |    |      |
| 60                          | 8 A \$ 4 32                   | 66                           | 8 A \$ 4 32 | 65  | 8 A \$ 4 32            | 64  | 8 A \$ 4 32 | 76                    | 9 A+\$ 4 36 | 20  | 0   |                             |   |     |                  |       |        |        |     |      |    |      |
| 2016034                     | /TARE VAISHALI PRATAP PRAGATI | (2018016401021354)           |             |     |                        |     |             |                       |             |     |     | 437:S.DANDEKAR LAW -PALGHAR |   |     | 2018016401021354 |       |        |        |     |      |    |      |
| 46+                         |                               | 42+                          |             | 41+ |                        | 51+ |             | 75+                   |             |     |     |                             |   |     | 326              |       | A      |        |     | PPR  |    |      |
| 16+                         |                               | 19+                          |             | 19+ |                        | 17+ |             |                       |             |     |     |                             |   |     | 20               |       | 0      |        |     | --   |    |      |
| 62                          | 8 A \$ 4 32                   | 61                           | 8 A \$ 4 32 | 60  | 8 A \$ 4 32            | 68  | 8 A \$ 4 32 | 75                    | 9 A+\$ 4 36 | 20  | 0   |                             |   |     |                  |       |        |        |     |      |    |      |
| 2016036                     | /YADAV PRITI SURESH RAJKUMARI | (2015016400899904)           |             |     |                        |     |             |                       |             |     |     | 437:S.DANDEKAR LAW -PALGHAR |   |     | 2015016400899904 |       |        |        |     |      |    |      |
| 32                          |                               | 30+                          |             | 31+ |                        | 32+ |             | 59+                   |             |     |     |                             |   |     | 247              |       | P      |        |     |      |    |      |
| 14+                         |                               | 15+                          |             | 17+ |                        | 17+ |             |                       |             |     |     |                             |   |     | 20               |       | 108    |        |     | 5.40 |    |      |
| 46                          | 5 C 4 20                      | 45                           | 5 C \$ 4 20 | 48  | 5 C \$ 4 20            | 49  | 5 C \$ 4 20 | 59                    | 7 B+\$ 4 28 | 20  | 108 |                             |   |     |                  |       |        |        |     |      |    |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                   | PRN                          |    |     |                        |    |    |                       |     |     |    | COLLEGE                        |    |     | TOTAL            | MARKS | RESULT | REMARK |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|--------------------------------|----|-----|------------------|-------|--------|--------|-----|----|----|-----|------|----|----|----|----|----|----|----|---|----|--|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->           |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |    | Pract (100/40)                 |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |    |                                |    |     | (500)            |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| TOT                         | GP                                     | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP | G                              | C  | G*C | TOT              | GP    | G      | C      | G*C | 排  | 排  | G   | SGPI |    |    |    |    |    |    |    |   |    |  |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II     |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |    |                                |    |     |                  |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 2016037                     | ABHIMANE RAVINDRA ASHRUBA HIRABAI      | (2023016402440362)           |    |     |                        |    |    |                       |     |     |    | 150: BAL THACKERAY LAW -TALOJA |    |     | 2023016402440362 |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 30+                         |  | 42E                          |    |     | 36+                    |    |    |                       |     | 22F |    |                                |    |     | 60+              |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 16+                         |  | 16+                          |    |     | 17+                    |    |    |                       |     | 17+ |    |                                |    |     | 256              |       |        |        |     | F  |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 46                          | 5                                      | C                            | \$ | 4   | 20                     | 58 | 7  | B+                    | 4   | 28  | 53 | 6                              | B  | \$  | 4                | 24    | --     | --     | --  | -- |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 2016038                     | /BABAR TRISHILA PRAKASH MAKHMAL        | (2018016400750044)           |    |     |                        |    |    |                       |     |     |    | 975: ST.WILFRED LAW -SHEDUNG   |    |     | 2018016400750044 |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 40+                         |  | 30+                          |    |     | 36+                    |    |    |                       |     | 39+ |    |                                |    |     | 85+              |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 21+                         |  | 21+                          |    |     | 22+                    |    |    |                       |     | 22+ |    |                                |    |     | 316              |       |        |        |     | A  |    | PPR |      |    |    |    |    |    |    |    |   |    |  |
| 61                          | 8                                      | A                            | \$ | 4   | 32                     | 51 | 6  | B                     | \$  | 4   | 24 | 58                             | 7  | B+  | \$               | 4     | 28     | 61     | 8   | A  | \$ | 4   | 32   | 85 | 10 | O  | \$ | 4  | 40 | 20 | 0 | -- |  |
| 2016039                     | /BANKAR UJWALA BABURAO MAYA            | (2023016402440354)           |    |     |                        |    |    |                       |     |     |    | 150: BAL THACKERAY LAW -TALOJA |    |     | 2023016402440354 |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 30+                         |  | 30+                          |    |     | 34+                    |    |    |                       |     | 40+ |    |                                |    |     | 60+              |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 17+                         |  | 17+                          |    |     | 16+                    |    |    |                       |     | 16+ |    |                                |    |     | 260              |       |        |        |     | A  |    | PPR |      |    |    |    |    |    |    |    |   |    |  |
| 47                          | 5                                      | C                            | \$ | 4   | 20                     | 47 | 5  | C                     | \$  | 4   | 20 | 50                             | 6  | B   | \$               | 4     | 24     | 56     | 7   | B+ | \$ | 4   | 28   | 60 | 8  | A  | \$ | 4  | 32 | 20 | 0 | -- |  |
| 2016040                     | /BAVISKAR NISHIGANDHA PRABHAKAR VARSHA | (2023016402439776)           |    |     |                        |    |    |                       |     |     |    | 150: BAL THACKERAY LAW -TALOJA |    |     | 2023016402439776 |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 40+                         |  | 39+                          |    |     | 44+                    |    |    |                       |     | 46+ |    |                                |    |     | 58+              |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 18+                         |  | 18+                          |    |     | 18+                    |    |    |                       |     | 18+ |    |                                |    |     | 299              |       |        |        |     | A  |    | PPR |      |    |    |    |    |    |    |    |   |    |  |
| 58                          | 7                                      | B+                           | \$ | 4   | 28                     | 57 | 7  | B+                    | \$  | 4   | 28 | 62                             | 8  | A   | \$               | 4     | 32     | 64     | 8   | A  | \$ | 4   | 32   | 58 | 7  | B+ | \$ | 4  | 28 | 20 | 0 | -- |  |
| 2016041                     | BHADRIKE SUJEET RAJENDRA SUNITA        | (2018016400861356)           |    |     |                        |    |    |                       |     |     |    | 975: ST.WILFRED LAW -SHEDUNG   |    |     | 2018016400861356 |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 64+                         |  | A                            |    | --  | 33+                    |    |    |                       |     | 38+ |    |                                |    |     | 75+              |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 17+                         |  | 22+                          |    | --  | 22+                    |    |    |                       |     | 20+ |    |                                |    |     | 291              |       |        |        |     | A  |    | ABS |      |    |    |    |    |    |    |    |   |    |  |
| 81                          | 10                                     | O                            | \$ | 4   | 40                     | -- | -- | --                    | --  | 55  | 7  | B+                             | \$ | 4   | 28               | 58    | 7      | B+     | \$  | 4  | 28 | 75  | 9    | A+ | \$ | 4  | 36 | 16 | 0  | -- |   |    |  |
| 2016042                     | /BHAGAT CHETNA HEMANT SANGITAA         | (2023016402410115)           |    |     |                        |    |    |                       |     |     |    | 1069: KLES LAW -KALMBOLI       |    |     | 2023016402410115 |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 37+                         |  | 34+                          |    |     | 34+                    |    |    |                       |     | 30+ |    |                                |    |     | 66+              |       |        |        |     |    |    |     |      |    |    |    |    |    |    |    |   |    |  |
| 20+                         |  | 16+                          |    |     | 18+                    |    |    |                       |     | 18+ |    |                                |    |     | 273              |       |        |        |     | A  |    | PPR |      |    |    |    |    |    |    |    |   |    |  |
| 57                          | 7                                      | B+                           | \$ | 4   | 28                     | 50 | 6  | B                     | \$  | 4   | 24 | 52                             | 6  | B   | \$               | 4     | 24     | 48     | 5   | C  | \$ | 4   | 20   | 66 | 8  | A  | \$ | 4  | 32 | 20 | 0 | -- |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                            | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                        |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|---------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|--------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                 | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                                |   |       |                  |       |        |        |
| Theory (75/30)              |                                 | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                                |   |       |                  |       |        |        |
| Internal (25/10)            |                                 | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                                |   | (500) |                  |       |        |        |
| TOT                         | GP                              | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                              | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II     |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                                |   |       |                  |       |        |        |
| 2016043                     | BHOIR AVINASH RAMCHANDRA SITA   | (2016016400084294)           |             |     |                        |     |             |                       |             |     |                      | 150: BAL THACKERAY LAW -TALOJA |   |       | 2016016400084294 |       |        |        |
| 34+                         |                                 | 39+                          |             | 44+ |                        | 43+ |             | 57+                   |             |     |                      |                                |   |       | 285              | A     | PPR    |        |
| 17+                         |                                 | 17+                          |             | 17+ |                        | 17+ |             |                       |             |     |                      |                                |   |       | 20               | 0     | --     |        |
| 51                          | 6 B \$ 4 24                     | 56                           | 7 B+\$ 4 28 | 61  | 8 A \$ 4 32            | 60  | 8 A \$ 4 32 | 57                    | 7 B+\$ 4 28 | 20  | 0                    |                                |   |       |                  |       |        |        |
| 2016044                     | BHUJANG YOGESH KISAN SUNITA     | (2015016400977643)           |             |     |                        |     |             |                       |             |     |                      | 150: BAL THACKERAY LAW -TALOJA |   |       | 2015016400977643 |       |        |        |
| 31+                         |                                 | 37+                          |             | 42+ |                        | 38+ |             | 60+                   |             |     |                      |                                |   |       | 284              | A     | PPR    |        |
| 19+                         |                                 | 19+                          |             | 19+ |                        | 19+ |             |                       |             |     |                      |                                |   |       | 20               | 0     | --     |        |
| 50                          | 6 B \$ 4 24                     | 56                           | 7 B+\$ 4 28 | 61  | 8 A \$ 4 32            | 57  | 7 B+\$ 4 28 | 60                    | 8 A \$ 4 32 | 20  | 0                    |                                |   |       |                  |       |        |        |
| 2016045                     | CHOUHARY KAUSTUBH ALOK VINITA   | (2017016402204295)           |             |     |                        |     |             |                       |             |     |                      | 1069: KLES LAW -KALMBOLI       |   |       | 2017016402204295 |       |        |        |
| 16F                         |                                 | 30E                          |             | 30+ |                        | 30+ |             | 66+                   |             |     |                      |                                |   |       | 236              | F     | --     |        |
| 16+                         |                                 | 17+                          |             | 16+ |                        | 15+ |             |                       |             |     |                      |                                |   |       | 16               | 92    | --     |        |
| --                          | - - - --                        | 47                           | 5 C 4 20    | 46  | 5 C \$ 4 20            | 45  | 5 C \$ 4 20 | 66                    | 8 A \$ 4 32 | 16  | 92                   |                                |   |       |                  |       |        |        |
| 2016046                     | DALVI SUNIL BALKRISHNA SUNITA   | (2023016402410073)           |             |     |                        |     |             |                       |             |     |                      | 1069: KLES LAW -KALMBOLI       |   |       | 2023016402410073 |       |        |        |
| 30+                         |                                 | 34+                          |             | 36+ |                        | 45  |             | 68+                   |             |     |                      |                                |   |       | 275              | P     | 6.60   |        |
| 15+                         |                                 | 16+                          |             | 15+ |                        | 16+ |             |                       |             |     |                      |                                |   |       | 20               | 132   |        |        |
| 45                          | 5 C \$ 4 20                     | 50                           | 6 B \$ 4 24 | 51  | 6 B \$ 4 24            | 61  | 8 A 4 32    | 68                    | 8 A \$ 4 32 | 20  | 132                  |                                |   |       |                  |       |        |        |
| 2016047                     | DESHMUKH VIKRANT SANDEEP VARSHA | (2019016400941184)           |             |     |                        |     |             |                       |             |     |                      | 803: B.C. THAKUR LAW -PANVEL   |   |       | 2019016400941184 |       |        |        |
| 32+                         |                                 | 51+                          |             | 37+ |                        | 32+ |             | 75+                   |             |     |                      |                                |   |       | 296              | A     | PPR    |        |
| 19+                         |                                 | 16+                          |             | 19+ |                        | 15+ |             |                       |             |     |                      |                                |   |       | 20               | 0     | --     |        |
| 51                          | 6 B \$ 4 24                     | 67                           | 8 A \$ 4 32 | 56  | 7 B+\$ 4 28            | 47  | 5 C \$ 4 20 | 75                    | 9 A+\$ 4 36 | 20  | 0                    |                                |   |       |                  |       |        |        |
| 2016048                     | DETHE PRATHAMESH SAMJIK JYOTI   | (2018016400805503)           |             |     |                        |     |             |                       |             |     |                      | 803: B.C. THAKUR LAW -PANVEL   |   |       | 2018016400805503 |       |        |        |
| 30+                         |                                 | 38+                          |             | 34+ |                        | 33+ |             | 72+                   |             |     |                      |                                |   |       | 274              | A     | PPR    |        |
| 16+                         |                                 | 17+                          |             | 19+ |                        | 15+ |             |                       |             |     |                      |                                |   |       | 20               | 0     | --     |        |
| 46                          | 5 C \$ 4 20                     | 55                           | 7 B+\$ 4 28 | 53  | 6 B \$ 4 24            | 48  | 5 C \$ 4 20 | 72                    | 9 A+\$ 4 36 | 20  | 0                    |                                |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |   |     |                        |    |      |                       |     |     |    | COLLEGE                        |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
|-----------------------------|------------------------------------|------------------------------|---|-----|------------------------|----|------|-----------------------|-----|-----|----|--------------------------------|------|-----|-----|----|-------|---|------|----|----|------|--------|--------|----|----|-----|------|------|------|-----|
| <-----Course-I----->        |                                    | <-----Course-II----->        |   |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->           |      |     |     |    | TOTAL |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| Theory (75/30)              |                                    | Theory (75/30)               |   |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                 |      |     |     |    | MARKS |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| Internal (25/10)            |                                    | Internal (25/10)             |   |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                |      |     |     |    | (500) |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| TOT                         | GP                                 | G                            | C | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                              | C    | G*C | TOT | GP | G     | C | G*C  | 排  | 排G | SGPI | RESULT | REMARK |    |    |     |      |      |      |     |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II     |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |    |      |                       |     |     |    |                                |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 2016049                     | DHAWRAL VIJAY RAMKRUSHNAJI VATSALA | (2023016402439977)           |   |     |                        |    |      |                       |     |     |    | 150: BAL THACKERAY LAW -TALOJA |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 2023016402439977            |                                    |                              |   |     |                        |    |      |                       |     |     |    |                                |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 41                          |                                    | 52+                          |   |     | 37+                    |    |      | 37+                   |     |     |    | 60+                            |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 19+                         |                                    | 18+                          |   |     | 19+                    |    |      | 18+                   |     |     |    | 301                            |      |     |     |    | P     |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 60                          | 8                                  | A                            | 4 | 32  | 70                     | 9  | A+\$ | 4                     | 36  | 56  | 7  | B+\$                           | 4    | 28  | 55  | 7  | B+\$  | 4 | 28   | 60 | 8  | A    | \$     | 4      | 32 | 20 | 156 | 7.80 |      |      |     |
| 2016050                     | /DUKARE NISHA SURESH SUREKHA       | (2020016400851144)           |   |     |                        |    |      |                       |     |     |    | 975: ST.WILFRED LAW -SHEDUNG   |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 2020016400851144            |                                    |                              |   |     |                        |    |      |                       |     |     |    |                                |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 38+                         |                                    | 42+                          |   |     | 36+                    |    |      | 46+                   |     |     |    | 84+                            |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 21+                         |                                    | 21+                          |   |     | 21+                    |    |      | 22+                   |     |     |    | 331                            |      |     |     |    | A     |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 59                          | 7                                  | B+\$                         | 4 | 28  | 63                     | 8  | A    | \$                    | 4   | 32  | 57 | 7                              | B+\$ | 4   | 28  | 68 | 8     | A | \$   | 4  | 32 | 84   | 10     | O      | \$ | 4  | 40  | 20   | 0    | --   | PPR |
| 2016051                     | /GAIKWAD NITA GINAJI RUKMIN        | (2024016400203586)           |   |     |                        |    |      |                       |     |     |    | 975: ST.WILFRED LAW -SHEDUNG   |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 2024016400203586            |                                    |                              |   |     |                        |    |      |                       |     |     |    |                                |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 5F                          |                                    | 37+                          |   |     | 30+                    |    |      | 30E                   |     |     |    | 84+                            |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 21+                         |                                    | 21+                          |   |     | 22+                    |    |      | 21+                   |     |     |    | 271                            |      |     |     |    | F     |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| --                          | -                                  | -                            | - | --  | 58                     | 7  | B+\$ | 4                     | 28  | 52  | 6  | B                              | \$   | 4   | 24  | 51 | 6     | B | 4    | 24 | 84 | 10   | O      | \$     | 4  | 40 | 16  | 116  | --   |      |     |
| 2016052                     | GAIKWAD RATNADEEP GOTIRAM RANJANA  | (2016016401382886)           |   |     |                        |    |      |                       |     |     |    | 150: BAL THACKERAY LAW -TALOJA |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 2016016401382886            |                                    |                              |   |     |                        |    |      |                       |     |     |    |                                |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 41+                         |                                    | 34+                          |   |     | 45+                    |    |      | 38+                   |     |     |    | 61+                            |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 17+                         |                                    | 18+                          |   |     | 17+                    |    |      | 18+                   |     |     |    | 289                            |      |     |     |    | A     |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 58                          | 7                                  | B+\$                         | 4 | 28  | 52                     | 6  | B    | \$                    | 4   | 24  | 62 | 8                              | A    | \$  | 4   | 32 | 56    | 7 | B+\$ | 4  | 28 | 61   | 8      | A      | \$ | 4  | 32  | 20   | 0    | --   | PPR |
| 2016053                     | /GAUDGAONKAR JYOTI SAGAR SHIVNANDA | (2019016401292167)           |   |     |                        |    |      |                       |     |     |    | 975: ST.WILFRED LAW -SHEDUNG   |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 2019016401292167            |                                    |                              |   |     |                        |    |      |                       |     |     |    |                                |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 34+                         |                                    | 30+                          |   |     | 30+                    |    |      | 30                    |     |     |    | 82+                            |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 21+                         |                                    | 21+                          |   |     | 22+                    |    |      | 21+                   |     |     |    | 291                            |      |     |     |    | P     |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 55                          | 7                                  | B+\$                         | 4 | 28  | 51                     | 6  | B    | \$                    | 4   | 24  | 52 | 6                              | B    | \$  | 4   | 24 | 51    | 6 | B    | 4  | 24 | 82   | 10     | O      | \$ | 4  | 40  | 20   | 140  | 7.00 |     |
| 2016054                     | GAWALI AKSHAY MOHAN SULAVANTI      | (2020016401939987)           |   |     |                        |    |      |                       |     |     |    | 1069: KLES LAW -KALMBOLI       |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 2020016401939987            |                                    |                              |   |     |                        |    |      |                       |     |     |    |                                |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 35                          |                                    | 30+                          |   |     | 30+                    |    |      | 43+                   |     |     |    | 70+                            |      |     |     |    |       |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 13+                         |                                    | 14+                          |   |     | 13+                    |    |      | 14+                   |     |     |    | 262                            |      |     |     |    | P     |   |      |    |    |      |        |        |    |    |     |      |      |      |     |
| 48                          | 5                                  | C                            | 4 | 20  | 44                     | 4  | D    | \$                    | 4   | 16  | 43 | 4                              | D    | \$  | 4   | 16 | 57    | 7 | B+\$ | 4  | 28 | 70   | 9      | A+\$   | 4  | 36 | 20  | 116  | 5.80 |      |     |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                          |             |      |                        |             |             |                       |              |              |     | COLLEGE                       |   |     |      |    | TOTAL | MARKS | RESULT | REMARK |   |   |      |
|--|--|------------------------------|-------------|------|------------------------|-------------|-------------|-----------------------|--------------|--------------|-----|-------------------------------|---|-----|------|----|-------|-------|--------|--------|---|---|------|
| <-----Course-I----->   |  | <-----Course-II----->        |             |      | <-----Course-III-----> |             |             | <-----Course-IV-----> |              |              |     | <-----Course-V----->          |   |     |      |    |       |       |        |        |   |   |      |
| Theory (75/30)   |  | Theory (75/30)               |             |      | Theory (75/30)         |             |             | Theory (75/30)        |              |              |     | Pract (100/40)                |   |     |      |    |       |       |        |        |   |   |      |
| Internal (25/10)   |  | Internal (25/10)             |             |      | Internal (25/10)       |             |             | Internal (25/10)      |              |              |     |                               |   |     |      |    | (500) |       |        |        |   |   |      |
| TOT  | GP   | G                            | C           | G*C  | TOT                    | GP          | G           | C                     | G*C          | TOT          | GP  | G                             | C | G*C | TOT  | GP | G     | C     | G*C    | 排      | 排 | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |      |                        |             |             |                       |              |              |     | 3: LAB. LAW & IND. RELA II    |   |     |      |    |       |       |        |        |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| -----  |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| 2016055  | /GAWALI SNEHAL DILIP GAWALI NAMRATA GAWALI | (2023016402395825)           |             |      |                        |             |             |                       |              |              |     | 975:ST.WILFRED LAW -SHEDUNG   |   |     |      |    |       |       |        |        |   |   |      |
|  |  |                              |             |      |                        |             |             |                       |              |              |     | 2023016402395825              |   |     |      |    |       |       |        |        |   |   |      |
| 39+  |  | 38                           |             |      | 30+                    |             |             |                       |              | 31+          |     |                               |   |     | 82+  |    |       |       |        |        |   |   |      |
| 22+  |  | 22+                          |             |      | 21+                    |             |             |                       |              | 21+          |     |                               |   |     |      |    |       |       |        | 306    |   | P |      |
| 61   | 8 A \$ 4 32                                | 60                           | 8 A         | 4 32 | 51                     | 6 B \$ 4 24 | 52          | 6 B \$ 4 24           | 82           | 10 O \$ 4 40 | 20  | 152                           |   |     | 7.60 |    |       |       |        |        |   |   |      |
| -----  |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| 2016056  | /GAWARE AISHWARYA MAHENDRA SANGITA         | (2023016402377681)           |             |      |                        |             |             |                       |              |              |     | 975:ST.WILFRED LAW -SHEDUNG   |   |     |      |    |       |       |        |        |   |   |      |
|  |  |                              |             |      |                        |             |             |                       |              |              |     | 2023016402377681              |   |     |      |    |       |       |        |        |   |   |      |
| 43   |  | 58                           |             |      | 52                     |             |             |                       |              | 44           |     |                               |   |     | 83+  |    |       |       |        |        |   |   |      |
| 22+  |  | 22+                          |             |      | 21+                    |             |             |                       |              | 22+          |     |                               |   |     |      |    |       |       |        | 367    |   | P |      |
| 65   | 8 A 4 32                                   | 80                           | 10 O        | 4 40 | 73                     | 9 A+ 4 36   | 66          | 8 A 4 32              | 83           | 10 O \$ 4 40 | 20  | 180                           |   |     | 9.00 |    |       |       |        |        |   |   |      |
| -----  |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| 2016057  | GEJAGE SHASHIKANT SATYAWAN MANGAL          | (2023016402383905)           |             |      |                        |             |             |                       |              |              |     | 1069:KLES LAW -KALMBOLI       |   |     |      |    |       |       |        |        |   |   |      |
|  |  |                              |             |      |                        |             |             |                       |              |              |     | 2023016402383905              |   |     |      |    |       |       |        |        |   |   |      |
| 41   |  | 40+                          |             |      | 33+                    |             |             |                       |              | 40           |     |                               |   |     | 72+  |    |       |       |        |        |   |   |      |
| 11+  |  | 12+                          |             |      | 12+                    |             |             |                       |              | 11+          |     |                               |   |     |      |    |       |       |        | 272    |   | P |      |
| 52   | 6 B 4 24                                   | 52                           | 6 B \$ 4 24 | 45   | 5 C \$ 4 20            | 51          | 6 B 4 24    | 72                    | 9 A+\$ 4 36  | 20           | 128 |                               |   |     | 6.40 |    |       |       |        |        |   |   |      |
| -----  |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| 2016058  | GHADGE ARUNKUMAR ASHOK KAMAL               | (2023016402528385)           |             |      |                        |             |             |                       |              |              |     | 975:ST.WILFRED LAW -SHEDUNG   |   |     |      |    |       |       |        |        |   |   |      |
|  |  |                              |             |      |                        |             |             |                       |              |              |     | 2023016402528385              |   |     |      |    |       |       |        |        |   |   |      |
| 30+  |  | 30+                          |             |      | 41+                    |             |             |                       |              | 30+          |     |                               |   |     | 82+  |    |       |       |        |        |   |   |      |
| 21+  |  | 21+                          |             |      | 22+                    |             |             |                       |              | 21+          |     |                               |   |     |      |    |       |       |        | 298    |   | A | PPR  |
| 51   | 6 B \$ 4 24                                | 51                           | 6 B \$ 4 24 | 63   | 8 A \$ 4 32            | 51          | 6 B \$ 4 24 | 82                    | 10 O \$ 4 40 | 20           | 0   |                               |   |     | --   |    |       |       |        |        |   |   |      |
| -----  |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| 2016059  | GHORPADE SAGAR DILIP SHOBHA                | (2008016400928693)           |             |      |                        |             |             |                       |              |              |     | 803:B.C.THAKUR LAW -PANVEL    |   |     |      |    |       |       |        |        |   |   |      |
|  |  |                              |             |      |                        |             |             |                       |              |              |     | 2008016400928693              |   |     |      |    |       |       |        |        |   |   |      |
| 34   |  | 41+                          |             |      | 40+                    |             |             |                       |              | 31+          |     |                               |   |     | 50+  |    |       |       |        |        |   |   |      |
| 17+  |  | 13+                          |             |      | 18+                    |             |             |                       |              | 15+          |     |                               |   |     |      |    |       |       |        | 259    |   | P |      |
| 51   | 6 B 4 24                                   | 54                           | 6 B \$ 4 24 | 58   | 7 B+\$ 4 28            | 46          | 5 C \$ 4 20 | 50                    | 6 B \$ 4 24  | 20           | 120 |                               |   |     | 6.00 |    |       |       |        |        |   |   |      |
| -----  |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| 2016060  | GODASE SACHIN BHUSAHEB RANJANA             | (2011016400905214)           |             |      |                        |             |             |                       |              |              |     | 150:BAL THACKERAY LAW -TALOJA |   |     |      |    |       |       |        |        |   |   |      |
|  |  |                              |             |      |                        |             |             |                       |              |              |     | 2011016400905214              |   |     |      |    |       |       |        |        |   |   |      |
| 30+  |  | 33+                          |             |      | 33                     |             |             |                       |              | 32+          |     |                               |   |     | 55+  |    |       |       |        |        |   |   |      |
| 14+  |  | 15+                          |             |      | 14+                    |             |             |                       |              | 15+          |     |                               |   |     |      |    |       |       |        | 241    |   | P |      |
| 44   | 4 D \$ 4 16                                | 48                           | 5 C \$ 4 20 | 47   | 5 C 4 20               | 47          | 5 C \$ 4 20 | 55                    | 7 B+\$ 4 28  | 20           | 104 |                               |   |     | 5.20 |    |       |       |        |        |   |   |      |
| -----  |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |             |      |                        |             |             |                       |              |              |     |                               |   |     |      |    |       |       |        |        |   |   |      |

| SEAT_NO                     | NAME                              | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
|-----------------------------|-----------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|---|-------|-------|--------|--------|----|------|------|------|-----|------|----|----|------|------|----|----|----|----|----|----|
| <-----Course-I----->        |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| Theory (75/30)              |                                   | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| Internal (25/10)            |                                   | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| TOT                         | GP                                | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G   | C     | G*C   | TOT    | GP     | G  | C    | G*C  | 排    | 排G  | SGPI |    |    |      |      |    |    |    |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                        |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 2016061                     | JADHAV SANDEEP KRISHNA RANJANA    | (2023016402371131)           |    |     |                        |    |      |                       |     |     |                      | 803:B.C.THAKUR LAW -PANVEL<br>2023016402371131    |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 35+                         |                                   | 30+                          |    |     | 30+                    |    |      | 37+                   |     |     | 75+                  |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 18+                         |                                   | 16+                          |    |     | 19+                    |    |      | 18+                   |     |     |                      |   |       |       | 278    |        |    | A    |      |      | PPR |      |    |    |      |      |    |    |    |    |    |    |
| 53                          | 6                                 | B                            | \$ | 4   | 24                     | 46 | 5    | C                     | \$  | 4   | 20                   | 49  | 5     | C     | \$     | 4      | 20 | 55   | 7    | B+\$ | 4   | 28   | 75 | 9  | A+\$ | 4    | 36 | 20 | 0  | -- |    |    |
| 2016062                     | /JAISWAL PRIYA SANDEEP POONAM     | (2018016400334072)           |    |     |                        |    |      |                       |     |     |                      | 1069:KLES LAW -KALMBOLI<br>2018016400334072       |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 30+                         |                                   | 31+                          |    |     | 32+                    |    |      | 30+                   |     |     | 72+                  |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 13+                         |                                   | 12+                          |    |     | 13+                    |    |      | 14+                   |     |     |                      |   |       |       | 247    |        |    | A    |      |      | PPR |      |    |    |      |      |    |    |    |    |    |    |
| 43                          | 4                                 | D                            | \$ | 4   | 16                     | 43 | 4    | D                     | \$  | 4   | 16                   | 45  | 5     | C     | \$     | 4      | 20 | 44   | 4    | D    | \$  | 4    | 16 | 72 | 9    | A+\$ | 4  | 36 | 20 | 0  | -- |    |
| 2016063                     | JORI SHRIKANT SHANKAR SINDHU      | (2019016401586576)           |    |     |                        |    |      |                       |     |     |                      | 803:B.C.THAKUR LAW -PANVEL<br>2019016401586576    |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 32+                         |                                   | 39+                          |    |     | 30+                    |    |      | 30+                   |     |     | 50+                  |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 18+                         |                                   | 14+                          |    |     | 16+                    |    |      | 14+                   |     |     |                      |   |       |       | 243    |        |    | A    |      |      | PPR |      |    |    |      |      |    |    |    |    |    |    |
| 50                          | 6                                 | B                            | \$ | 4   | 24                     | 53 | 6    | B                     | \$  | 4   | 24                   | 46  | 5     | C     | \$     | 4      | 20 | 44   | 4    | D    | \$  | 4    | 16 | 50 | 6    | B    | \$ | 4  | 24 | 20 | 0  | -- |
| 2016064                     | KADAM PARESH VISHNU VRUSHALI      | (2016016400968115)           |    |     |                        |    |      |                       |     |     |                      | 1069:KLES LAW -KALMBOLI<br>2016016400968115       |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 36+                         |                                   | 40+                          |    |     | 43+                    |    |      | 39+                   |     |     | 66+                  |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 16+                         |                                   | 18+                          |    |     | 20+                    |    |      | 18+                   |     |     |                      |   |       |       | 296    |        |    | A    |      |      | PPR |      |    |    |      |      |    |    |    |    |    |    |
| 52                          | 6                                 | B                            | \$ | 4   | 24                     | 58 | 7    | B+\$                  | 4   | 28  | 63                   | 8   | A     | \$    | 4      | 32     | 57 | 7    | B+\$ | 4    | 28  | 66   | 8  | A  | \$   | 4    | 32 | 20 | 0  | -- |    |    |
| 2016065                     | KADAM SANGHARSHPAL BHAGWAN PUSHPA | (2019016400777595)           |    |     |                        |    |      |                       |     |     |                      | 1069:KLES LAW -KALMBOLI<br>2019016400777595       |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 42+                         |                                   | 52+                          |    |     | 44+                    |    |      | 52+                   |     |     | 64+                  |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 16+                         |                                   | 18+                          |    |     | 20+                    |    |      | 22+                   |     |     |                      |   |       |       | 330    |        |    | A    |      |      | PPR |      |    |    |      |      |    |    |    |    |    |    |
| 58                          | 7                                 | B+\$                         | 4  | 28  | 70                     | 9  | A+\$ | 4                     | 36  | 64  | 8                    | A   | \$    | 4     | 32     | 74     | 9  | A+\$ | 4    | 36   | 64  | 8    | A  | \$ | 4    | 32   | 20 | 0  | -- |    |    |    |
| 2016066                     | /KALOKHE NIKITA NILESH NISHA      | (2019016400845656)           |    |     |                        |    |      |                       |     |     |                      | 150:BAL THACKERAY LAW -TALOJA<br>2019016400845656 |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 31+                         |                                   | 38+                          |    |     | 42+                    |    |      | 48+                   |     |     | 57+                  |   |       |       |        |        |    |      |      |      |     |      |    |    |      |      |    |    |    |    |    |    |
| 16+                         |                                   | 16+                          |    |     | 16+                    |    |      | 16+                   |     |     |                      |   |       |       | 280    |        |    | A    |      |      | PPR |      |    |    |      |      |    |    |    |    |    |    |
| 47                          | 5                                 | C                            | \$ | 4   | 20                     | 54 | 6    | B                     | \$  | 4   | 24                   | 58  | 7     | B+\$  | 4      | 28     | 64 | 8    | A    | \$   | 4   | 32   | 57 | 7  | B+\$ | 4    | 28 | 20 | 0  | -- |    |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                          |    |     |                        |    |     |                       |     |     |           | COLLEGE                       |    |           | TOTAL            | MARKS     | RESULT | REMARK |     |      |     |      |
|--|------------------------------------|------------------------------|----|-----|------------------------|----|-----|-----------------------|-----|-----|-----------|-------------------------------|----|-----------|------------------|-----------|--------|--------|-----|------|-----|------|
| <-----Course-I----->   |                                    | <-----Course-II----->        |    |     | <-----Course-III-----> |    |     | <-----Course-IV-----> |     |     |           | <-----Course-V----->          |    |           |                  |           |        |        |     |      |     |      |
| Theory (75/30)   |                                    | Theory (75/30)               |    |     | Theory (75/30)         |    |     | Theory (75/30)        |     |     |           | Pract (100/40)                |    |           |                  |           |        |        |     |      |     |      |
| Internal (25/10)   |                                    | Internal (25/10)             |    |     | Internal (25/10)       |    |     | Internal (25/10)      |     |     |           |                               |    |           | (500)            |           |        |        |     |      |     |      |
| TOT  | GP                                 | G                            | C  | G*C | TOT                    | GP | G   | C                     | G*C | TOT | GP        | G                             | C  | G*C       | TOT              | GP        | G      | C      | G*C | 非    | 非G  | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |     |                       |     |     |           | 3: LAB. LAW & IND. RELA II    |    |           |                  |           |        |        |     |      |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| -----  |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 2016067  | /KAMBLE PANCHSHILA SHANKAR SONABAI | (2010016401364916)           |    |     |                        |    |     |                       |     |     |           | 975:ST.WILFRED LAW -SHEDUNG   |    |           | 2010016401364916 |           |        |        |     |      |     |      |
| 48+  |                                    | 31+                          |    |     | 33+                    |    | A   | --                    |     | 83+ |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 22+  |                                    | 21+                          |    |     | 21+                    |    | 22+ |                       |     |     |           |                               |    | 281       |                  | A         |        |        |     |      | ABS |      |
| 70   | 9                                  | A+\$ 4 36                    | 52 | 6   | B \$ 4 24              | 54 | 6   | B \$ 4 24             | --  | -   | -         | -                             | -- | 83        | 10               | O \$ 4 40 | 16     | 0      |     |      | --  |      |
| -----  |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 2016068  | /KAMBLE SAKSHI ARUN SHARDA         | (2019016400944816)           |    |     |                        |    |     |                       |     |     |           | 803:B.C.THAKUR LAW -PANVEL    |    |           | 2019016400944816 |           |        |        |     |      |     |      |
| 30+  |                                    | 36+                          |    |     | 30+                    |    | 34+ |                       |     | 80+ |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 18+  |                                    | 17+                          |    |     | 18+                    |    | 17+ |                       |     |     |           |                               |    | 280       |                  | A         |        |        |     |      | PPR |      |
| 48   | 5                                  | C \$ 4 20                    | 53 | 6   | B \$ 4 24              | 48 | 5   | C \$ 4 20             | 51  | 6   | B \$ 4 24 | 80                            | 10 | O \$ 4 40 | 20               | 0         |        |        |     | --   |     |      |
| -----  |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 2016069  | KAMBLE SANTOSH RAM PANCHFULABAI    | (2023016402440087)           |    |     |                        |    |     |                       |     |     |           | 150:BAL THACKERAY LAW -TALOJA |    |           | 2023016402440087 |           |        |        |     |      |     |      |
| 41+  |                                    | 34+                          |    |     | 30+                    |    | 43+ |                       |     | 61+ |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 18+  |                                    | 18+                          |    |     | 18+                    |    | 18+ |                       |     |     |           |                               |    | 281       |                  | A         |        |        |     |      | PPR |      |
| 59   | 7                                  | B+\$ 4 28                    | 52 | 6   | B \$ 4 24              | 48 | 5   | C \$ 4 20             | 61  | 8   | A \$ 4 32 | 61                            | 8  | A \$ 4 32 | 20               | 0         |        |        |     | --   |     |      |
| -----  |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 2016070  | KARALE ADARSH ARUN GEETA           | (2019016401469035)           |    |     |                        |    |     |                       |     |     |           | 975:ST.WILFRED LAW -SHEDUNG   |    |           | 2019016401469035 |           |        |        |     |      |     |      |
| 30+  |                                    | 30+                          |    |     | 41+                    |    | 30  |                       |     | 83+ |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 22+  |                                    | 22+                          |    |     | 22+                    |    | 22+ |                       |     |     |           |                               |    | 302       |                  | P         |        |        |     |      |     |      |
| 52   | 6                                  | B \$ 4 24                    | 52 | 6   | B \$ 4 24              | 63 | 8   | A \$ 4 32             | 52  | 6   | B 4 24    | 83                            | 10 | O \$ 4 40 | 20               | 144       |        |        |     | 7.20 |     |      |
| -----  |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 2016071  | /KARANJARKAR MAMTA SUMIT NIRMALA   | (2023016402396295)           |    |     |                        |    |     |                       |     |     |           | 975:ST.WILFRED LAW -SHEDUNG   |    |           | 2023016402396295 |           |        |        |     |      |     |      |
| 44+  |                                    | 55+                          |    |     | 49+                    |    | 9F  |                       |     | 82+ |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 22+  |                                    | 21+                          |    |     | 21+                    |    | 21+ |                       |     |     |           |                               |    | 324       |                  | F         |        |        |     |      |     |      |
| 66   | 8                                  | A \$ 4 32                    | 76 | 9   | A+\$ 4 36              | 70 | 9   | A+\$ 4 36             | --  | -   | -         | -                             | -- | 82        | 10               | O \$ 4 40 | 16     | 144    |     | --   |     |      |
| -----  |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 2016072  | /KASBEKAR RAGINI PRASAD PORNIMA    | (2023016402395767)           |    |     |                        |    |     |                       |     |     |           | 975:ST.WILFRED LAW -SHEDUNG   |    |           | 2023016402395767 |           |        |        |     |      |     |      |
| 32   |                                    | 30+                          |    |     | 46+                    |    | 38+ |                       |     | 83+ |           |                               |    |           |                  |           |        |        |     |      |     |      |
| 21+  |                                    | 21+                          |    |     | 21+                    |    | 22+ |                       |     |     |           |                               |    | 314       |                  | P         |        |        |     |      |     |      |
| 53   | 6                                  | B 4 24                       | 51 | 6   | B \$ 4 24              | 67 | 8   | A \$ 4 32             | 60  | 8   | A \$ 4 32 | 83                            | 10 | O \$ 4 40 | 20               | 152       |        |        |     | 7.60 |     |      |
| -----  |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                              |    |     |                        |    |     |                       |     |     |           |                               |    |           |                  |           |        |        |     |      |     |      |

| SEAT_NO                     | NAME                               | PRN                          |    |     |                        |    |    |                       |     |     |                      | COLLEGE                        |    |       | TOTAL | MARKS | RESULT | REMARK |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
|-----------------------------|------------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|--------------------------------|----|-------|-------|-------|--------|--------|----|----|----|----|----|---|----|----|----|----|----|----|----|----|-----|------|----|----|
| <-----Course-I----->        |                                    | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| Theory (75/30)              |                                    | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     | Pract (100/40)       |                                |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| Internal (25/10)            |                                    | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |                      |                                |    | (500) |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| TOT                         | GP                                 | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP                   | G                              | C  | G*C   | 排     | 排G    | SGPI   |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |                      | 3: LAB. LAW & IND. RELA II     |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |                      |                                |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 2016073                     | KHAN MOHSIN BURHANUDDIN RAHIMBI    | (2022016402615133)           |    |     |                        |    |    |                       |     |     |                      | 150: BAL THACKERAY LAW -TALOJA |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |    |                       |     |     |                      | 2022016402615133               |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 40+                         |                                    | A                            | -- |     | 38+                    |    |    |                       |     | 30+ |                      |                                |    | 57+   |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 12+                         |                                    | 12+                          |    |     | 12+                    |    |    |                       |     | 12+ |                      |                                |    |       | 213   | A     | ABS    |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 52                          | 6                                  | B                            | \$ | 4   | 24                     | -- | -  | -                     | -   | 50  | 6                    | B                              | \$ | 4     | 24    | 42    | 4      | D      | \$ | 4  | 16 | 57 | 7  | B | +  | \$ | 4  | 28 | 16 | 0  | -- |    |     |      |    |    |
| 2016074                     | KHANDEKAR PRAKASH ASHOK JAIVANTI   | (2023016402367253)           |    |     |                        |    |    |                       |     |     |                      | 803: B.C. THAKUR LAW -PANVEL   |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |    |                       |     |     |                      | 2023016402367253               |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 43+                         |                                    | 43+                          |    |     | 49+                    |    |    |                       |     | 40+ |                      |                                |    | 70+   |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 17+                         |                                    | 16+                          |    |     | 18+                    |    |    |                       |     | 18+ |                      |                                |    |       | 314   | A     | PPR    |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 60                          | 8                                  | A                            | \$ | 4   | 32                     | 59 | 7  | B                     | +   | \$  | 4                    | 28                             | 67 | 8     | A     | \$    | 4      | 32     | 58 | 7  | B  | +  | \$ | 4 | 28 | 70 | 9  | A  | +  | \$ | 4  | 36 | 20  | 0    | -- |    |
| 2016075                     | /KHUDE SONALI SANJAY SHUSHILA      | (2023016402384425)           |    |     |                        |    |    |                       |     |     |                      | 1069: KLES LAW -KALMBOLI       |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |    |                       |     |     |                      | 2023016402384425               |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 36+                         |                                    | 42+                          |    |     | 36+                    |    |    |                       |     | 46+ |                      |                                |    | 72+   |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 20+                         |                                    | 18+                          |    |     | 20+                    |    |    |                       |     | 20+ |                      |                                |    |       | 310   | A     | PPR    |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 56                          | 7                                  | B                            | +  | \$  | 4                      | 28 | 60 | 8                     | A   | \$  | 4                    | 32                             | 56 | 7     | B     | +     | \$     | 4      | 28 | 66 | 8  | A  | \$ | 4 | 32 | 72 | 9  | A  | +  | \$ | 4  | 36 | 20  | 0    | -- |    |
| 2016076                     | KOLATE ANKET HARISHCHANDRA ARCHANA | (2023016402395984)           |    |     |                        |    |    |                       |     |     |                      | 975: ST. WILFRED LAW -SHEDUNG  |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |    |                       |     |     |                      | 2023016402395984               |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| A                           | --                                 | A                            | -- |     | A                      | -- |    |                       |     | A   | --                   |                                |    | 82+   |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 22+                         |                                    | 21+                          |    |     | 22+                    |    |    |                       |     | 22+ |                      |                                |    |       | 169   | A     | ABS    |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| --                          | -                                  | -                            | -  | -   | --                     | -  | -  | -                     | -   | --  | -                    | -                              | -  | 82    | 10    | O     | \$     | 4      | 40 | 4  | 0  | 0  | -- |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 2016077                     | KOLI PRASAD SUDHAKAR MANDA         | (2023016402388431)           |    |     |                        |    |    |                       |     |     |                      | 975: ST. WILFRED LAW -SHEDUNG  |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |    |                       |     |     |                      | 2023016402388431               |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 36                          |                                    | 32+                          |    |     | 40+                    |    |    |                       |     | 30+ |                      |                                |    | 82+   |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 22+                         |                                    | 22+                          |    |     | 21+                    |    |    |                       |     | 21+ |                      |                                |    |       | 306   | P     |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 58                          | 7                                  | B                            | +  | 4   | 28                     | 54 | 6  | B                     | +   | \$  | 4                    | 24                             | 61 | 8     | A     | \$    | 4      | 32     | 51 | 6  | B  | +  | \$ | 4 | 24 | 82 | 10 | O  | \$ | 4  | 40 | 20 | 148 | 7.40 |    |    |
| 2016078                     | LAGAD SHIVSHAMBHO SHANKAR SHAILA   | (2023016402395783)           |    |     |                        |    |    |                       |     |     |                      | 975: ST. WILFRED LAW -SHEDUNG  |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |    |                       |     |     |                      | 2023016402395783               |    |       |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 34+                         |                                    | 36+                          |    |     | 35+                    |    |    |                       |     | 37+ |                      |                                |    | 82+   |       |       |        |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 22+                         |                                    | 21+                          |    |     | 21+                    |    |    |                       |     | 22+ |                      |                                |    |       | 310   | A     | PPR    |        |    |    |    |    |    |   |    |    |    |    |    |    |    |    |     |      |    |    |
| 56                          | 7                                  | B                            | +  | \$  | 4                      | 28 | 57 | 7                     | B   | +   | \$                   | 4                              | 28 | 56    | 7     | B     | +      | \$     | 4  | 28 | 59 | 7  | B  | + | \$ | 4  | 28 | 82 | 10 | O  | \$ | 4  | 40  | 20   | 0  | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                                 | NAME | PRN                          |    |     |                        |    |    |                       |     |     |           | COLLEGE                       |    |           | TOTAL | MARKS | RESULT | REMARK |     |   |    |      |  |
|---|------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|-----------|-------------------------------|----|-----------|-------|-------|--------|--------|-----|---|----|------|--|
| <-----Course-I----->                    |      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |           | <-----Course-V----->          |    |           |       |       |        |        |     |   |    |      |  |
| Theory (75/30)                          |      | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |           | Pract (100/40)                |    |           |       |       |        |        |     |   |    |      |  |
| Internal (25/10)                        |      | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |           |                               |    |           | (500) |       |        |        |     |   |    |      |  |
| TOT                                     | GP   | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP        | G                             | C  | G*C       | TOT   | GP    | G      | C      | G*C | 排 | 排G | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A.             |      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |           | 1069:KLES LAW -KALMBOLI       |    |           |       |       |        |        |     |   |    |      |  |
| 4: PUBLIC INTERNATIONAL LAW             |      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |           | 2016016400461462              |    |           |       |       |        |        |     |   |    |      |  |
| 2016079 /LAYGUDE KAJAL NAMDEV SHANTABAI |      | (2016016400461462)           |    |     |                        |    |    |                       |     |     |           | 2016016400461462              |    |           |       |       |        |        |     |   |    |      |  |
| 57+                                     |      | 38+                          |    |     | 39+                    |    |    |                       | 42+ |     | 68+       |                               |    |           |       |       |        |        |     |   |    |      |  |
| 16+                                     |      | 17+                          |    |     | 16+                    |    |    |                       | 16+ |     |           |                               |    |           | 309   |       | A      |        |     |   |    | PPR  |  |
| 73                                      | 9    | A+\$ 4 36                    | 55 | 7   | B+\$ 4 28              | 55 | 7  | B+\$ 4 28             | 58  | 7   | B+\$ 4 28 | 68                            | 8  | A \$ 4 32 | 20    | 0     |        |        |     |   | -- |      |  |
| 2016080 LOBHI ROHAN RAJENDRA SUSHILA    |      | (2018016400386364)           |    |     |                        |    |    |                       |     |     |           | 975:ST.WILFRED LAW -SHEDUNG   |    |           |       |       |        |        |     |   |    |      |  |
|   |      |                              |    |     |                        |    |    |                       |     |     |           | 2018016400386364              |    |           |       |       |        |        |     |   |    |      |  |
| 30+                                     |      | 30                           |    |     | 31+                    |    |    |                       | 52+ |     | 75+       |                               |    |           |       |       |        |        |     |   |    |      |  |
| 18+                                     |      | 22+                          |    |     | 22+                    |    |    |                       | 21+ |     |           |                               |    |           | 301   |       | P      |        |     |   |    |      |  |
| 48                                      | 5    | C \$ 4 20                    | 52 | 6   | B 4 24                 | 53 | 6  | B \$ 4 24             | 73  | 9   | A+\$ 4 36 | 75                            | 9  | A+\$ 4 36 | 20    | 140   |        |        |     |   |    | 7.00 |  |
| 2016081 /LOKHANDE ANKITA SANJAY SAMATA  |      | (2014016402264556)           |    |     |                        |    |    |                       |     |     |           | 150:BAL THACKERAY LAW -TALOJA |    |           |       |       |        |        |     |   |    |      |  |
|   |      |                              |    |     |                        |    |    |                       |     |     |           | 2014016402264556              |    |           |       |       |        |        |     |   |    |      |  |
| 49+                                     |      | 31+                          |    |     | 32+                    |    |    |                       | 32+ |     | 60+       |                               |    |           |       |       |        |        |     |   |    |      |  |
| 19+                                     |      | 18+                          |    |     | 19+                    |    |    |                       | 18+ |     |           |                               |    |           | 278   |       | A      |        |     |   |    | PPR  |  |
| 68                                      | 8    | A \$ 4 32                    | 49 | 5   | C \$ 4 20              | 51 | 6  | B \$ 4 24             | 50  | 6   | B \$ 4 24 | 60                            | 8  | A \$ 4 32 | 20    | 0     |        |        |     |   | -- |      |  |
| 2016082 /MAHADIK PRAJKTA KEVAL KALPANA  |      | (2023016402364765)           |    |     |                        |    |    |                       |     |     |           | 803:B.C.THAKUR LAW -PANVEL    |    |           |       |       |        |        |     |   |    |      |  |
|   |      |                              |    |     |                        |    |    |                       |     |     |           | 2023016402364765              |    |           |       |       |        |        |     |   |    |      |  |
| 41                                      |      | 46+                          |    |     | 36+                    |    |    |                       | 39  |     | 61+       |                               |    |           |       |       |        |        |     |   |    |      |  |
| 15+                                     |      | 19+                          |    |     | 18+                    |    |    |                       | 15+ |     |           |                               |    |           | 290   |       | P      |        |     |   |    |      |  |
| 56                                      | 7    | B+ 4 28                      | 65 | 8   | A \$ 4 32              | 54 | 6  | B \$ 4 24             | 54  | 6   | B 4 24    | 61                            | 8  | A \$ 4 32 | 20    | 140   |        |        |     |   |    | 7.00 |  |
| 2016083 MALI MANGESH RAMESH NIRMALA     |      | (2023016402384916)           |    |     |                        |    |    |                       |     |     |           | 975:ST.WILFRED LAW -SHEDUNG   |    |           |       |       |        |        |     |   |    |      |  |
|   |      |                              |    |     |                        |    |    |                       |     |     |           | 2023016402384916              |    |           |       |       |        |        |     |   |    |      |  |
| 37+                                     |      | 32+                          |    |     | 31+                    |    |    |                       | 30+ |     | 82+       |                               |    |           |       |       |        |        |     |   |    |      |  |
| 21+                                     |      | 22+                          |    |     | 21+                    |    |    |                       | 21+ |     |           |                               |    |           | 297   |       | A      |        |     |   |    | PPR  |  |
| 58                                      | 7    | B+\$ 4 28                    | 54 | 6   | B \$ 4 24              | 52 | 6  | B \$ 4 24             | 51  | 6   | B \$ 4 24 | 82                            | 10 | O \$ 4 40 | 20    | 0     |        |        |     |   | -- |      |  |
| 2016084 MANE OMKAR NILKANTH SINDHU      |      | (2015016401931692)           |    |     |                        |    |    |                       |     |     |           | 1069:KLES LAW -KALMBOLI       |    |           |       |       |        |        |     |   |    |      |  |
|   |      |                              |    |     |                        |    |    |                       |     |     |           | 2015016401931692              |    |           |       |       |        |        |     |   |    |      |  |
| 10F                                     |      | 37E                          |    |     | A                      | -- |    |                       | 30E |     | 70+       |                               |    |           |       |       |        |        |     |   |    |      |  |
| 15+                                     |      | 16+                          |    |     | 16+                    |    |    |                       | 16+ |     |           |                               |    |           | 210   |       | F      |        |     |   |    |      |  |
| --                                      | --   | --                           | 53 | 6   | B 4 24                 | -- | -- | --                    | 46  | 5   | C 4 20    | 70                            | 9  | A+\$ 4 36 | 12    | 80    |        |        |     |   | -- |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME  | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|---|-------|-------|--------|--------|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |   |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |   |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |   | (500) |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| TOT                         | GP  | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G   | C     | G*C   | 排      | 排G     | SGPI |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                      |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |   |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 2016086                     | MHATRE VIKAS BHIVABA SUSHILA                        | (2023016402379366)           |    |     |                        |    |      |                       |     |     |                      | 975:ST.WILFRED LAW -SHEDUNG<br>2023016402379366 |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 36+                         |   | 39+                          |    |     | 45+                    |    |      | 60+                   |     |     | 83+                  |   |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 21+                         |   | 22+                          |    |     | 21+                    |    |      | 22+                   |     |     |                      |   | 349   | A     | PPR    |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 57                          | 7   | B+\$                         | 4  | 28  | 61                     | 8  | A    | \$                    | 4   | 32  | 66                   | 8   | A     | \$    | 4      | 32     | 82   | 10 | O  | \$ | 4  | 40 | 83 | 10 | O    | \$ | 4  | 40 | 20 | 0  | -- |    |
| 2016087                     | /MOHAMMED SHAMEENA MOHAMMED ABDULSALAM MOHAMMED AME | (2022016402554176)           |    |     |                        |    |      |                       |     |     |                      | 803:B.C.THAKUR LAW -PANVEL<br>2022016402554176  |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 37+                         |   | 30+                          |    |     | 30+                    |    |      | 16F                   |     |     | 58+                  |   |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 16+                         |   | 13+                          |    |     | 16+                    |    |      | 15+                   |     |     |                      |   | 231   | F     | --     |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 53                          | 6   | B                            | \$ | 4   | 24                     | 43 | 4    | D                     | \$  | 4   | 16                   | 46  | 5     | C     | \$     | 4      | 20   | -- | -  | -  | -  | -- | 58 | 7  | B+\$ | 4  | 28 | 16 | 88 | -- |    |    |
| 2016089                     | /NAMBIAR RASHMI HARINDRAN USHA                      | (2008016401078156)           |    |     |                        |    |      |                       |     |     |                      | 975:ST.WILFRED LAW -SHEDUNG<br>2008016401078156 |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 32+                         |   | 35+                          |    |     | 31+                    |    |      | 30+                   |     |     | 83+                  |   |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 21+                         |   | 21+                          |    |     | 21+                    |    |      | 21+                   |     |     |                      |   | 295   | A     | PPR    |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 53                          | 6   | B                            | \$ | 4   | 24                     | 56 | 7    | B+\$                  | 4   | 28  | 52                   | 6   | B     | \$    | 4      | 24     | 51   | 6  | B  | \$ | 4  | 24 | 83 | 10 | O    | \$ | 4  | 40 | 20 | 0  | -- |    |
| 2016090                     | /NAVALE VAISHALI SHIVAJI RANJANA                    | (2023016402379312)           |    |     |                        |    |      |                       |     |     |                      | 975:ST.WILFRED LAW -SHEDUNG<br>2023016402379312 |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 39+                         |   | 40+                          |    |     | 30+                    |    |      | 30+                   |     |     | 82+                  |   |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 22+                         |   | 22+                          |    |     | 22+                    |    |      | 22+                   |     |     |                      |   | 309   | A     | PPR    |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 61                          | 8   | A                            | \$ | 4   | 32                     | 62 | 8    | A                     | \$  | 4   | 32                   | 52  | 6     | B     | \$     | 4      | 24   | 52 | 6  | B  | \$ | 4  | 24 | 82 | 10   | O  | \$ | 4  | 40 | 20 | 0  | -- |
| 2016091                     | /NIKAM FALGUNI BAPUSAHEB POONAM                     | (2020016400602335)           |    |     |                        |    |      |                       |     |     |                      | 1069:KLES LAW -KALMBOLI<br>2020016400602335     |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 60+                         |   | 39+                          |    |     | 30+                    |    |      | 34+                   |     |     | 68+                  |   |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 19+                         |   | 18+                          |    |     | 18+                    |    |      | 17+                   |     |     |                      |   | 303   | A     | PPR    |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 79                          | 9   | A+\$                         | 4  | 36  | 57                     | 7  | B+\$ | 4                     | 28  | 48  | 5                    | C   | \$    | 4     | 20     | 51     | 6    | B  | \$ | 4  | 24 | 68 | 8  | A  | \$   | 4  | 32 | 20 | 0  | -- |    |    |
| 2016092                     | /PADWAL SHREYA VIJAYKUMAR SUJAL                     | (2017016401797454)           |    |     |                        |    |      |                       |     |     |                      | 803:B.C.THAKUR LAW -PANVEL<br>2017016401797454  |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 39+                         |   | 35+                          |    |     | 33+                    |    |      | 30+                   |     |     | 67+                  |   |       |       |        |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 16+                         |   | 18+                          |    |     | 19+                    |    |      | 15+                   |     |     |                      |   | 272   | A     | PPR    |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |
| 55                          | 7   | B+\$                         | 4  | 28  | 53                     | 6  | B    | \$                    | 4   | 24  | 52                   | 6   | B     | \$    | 4      | 24     | 45   | 5  | C  | \$ | 4  | 20 | 67 | 8  | A    | \$ | 4  | 32 | 20 | 0  | -- |    |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                   | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                        |    |     | TOTAL | MARKS | RESULT | REMARK |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|--------------------------------|----|-----|-------|-------|--------|--------|-----|----|----|------|----|----|----|----|-----|----|------|----|------|--|------|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| TOT                         | GP                                     | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                              | C  | G*C | TOT   | GP    | G      | C      | G*C | 非  | 非G | SGPI |    |    |    |    |     |    |      |    |      |  |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II     |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 2016093                     | PALWADE VASUDEV VINAYAK PARVATI        | (2013016401533394)           |    |     |                        |    |      |                       |     |     |                      | 150: BAL THACKERAY LAW -TALOJA |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
|                             |  |                              |    |     |                        |    |      |                       |     |     |                      | 2013016401533394               |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 41                          |  | 39                           |    |     | 36                     |    |      | 45                    |     |     | 60+                  |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 17+                         |  | 17+                          |    |     | 17+                    |    |      | 17+                   |     |     |                      |                                |    | 289 |       | P     |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 58                          | 7                                      | B+                           | 4  | 28  | 56                     | 7  | B+   | 4                     | 28  | 53  | 6                    | B                              | 4  | 24  | 62    | 8     | A      | 4      | 32  | 60 | 8  | A    | \$ | 4  | 32 | 20 | 144 |    | 7.20 |    |      |  |      |
| 2016094                     | PANDYA HEMANSHU KAUSHIKKUMAR JAYASHREE | (2023016402367276)           |    |     |                        |    |      |                       |     |     |                      | 803: B.C.THAKUR LAW -PANVEL    |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
|                             |  |                              |    |     |                        |    |      |                       |     |     |                      | 2023016402367276               |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 34+                         |  | 46+                          |    |     | 48+                    |    |      | 42                    |     |     | 69+                  |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 17+                         |  | 18+                          |    |     | 21+                    |    |      | 18+                   |     |     |                      |                                |    | 313 |       | P     |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 51                          | 6                                      | B                            | \$ | 4   | 24                     | 64 | 8    | A                     | \$  | 4   | 32                   | 69                             | 8  | A   | \$    | 4     | 32     | 60     | 8   | A  | \$ | 4    | 32 | 69 | 8  | A  | \$  | 4  | 32   | 20 | 152  |  | 7.60 |
| 2016095                     | PARADKAR PARTH VIJAY DAKSHATA          | (2011016400806901)           |    |     |                        |    |      |                       |     |     |                      | 975: ST.WILFRED LAW -SHEDUNG   |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
|                             |  |                              |    |     |                        |    |      |                       |     |     |                      | 2011016400806901               |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 35+                         |  | 30+                          |    |     | 38+                    |    |      | A                     |     |     | 83+                  |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 21+                         |  | 21+                          |    |     | 22+                    |    |      | 21+                   |     |     | --                   |                                |    | 271 |       | A     |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 56                          | 7                                      | B+\$                         | 4  | 28  | 51                     | 6  | B    | \$                    | 4   | 24  | 60                   | 8                              | A  | \$  | 4     | 32    | --     | --     | --  | -- | 10 | O    | \$ | 4  | 40 | 16 | 0   |    | --   |    |      |  |      |
| 2016096                     | PATIL ADITYA SUNIL SARASWATI           | (2023016402371614)           |    |     |                        |    |      |                       |     |     |                      | 803: B.C.THAKUR LAW -PANVEL    |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
|                             |  |                              |    |     |                        |    |      |                       |     |     |                      | 2023016402371614               |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 30                          |  | 31                           |    |     | 36+                    |    |      | 51+                   |     |     | 69+                  |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 16+                         |  | 15+                          |    |     | 15+                    |    |      | 14+                   |     |     |                      |                                |    | 277 |       | P     |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 46                          | 5                                      | C                            | 4  | 20  | 46                     | 5  | C    | 4                     | 20  | 51  | 6                    | B                              | \$ | 4   | 24    | 65    | 8      | A      | \$  | 4  | 32 | 69   | 8  | A  | \$ | 4  | 32  | 20 | 128  |    | 6.40 |  |      |
| 2016097                     | PATIL AKHILESH VISHWAS SAVITA          | (2017016401199423)           |    |     |                        |    |      |                       |     |     |                      | 975: ST.WILFRED LAW -SHEDUNG   |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
|                             |  |                              |    |     |                        |    |      |                       |     |     |                      | 2017016401199423               |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| A                           | --                                     | A                            |    |     | A                      |    |      | A                     |     |     | 83+                  |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 21+                         | --                                     | 21+                          |    |     | 22+                    |    |      | 21+                   |     |     | --                   |                                |    | 168 |       | A     |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| --                          | --                                     | --                           |    |     | --                     |    |      | --                    |     |     | 83                   |                                |    | 10  | O     | \$    | 4      | 40     | 4   | 0  |    | --   |    |    |    |    |     |    |      |    |      |  |      |
| 2016098                     | PATIL ANKIT SUBHASH ARCHANA            | (2019016401531692)           |    |     |                        |    |      |                       |     |     |                      | 975: ST.WILFRED LAW -SHEDUNG   |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
|                             |  |                              |    |     |                        |    |      |                       |     |     |                      | 2019016401531692               |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 38+                         |  | 55+                          |    |     | 48+                    |    |      | 30+                   |     |     | 83+                  |                                |    |     |       |       |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 21+                         |  | 21+                          |    |     | 21+                    |    |      | 22+                   |     |     |                      |                                |    | 339 |       | A     |        |        |     |    |    |      |    |    |    |    |     |    |      |    |      |  |      |
| 59                          | 7                                      | B+\$                         | 4  | 28  | 76                     | 9  | A+\$ | 4                     | 36  | 69  | 8                    | A                              | \$ | 4   | 32    | 52    | 6      | B      | \$  | 4  | 24 | 83   | 10 | O  | \$ | 4  | 40  | 20 | 0    |    | PPR  |  |      |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                           | PRN                          |             |     |                        |    |             |                       |             |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |      |  |
|-----------------------------|--------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|----------------------|---|-------|-------|--------|--------|------|--|
| <-----Course-I----->        |                                | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |   |       |       |        |        |      |  |
| Theory (75/30)              |                                | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     | Pract (100/40)       |   |       |       |        |        |      |  |
| Internal (25/10)            |                                | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |                      |   | (500) |       |        |        |      |  |
| TOT                         | GP                             | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP                   | G   | C     | G*C   | 排      | 排G     | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II                        |       |       |        |        |      |  |
| 4: PUBLIC INTERNATIONAL LAW |                                | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |                      |   |       |       |        |        |      |  |
| 2016099                     | PATIL DHANESH RAVINDRA BHARATI | (2017016401197745)           |             |     |                        |    |             |                       |             |     |                      | 975:ST.WILFRED LAW -SHEDUNG<br>2017016401197745   |       |       |        |        |      |  |
| 32+                         |                                | 31+                          |             |     | 30+                    |    |             | 30+                   |             |     | 83+                  |   |       |       |        |        |      |  |
| 21+                         |                                | 21+                          |             |     | 22+                    |    |             | 22+                   |             |     |                      |   | 292   | A     |        | PPR    |      |  |
| 53                          | 6 B \$ 4 24                    | 52                           | 6 B \$ 4 24 | 52  | 6 B \$ 4 24            | 52 | 6 B \$ 4 24 | 52                    | 6 B \$ 4 24 | 83  | 10 O \$ 4 40         | 20  | 0     |       | --     |        |      |  |
| 2016100                     | /PATIL KALYANI GAJANAN KAVITA  | (2016016400833203)           |             |     |                        |    |             |                       |             |     |                      | 803:B.C.THAKUR LAW -PANVEL<br>2016016400833203    |       |       |        |        |      |  |
| 45+                         |                                | 42+                          |             |     | 48+                    |    |             | 50+                   |             |     | 63+                  |   |       |       |        |        |      |  |
| 17+                         |                                | 19+                          |             |     | 20+                    |    |             | 15+                   |             |     |                      |   | 319   | A     |        | PPR    |      |  |
| 62                          | 8 A \$ 4 32                    | 61                           | 8 A \$ 4 32 | 68  | 8 A \$ 4 32            | 65 | 8 A \$ 4 32 | 63                    | 8 A \$ 4 32 | 63  | 8 A \$ 4 32          | 20  | 0     |       | --     |        |      |  |
| 2016101                     | /PATIL PRERNA ULHAS JAYSHREE   | (2020016401215471)           |             |     |                        |    |             |                       |             |     |                      | 803:B.C.THAKUR LAW -PANVEL<br>2020016401215471    |       |       |        |        |      |  |
| 34+                         |                                | 36+                          |             |     | 30+                    |    |             | 37+                   |             |     | 59+                  |   |       |       |        |        |      |  |
| 17+                         |                                | 19+                          |             |     | 18+                    |    |             | 18+                   |             |     |                      |   | 268   | A     |        | PPR    |      |  |
| 51                          | 6 B \$ 4 24                    | 55                           | 7 B+\$ 4 28 | 48  | 5 C \$ 4 20            | 55 | 7 B+\$ 4 28 | 59                    | 7 B+\$ 4 28 | 59  | 7 B+\$ 4 28          | 20  | 0     |       | --     |        |      |  |
| 2016102                     | PATIL RAMESH NARAYAN YAMUNABAI | (2023016402440161)           |             |     |                        |    |             |                       |             |     |                      | 150:BAL THACKERAY LAW -TALOJA<br>2023016402440161 |       |       |        |        |      |  |
| 46+                         |                                | 30+                          |             |     | 37+                    |    |             | 30                    |             |     | 60+                  |   |       |       |        |        |      |  |
| 18+                         |                                | 18+                          |             |     | 18+                    |    |             | 18+                   |             |     |                      |   | 275   | P     |        |        |      |  |
| 64                          | 8 A \$ 4 32                    | 48                           | 5 C \$ 4 20 | 55  | 7 B+\$ 4 28            | 48 | 5 C 4 20    | 60                    | 8 A \$ 4 32 | 60  | 8 A \$ 4 32          | 20  | 132   |       | 6.60   |        |      |  |
| 2016103                     | PATIL SUJIT SAMBHAJI JAYSHREE  | (2023016402439915)           |             |     |                        |    |             |                       |             |     |                      | 150:BAL THACKERAY LAW -TALOJA<br>2023016402439915 |       |       |        |        |      |  |
| 36                          |                                | 41+                          |             |     | 32+                    |    |             | 41+                   |             |     | 58+                  |   |       |       |        |        |      |  |
| 19+                         |                                | 19+                          |             |     | 19+                    |    |             | 19+                   |             |     |                      |   | 284   | P     |        |        |      |  |
| 55                          | 7 B+ 4 28                      | 60                           | 8 A \$ 4 32 | 51  | 6 B \$ 4 24            | 60 | 8 A \$ 4 32 | 58                    | 7 B+\$ 4 28 | 58  | 7 B+\$ 4 28          | 20  | 144   |       | 7.20   |        |      |  |
| 2016104                     | PAYKAR TUSHAR GOPINATH SUSHILA | (2023016402395872)           |             |     |                        |    |             |                       |             |     |                      | 975:ST.WILFRED LAW -SHEDUNG<br>2023016402395872   |       |       |        |        |      |  |
| 30+                         |                                | 30+                          |             |     | 38+                    |    |             | 2F                    |             |     | 83+                  |   |       |       |        |        |      |  |
| 22+                         |                                | 21+                          |             |     | 22+                    |    |             | 21+                   |             |     |                      |   | 269   | F     |        |        |      |  |
| 52                          | 6 B \$ 4 24                    | 51                           | 6 B \$ 4 24 | 60  | 8 A \$ 4 32            | -- | --          | --                    | --          | 83  | 10 O \$ 4 40         | 16  | 120   |       | --     |        |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME  | PRN                          |             |     |                        |             |   |                       |     |             |                      | COLLEGE                        |   |       | TOTAL            | MARKS | RESULT   | REMARK |
|-----------------------------|---|------------------------------|-------------|-----|------------------------|-------------|---|-----------------------|-----|-------------|----------------------|--------------------------------|---|-------|------------------|-------|----------|--------|
| <-----Course-I----->        |   | <-----Course-II----->        |             |     | <-----Course-III-----> |             |   | <-----Course-IV-----> |     |             | <-----Course-V-----> |                                |   |       |                  |       |          |        |
| Theory (75/30)              |   | Theory (75/30)               |             |     | Theory (75/30)         |             |   | Theory (75/30)        |     |             | Pract (100/40)       |                                |   |       |                  |       |          |        |
| Internal (25/10)            |   | Internal (25/10)             |             |     | Internal (25/10)       |             |   | Internal (25/10)      |     |             |                      |                                |   | (500) |                  |       |          |        |
| TOT                         | GP  | G                            | C           | G*C | TOT                    | GP          | G | C                     | G*C | TOT         | GP                   | G                              | C | G*C   | 排                | 排G    | SGPI     |        |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |             |   |                       |     |             |                      | 3: LAB. LAW & IND. RELA II     |   |       |                  |       |          |        |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |             |   |                       |     |             |                      |                                |   |       |                  |       |          |        |
| 2016105                     | PETSANGE MOHAN PARAMESHWAR SANTOSHI                 | (2014016401119874)           |             |     |                        |             |   |                       |     |             |                      | 150: BAL THACKERAY LAW -TALOJA |   |       | 2014016401119874 |       |          |        |
| 32+                         |   | 32+                          |             |     | 30+                    |             |   |                       | 34+ |             |                      |                                |   | 57+   |                  |       |          |        |
| 12+                         |   | 13+                          |             |     | 13+                    |             |   |                       | 12+ |             |                      |                                |   |       | 235              | A     | PPR      |        |
| 44                          | 4 D \$ 4 16   | 45                           | 5 C \$ 4 20 |     | 43                     | 4 D \$ 4 16 |   |                       | 46  | 5 C \$ 4 20 |                      |                                |   | 57    | 7 B+\$ 4 28      | 20    | 0 --     |        |
| 2016106                     | /RASAL HARSHALI MAHESH HEMLATA                      | (2018016401093202)           |             |     |                        |             |   |                       |     |             |                      | 150: BAL THACKERAY LAW -TALOJA |   |       | 2018016401093202 |       |          |        |
| 31+                         |   | 30+                          |             |     | 39+                    |             |   |                       | 40+ |             |                      |                                |   | 54+   |                  |       |          |        |
| 15+                         |   | 15+                          |             |     | 15+                    |             |   |                       | 15+ |             |                      |                                |   |       | 254              | A     | PPR      |        |
| 46                          | 5 C \$ 4 20   | 45                           | 5 C \$ 4 20 |     | 54                     | 6 B \$ 4 24 |   |                       | 55  | 7 B+\$ 4 28 |                      |                                |   | 54    | 6 B \$ 4 24      | 20    | 0 --     |        |
| 2016107                     | /RAUL AISHWARYA PRAKASH SHARADA                     | (2016016400908117)           |             |     |                        |             |   |                       |     |             |                      | 1069: KLES LAW -KALMBOLI       |   |       | 2016016400908117 |       |          |        |
| 38+                         |   | 44+                          |             |     | 30+                    |             |   |                       | 39+ |             |                      |                                |   | 68+   |                  |       |          |        |
| 13+                         |   | 14+                          |             |     | 13+                    |             |   |                       | 13+ |             |                      |                                |   |       | 272              | A     | PPR      |        |
| 51                          | 6 B \$ 4 24   | 58                           | 7 B+\$ 4 28 |     | 43                     | 4 D \$ 4 16 |   |                       | 52  | 6 B \$ 4 24 |                      |                                |   | 68    | 8 A \$ 4 32      | 20    | 0 --     |        |
| 2016108                     | SALVE ROHIT VASANT ANITA                            | (2021016402294575)           |             |     |                        |             |   |                       |     |             |                      | 975: ST.WILFRED LAW -SHEDUNG   |   |       | 2021016402294575 |       |          |        |
| 34                          |   | 30                           |             |     | 30                     |             |   |                       | 44  |             |                      |                                |   | 83+   |                  |       |          |        |
| 21+                         |   | 22+                          |             |     | 21+                    |             |   |                       | 21+ |             |                      |                                |   |       | 306              | P     |          |        |
| 55                          | 7 B+ 4 28   | 52                           | 6 B 4 24    |     | 51                     | 6 B 4 24    |   |                       | 65  | 8 A 4 32    |                      |                                |   | 83    | 10 O \$ 4 40     | 20    | 148 7.40 |        |
| 2016109                     | /SAXENA SAMIKSHA VIVEK SUNITA                       | (2017016401407477)           |             |     |                        |             |   |                       |     |             |                      | 975: ST.WILFRED LAW -SHEDUNG   |   |       | 2017016401407477 |       |          |        |
| 30                          |   | 37+                          |             |     | 35                     |             |   |                       | 35  |             |                      |                                |   | 83+   |                  |       |          |        |
| 22+                         |   | 21+                          |             |     | 22+                    |             |   |                       | 21+ |             |                      |                                |   |       | 306              | P     |          |        |
| 52                          | 6 B 4 24  | 58                           | 7 B+\$ 4 28 |     | 57                     | 7 B+ 4 28   |   |                       | 56  | 7 B+ 4 28   |                      |                                |   | 83    | 10 O \$ 4 40     | 20    | 148 7.40 |        |
| 2016110                     | /SAYYED TABINDA RIYAJUDDIN N SAYYED SHABANA R SAYYE | (2024016400210315)           |             |     |                        |             |   |                       |     |             |                      | 975: ST.WILFRED LAW -SHEDUNG   |   |       | 2024016400210315 |       |          |        |
| 36+                         |   | 39+                          |             |     | 38+                    |             |   |                       | 30+ |             |                      |                                |   | 82+   |                  |       |          |        |
| 21+                         |   | 22+                          |             |     | 21+                    |             |   |                       | 22+ |             |                      |                                |   |       | 311              | A     | PPR      |        |
| 57                          | 7 B+\$ 4 28   | 61                           | 8 A \$ 4 32 |     | 59                     | 7 B+\$ 4 28 |   |                       | 52  | 6 B \$ 4 24 |                      |                                |   | 82    | 10 O \$ 4 40     | 20    | 0 --     |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
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Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                          | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                     |    |     | TOTAL            | MARKS | RESULT | REMARK |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
|-----------------------------|-------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|-----------------------------|----|-----|------------------|-------|--------|--------|-----|------|----|------|----|------|----|----|----|-----|------|----|----|----|
| <-----Course-I----->        |                               | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->        |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| Theory (75/30)              |                               | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)              |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| Internal (25/10)            |                               | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                             |    |     | (500)            |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| TOT                         | GP                            | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                           | C  | G*C | TOT              | GP    | G      | C      | G*C | 排    | 排G | SGPI |    |      |    |    |    |     |      |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |                               | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II  |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW |                               | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                             |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 2016111                     | SHAIKH ANWAR ASHRAF BISMILLA  | (2013016401377955)           |    |     |                        |    |      |                       |     |     |    | 803:B.C.THAKUR LAW -PANVEL  |    |     | 2013016401377955 |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 37+                         |                               | 48+                          |    |     | 48+                    |    |      | 41+                   |     |     |    | 67+                         |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 17+                         |                               | 14+                          |    |     | 18+                    |    |      | 16+                   |     |     |    | 306                         |    |     | A                | PPR   |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 54                          | 6                             | B                            | \$ | 4   | 24                     | 62 | 8    | A                     | \$  | 4   | 32 | 66                          | 8  | A   | \$               | 4     | 28     | 67     | 8   | A    | \$ | 4    | 32 | 20   | 0  | -- |    |     |      |    |    |    |
| 2016112                     | SHAIKH ASIFRAZA SATTAR YASMIN | (2023016402385011)           |    |     |                        |    |      |                       |     |     |    | 975:ST.WILFRED LAW -SHEDUNG |    |     | 2023016402385011 |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 40+                         |                               | 35+                          |    |     | 32+                    |    |      | 45+                   |     |     |    | 83+                         |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 21+                         |                               | 21+                          |    |     | 22+                    |    |      | 22+                   |     |     |    | 321                         |    |     | A                | PPR   |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 61                          | 8                             | A                            | \$ | 4   | 32                     | 56 | 7    | B+\$                  | 4   | 28  | 54 | 6                           | B  | \$  | 4                | 24    | 67     | 8      | A   | \$   | 4  | 32   | 83 | 10   | O  | \$ | 4  | 40  | 20   | 0  | -- |    |
| 2016113                     | SHAIKH FAROQUE MUSA YASMEEN   | (2014016401258494)           |    |     |                        |    |      |                       |     |     |    | 975:ST.WILFRED LAW -SHEDUNG |    |     | 2014016401258494 |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 44+                         |                               | 38+                          |    |     | 40+                    |    |      | 43+                   |     |     |    | 83+                         |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 21+                         |                               | 22+                          |    |     | 21+                    |    |      | 21+                   |     |     |    | 333                         |    |     | A                | PPR   |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 65                          | 8                             | A                            | \$ | 4   | 32                     | 60 | 8    | A                     | \$  | 4   | 32 | 61                          | 8  | A   | \$               | 4     | 32     | 64     | 8   | A    | \$ | 4    | 32 | 83   | 10 | O  | \$ | 4   | 40   | 20 | 0  | -- |
| 2016114                     | SHIRKE SAGAR JAYWANT LATIKA   | (2023016402371065)           |    |     |                        |    |      |                       |     |     |    | 803:B.C.THAKUR LAW -PANVEL  |    |     | 2023016402371065 |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 30                          |                               | 41                           |    |     | 37+                    |    |      | 30                    |     |     |    | 68+                         |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 10+                         |                               | 10+                          |    |     | 12+                    |    |      | 11+                   |     |     |    | 249                         |    |     | P                |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 40                          | 4                             | D                            | 4  | 16  | 51                     | 6  | B    | 4                     | 24  | 49  | 5  | C                           | \$ | 4   | 20               | 41    | 4      | D      | 4   | 16   | 68 | 8    | A  | \$   | 4  | 32 | 20 | 108 | 5.40 |    |    |    |
| 2016115                     | /SONAWANE SONALI ANIL PREMA   | (2019016400644063)           |    |     |                        |    |      |                       |     |     |    | 1069:KLES LAW -KALMBOLI     |    |     | 2019016400644063 |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 37+                         |                               | 37+                          |    |     | 45+                    |    |      | 32+                   |     |     |    | 74+                         |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 20+                         |                               | 20+                          |    |     | 22+                    |    |      | 16+                   |     |     |    | 303                         |    |     | A                | PPR   |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 57                          | 7                             | B+\$                         | 4  | 28  | 57                     | 7  | B+\$ | 4                     | 28  | 67  | 8  | A                           | \$ | 4   | 32               | 48    | 5      | C      | \$  | 4    | 20 | 74   | 9  | A+\$ | 4  | 36 | 20 | 0   | --   |    |    |    |
| 2016116                     | SONONE SNEHAL VIJAY LATA      | (2012016400811273)           |    |     |                        |    |      |                       |     |     |    | 975:ST.WILFRED LAW -SHEDUNG |    |     | 2012016400811273 |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 32+                         |                               | 32+                          |    |     | 43+                    |    |      | 38+                   |     |     |    | 82+                         |    |     |                  |       |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 21+                         |                               | 21+                          |    |     | 22+                    |    |      | 21+                   |     |     |    | 312                         |    |     | A                | PPR   |        |        |     |      |    |      |    |      |    |    |    |     |      |    |    |    |
| 53                          | 6                             | B                            | \$ | 4   | 24                     | 53 | 6    | B                     | \$  | 4   | 24 | 65                          | 8  | A   | \$               | 4     | 32     | 59     | 7   | B+\$ | 4  | 28   | 82 | 10   | O  | \$ | 4  | 40  | 20   | 0  | -- |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME | PRN                          |   |     |                        |     |      |                       |     |     |    | COLLEGE                     |      |     |     |    | TOTAL            | MARKS | RESULT | REMARK |    |     |      |    |     |    |    |     |      |      |
|--|------|------------------------------|---|-----|------------------------|-----|------|-----------------------|-----|-----|----|-----------------------------|------|-----|-----|----|------------------|-------|--------|--------|----|-----|------|----|-----|----|----|-----|------|------|
| <-----Course-I----->   |      | <-----Course-II----->        |   |     | <-----Course-III-----> |     |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->        |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| Theory (75/30)   |      | Theory (75/30)               |   |     | Theory (75/30)         |     |      | Theory (75/30)        |     |     |    | Pract (100/40)              |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| Internal (25/10)   |      | Internal (25/10)             |   |     | Internal (25/10)       |     |      | Internal (25/10)      |     |     |    |                             |      |     |     |    | (500)            |       |        |        |    |     |      |    |     |    |    |     |      |      |
| TOT  | GP   | G                            | C | G*C | TOT                    | GP  | G    | C                     | G*C | TOT | GP | G                           | C    | G*C | TOT | GP | G                | C     | G*C    | 非      | 非  | G   | SGPI |    |     |    |    |     |      |      |
| 1: CIVIL PRO.COD 1908& L.A.  |      | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |     |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II  |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW  |      | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| -----  |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 2016117 /TAKALKAR POONAM ANANDA SHARDHA  |      | (2008016401027641)           |   |     |                        |     |      |                       |     |     |    | 975:ST.WILFRED LAW -SHEDUNG |      |     |     |    | 2008016401027641 |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 38+  |      | 34+                          |   | 43+ |                        | 30+ |      | 82+                   |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 21+  |      | 21+                          |   | 22+ |                        | 22+ |      |                       |     |     |    |                             |      |     |     |    |                  |       |        | 313    | A  | PPR |      |    |     |    |    |     |      |      |
| 59   | 7    | B+\$                         | 4 | 28  | 55                     | 7   | B+\$ | 4                     | 28  | 65  | 8  | A                           | \$   | 4   | 32  | 52 | 6                | B     | \$     | 4      | 24 | 82  | 10   | O  | \$  | 4  | 40 | 20  | 0    | --   |
| -----  |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 2016118 /TALIKOTE SNEHA BABAN GIRIJA   |      | (2023016402374454)           |   |     |                        |     |      |                       |     |     |    | 975:ST.WILFRED LAW -SHEDUNG |      |     |     |    | 2023016402374454 |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 30   |      | 30+                          |   | 43+ |                        | 37  |      | 83+                   |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 22+  |      | 21+                          |   | 22+ |                        | 21+ |      |                       |     |     |    |                             |      |     |     |    |                  |       |        | 309    | P  |     |      |    |     |    |    |     |      |      |
| 52   | 6    | B                            | 4 | 24  | 51                     | 6   | B    | \$                    | 4   | 24  | 65 | 8                           | A    | \$  | 4   | 32 | 58               | 7     | B+     | 4      | 28 | 83  | 10   | O  | \$  | 4  | 40 | 20  | 148  | 7.40 |
| -----  |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 2016119 TATE SURYAKANT GANAPATRAO LAXMIBAI   |      | (2023016402371123)           |   |     |                        |     |      |                       |     |     |    | 803:B.C.THAKUR LAW -PANVEL  |      |     |     |    | 2023016402371123 |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 41E  |      | 20F                          |   | 32E |                        | 45E |      | 83+                   |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 21+  |      | 23+                          |   | 19+ |                        | 21+ |      |                       |     |     |    |                             |      |     |     |    |                  |       |        | 305    | F  |     |      |    |     |    |    |     |      |      |
| 62   | 8    | A                            | 4 | 32  | --                     | --  | --   | 51                    | 6   | B   | 4  | 24                          | 66   | 8   | A   | 4  | 32               | 83    | 10     | O      | \$ | 4   | 40   | 16 | 128 | -- |    |     |      |      |
| -----  |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 2016120 /UGHADE SNEHAL VIJAY SUNITA  |      | (2016016401969061)           |   |     |                        |     |      |                       |     |     |    | 975:ST.WILFRED LAW -SHEDUNG |      |     |     |    | 2016016401969061 |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 30   |      | 43+                          |   | 38+ |                        | 45  |      | 83+                   |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| 21+  |      | 22+                          |   | 21+ |                        | 22+ |      |                       |     |     |    |                             |      |     |     |    |                  |       |        | 325    | P  |     |      |    |     |    |    |     |      |      |
| 51   | 6    | B                            | 4 | 24  | 65                     | 8   | A    | \$                    | 4   | 32  | 59 | 7                           | B+\$ | 4   | 28  | 67 | 8                | A     | 4      | 32     | 83 | 10  | O    | \$ | 4   | 40 | 20 | 156 | 7.80 |      |
| -----  |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |      |                              |   |     |                        |     |      |                       |     |     |    |                             |      |     |     |    |                  |       |        |        |    |     |      |    |     |    |    |     |      |      |

| SEAT_NO                     | NAME   | PRN                          |   |     |                        |           |    |                       |     |           |    | COLLEGE                        |   |           | TOTAL            | MARKS | RESULT | REMARK    |     |   |    |      |
|-----------------------------|--|------------------------------|---|-----|------------------------|-----------|----|-----------------------|-----|-----------|----|--------------------------------|---|-----------|------------------|-------|--------|-----------|-----|---|----|------|
| <-----Course-I----->        |  | <-----Course-II----->        |   |     | <-----Course-III-----> |           |    | <-----Course-IV-----> |     |           |    | <-----Course-V----->           |   |           |                  |       |        |           |     |   |    |      |
| Theory (75/30)              |  | Theory (75/30)               |   |     | Theory (75/30)         |           |    | Theory (75/30)        |     |           |    | Pract (100/40)                 |   |           |                  |       |        |           |     |   |    |      |
| Internal (25/10)            |  | Internal (25/10)             |   |     | Internal (25/10)       |           |    | Internal (25/10)      |     |           |    |                                |   |           | (500)            |       |        |           |     |   |    |      |
| TOT                         | GP   | G                            | C | G*C | TOT                    | GP        | G  | C                     | G*C | TOT       | GP | G                              | C | G*C       | TOT              | GP    | G      | C         | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |           |    |                       |     |           |    | 3: LAB. LAW & IND. RELA II     |   |           |                  |       |        |           |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |           |    |                       |     |           |    |                                |   |           |                  |       |        |           |     |   |    |      |
| 2016121                     | CHAVAN NITIN BABASAHEB NANDA                       | (2023016402355027)           |   |     |                        |           |    |                       |     |           |    | 518:BHAGOJI KEER LAW-RATNAGIRI |   |           | 2023016402355027 |       |        |           |     |   |    |      |
| 30+                         |  | 31+                          |   | 41+ |                        | 37+       |    | 60+                   |     |           |    |                                |   |           | 261              |       | A      |           | PPR |   |    |      |
| 12+                         |  | 13+                          |   | 13+ |                        | 24+       |    |                       |     |           |    |                                |   |           | 20               |       | 0      |           | --  |   |    |      |
| 42                          | 4  | D \$ 4 16                    |   | 44  | 4                      | D \$ 4 16 |    | 54                    | 6   | B \$ 4 24 |    | 61                             | 8 | A \$ 4 32 |                  | 60    | 8      | A \$ 4 32 |     |   |    |      |
| 2016122                     | CHAVEKAR SAURABH SUDHIR SURBHI                     | (2023016402355051)           |   |     |                        |           |    |                       |     |           |    | 518:BHAGOJI KEER LAW-RATNAGIRI |   |           | 2023016402355051 |       |        |           |     |   |    |      |
| A                           | --   | 30+                          |   | 39+ |                        | 35+       |    | 47+                   |     |           |    |                                |   |           | 196              |       | A      |           | ABS |   |    |      |
| 11+                         |  | 12+                          |   | 11+ |                        | 11+       |    |                       |     |           |    |                                |   |           | 16               |       | 0      |           | --  |   |    |      |
| --                          | -  | - - - -                      |   | 42  | 4                      | D \$ 4 16 |    | 50                    | 6   | B \$ 4 24 |    | 46                             | 5 | C \$ 4 20 |                  | 47    | 5      | C \$ 4 20 |     |   |    |      |
| 2016123                     | MAHAMUNI RAHUL JAGANNATH MAHAMUNI RANJANA MAHAMUNI | (2022016402379671)           |   |     |                        |           |    |                       |     |           |    | 518:BHAGOJI KEER LAW-RATNAGIRI |   |           | 2022016402379671 |       |        |           |     |   |    |      |
| A                           | --   | 39+                          |   | 46+ |                        | A         | -- | 50+                   |     |           |    |                                |   |           | 198              |       | A      |           | ABS |   |    |      |
| 17+                         |  | 16+                          |   | 15+ |                        | 15+       |    |                       |     |           |    |                                |   |           | 12               |       | 0      |           | --  |   |    |      |
| --                          | -  | - - - -                      |   | 55  | 7                      | B+\$ 4 28 |    | 61                    | 8   | A \$ 4 32 |    | --                             | - | - - - -   |                  | 50    | 6      | B \$ 4 24 |     |   |    |      |
| 2016124                     | PATANKAR BHOOSHAN PRAVIN MEERA                     | (2017016401617756)           |   |     |                        |           |    |                       |     |           |    | 518:BHAGOJI KEER LAW-RATNAGIRI |   |           | 2017016401617756 |       |        |           |     |   |    |      |
| 40+                         |  | 44+                          |   | 66+ |                        | 44+       |    | 59+                   |     |           |    |                                |   |           | 326              |       | A      |           | PPR |   |    |      |
| 17+                         |  | 18+                          |   | 14+ |                        | 24+       |    |                       |     |           |    |                                |   |           | 20               |       | 0      |           | --  |   |    |      |
| 57                          | 7  | B+\$ 4 28                    |   | 62  | 8                      | A \$ 4 32 |    | 80                    | 10  | O \$ 4 40 |    | 68                             | 8 | A \$ 4 32 |                  | 59    | 7      | B+\$ 4 28 |     |   |    |      |
| 2016125                     | PEJYE SIDDHARTH RAMESH NAMRATA                     | (2022016402379566)           |   |     |                        |           |    |                       |     |           |    | 518:BHAGOJI KEER LAW-RATNAGIRI |   |           | 2022016402379566 |       |        |           |     |   |    |      |
| 33                          |  | 58+                          |   | 43+ |                        | 36+       |    | 65+                   |     |           |    |                                |   |           | 294              |       | P      |           |     |   |    |      |
| 16+                         |  | 13+                          |   | 15+ |                        | 15+       |    |                       |     |           |    |                                |   |           | 20               |       | 140    |           |     |   |    |      |
| 49                          | 5  | C 4 20                       |   | 71  | 9                      | A+\$ 4 36 |    | 58                    | 7   | B+\$ 4 28 |    | 51                             | 6 | B \$ 4 24 |                  | 65    | 8      | A \$ 4 32 |     |   |    |      |
| 2016126                     | /POWAR PRITEE APPASO SUVARNA                       | (2023016402355074)           |   |     |                        |           |    |                       |     |           |    | 518:BHAGOJI KEER LAW-RATNAGIRI |   |           | 2023016402355074 |       |        |           |     |   |    |      |
| 31                          |  | 35+                          |   | 30+ |                        | 37+       |    | 50+                   |     |           |    |                                |   |           | 240              |       | P      |           |     |   |    |      |
| 11+                         |  | 15+                          |   | 11+ |                        | 20+       |    |                       |     |           |    |                                |   |           | 20               |       | 108    |           |     |   |    |      |
| 42                          | 4  | D 4 16                       |   | 50  | 6                      | B \$ 4 24 |    | 41                    | 4   | D \$ 4 16 |    | 57                             | 7 | B+\$ 4 28 |                  | 50    | 6      | B \$ 4 24 |     |   |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                            | PRN                          |    |     |     |                        |      |   |     |                       |     | COLLEGE  |   |     |       |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
|-----------------------------|---------------------------------|------------------------------|----|-----|-----|------------------------|------|---|-----|-----------------------|-----|--|---|-----|-------|----|----|----|-----|-----|----|------|-----|---|---|----|---|----|----|-----|--|------|
| <-----Course-I----->        |                                 | <-----Course-II----->        |    |     |     | <-----Course-III-----> |      |   |     | <-----Course-IV-----> |     | <-----Course-V----->                               |   |     | TOTAL |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
| Theory (75/30)              |                                 | Theory (75/30)               |    |     |     | Theory (75/30)         |      |   |     | Theory (75/30)        |     | Pract (100/40)                                     |   |     | MARKS |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
| Internal (25/10)            |                                 | Internal (25/10)             |    |     |     | Internal (25/10)       |      |   |     | Internal (25/10)      |     |  |   |     | (500) |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
| TOT                         | GP                              | G                            | C  | G*C | TOT | GP                     | G    | C | G*C | TOT                   | GP  | G  | C | G*C | TOT   | GP | G  | C  | G*C | 非   | 非G | SGPI |     |   |   |    |   |    |    |     |  |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |     |                        |      |   |     |                       |     | 3: LAB. LAW & IND. RELA II                         |   |     |       |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |    |     |     |                        |      |   |     |                       |     |  |   |     |       |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
| 2016127                     | SAWANT TANMAY RAMAKANT RAMAKANT | (2016016401953971)           |    |     |     |                        |      |   |     |                       |     | 518:BHAGOJI KEER LAW-RATNAGIRI<br>2016016401953971 |   |     |       |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
| 34+                         |                                 | 30                           |    |     |     | 50+                    |      |   |     |                       | 34+ |  |   |     | 49+   |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
| 11+                         |                                 | 14+                          |    |     |     | 12+                    |      |   |     |                       | 18+ |  |   |     |       |    |    |    |     | 252 |    | P    |     |   |   |    |   |    |    |     |  |      |
| 45                          | 5                               | C                            | \$ | 4   | 20  | 44                     | 4    | D | 4   | 16                    | 62  | 8  | A | \$  | 4     | 32 | 52 | 6  | B   | \$  | 4  | 24   | 49  | 5 | C | \$ | 4 | 20 | 20 | 112 |  | 5.60 |
| 2016128                     | /SOLKAR SUPRIYA MANOHAR JYOTI   | (2023016402354821)           |    |     |     |                        |      |   |     |                       |     | 518:BHAGOJI KEER LAW-RATNAGIRI<br>2023016402354821 |   |     |       |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
| A                           | --                              | 55+                          |    |     |     | A                      | --   |   |     |                       | A   | --   |   |     | 68+   |    |    |    |     |     |    |      |     |   |   |    |   |    |    |     |  |      |
| 21+                         |                                 | 19+                          |    |     |     | 24+                    |      |   |     |                       | 25+ |  |   |     |       |    |    |    |     | 212 |    | A    | ABS |   |   |    |   |    |    |     |  |      |
| --                          | -                               | -                            | -  | --  | 74  | 9                      | A+\$ | 4 | 36  | --                    | -   | -  | - | --  | 68    | 8  | A  | \$ | 4   | 32  | 8  | 0    | --  |   |   |    |   |    |    |     |  |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                 | PRN                          |    |     |                        |     |   |                       |     |     |                      | COLLEGE                         |   |       | TOTAL            | MARKS | RESULT | REMARK |
|--|--------------------------------------|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----------------------|---------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->   |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |   |       |                  |       |        |        |
| Theory (75/30)   |                                      | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     | Pract (100/40)       |                                 |   |       |                  |       |        |        |
| Internal (25/10)   |                                      | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |                      |                                 |   | (500) |                  |       |        |        |
| TOT  | GP                                   | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP                   | G                               | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| 2016129  | /AMAKAR SUNITA HARICHANDRA KANCHAN   | (2023016402397631)           |    |     |                        |     |   |                       |     |     |                      | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |       | 2023016402397631 |       |        |        |
| 34+  |                                      | 30+                          |    | 44+ |                        | 44+ |   | 67+                   |     |     |                      |                                 |   |       | 296              | A     | PPR    |        |
| 19+  |                                      | 19+                          |    | 19+ |                        | 20+ |   |                       |     |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 53   | 6                                    | B                            | \$ | 4   | 24                     | 49  | 5 | C                     | \$  | 4   | 20                   | 63                              | 8 | A     | \$               | 4     | 32     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| 2016130  | ATHAWALE SANDIP SAHEBRAO SATYABHAMA  | (2023016402417815)           |    |     |                        |     |   |                       |     |     |                      | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |       | 2023016402417815 |       |        |        |
| 30+  |                                      | 30+                          |    | 39+ |                        | 51+ |   | 61+                   |     |     |                      |                                 |   |       | 284              | A     | PPR    |        |
| 18+  |                                      | 18+                          |    | 18+ |                        | 19+ |   |                       |     |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 48   | 5                                    | C                            | \$ | 4   | 20                     | 48  | 5 | C                     | \$  | 4   | 20                   | 57                              | 7 | B+\$  | 4                | 28    | 70     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| 2016132  | BHOSALE ASHISHKUMAR BALASAHEB UJWALA | (2023016402397581)           |    |     |                        |     |   |                       |     |     |                      | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |       | 2023016402397581 |       |        |        |
| 30+  |                                      | 37+                          |    | 42+ |                        | 35+ |   | 63+                   |     |     |                      |                                 |   |       | 279              | A     | PPR    |        |
| 18+  |                                      | 18+                          |    | 18+ |                        | 18+ |   |                       |     |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 48   | 5                                    | C                            | \$ | 4   | 20                     | 55  | 7 | B+\$                  | 4   | 28  | 60                   | 8                               | A | \$    | 4                | 32    | 53     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| 2016133  | BULBULE SHRIKANT SURESH SULOCHANA    | (2023016402417862)           |    |     |                        |     |   |                       |     |     |                      | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |       | 2023016402417862 |       |        |        |
| 30   |                                      | 34+                          |    | 32+ |                        | 30+ |   | 69+                   |     |     |                      |                                 |   |       | 243              | P     | 5.00   |        |
| 12+  |                                      | 12+                          |    | 12+ |                        | 12+ |   |                       |     |     |                      |                                 |   |       | 20               | 100   |        |        |
| 42   | 4                                    | D                            | 4  | 16  | 46                     | 5   | C | \$                    | 4   | 20  | 44                   | 4                               | D | \$    | 4                | 16    | 42     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| 2016135  | /DABADE ARATI SURESH ASHA            | (2023016402383027)           |    |     |                        |     |   |                       |     |     |                      | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |       | 2023016402383027 |       |        |        |
| 39+  |                                      | 30+                          |    | 31+ |                        | 40+ |   | 60+                   |     |     |                      |                                 |   |       | 273              | A     | PPR    |        |
| 19+  |                                      | 19+                          |    | 18+ |                        | 17+ |   |                       |     |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 58   | 7                                    | B+\$                         | 4  | 28  | 49                     | 5   | C | \$                    | 4   | 20  | 49                   | 5                               | C | \$    | 4                | 20    | 57     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| 2016136  | DESAI AMAN ZAKEERHUSEN ANJUM         | (2023016402383043)           |    |     |                        |     |   |                       |     |     |                      | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |       | 2023016402383043 |       |        |        |
| 30+  |                                      | 34+                          |    | 53+ |                        | 30+ |   | 70+                   |     |     |                      |                                 |   |       | 295              | A     | PPR    |        |
| 19+  |                                      | 19+                          |    | 20+ |                        | 20+ |   |                       |     |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 49   | 5                                    | C                            | \$ | 4   | 20                     | 53  | 6 | B                     | \$  | 4   | 24                   | 73                              | 9 | A+\$  | 4                | 36    | 50     |        |
| -----  |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |    |     |                        |     |   |                       |     |     |                      |                                 |   |       |                  |       |        |        |

| SEAT_NO  | NAME                               | PRN                          |             |      |                        |         |             |                       |         |             |             | COLLEGE                         |    |     | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|--|------------------------------------|------------------------------|-------------|------|------------------------|---------|-------------|-----------------------|---------|-------------|-------------|---------------------------------|----|-----|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->   |                                    | <-----Course-II----->        |             |      | <-----Course-III-----> |         |             | <-----Course-IV-----> |         |             |             | <-----Course-V----->            |    |     |                  |       |        |        |     |   |    |      |
| Theory (75/30)   |                                    | Theory (75/30)               |             |      | Theory (75/30)         |         |             | Theory (75/30)        |         |             |             | Pract (100/40)                  |    |     |                  |       |        |        |     |   |    |      |
| Internal (25/10)   |                                    | Internal (25/10)             |             |      | Internal (25/10)       |         |             | Internal (25/10)      |         |             |             |                                 |    |     | (500)            |       |        |        |     |   |    |      |
| TOT  | GP                                 | G                            | C           | G*C  | TOT                    | GP      | G           | C                     | G*C     | TOT         | GP          | G                               | C  | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |             |      |                        |         |             |                       |         |             |             | 3: LAB. LAW & IND. RELA II      |    |     |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                    | 5: PRACT TRAN-III M.C.E.& I. |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| -----  |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| 2016137  | /DESAI RAJLAXMI PRATAPSIH RAJLAXMI | (2023016402397461)           |             |      |                        |         |             |                       |         |             |             | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     | 2023016402397461 |       |        |        |     |   |    |      |
| 30   |                                    | 39                           |             |      | 38+                    |         |             |                       | 32+     |             | 68+         |                                 |    |     |                  |       |        |        |     |   |    |      |
| 17+  |                                    | 17+                          |             |      | 18+                    |         |             |                       | 18+     |             |             |                                 |    | 277 |                  | P     |        |        |     |   |    |      |
| 47   | 5 C 4 20                           | 56                           | 7 B+        | 4 28 | 56                     | 7 B+    | 4 28        | 56                    | 50      | 6 B \$ 4 24 | 68          | 8 A \$ 4 32                     | 20 | 132 |                  | 6.60  |        |        |     |   |    |      |
| -----  |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| 2016138  | /GANI FARHEEN FAROOQ JAHIDA        | (2016016400345415)           |             |      |                        |         |             |                       |         |             |             | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     | 2016016400345415 |       |        |        |     |   |    |      |
| A  | --                                 | A                            | --          | A    | --                     | A       | --          | A                     | --      | 70+         |             |                                 |    | 149 |                  | A     | ABS    |        |     |   |    |      |
| 19+  |                                    | 20+                          |             |      | 20+                    |         |             |                       | 20+     |             |             |                                 |    | 4   |                  | 0     | --     |        |     |   |    |      |
| --   | - - - -                            | --                           | - - - -     | --   | - - - -                | --      | - - - -     | --                    | - - - - | 70          | 9 A+\$ 4 36 | 4                               | 0  |     |                  |       |        |        |     |   |    |      |
| -----  |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| 2016139  | GHADIGAONKAR SUMIT BABU SUNITA     | (2023016402414902)           |             |      |                        |         |             |                       |         |             |             | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     | 2023016402414902 |       |        |        |     |   |    |      |
| 38+  |                                    | 40+                          |             |      | 33+                    |         |             |                       | 50+     |             | 63+         |                                 |    |     |                  |       |        |        |     |   |    |      |
| 20+  |                                    | 19+                          |             |      | 17+                    |         |             |                       | 17+     |             |             |                                 |    | 297 |                  | A     | PPR    |        |     |   |    |      |
| 58   | 7 B+\$ 4 28                        | 59                           | 7 B+\$ 4 28 | 59   | 6 B \$ 4 24            | 67      | 8 A \$ 4 32 | 63                    | 63      | 8 A \$ 4 32 | 63          | 8 A \$ 4 32                     | 20 | 0   |                  | --    |        |        |     |   |    |      |
| -----  |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| 2016140  | GHANEKAR VINEET VASANT VRUSHALI    | (2022016402482546)           |             |      |                        |         |             |                       |         |             |             | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     | 2022016402482546 |       |        |        |     |   |    |      |
| 20F  |                                    | 30E                          |             |      | 11F                    |         |             |                       | 30E     |             | 53+         |                                 |    |     |                  |       |        |        |     |   |    |      |
| 12+  |                                    | 12+                          |             |      | 12+                    |         |             |                       | 12+     |             |             |                                 |    | 192 |                  | F     | --     |        |     |   |    |      |
| --   | - - - -                            | 42                           | 4 D         | 4 16 | --                     | - - - - | --          | - - - -               | 42      | 4 D 4 16    | 53          | 6 B \$ 4 24                     | 12 | 56  |                  |       |        |        |     |   |    |      |
| -----  |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| 2016141  | HOGADE SUDESH SUNIL SAPANA         | (2023016402397565)           |             |      |                        |         |             |                       |         |             |             | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     | 2023016402397565 |       |        |        |     |   |    |      |
| 35+  |                                    | 36+                          |             |      | 35+                    |         |             |                       | 35+     |             | 52+         |                                 |    |     |                  |       |        |        |     |   |    |      |
| 19+  |                                    | 19+                          |             |      | 17+                    |         |             |                       | 17+     |             |             |                                 |    | 265 |                  | A     | PPR    |        |     |   |    |      |
| 54   | 6 B \$ 4 24                        | 55                           | 7 B+\$ 4 28 | 52   | 6 B \$ 4 24            | 52      | 6 B \$ 4 24 | 52                    | 52      | 6 B \$ 4 24 | 52          | 6 B \$ 4 24                     | 20 | 0   |                  | --    |        |        |     |   |    |      |
| -----  |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| 2016142  | JADHAV ARVIND RAJARAM MANISHA      | (2009016401185611)           |             |      |                        |         |             |                       |         |             |             | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     | 2009016401185611 |       |        |        |     |   |    |      |
| 40+  |                                    | 32+                          |             |      | 31+                    |         |             |                       | 39+     |             | 77+         |                                 |    |     |                  |       |        |        |     |   |    |      |
| 20+  |                                    | 20+                          |             |      | 21+                    |         |             |                       | 21+     |             |             |                                 |    | 301 |                  | A     | PPR    |        |     |   |    |      |
| 60   | 8 A \$ 4 32                        | 52                           | 6 B \$ 4 24 | 52   | 6 B \$ 4 24            | 60      | 8 A \$ 4 32 | 77                    | 60      | 8 A \$ 4 32 | 77          | 9 A+\$ 4 36                     | 20 | 0   |                  | --    |        |        |     |   |    |      |
| -----  |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                              |             |      |                        |         |             |                       |         |             |             |                                 |    |     |                  |       |        |        |     |   |    |      |

| SEAT_NO                     | NAME                                | PRN                          |    |     |                        |     |    |                       |     |     |    | COLLEGE                         |      |     | TOTAL            | MARKS | RESULT | REMARK |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
|-----------------------------|-------------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|---------------------------------|------|-----|------------------|-------|--------|--------|------|------|----|------|----|------|---|----|----|----|------|-----|------|----|---|----|
| <-----Course-I----->        |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |      |     |                  |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| Theory (75/30)              |                                     | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |    | Pract (100/40)                  |      |     |                  |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| Internal (25/10)            |                                     | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |    |                                 |      |     | (500)            |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| TOT                         | GP                                  | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP | G                               | C    | G*C | TOT              | GP    | G      | C      | G*C  | 排    | 排  | SGPI |    |      |   |    |    |    |      |     |      |    |   |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |      |     |                  |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |    |                                 |      |     |                  |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 2016143                     | JADHAV SOPAN NANASAHEB BABITA       | (2022016402023315)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |      |     | 2022016402023315 |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| A                           | --                                  | A                            | -- | A   | --                     | A   | -- |                       |     | 58+ |    |                                 |      |     | 136              | A     | ABS    |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 19+                         |                                     | 19+                          |    | 22+ |                        | 18+ |    |                       |     | 58  | 7  | B+\$                            | 4    | 28  | 4                | 0     | --     |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| --                          | --                                  | --                           | -- | --  | --                     | --  | -- | --                    | --  | --  | -- | --                              | --   | --  | --               | --    | --     |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 2016144                     | JAMADAR AMANKHAN ARIFKHAN SULTANA   | (2023016402417807)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |      |     | 2023016402417807 |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 32+                         |                                     | 30+                          |    | 32+ |                        | 37+ |    |                       |     | 61+ |    |                                 |      |     | 264              | A     | PPR    |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 18+                         |                                     | 18+                          |    | 18+ |                        | 18+ |    |                       |     | 61  | 8  | A                               | \$   | 4   | 32               | 20    | 0      | --     |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 50                          | 6                                   | B                            | \$ | 4   | 24                     | 48  | 5  | C                     | \$  | 4   | 20 | 50                              | 6    | B   | \$               | 4     | 24     | 55     | 7    | B+\$ | 4  | 28   | 61 | 8    | A | \$ | 4  | 32 | 20   | 0   | --   |    |   |    |
| 2016145                     | /KAMAT NUPUR RAJARAM SUSHILA        | (2010016402140796)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |      |     | 2010016402140796 |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 30+                         |                                     | 41+                          |    | 50+ |                        | 38  |    |                       |     | 68+ |    |                                 |      |     | 301              | P     |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 19+                         |                                     | 19+                          |    | 18+ |                        | 18+ |    |                       |     | 68  | 8  | A                               | \$   | 4   | 32               | 20    | 144    | 7.20   |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 49                          | 5                                   | C                            | \$ | 4   | 20                     | 60  | 8  | A                     | \$  | 4   | 32 | 68                              | 8    | A   | \$               | 4     | 32     | 56     | 7    | B+   | 4  | 28   | 68 | 8    | A | \$ | 4  | 32 | 20   | 144 | 7.20 |    |   |    |
| 2016146                     | KHANDARE PRASAD SUNIL SUKHALA       | (2023016402431235)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |      |     | 2023016402431235 |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 37+                         |                                     | 33+                          |    | 33+ |                        | 43  |    |                       |     | 60+ |    |                                 |      |     | 270              | P     |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 16+                         |                                     | 16+                          |    | 16+ |                        | 16+ |    |                       |     | 60  | 8  | A                               | \$   | 4   | 32               | 20    | 124    | 6.20   |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 53                          | 6                                   | B                            | \$ | 4   | 24                     | 49  | 5  | C                     | \$  | 4   | 20 | 59                              | 7    | B+  | 4                | 28    | 60     | 8      | A    | \$   | 4  | 28   | 60 | 8    | A | \$ | 4  | 32 | 20   | 124 | 6.20 |    |   |    |
| 2016147                     | KHANDEKAR SATYAVAN SUBHASH SARSWATI | (2023016402417781)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |      |     | 2023016402417781 |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 38+                         |                                     | 30+                          |    | 36+ |                        | 45+ |    |                       |     | 58+ |    |                                 |      |     | 283              | A     | PPR    |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 19+                         |                                     | 19+                          |    | 19+ |                        | 19+ |    |                       |     | 58  | 7  | B+\$                            | 4    | 28  | 20               | 0     | --     |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 57                          | 7                                   | B+\$                         | 4  | 28  | 49                     | 5   | C  | \$                    | 4   | 20  | 55 | 7                               | B+\$ | 4   | 28               | 64    | 8      | A      | \$   | 4    | 32 | 58   | 7  | B+\$ | 4 | 28 | 58 | 7  | B+\$ | 4   | 28   | 20 | 0 | -- |
| 2016148                     | /KHOT GAURI RAMESH NEETA            | (2019016401899897)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |      |     | 2019016401899897 |       |        |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 42+                         |                                     | 40+                          |    | 30+ |                        | 39+ |    |                       |     | 70+ |    |                                 |      |     | 297              | A     | PPR    |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 19+                         |                                     | 19+                          |    | 19+ |                        | 19+ |    |                       |     | 70  | 9  | A+\$                            | 4    | 36  | 20               | 0     | --     |        |      |      |    |      |    |      |   |    |    |    |      |     |      |    |   |    |
| 61                          | 8                                   | A                            | \$ | 4   | 32                     | 59  | 7  | B+\$                  | 4   | 28  | 49 | 5                               | C    | \$  | 4                | 20    | 58     | 7      | B+\$ | 4    | 28 | 70   | 9  | A+\$ | 4 | 36 | 20 | 0  | --   |     |      |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |             |     |                        |    |             |                       |             |     |     | COLLEGE                         |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|-----------------------------|-------------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|---------------------------------|---|-----|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->            |   |     |                  |       |        |        |     |   |    |      |
| Theory (75/30)              |                                     | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)                  |   |     |                  |       |        |        |     |   |    |      |
| Internal (25/10)            |                                     | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |                                 |   |     | (500)            |       |        |        |     |   |    |      |
| TOT                         | GP                                  | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G                               | C | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II      |   |     |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |   |    |      |
| 2016149                     | KIRDAT NIKHIL DATTATRAY SUNITA      | (2023016402397503)           |             |     |                        |    |             |                       |             |     |     | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |     | 2023016402397503 |       |        |        |     |   |    |      |
| 34                          |                                     | 30+                          |             |     | 56+                    |    |             | 43+                   |             |     |     | 61+                             |   |     |                  |       |        |        |     |   |    |      |
| 20+                         |                                     | 19+                          |             |     | 18+                    |    |             | 18+                   |             |     |     | 299                             |   |     | P                |       |        |        |     |   |    |      |
| 54                          | 6 B 4 24                            | 49                           | 5 C 4 20    | 74  | 9 A+\$ 4 36            | 61 | 8 A \$ 4 32 | 61                    | 8 A \$ 4 32 | 20  | 144 | 7.20                            |   |     |                  |       |        |        |     |   |    |      |
| 2016150                     | MERE SANDESH ARJUN SUBHADRA         | (2022016402241644)           |             |     |                        |    |             |                       |             |     |     | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |     | 2022016402241644 |       |        |        |     |   |    |      |
| 35+                         |                                     | 44+                          |             |     | 37+                    |    |             | 37+                   |             |     |     | 60+                             |   |     |                  |       |        |        |     |   |    |      |
| 18+                         |                                     | 17+                          |             |     | 17+                    |    |             | 17+                   |             |     |     | 282                             |   |     | A                | PPR   |        |        |     |   |    |      |
| 53                          | 6 B \$ 4 24                         | 61                           | 8 A \$ 4 32 | 54  | 6 B \$ 4 24            | 54 | 6 B \$ 4 24 | 60                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |   |    |      |
| 2016151                     | MORAJKAR SHUBHAM MAHADEV LAXMI      | (2018016401150312)           |             |     |                        |    |             |                       |             |     |     | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |     | 2018016401150312 |       |        |        |     |   |    |      |
| 31+                         |                                     | 32                           |             |     | 32+                    |    |             | 30                    |             |     |     | 55+                             |   |     |                  |       |        |        |     |   |    |      |
| 20+                         |                                     | 20+                          |             |     | 19+                    |    |             | 19+                   |             |     |     | 258                             |   |     | P                |       |        |        |     |   |    |      |
| 51                          | 6 B \$ 4 24                         | 52                           | 6 B 4 24    | 51  | 6 B \$ 4 24            | 49 | 5 C 4 20    | 55                    | 7 B+\$ 4 28 | 20  | 120 | 6.00                            |   |     |                  |       |        |        |     |   |    |      |
| 2016152                     | NADKARNI ASHUTOSH UDAY NADKARNI UMA | (2017016401614456)           |             |     |                        |    |             |                       |             |     |     | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |     | 2017016401614456 |       |        |        |     |   |    |      |
| 30+                         |                                     | 32+                          |             |     | 32+                    |    |             | 30                    |             |     |     | 53+                             |   |     |                  |       |        |        |     |   |    |      |
| 12+                         |                                     | 12+                          |             |     | 12+                    |    |             | 12+                   |             |     |     | 225                             |   |     | P                |       |        |        |     |   |    |      |
| 42                          | 4 D \$ 4 16                         | 44                           | 4 D \$ 4 16 | 44  | 4 D \$ 4 16            | 42 | 4 D 4 16    | 53                    | 6 B \$ 4 24 | 20  | 88  | 4.40                            |   |     |                  |       |        |        |     |   |    |      |
| 2016153                     | PANDAV VIJAY NANDKUMAR INDUBAI      | (2023016402383012)           |             |     |                        |    |             |                       |             |     |     | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |     | 2023016402383012 |       |        |        |     |   |    |      |
| 30+                         |                                     | 36+                          |             |     | 30+                    |    |             | 35+                   |             |     |     | 62+                             |   |     |                  |       |        |        |     |   |    |      |
| 20+                         |                                     | 20+                          |             |     | 18+                    |    |             | 18+                   |             |     |     | 269                             |   |     | A                | PPR   |        |        |     |   |    |      |
| 50                          | 6 B \$ 4 24                         | 56                           | 7 B+\$ 4 28 | 48  | 5 C \$ 4 20            | 53 | 6 B \$ 4 24 | 62                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |   |    |      |
| 2016154                     | PARDHI KUNDLIK CHINDHU NANDABAI     | (2023016402408847)           |             |     |                        |    |             |                       |             |     |     | 1014:PANCHAM KHEMRAJ-SAWANTWADI |   |     | 2023016402408847 |       |        |        |     |   |    |      |
| 38                          |                                     | 31+                          |             |     | 30+                    |    |             | 30+                   |             |     |     | 64+                             |   |     |                  |       |        |        |     |   |    |      |
| 18+                         |                                     | 17+                          |             |     | 18+                    |    |             | 18+                   |             |     |     | 264                             |   |     | P                |       |        |        |     |   |    |      |
| 56                          | 7 B+ 4 28                           | 48                           | 5 C \$ 4 20 | 48  | 5 C \$ 4 20            | 48 | 5 C \$ 4 20 | 64                    | 8 A \$ 4 32 | 20  | 120 | 6.00                            |   |     |                  |       |        |        |     |   |    |      |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |    |     |                        |     |    |                       |     |     |    | COLLEGE                         |    |     |     | TOTAL            | MARKS | RESULT | REMARK |      |   |      |
|-----------------------------|------------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|---------------------------------|----|-----|-----|------------------|-------|--------|--------|------|---|------|
| <-----Course-I----->        |                                    | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |    |     |     |                  |       |        |        |      |   |      |
| Theory (75/30)              |                                    | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |    | Pract (100/40)                  |    |     |     |                  |       |        |        |      |   |      |
| Internal (25/10)            |                                    | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |    |                                 |    |     |     | (500)            |       |        |        |      |   |      |
| TOT                         | GP                                 | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP | G                               | C  | G*C | TOT | GP               | G     | C      | G*C    | 排    | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |    |     |     |                  |       |        |        |      |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |    |                                 |    |     |     |                  |       |        |        |      |   |      |
| 2016155                     | PATIL AJIT SATYAPA LAXMIBAI        | (2022016402240977)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     |     | 2022016402240977 |       |        |        |      |   |      |
| A                           | --                                 | A                            | -- | A   | --                     | A   | -- |                       |     | 50+ |    |                                 |    |     |     |                  |       |        |        |      |   |      |
| 18+                         |                                    | 19+                          |    | 18+ |                        | 18+ |    |                       |     | 50  | 6  | B                               | \$ | 4   | 24  | 123              | A     |        |        | ABS  |   |      |
| --                          | -                                  | --                           | -  | --  | -                      | --  | -  |                       |     |     |    |                                 |    |     | 4   | 0                |       |        |        | --   |   |      |
| 2016156                     | PATIL MAHADEV SHIVAJI SARASWATI    | (2023016402397824)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     |     | 2023016402397824 |       |        |        |      |   |      |
| A                           | --                                 | 37+                          |    | 31+ |                        | 36+ |    |                       |     | 63+ |    |                                 |    |     |     |                  |       |        |        |      |   |      |
| 19+                         |                                    | 18+                          |    | 19+ |                        | 19+ |    |                       |     | 63  | 8  | A                               | \$ | 4   | 32  | 242              | A     |        |        | ABS  |   |      |
| --                          | -                                  | 55                           | 7  | 50  | 6                      | 55  | 7  |                       |     |     |    |                                 |    |     | 16  | 0                |       |        |        | --   |   |      |
| 2016157                     | PATIL NANDKUMAR PANDURANG RATNABAI | (2023016402397782)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     |     | 2023016402397782 |       |        |        |      |   |      |
| A                           | --                                 | 40+                          |    | 31+ |                        | 48+ |    |                       |     | 70+ |    |                                 |    |     |     |                  |       |        |        |      |   |      |
| 20+                         |                                    | 19+                          |    | 19+ |                        | 19+ |    |                       |     | 70  | 9  | A                               | \$ | 4   | 36  | 266              | A     |        |        | ABS  |   |      |
| --                          | -                                  | 59                           | 7  | 50  | 6                      | 67  | 8  |                       |     |     |    |                                 |    |     | 16  | 0                |       |        |        | --   |   |      |
| 2016158                     | PATIL RAM PUNDLIK PARVATI          | (2007016400298742)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     |     | 2007016400298742 |       |        |        |      |   |      |
| A                           | --                                 | A                            | -- | 41+ |                        | 45+ |    |                       |     | 75+ |    |                                 |    |     |     |                  |       |        |        |      |   |      |
| 13+                         |                                    | 13+                          |    | 13+ |                        | 13+ |    |                       |     | 75  | 9  | A                               | \$ | 4   | 36  | 213              | A     |        |        | ABS  |   |      |
| --                          | -                                  | --                           | -  | 54  | 6                      | 58  | 7  |                       |     |     |    |                                 |    |     | 12  | 0                |       |        |        | --   |   |      |
| 2016159                     | PAWAR VAIBHAV GORAKHANATH ANJANA   | (2023016402397453)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     |     | 2023016402397453 |       |        |        |      |   |      |
| 31                          |                                    | 45+                          |    | 44+ |                        | 42+ |    |                       |     | 68+ |    |                                 |    |     |     |                  |       |        |        |      |   |      |
| 17+                         |                                    | 18+                          |    | 18+ |                        | 18+ |    |                       |     | 68  | 8  | A                               | \$ | 4   | 32  | 301              | P     |        |        |      |   |      |
| 48                          | 5                                  | 63                           | 8  | 62  | 8                      | 60  | 8  |                       |     |     |    |                                 |    |     | 20  | 148              |       |        |        | 7.40 |   |      |
| 2016160                     | PETKAR OMKAR SOMESHWAR MANISHA     | (2023016402408704)           |    |     |                        |     |    |                       |     |     |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |    |     |     | 2023016402408704 |       |        |        |      |   |      |
| 32+                         |                                    | 33+                          |    | 46+ |                        | 35+ |    |                       |     | 65+ |    |                                 |    |     |     |                  |       |        |        |      |   |      |
| 14+                         |                                    | 14+                          |    | 14+ |                        | 14+ |    |                       |     | 65  | 8  | A                               | \$ | 4   | 32  | 267              | A     |        |        | PPR  |   |      |
| 46                          | 5                                  | 47                           | 5  | 60  | 8                      | 49  | 5  |                       |     |     |    |                                 |    |     | 20  | 0                |       |        |        | --   |   |      |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME  | PRN                          |    |     |     |                        |      |   |     |                       |    |      |    | COLLEGE                         |     | TOTAL            | MARKS | RESULT | REMARK |    |    |      |      |    |    |    |    |     |      |    |   |    |
|-----------------------------|---|------------------------------|----|-----|-----|------------------------|------|---|-----|-----------------------|----|------|----|---------------------------------|-----|------------------|-------|--------|--------|----|----|------|------|----|----|----|----|-----|------|----|---|----|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     |     | <-----Course-III-----> |      |   |     | <-----Course-IV-----> |    |      |    | <-----Course-V----->            |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| Theory (75/30)              |   | Theory (75/30)               |    |     |     | Theory (75/30)         |      |   |     | Theory (75/30)        |    |      |    | Pract (100/40)                  |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| Internal (25/10)            |   | Internal (25/10)             |    |     |     | Internal (25/10)       |      |   |     | Internal (25/10)      |    |      |    |                                 |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| TOT                         | GP  | G                            | C  | G*C | TOT | GP                     | G    | C | G*C | TOT                   | GP | G    | C  | G*C                             | TOT | GP               | G     | C      | G*C    | 排  | 排  | SGPI |      |    |    |    |    |     |      |    |   |    |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |     |                        |      |   |     |                       |    |      |    | 3: LAB. LAW & IND. RELA II      |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |     |                        |      |   |     |                       |    |      |    |                                 |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 2016161                     | SHAIKH MOHSIN GANI SHEHANAZ                 | (2010016402141416)           |    |     |     |                        |      |   |     |                       |    |      |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |     | 2010016402141416 |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 30+                         |   | 47+                          |    |     |     | 34+                    |      |   |     | 44+                   |    |      |    | 65+                             |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 20+                         |   | 19+                          |    |     |     | 17+                    |      |   |     | 18+                   |    |      |    | 294                             |     | A                | PPR   |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 50                          | 6   | B                            | \$ | 4   | 24  | 66                     | 8    | A | \$  | 4                     | 32 | 51   | 6  | B                               | \$  | 4                | 24    | 62     | 8      | A  | \$ | 4    | 32   | 65 | 8  | A  | \$ | 4   | 32   | 20 | 0 | -- |
| 2016162                     | /SHAIKH NISHAT ANJUM MOHAMMED HANIF MAIMUNA | (2018016402528897)           |    |     |     |                        |      |   |     |                       |    |      |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |     | 2018016402528897 |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| A                           | --  | A                            |    |     |     | A                      |      |   |     | A                     |    |      |    | 72+                             |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 20+                         |   | 20+                          |    |     |     | 21+                    |      |   |     | 21+                   |    |      |    | 154                             |     | A                | ABS   |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| --                          | -   | -                            | -  | -   | --  | -                      | -    | - | -   | --                    | -  | -    | -  | -                               | 72  | 9                | A+\$  | 4      | 36     | 4  | 0  | --   |      |    |    |    |    |     |      |    |   |    |
| 2016163                     | SHAIKH YUSUF ABDULGANI RAHIMA               | (2007016400626562)           |    |     |     |                        |      |   |     |                       |    |      |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |     | 2007016400626562 |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 30                          |   | 38+                          |    |     |     | 32+                    |      |   |     | 38+                   |    |      |    | 66+                             |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 19+                         |   | 20+                          |    |     |     | 19+                    |      |   |     | 20+                   |    |      |    | 282                             |     | P                |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 49                          | 5   | C                            | 4  | 20  | 58  | 7                      | B+\$ | 4 | 28  | 51                    | 6  | B    | \$ | 4                               | 24  | 58               | 7     | B+\$   | 4      | 28 | 66 | 8    | A    | \$ | 4  | 32 | 20 | 132 | 6.60 |    |   |    |
| 2016164                     | /VISHWAKARMA AARTI SANJAY SADHANA           | (2014016402491331)           |    |     |     |                        |      |   |     |                       |    |      |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |     | 2014016402491331 |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| A                           | --  | A                            |    |     |     | 43+                    |      |   |     | 48+                   |    |      |    | 76+                             |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 13+                         |   | 13+                          |    |     |     | 13+                    |      |   |     | 13+                   |    |      |    | 219                             |     | A                | ABS   |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| --                          | -   | -                            | -  | -   | --  | -                      | -    | - | -   | 56                    | 7  | B+\$ | 4  | 28                              | 61  | 8                | A     | \$     | 4      | 32 | 76 | 9    | A+\$ | 4  | 36 | 12 | 0  | --  |      |    |   |    |
| 2016165                     | WAGHMODE SANTOSH RANGNATH SONABAI           | (2023016402397816)           |    |     |     |                        |      |   |     |                       |    |      |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |     | 2023016402397816 |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 33+                         |   | A                            |    |     |     | A                      |      |   |     | 33+                   |    |      |    | 64+                             |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 18+                         |   | 17+                          |    |     |     | 16+                    |      |   |     | 17+                   |    |      |    | 198                             |     | A                | ABS   |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 51                          | 6   | B                            | \$ | 4   | 24  | --                     | -    | - | -   | --                    | -  | -    | -  | --                              | 50  | 6                | B     | \$     | 4      | 24 | 64 | 8    | A    | \$ | 4  | 32 | 12 | 0   | --   |    |   |    |
| 2016166                     | YALAZARE YOGESH ANILKUMAR MANISHA           | (2023016402397646)           |    |     |     |                        |      |   |     |                       |    |      |    | 1014:PANCHAM KHEMRAJ-SAWANTWADI |     | 2023016402397646 |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 31+                         |   | 31+                          |    |     |     | 39+                    |      |   |     | 38+                   |    |      |    | 68+                             |     |                  |       |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 20+                         |   | 21+                          |    |     |     | 20+                    |      |   |     | 20+                   |    |      |    | 288                             |     | A                | PPR   |        |        |    |    |      |      |    |    |    |    |     |      |    |   |    |
| 51                          | 6   | B                            | \$ | 4   | 24  | 52                     | 6    | B | \$  | 4                     | 24 | 59   | 7  | B+\$                            | 4   | 28               | 58    | 7      | B+\$   | 4  | 28 | 68   | 8    | A  | \$ | 4  | 32 | 20  | 0    | -- |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME   | PRN                          |    |     |                        |     |    |                       |     |     |    | COLLEGE                         |    |     |     |    | TOTAL            | MARKS | RESULT | REMARK |     |      |    |    |    |    |     |    |      |  |      |
|-----------------------------|--|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----|---------------------------------|----|-----|-----|----|------------------|-------|--------|--------|-----|------|----|----|----|----|-----|----|------|--|------|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     |    | Pract (100/40)                  |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |    |                                 |    |     |     |    | (500)            |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| TOT                         | GP   | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP | G                               | C  | G*C | TOT | GP | G                | C     | G*C    | 排      | 排G  | SGPI |    |    |    |    |     |    |      |  |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |    |                                 |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 2016167                     | ANSARI MOHAMMED ALTAMASH IFTIKHAR AHMED NASREEN AN | (2023016402417003)           |    |     |                        |     |    |                       |     |     |    | 1180:SAKET LAW COLLEGE, KAMBARE |    |     |     |    | 2023016402417003 |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| A                           | --   | A                            | -- | A   | --                     | A   | -- |                       |     | 65+ |    |                                 |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 15+                         |  | 16+                          |    | 17+ |                        | 15+ |    |                       |     | 65  | 8  | A                               | \$ | 4   | 32  | 4  | 0                |       |        |        | ABS |      |    |    |    |    |     |    |      |  |      |
| --                          | --   | --                           | -- | --  | --                     | --  | -- | --                    | --  | --  | -- | --                              | -- | --  | --  | -- | --               | --    | --     | --     | --  | --   |    |    |    |    |     |    |      |  |      |
| 2016168                     | ANSARI SHADAB SALIM SHAHANA                        | (2023016402417011)           |    |     |                        |     |    |                       |     |     |    | 1180:SAKET LAW COLLEGE, KAMBARE |    |     |     |    | 2023016402417011 |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 40                          |  | 56                           |    | 40  |                        | 30  |    |                       |     | 65+ |    |                                 |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 16+                         |  | 16+                          |    | 16+ |                        | 17+ |    |                       |     |     |    |                                 |    |     | 296 |    |                  |       |        |        | P   |      |    |    |    |    |     |    |      |  |      |
| 56                          | 7  | B+                           | 4  | 28  | 72                     | 9   | A+ | 4                     | 36  | 56  | 7  | B+                              | 4  | 28  | 47  | 5  | C                | 4     | 20     | 65     | 8   | A    | \$ | 4  | 32 | 20 | 144 |    | 7.20 |  |      |
| 2016169                     | DALVI ANKUSH TOTARAM SANGEETA                      | (2023016402226882)           |    |     |                        |     |    |                       |     |     |    | 373:S.JONDHALE LAW -ASANGAON    |    |     |     |    | 2023016402226882 |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 30+                         |  | 30+                          |    | 30+ |                        | 30+ |    |                       |     | 69+ |    |                                 |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 16+                         |  | 16+                          |    | 15+ |                        | 15+ |    |                       |     |     |    |                                 |    |     | 251 |    |                  |       |        |        | A   | PPR  |    |    |    |    |     |    |      |  |      |
| 46                          | 5  | C                            | \$ | 4   | 20                     | 46  | 5  | C                     | \$  | 4   | 20 | 45                              | 5  | C   | \$  | 4  | 20               | 69    | 8      | A      | \$  | 4    | 32 | 20 | 0  |    |     | -- |      |  |      |
| 2016170                     | DESAI ANISH SUDHIR JAYASHREE                       | (2023016402416971)           |    |     |                        |     |    |                       |     |     |    | 1180:SAKET LAW COLLEGE, KAMBARE |    |     |     |    | 2023016402416971 |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 30                          |  | 39                           |    | 45  |                        | 31  |    |                       |     | 68+ |    |                                 |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 18+                         |  | 17+                          |    | 16+ |                        | 17+ |    |                       |     |     |    |                                 |    |     | 281 |    |                  |       |        |        | P   |      |    |    |    |    |     |    |      |  |      |
| 48                          | 5  | C                            | 4  | 20  | 56                     | 7   | B+ | 4                     | 28  | 61  | 8  | A                               | 4  | 32  | 48  | 5  | C                | 4     | 20     | 68     | 8   | A    | \$ | 4  | 32 | 20 | 132 |    | 6.60 |  |      |
| 2016171                     | JADHAV AJAY SHIVAJI VAISHALI                       | (2023016402425006)           |    |     |                        |     |    |                       |     |     |    | 1180:SAKET LAW COLLEGE, KAMBARE |    |     |     |    | 2023016402425006 |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 48+                         |  | 38                           |    | 30+ |                        | 31  |    |                       |     | 60+ |    |                                 |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 17+                         |  | 16+                          |    | 17+ |                        | 17+ |    |                       |     |     |    |                                 |    |     | 274 |    |                  |       |        |        | P   |      |    |    |    |    |     |    |      |  |      |
| 65                          | 8  | A                            | \$ | 4   | 32                     | 54  | 6  | B                     | 4   | 24  | 47 | 5                               | C  | \$  | 4   | 20 | 48               | 5     | C      | 4      | 20  | 60   | 8  | A  | \$ | 4  | 32  | 20 | 128  |  | 6.40 |
| 2016172                     | /MOKASHI SHUBHANGI SURESH KAMAL                    | (2023016402425061)           |    |     |                        |     |    |                       |     |     |    | 1180:SAKET LAW COLLEGE, KAMBARE |    |     |     |    | 2023016402425061 |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 44                          |  | 33                           |    | 42  |                        | 50  |    |                       |     | 68+ |    |                                 |    |     |     |    |                  |       |        |        |     |      |    |    |    |    |     |    |      |  |      |
| 16+                         |  | 18+                          |    | 17+ |                        | 17+ |    |                       |     |     |    |                                 |    |     | 305 |    |                  |       |        |        | P   |      |    |    |    |    |     |    |      |  |      |
| 60                          | 8  | A                            | 4  | 32  | 51                     | 6   | B  | 4                     | 24  | 59  | 7  | B+                              | 4  | 28  | 67  | 8  | A                | 4     | 32     | 68     | 8   | A    | \$ | 4  | 32 | 20 | 148 |    | 7.40 |  |      |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN  |                       |                      |             |     |             |     |             |     |     | COLLEGE   |   |     | TOTAL | MARKS | RESULT | REMARK |     |   |   |      |
|--|------------------------------------|--|-----------------------|----------------------|-------------|-----|-------------|-----|-------------|-----|-----|---|---|-----|-------|-------|--------|--------|-----|---|---|------|
| <-----Course-I----->                                       | <-----Course-II----->              | <-----Course-III----->                                       | <-----Course-IV-----> | <-----Course-V-----> |             |     |             |     |             |     |     |   |   |     |       |       |        |        |     |   |   |      |
| Theory (75/30)   | Theory (75/30)                     | Theory (75/30)   | Theory (75/30)        | Pract (100/40)       |             |     |             |     |             |     |     |   |   |     | (500) |       |        |        |     |   |   |      |
| Internal (25/10)   | Internal (25/10)                   | Internal (25/10)   | Internal (25/10)      |                      |             |     |             |     |             |     |     |   |   |     |       |       |        |        |     |   |   |      |
| TOT  | GP                                 | G  | C                     | G*C                  | TOT         | GP  | G           | C   | G*C         | TOT | GP  | G   | C | G*C | TOT   | GP    | G      | C      | G*C | 排 | 排 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.<br>4: PUBLIC INTERNATIONAL LAW |                                    | 2: BNSS 2023.JJ 2015ACT,POCS<br>5: PRACT TRAN-III M.C.E.& I. |                       |                      |             |     |             |     |             |     |     | 3: LAB. LAW & IND. RELA II                          |   |     |       |       |        |        |     |   |   |      |
| 2016173  | NIKAM KUNAL RAJENDRA KIRAN         | (2015016402209506)   |                       |                      |             |     |             |     |             |     |     | 1180:SAKET LAW COLLEGE, KAMBARE<br>2015016402209506 |   |     |       |       |        |        |     |   |   |      |
| 41+  |                                    | 36+  |                       | 38+                  |             | 42+ |             | 65+ |             |     |     |   |   | 292 | A     | PPR   |        |        |     |   |   |      |
| 17+  |                                    | 18+  |                       | 18+                  |             | 17+ |             |     |             |     |     |   |   | 20  | 0     | --    |        |        |     |   |   |      |
| 58   | 7 B+\$ 4 28                        | 54   | 6 B \$ 4 24           | 56                   | 7 B+\$ 4 28 | 59  | 7 B+\$ 4 28 | 65  | 8 A \$ 4 32 | 20  | 0   | --  |   |     |       |       |        |        |     |   |   |      |
| 2016174  | PADALKAR MAYAPPA VITHOBA SUNGDABAI | (2023016402417316)   |                       |                      |             |     |             |     |             |     |     | 1180:SAKET LAW COLLEGE, KAMBARE<br>2023016402417316 |   |     |       |       |        |        |     |   |   |      |
| 38+  |                                    | 50+  |                       | 50                   |             | 44+ |             | 64+ |             |     |     |   |   | 314 | P     |       |        |        |     |   |   |      |
| 18+  |                                    | 17+  |                       | 17+                  |             | 16+ |             |     |             |     |     |   |   | 20  | 156   | 7.80  |        |        |     |   |   |      |
| 56   | 7 B+\$ 4 28                        | 67   | 8 A \$ 4 32           | 67                   | 8 A 4 32    | 60  | 8 A \$ 4 32 | 64  | 8 A \$ 4 32 | 20  | 156 | 7.80  |   |     |       |       |        |        |     |   |   |      |
| 2016175  | /PATIL JANVI HARISHCHANDRA NALINI  | (2019016400729784)   |                       |                      |             |     |             |     |             |     |     | 1180:SAKET LAW COLLEGE, KAMBARE<br>2019016400729784 |   |     |       |       |        |        |     |   |   |      |
| 44+  |                                    | 55   |                       | 35+                  |             | 50+ |             | 66+ |             |     |     |   |   | 316 | P     |       |        |        |     |   |   |      |
| 16+  |                                    | 16+  |                       | 17+                  |             | 17+ |             |     |             |     |     |   |   | 20  | 156   | 7.80  |        |        |     |   |   |      |
| 60   | 8 A \$ 4 32                        | 71   | 9 A+ 4 36             | 52                   | 6 B \$ 4 24 | 67  | 8 A \$ 4 32 | 66  | 8 A \$ 4 32 | 20  | 156 | 7.80  |   |     |       |       |        |        |     |   |   |      |
| 2016176  | SHELAR RUPESH GURUNATH GEETA       | (2010016402483242)   |                       |                      |             |     |             |     |             |     |     | 1180:SAKET LAW COLLEGE, KAMBARE<br>2010016402483242 |   |     |       |       |        |        |     |   |   |      |
| 53   |                                    | 53   |                       | 49                   |             | 54  |             | 69+ |             |     |     |   |   | 348 | P     |       |        |        |     |   |   |      |
| 17+  |                                    | 18+  |                       | 18+                  |             | 17+ |             |     |             |     |     |   |   | 20  | 172   | 8.60  |        |        |     |   |   |      |
| 70   | 9 A+ 4 36                          | 71   | 9 A+ 4 36             | 67                   | 8 A 4 32    | 71  | 9 A+ 4 36   | 69  | 8 A \$ 4 32 | 20  | 172 | 8.60  |   |     |       |       |        |        |     |   |   |      |
| 2016177  | SHELAVALE GANESH SURESH SUVARNA    | (2017016401423155)   |                       |                      |             |     |             |     |             |     |     | 373:S.JONDALE LAW -ASANGAON<br>2017016401423155     |   |     |       |       |        |        |     |   |   |      |
| 36+  |                                    | 49   |                       | 38                   |             | 34+ |             | 67+ |             |     |     |   |   | 289 | P     |       |        |        |     |   |   |      |
| 17+  |                                    | 17+  |                       | 15+                  |             | 16+ |             |     |             |     |     |   |   | 20  | 136   | 6.80  |        |        |     |   |   |      |
| 53   | 6 B \$ 4 24                        | 66   | 8 A 4 32              | 53                   | 6 B 4 24    | 50  | 6 B \$ 4 24 | 67  | 8 A \$ 4 32 | 20  | 136 | 6.80  |   |     |       |       |        |        |     |   |   |      |
| 2016178  | SHINDE VISHAL PRAKASH MANGAL       | (2023016402424807)   |                       |                      |             |     |             |     |             |     |     | 1180:SAKET LAW COLLEGE, KAMBARE<br>2023016402424807 |   |     |       |       |        |        |     |   |   |      |
| 37+  |                                    | 40   |                       | 34                   |             | 33+ |             | 68+ |             |     |     |   |   | 278 | P     |       |        |        |     |   |   |      |
| 16+  |                                    | 17+  |                       | 17+                  |             | 16+ |             |     |             |     |     |   |   | 20  | 128   | 6.40  |        |        |     |   |   |      |
| 53   | 6 B \$ 4 24                        | 57   | 7 B+ 4 28             | 51                   | 6 B 4 24    | 49  | 5 C \$ 4 20 | 68  | 8 A \$ 4 32 | 20  | 128 | 6.40  |   |     |       |       |        |        |     |   |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
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Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                       | PRN                          |           |     |                        |    |             |                       |             |     |     | COLLEGE                         |   |     |     |    | TOTAL | MARKS | RESULT | REMARK |    |      |
|-----------------------------|--|------------------------------|-----------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|---------------------------------|---|-----|-----|----|-------|-------|--------|--------|----|------|
| <-----Course-I----->        |  | <-----Course-II----->        |           |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->            |   |     |     |    | (500) |       |        |        |    |      |
| Theory (75/30)              |  | Theory (75/30)               |           |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)                  |   |     |     |    |       |       |        |        |    |      |
| Internal (25/10)            |  | Internal (25/10)             |           |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |                                 |   |     |     |    |       |       |        |        |    |      |
| TOT                         | GP   | G                            | C         | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G                               | C | G*C | TOT | GP | G     | C     | G*C    | 排      | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |           |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II      |   |     |     |    |       |       |        |        |    |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |           |     |                        |    |             |                       |             |     |     |                                 |   |     |     |    |       |       |        |        |    |      |
| 2016179                     | UBALE RAHUL LAJRAS KALPANA                 | (2023016402417301)           |           |     |                        |    |             |                       |             |     |     | 1180:SAKET LAW COLLEGE, KAMBARE |   |     |     |    |       |       |        |        |    |      |
| 2023016402417301            |  |                              |           |     |                        |    |             |                       |             |     |     |                                 |   |     |     |    |       |       |        |        |    |      |
| 49                          |  | 50                           |           |     | 39                     |    |             |                       |             | 53  |     |                                 |   |     | 65+ |    |       |       |        |        |    |      |
| 17+                         |  | 17+                          |           |     | 18+                    |    |             |                       |             | 16+ |     |                                 |   |     |     |    |       |       |        | 324    | P  |      |
| 66                          | 8 A 4 32                                   | 67                           | 8 A 4 32  | 57  | 7 B+ 4 28              | 69 | 8 A 4 32    | 65                    | 8 A \$ 4 32 | 20  | 156 | 7.80                            |   |     |     |    |       |       |        |        |    |      |
| 2016180                     | WARGHADE SANDIP BABAN SUREKHA              | (2023016402424796)           |           |     |                        |    |             |                       |             |     |     | 1180:SAKET LAW COLLEGE, KAMBARE |   |     |     |    |       |       |        |        |    |      |
| 2023016402424796            |  |                              |           |     |                        |    |             |                       |             |     |     |                                 |   |     |     |    |       |       |        |        |    |      |
| 50+                         |  | 56                           |           |     | 43                     |    |             |                       |             | 40+ |     |                                 |   |     | 68+ |    |       |       |        |        |    |      |
| 16+                         |  | 18+                          |           |     | 18+                    |    |             |                       |             | 19+ |     |                                 |   |     |     |    |       |       |        | 328    | P  |      |
| 66                          | 8 A \$ 4 32                                | 74                           | 9 A+ 4 36 | 61  | 8 A 4 32               | 59 | 7 B+\$ 4 28 | 68                    | 8 A \$ 4 32 | 20  | 160 | 8.00                            |   |     |     |    |       |       |        |        |    |      |
| 2016181                     | YADAV DHARMENDRA HORILAL HORILAL KAMLAVATI | (2023016402416963)           |           |     |                        |    |             |                       |             |     |     | 1180:SAKET LAW COLLEGE, KAMBARE |   |     |     |    |       |       |        |        |    |      |
| 2023016402416963            |  |                              |           |     |                        |    |             |                       |             |     |     |                                 |   |     |     |    |       |       |        |        |    |      |
| 33                          |  | 30                           |           |     | 30                     |    |             |                       |             | 30  |     |                                 |   |     | 66+ |    |       |       |        |        |    |      |
| 17+                         |  | 17+                          |           |     | 17+                    |    |             |                       |             | 17+ |     |                                 |   |     |     |    |       |       |        | 257    | P  |      |
| 50                          | 6 B 4 24                                   | 47                           | 5 C 4 20  | 47  | 5 C 4 20               | 47 | 5 C 4 20    | 66                    | 8 A \$ 4 32 | 20  | 116 | 5.80                            |   |     |     |    |       |       |        |        |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |             |     |                        |             |   |                       |     |             |     | COLLEGE                     |    |     | TOTAL            | MARKS | RESULT | REMARK |     |   |     |      |  |
|-----------------------------|--------------------------------------|------------------------------|-------------|-----|------------------------|-------------|---|-----------------------|-----|-------------|-----|-----------------------------|----|-----|------------------|-------|--------|--------|-----|---|-----|------|--|
| <-----Course-I----->        |                                      | <-----Course-II----->        |             |     | <-----Course-III-----> |             |   | <-----Course-IV-----> |     |             |     | <-----Course-V----->        |    |     |                  |       |        |        |     |   |     |      |  |
| Theory (75/30)              |                                      | Theory (75/30)               |             |     | Theory (75/30)         |             |   | Theory (75/30)        |     |             |     | Pract (100/40)              |    |     |                  |       |        |        |     |   |     |      |  |
| Internal (25/10)            |                                      | Internal (25/10)             |             |     | Internal (25/10)       |             |   | Internal (25/10)      |     |             |     |                             |    |     | (500)            |       |        |        |     |   |     |      |  |
| TOT                         | GP                                   | G                            | C           | G*C | TOT                    | GP          | G | C                     | G*C | TOT         | GP  | G                           | C  | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G  | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |             |   |                       |     |             |     | 3: LAB. LAW & IND. RELA II  |    |     |                  |       |        |        |     |   |     |      |  |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |             |   |                       |     |             |     |                             |    |     |                  |       |        |        |     |   |     |      |  |
| 2016182                     | DADRAWALA KRITIK ASHISH VIJAYALAXMI  | (2023016402526734)           |             |     |                        |             |   |                       |     |             |     | 576:DEVKIBA M. LAW -SILVAWA |    |     | 2023016402526734 |       |        |        |     |   |     |      |  |
| 42+                         |                                      | 33+                          |             |     | 31+                    |             |   |                       | 30+ |             | 79+ |                             |    |     |                  |       |        |        |     |   |     |      |  |
| 10+                         |                                      | 13+                          |             |     | 14+                    |             |   |                       | 15+ |             |     |                             |    |     | 267              |       | A      |        |     |   | PPR |      |  |
| 52                          | 6 B \$ 4 24                          | 46                           | 5 C \$ 4 20 |     | 45                     | 5 C \$ 4 20 |   |                       | 45  | 5 C \$ 4 20 | 79  | 9 A+\$ 4 36                 |    | 20  | 0                |       |        |        |     |   | --  |      |  |
| 2016183                     | /JAISWAL JYOTI JAIPRAKASH GIRIJA     | (2023016402357107)           |             |     |                        |             |   |                       |     |             |     | 576:DEVKIBA M. LAW -SILVAWA |    |     | 2023016402357107 |       |        |        |     |   |     |      |  |
| 39+                         |                                      | 30+                          |             |     | 42+                    |             |   |                       | 32+ |             | 81+ |                             |    |     |                  |       |        |        |     |   |     |      |  |
| 11+                         |                                      | 12+                          |             |     | 14+                    |             |   |                       | 14+ |             |     |                             |    |     | 275              |       | A      |        |     |   | PPR |      |  |
| 50                          | 6 B \$ 4 24                          | 42                           | 4 D \$ 4 16 |     | 56                     | 7 B+\$ 4 28 |   |                       | 46  | 5 C \$ 4 20 | 81  | 10 O \$ 4 40                |    | 20  | 0                |       |        |        |     |   | --  |      |  |
| 2016184                     | /JAISWAL POOJA VIKRAM GUDDI          | (2023016402356971)           |             |     |                        |             |   |                       |     |             |     | 576:DEVKIBA M. LAW -SILVAWA |    |     | 2023016402356971 |       |        |        |     |   |     |      |  |
| 32+                         |                                      | 38+                          |             |     | 32+                    |             |   |                       | 30+ |             | 58+ |                             |    |     |                  |       |        |        |     |   |     |      |  |
| 10+                         |                                      | 13+                          |             |     | 15+                    |             |   |                       | 15+ |             |     |                             |    |     | 243              |       | A      |        |     |   | PPR |      |  |
| 42                          | 4 D \$ 4 16                          | 51                           | 6 B \$ 4 24 |     | 47                     | 5 C \$ 4 20 |   |                       | 45  | 5 C \$ 4 20 | 58  | 7 B+\$ 4 28                 |    | 20  | 0                |       |        |        |     |   | --  |      |  |
| 2016185                     | JEET TANDEL SATISHKUMAR SAVIA        | (2020016401630401)           |             |     |                        |             |   |                       |     |             |     | 576:DEVKIBA M. LAW -SILVAWA |    |     | 2020016401630401 |       |        |        |     |   |     |      |  |
| 30+                         |                                      | 36+                          |             |     | 35+                    |             |   |                       | 37+ |             | 66+ |                             |    |     |                  |       |        |        |     |   |     |      |  |
| 15+                         |                                      | 13+                          |             |     | 12+                    |             |   |                       | 17+ |             |     |                             |    |     | 261              |       | A      |        |     |   | PPR |      |  |
| 45                          | 5 C \$ 4 20                          | 49                           | 5 C \$ 4 20 |     | 47                     | 5 C \$ 4 20 |   |                       | 54  | 6 B \$ 4 24 | 66  | 8 A \$ 4 32                 |    | 20  | 0                |       |        |        |     |   | --  |      |  |
| 2016186                     | JOSHI HRUTVIK RAJESH RIMA            | (2019016401236403)           |             |     |                        |             |   |                       |     |             |     | 576:DEVKIBA M. LAW -SILVAWA |    |     | 2019016401236403 |       |        |        |     |   |     |      |  |
| 31+                         |                                      | 30+                          |             |     | 45+                    |             |   |                       | 30+ |             | 77+ |                             |    |     |                  |       |        |        |     |   |     |      |  |
| 12+                         |                                      | 10+                          |             |     | 10+                    |             |   |                       | 13+ |             |     |                             |    |     | 258              |       | A      |        |     |   | PPR |      |  |
| 43                          | 4 D \$ 4 16                          | 40                           | 4 D \$ 4 16 |     | 55                     | 7 B+\$ 4 28 |   |                       | 43  | 4 D \$ 4 16 | 77  | 9 A+\$ 4 36                 |    | 20  | 0                |       |        |        |     |   | --  |      |  |
| 2016187                     | KHAN MD NASIM MD MUBIN RAFIKUN NISHA | (2023016402363294)           |             |     |                        |             |   |                       |     |             |     | 576:DEVKIBA M. LAW -SILVAWA |    |     | 2023016402363294 |       |        |        |     |   |     |      |  |
| 31+                         |                                      | 35+                          |             |     | 38+                    |             |   |                       | 42+ |             | A   | --                          |    |     | 195              |       | A      |        |     |   | ABS |      |  |
| 11+                         |                                      | 10+                          |             |     | 15+                    |             |   |                       | 13+ |             |     |                             |    |     | 16               |       | 0      |        |     |   | --  |      |  |
| 42                          | 4 D \$ 4 16                          | 45                           | 5 C \$ 4 20 |     | 53                     | 6 B \$ 4 24 |   |                       | 55  | 7 B+\$ 4 28 | --  | --                          | -- | --  | 16               | 0     |        |        |     |   | --  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                    | PRN                          |                       |                      |     |     |   |      |     |     |    | COLLEGE                     |      |      | TOTAL            | MARKS | RESULT | REMARK |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
|-----------------------------|---|------------------------------|-----------------------|----------------------|-----|-----|---|------|-----|-----|----|-----------------------------|------|------|------------------|-------|--------|--------|-----|----|-----|------|----|----|------|-----|----|------|----|------|----|--|----|
| <-----Course-I----->        | <-----Course-II----->                   | <-----Course-III----->       | <-----Course-IV-----> | <-----Course-V-----> |     |     |   |      |     |     |    |                             |      |      |                  |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| Theory (75/30)              | Theory (75/30)                          | Theory (75/30)               | Theory (75/30)        | Pract (100/40)       |     |     |   |      |     |     |    |                             |      |      | (500)            |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| Internal (25/10)            | Internal (25/10)                        | Internal (25/10)             | Internal (25/10)      |                      |     |     |   |      |     |     |    |                             |      |      |                  |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| TOT                         | GP                                      | G                            | C                     | G*C                  | TOT | GP  | G | C    | G*C | TOT | GP | G                           | C    | G*C  | TOT              | GP    | G      | C      | G*C | 排  | 排   | SGPI |    |    |      |     |    |      |    |      |    |  |    |
| 1: CIVIL PRO.COD 1908& L.A. | 4: PUBLIC INTERNATIONAL LAW             | 2: BNSS 2023.JJ 2015ACT,POCS |                       |                      |     |     |   |      |     |     |    | 3: LAB. LAW & IND. RELA II  |      |      |                  |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 2016188                     | MAHATO MUKESH GAGANDEV REENA            | (2023016402357781)           |                       |                      |     |     |   |      |     |     |    | 576:DEVKIBA M. LAW -SILVAWA |      |      | 2023016402357781 |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 46+                         |   | 37+                          |                       | 41+                  |     | 45+ |   | 80+  |     |     |    |                             |      |      |                  |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 18+                         |   | 18+                          |                       | 17+                  |     | 18+ |   |      |     |     |    |                             |      |      | 320              |       | A      |        |     |    | PPR |      |    |    |      |     |    |      |    |      |    |  |    |
| 64                          | 8                                       | A                            | \$                    | 4                    | 32  | 55  | 7 | B+\$ | 4   | 28  | 58 | 7                           | B+\$ | 4    | 28               | 63    | 8      | A      | \$  | 4  | 32  | 80   | 10 | O  | \$   | 4   | 40 | 20   | 0  |      | -- |  |    |
| 2016189                     | PANWALA HETANSHU TUSHAR RASHMI          | (2023016402357096)           |                       |                      |     |     |   |      |     |     |    | 576:DEVKIBA M. LAW -SILVAWA |      |      | 2023016402357096 |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 32+                         |   | 30+                          |                       | 38+                  |     | 35+ |   | 45   |     |     |    |                             |      |      |                  |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 18                          |   | 14                           |                       | 16                   |     | 14  |   |      |     |     |    |                             |      |      | 242              |       | P      |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 50                          | 6                                       | B                            | 4                     | 24                   | 44  | 4   | D | 4    | 16  | 54  | 6  | B                           | 4    | 24   | 49               | 5     | C      | 4      | 20  | 45 | 5   | C    | 4  | 20 | 20   | 104 |    | 5.20 |    |      |    |  |    |
| 2016190                     | PAREKH YAGNIK SURESHBHAI NIRALI         | (2020016400711784)           |                       |                      |     |     |   |      |     |     |    | 576:DEVKIBA M. LAW -SILVAWA |      |      | 2020016400711784 |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 30+                         |   | 31+                          |                       | 31+                  |     | 40+ |   | 40+  |     |     |    |                             |      |      |                  |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 10+                         |   | 10+                          |                       | 10+                  |     | 13+ |   |      |     |     |    |                             |      |      | 215              |       | A      |        |     |    | PPR |      |    |    |      |     |    |      |    |      |    |  |    |
| 40                          | 4                                       | D                            | \$                    | 4                    | 16  | 41  | 4 | D    | \$  | 4   | 16 | 41                          | 4    | D    | \$               | 4     | 16     | 53     | 6   | B  | \$  | 4    | 24 | 40 | 4    | D   | \$ | 4    | 16 | 20   | 0  |  | -- |
| 2016191                     | PARMAR SAMAD JALILBHAI NAZMA            | (2023016402363271)           |                       |                      |     |     |   |      |     |     |    | 576:DEVKIBA M. LAW -SILVAWA |      |      | 2023016402363271 |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 48+                         |   | 30+                          |                       | 47+                  |     | 30+ |   | 82+  |     |     |    |                             |      |      |                  |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 14+                         |   | 12+                          |                       | 14+                  |     | 17+ |   |      |     |     |    |                             |      |      | 294              |       | A      |        |     |    | PPR |      |    |    |      |     |    |      |    |      |    |  |    |
| 62                          | 8                                       | A                            | \$                    | 4                    | 32  | 42  | 4 | D    | \$  | 4   | 16 | 61                          | 8    | A    | \$               | 4     | 32     | 47     | 5   | C  | \$  | 4    | 20 | 82 | 10   | O   | \$ | 4    | 40 | 20   | 0  |  | -- |
| 2016192                     | /PATEL RAGINIKUMARI KAMLESHBHAI SUREKHA | (2022016402472254)           |                       |                      |     |     |   |      |     |     |    | 576:DEVKIBA M. LAW -SILVAWA |      |      | 2022016402472254 |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 30+                         |   | 30                           |                       | 30+                  |     | 30  |   | 79+  |     |     |    |                             |      |      |                  |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 10+                         |   | 10+                          |                       | 10+                  |     | 10+ |   |      |     |     |    |                             |      |      | 239              |       | P      |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 40                          | 4                                       | D                            | \$                    | 4                    | 16  | 40  | 4 | D    | 4   | 16  | 40 | 4                           | D    | 4    | 16               | 79    | 9      | A+\$   | 4   | 36 | 20  | 100  |    |    |      |     |    |      |    | 5.00 |    |  |    |
| 2016193                     | RAO SACHIN RAJNANDAN MEERA              | (2023016402366377)           |                       |                      |     |     |   |      |     |     |    | 576:DEVKIBA M. LAW -SILVAWA |      |      | 2023016402366377 |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 43+                         |   | 36+                          |                       | 56+                  |     | 32+ |   | 71+  |     |     |    |                             |      |      |                  |       |        |        |     |    |     |      |    |    |      |     |    |      |    |      |    |  |    |
| 11+                         |   | 12+                          |                       | 16+                  |     | 17+ |   |      |     |     |    |                             |      |      | 294              |       | A      |        |     |    | PPR |      |    |    |      |     |    |      |    |      |    |  |    |
| 54                          | 6                                       | B                            | \$                    | 4                    | 24  | 48  | 5 | C    | \$  | 4   | 20 | 72                          | 9    | A+\$ | 4                | 36    | 49     | 5      | C   | \$ | 4   | 20   | 71 | 9  | A+\$ | 4   | 36 | 20   | 0  |      | -- |  |    |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                 | PRN                          |             |     |                        |     |             |                       |             |     |     | COLLEGE                     |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|--|--------------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|-----|-----------------------------|---|-----|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->   |                                      | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->        |   |     |                  |       |        |        |     |   |    |      |
| Theory (75/30)   |                                      | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     |     | Pract (100/40)              |   |     |                  |       |        |        |     |   |    |      |
| Internal (25/10)   |                                      | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |     |                             |   |     | (500)            |       |        |        |     |   |    |      |
| TOT  | GP                                   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP  | G                           | C | G*C | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II  |   |     |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 2016194  | /RAUT JASHODABEN BACHUBHAI RASHMIBEN | (2023016402371282)           |             |     |                        |     |             |                       |             |     |     | 576:DEVKIBA M. LAW -SILVAWA |   |     | 2023016402371282 |       |        |        |     |   |    |      |
| 40+  |                                      | 31+                          |             | 40+ |                        | 43+ |             | 45                    |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 12   |                                      | 10+                          |             | 10+ |                        | 17+ |             | 248                   |             | P   |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 52   | 6 B 4 24                             | 41                           | 4 D \$ 4 16 | 50  | 6 B \$ 4 24            | 60  | 8 A \$ 4 32 | 45                    | 5 C 4 20    | 20  | 116 |                             |   |     |                  |       |        |        |     |   |    | 5.80 |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 2016195  | ROASRIO JEREMIAH PAUL DOULSI         | (2022016402472575)           |             |     |                        |     |             |                       |             |     |     | 576:DEVKIBA M. LAW -SILVAWA |   |     | 2022016402472575 |       |        |        |     |   |    |      |
| 34+  |                                      | 30+                          |             | 31+ |                        | 37+ |             | 78+                   |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 14+  |                                      | 17+                          |             | 15+ |                        | 19+ |             | 275                   |             | A   |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 48   | 5 C \$ 4 20                          | 47                           | 5 C \$ 4 20 | 46  | 5 C \$ 4 20            | 56  | 7 B+\$ 4 28 | 78                    | 9 A+\$ 4 36 | 20  | 0   |                             |   |     |                  |       |        |        |     |   |    | --   |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 2016196  | SHAH SAMYAK ELESHKUMAR YOGITA        | (2020016400475931)           |             |     |                        |     |             |                       |             |     |     | 576:DEVKIBA M. LAW -SILVAWA |   |     | 2020016400475931 |       |        |        |     |   |    |      |
| 35+  |                                      | 41+                          |             | 31+ |                        | 43  |             | 63+                   |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 12+  |                                      | 11+                          |             | 11+ |                        | 14+ |             | 261                   |             | P   |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 47   | 5 C \$ 4 20                          | 52                           | 6 B \$ 4 24 | 42  | 4 D \$ 4 16            | 57  | 7 B+ 4 28   | 63                    | 8 A \$ 4 32 | 20  | 120 |                             |   |     |                  |       |        |        |     |   |    | 6.00 |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 2016197  | TIWARI GANESH HARISH SARASWATI       | (2023016402357115)           |             |     |                        |     |             |                       |             |     |     | 576:DEVKIBA M. LAW -SILVAWA |   |     | 2023016402357115 |       |        |        |     |   |    |      |
| 38+  |                                      | 58+                          |             | 38+ |                        | 38+ |             | 45+                   |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 10+  |                                      | 11+                          |             | 14+ |                        | 17+ |             | 269                   |             | A   |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 48   | 5 C \$ 4 20                          | 69                           | 8 A \$ 4 32 | 52  | 6 B \$ 4 24            | 55  | 7 B+\$ 4 28 | 45                    | 5 C \$ 4 20 | 20  | 0   |                             |   |     |                  |       |        |        |     |   |    | --   |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 2016198  | /YADAV TANU DEVDAYAL PAVITAR         | (2023016402526711)           |             |     |                        |     |             |                       |             |     |     | 576:DEVKIBA M. LAW -SILVAWA |   |     | 2023016402526711 |       |        |        |     |   |    |      |
| 39+  |                                      | 34+                          |             | 30+ |                        | 41+ |             | 47+                   |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 16+  |                                      | 13+                          |             | 12+ |                        | 15+ |             | 247                   |             | A   |     |                             |   |     |                  |       |        |        |     |   |    |      |
| 55   | 7 B+\$ 4 28                          | 47                           | 5 C \$ 4 20 | 42  | 4 D \$ 4 16            | 56  | 7 B+\$ 4 28 | 47                    | 5 C \$ 4 20 | 20  | 0   |                             |   |     |                  |       |        |        |     |   |    | --   |
| -----  |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |             |     |                        |     |             |                       |             |     |     |                             |   |     |                  |       |        |        |     |   |    |      |

| SEAT_NO                     | NAME                           | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE                    |      |     | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |    |    |      |     |      |    |     |      |      |
|-----------------------------|--------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|----------------------------|------|-----|------------------|-------|--------|--------|-----|----|----|------|----|----|------|-----|------|----|-----|------|------|
| <-----Course-I----->        |                                | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->       |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| Theory (75/30)              |                                | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)             |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| Internal (25/10)            |                                | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                            |      |     | (500)            |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| TOT                         | GP                             | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                          | C    | G*C | TOT              | GP    | G      | C      | G*C | 排  | 排G | SGPI |    |    |      |     |      |    |     |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW |                                | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |                            |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 2016199                     | MD ASHRAF MD KASIM HUSNE ARA   | (2013016400319136)           |    |     |                        |    |   |                       |     |     |    | 1043:M.S. LAW -MUMBRA      |      |     | 2013016400319136 |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 36+                         |                                | 30+                          |    |     | 34+                    |    |   | 30+                   |     |     |    | 55+                        |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 20+                         |                                | 19+                          |    |     | 19+                    |    |   | 18+                   |     |     |    | 261                        |      |     | A                | PPR   |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 56                          | 7                              | B+\$                         | 4  | 28  | 49                     | 5  | C | \$                    | 4   | 20  | 53 | 6                          | B    | \$  | 4                | 24    | 48     | 5      | C   | \$ | 4  | 20   | 55 | 7  | B+\$ | 4   | 28   | 20 | 0   | --   |      |
| 2016200                     | AFTAB SHAIKH AZAD ALIYAKHATOON | (2023016402214865)           |    |     |                        |    |   |                       |     |     |    | 1043:M.S. LAW -MUMBRA      |      |     | 2023016402214865 |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 46+                         |                                | 33+                          |    |     | 32+                    |    |   | 38                    |     |     |    | 62+                        |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 15+                         |                                | 15+                          |    |     | 19+                    |    |   | 20+                   |     |     |    | 280                        |      |     | P                |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 61                          | 8                              | A                            | \$ | 4   | 32                     | 48 | 5 | C                     | \$  | 4   | 20 | 51                         | 6    | B   | \$               | 4     | 24     | 58     | 7   | B+ | 4  | 28   | 62 | 8  | A    | \$  | 4    | 32 | 20  | 136  | 6.80 |
| 2016201                     | /AHER SONALI MANOJ LATA        | (2023016402394764)           |    |     |                        |    |   |                       |     |     |    | 359:VPM'S THANE LAW        |      |     | 2023016402394764 |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 48                          |                                | 34                           |    |     | 44                     |    |   | 39                    |     |     |    | 56                         |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 16+                         |                                | 16+                          |    |     | 17+                    |    |   | 15+                   |     |     |    | 285                        |      |     | P                |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 64                          | 8                              | A                            | 4  | 32  | 50                     | 6  | B | 4                     | 24  | 61  | 8  | A                          | 4    | 32  | 54               | 6     | B      | 4      | 24  | 56 | 7  | B+   | 4  | 28 | 20   | 140 | 7.00 |    |     |      |      |
| 2016202                     | AMBekar SAURABH DEELIP USHA    | (2015016401949287)           |    |     |                        |    |   |                       |     |     |    | 1043:M.S. LAW -MUMBRA      |      |     | 2015016401949287 |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 39+                         |                                | 37+                          |    |     | 34+                    |    |   | 36+                   |     |     |    | 70+                        |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 21+                         |                                | 22+                          |    |     | 18+                    |    |   | 12+                   |     |     |    | 289                        |      |     | A                | PPR   |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 60                          | 8                              | A                            | \$ | 4   | 32                     | 59 | 7 | B+\$                  | 4   | 28  | 52 | 6                          | B    | \$  | 4                | 24    | 48     | 5      | C   | \$ | 4  | 20   | 70 | 9  | A+\$ | 4   | 36   | 20 | 0   | --   |      |
| 2016203                     | AMBHORE RAHUL JANARADAN KAMAL  | (2023016402217635)           |    |     |                        |    |   |                       |     |     |    | 1043:M.S. LAW -MUMBRA      |      |     | 2023016402217635 |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 30+                         |                                | 30+                          |    |     | 30+                    |    |   | 43                    |     |     |    | 65+                        |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 15+                         |                                | 14+                          |    |     | 14+                    |    |   | 12+                   |     |     |    | 253                        |      |     | P                |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 45                          | 5                              | C                            | \$ | 4   | 20                     | 44 | 4 | D                     | \$  | 4   | 16 | 44                         | 4    | D   | \$               | 4     | 16     | 55     | 7   | B+ | 4  | 28   | 65 | 8  | A    | \$  | 4    | 32 | 20  | 112  | 5.60 |
| 2016204                     | ANSARI MAAZ ANIS ANISA         | (2023016402414191)           |    |     |                        |    |   |                       |     |     |    | 359:VPM'S THANE LAW        |      |     | 2023016402414191 |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 30                          |                                | 35+                          |    |     | 39+                    |    |   | 38+                   |     |     |    | 63+                        |      |     |                  |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 14+                         |                                | 15+                          |    |     | 16+                    |    |   | 12+                   |     |     |    | 262                        |      |     | P                |       |        |        |     |    |    |      |    |    |      |     |      |    |     |      |      |
| 44                          | 4                              | D                            | 4  | 16  | 50                     | 6  | B | \$                    | 4   | 24  | 55 | 7                          | B+\$ | 4   | 28               | 50    | 6      | B      | \$  | 4  | 24 | 63   | 8  | A  | \$   | 4   | 32   | 20 | 124 | 6.20 |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |      |      |                        |    |    |                       |      |     |                      | COLLEGE                       |      |       | TOTAL | MARKS | RESULT                      | REMARK                      |
|-----------------------------|--------------------------------------|------------------------------|------|------|------------------------|----|----|-----------------------|------|-----|----------------------|-------------------------------|------|-------|-------|-------|-----------------------------|-----------------------------|
| <-----Course-I----->        |                                      | <-----Course-II----->        |      |      | <-----Course-III-----> |    |    | <-----Course-IV-----> |      |     | <-----Course-V-----> |                               |      |       |       |       |                             |                             |
| Theory (75/30)              |                                      | Theory (75/30)               |      |      | Theory (75/30)         |    |    | Theory (75/30)        |      |     | Pract (100/40)       |                               |      |       |       |       |                             |                             |
| Internal (25/10)            |                                      | Internal (25/10)             |      |      | Internal (25/10)       |    |    | Internal (25/10)      |      |     |                      |                               |      | (500) |       |       |                             |                             |
| TOT                         | GP                                   | G                            | C    | G*C  | TOT                    | GP | G  | C                     | G*C  | TOT | GP                   | G                             | C    | G*C   | 排     | 排G    | SGPI                        |                             |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |      |      |                        |    |    |                       |      |     |                      | 3: LAB. LAW & IND. RELA II    |      |       |       |       |                             |                             |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |      |      |                        |    |    |                       |      |     |                      |                               |      |       |       |       |                             |                             |
| 2016205                     | ANSARI MD HASEEB MD TAUFIQUE PARVEEN | (2017016400511267)           |      |      |                        |    |    |                       |      |     |                      | 1043:M.S. LAW -MUMBRA         |      |       |       |       |                             |                             |
|                             |                                      |                              |      |      |                        |    |    |                       |      |     |                      | 2017016400511267              |      |       |       |       |                             |                             |
| 16F                         |                                      | 30E                          |      |      | 30+                    |    |    |                       | 30E  |     |                      |                               |      | 58+   |       |       |                             |                             |
| 12+                         |                                      | 12+                          |      |      | 14+                    |    |    |                       | 12+  |     |                      |                               |      |       | 214   |       | F                           |                             |
| --                          | --                                   | --                           | --   | 42   | 4                      | D  | 4  | 16                    | 44   | 4   | D                    | 4                             | 16   | 58    | 7     | B+\$  | 4 28 16 76 --               |                             |
| 2016206                     | ARBAZ SHAIKH FARIDUDDIN MAIMUNABANU  | (2023016402211445)           |      |      |                        |    |    |                       |      |     |                      | 1043:M.S. LAW -MUMBRA         |      |       |       |       |                             |                             |
|                             |                                      |                              |      |      |                        |    |    |                       |      |     |                      | 2023016402211445              |      |       |       |       |                             |                             |
| 31+                         |                                      | 33+                          |      |      | 31+                    |    |    |                       | 41+  |     |                      |                               |      | 60+   |       |       |                             |                             |
| 20+                         |                                      | 16+                          |      |      | 17+                    |    |    |                       | 16+  |     |                      |                               |      |       | 265   |       | A                           |                             |
| 51                          | 6                                    | B                            | \$   | 4 24 | 49                     | 5  | C  | \$                    | 4 20 | 48  | 5                    | C                             | \$   | 4 20  | 57    | 7     | B+\$                        | 4 28 60 8 A \$ 4 32 20 0 -- |
| 2016207                     | ARUN PANDIT NARAYAN SITABAI          | (2023016402217295)           |      |      |                        |    |    |                       |      |     |                      | 1043:M.S. LAW -MUMBRA         |      |       |       |       |                             |                             |
|                             |                                      |                              |      |      |                        |    |    |                       |      |     |                      | 2023016402217295              |      |       |       |       |                             |                             |
| 39+                         |                                      | 30+                          |      |      | 30+                    |    |    |                       | 31+  |     |                      |                               |      | 58+   |       |       |                             |                             |
| 17+                         |                                      | 16+                          |      |      | 15+                    |    |    |                       | 11+  |     |                      |                               |      |       | 247   |       | A                           |                             |
| 56                          | 7                                    | B+\$                         | 4 28 | 46   | 5                      | C  | \$ | 4 20                  | 45   | 5   | C                    | \$                            | 4 20 | 42    | 4     | D     | \$                          | 4 16 58 7 B+\$ 4 28 20 0 -- |
| 2016208                     | /AVHAD KAVITA RAMNATH VITHABAI       | (2023016402394733)           |      |      |                        |    |    |                       |      |     |                      | 359:VPM'S THANE LAW           |      |       |       |       |                             |                             |
|                             |                                      |                              |      |      |                        |    |    |                       |      |     |                      | 2023016402394733              |      |       |       |       |                             |                             |
| 35+                         |                                      | 39+                          |      |      | 39+                    |    |    |                       | 38+  |     |                      |                               |      | 70+   |       |       |                             |                             |
| 12+                         |                                      | 14+                          |      |      | 17+                    |    |    |                       | 18+  |     |                      |                               |      |       | 282   |       | A                           |                             |
| 47                          | 5                                    | C                            | \$   | 4 20 | 53                     | 6  | B  | \$                    | 4 24 | 56  | 7                    | B+\$                          | 4 28 | 56    | 7     | B+\$  | 4 28 70 9 A+\$ 4 36 20 0 -- |                             |
| 2016209                     | /AVHAD VIDYA BHANUDAS SARITA         | (2018016400047726)           |      |      |                        |    |    |                       |      |     |                      | 243:A.V.GURUKUL OF LAW -THANE |      |       |       |       |                             |                             |
|                             |                                      |                              |      |      |                        |    |    |                       |      |     |                      | 2018016400047726              |      |       |       |       |                             |                             |
| 45+                         |                                      | 32+                          |      |      | 36+                    |    |    |                       | 46+  |     |                      |                               |      | 74+   |       |       |                             |                             |
| 18+                         |                                      | 16+                          |      |      | 15+                    |    |    |                       | 11+  |     |                      |                               |      |       | 293   |       | A                           |                             |
| 63                          | 8                                    | A                            | \$   | 4 32 | 48                     | 5  | C  | \$                    | 4 20 | 51  | 6                    | B                             | \$   | 4 24  | 57    | 7     | B+\$                        | 4 28 74 9 A+\$ 4 36 20 0 -- |
| 2016210                     | /BAHADKAR PRIYANKA VILAS VILAS       | (2014016400236637)           |      |      |                        |    |    |                       |      |     |                      | 1043:M.S. LAW -MUMBRA         |      |       |       |       |                             |                             |
|                             |                                      |                              |      |      |                        |    |    |                       |      |     |                      | 2014016400236637              |      |       |       |       |                             |                             |
| 30+                         |                                      | 32+                          |      |      | 38+                    |    |    |                       | 32+  |     |                      |                               |      | 66+   |       |       |                             |                             |
| 17+                         |                                      | 17+                          |      |      | 18+                    |    |    |                       | 16+  |     |                      |                               |      |       | 266   |       | A                           |                             |
| 47                          | 5                                    | C                            | \$   | 4 20 | 49                     | 5  | C  | \$                    | 4 20 | 56  | 7                    | B+\$                          | 4 28 | 48    | 5     | C     | \$                          | 4 20 66 8 A \$ 4 32 20 0 -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                          |    |     |                        |     |      |                       |     |     |    | COLLEGE                    |    |      | TOTAL            | MARKS | RESULT | REMARK |     |      |     |      |      |    |    |    |
|--|---|------------------------------|----|-----|------------------------|-----|------|-----------------------|-----|-----|----|----------------------------|----|------|------------------|-------|--------|--------|-----|------|-----|------|------|----|----|----|
| <-----Course-I----->   |   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->       |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| Theory (75/30)   |   | Theory (75/30)               |    |     | Theory (75/30)         |     |      | Theory (75/30)        |     |     |    | Pract (100/40)             |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| Internal (25/10)   |   | Internal (25/10)             |    |     | Internal (25/10)       |     |      | Internal (25/10)      |     |     |    |                            |    |      | (500)            |       |        |        |     |      |     |      |      |    |    |    |
| TOT  | GP  | G                            | C  | G*C | TOT                    | GP  | G    | C                     | G*C | TOT | GP | G                          | C  | G*C  | TOT              | GP    | G      | C      | G*C | 排    | 排G  | SGPI |      |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 2016211  | /BANOTE DIVYA DATTATRAY DEEPIKA               | (2019016401848941)           |    |     |                        |     |      |                       |     |     |    | 359:VPM'S THANE LAW        |    |      | 2019016401848941 |       |        |        |     |      |     |      |      |    |    |    |
| 30+  |   | 35+                          |    | 30+ |                        | 43+ |      | 76+                   |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 16+  |   | 17+                          |    | 18+ |                        | 18+ |      |                       |     |     |    |                            |    |      | 283              |       | A      |        |     |      | PPR |      |      |    |    |    |
| 46   | 5   | C                            | \$ | 4   | 20                     | 52  | 6    | B                     | \$  | 4   | 24 | 48                         | 5  | C    | \$               | 4     | 20     | 61     | 8   | A    | \$  | 4    | 32   |    |    |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      | 76               | 9     | A+\$   | 4      | 36  | 20   | 0   | --   |      |    |    |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 2016212  | /BARIRAH KHATOON SAMANI MUSHTAQE AHMED ZUBEDA | (2023016402214246)           |    |     |                        |     |      |                       |     |     |    | 1043:M.S. LAW -MUMBRA      |    |      | 2023016402214246 |       |        |        |     |      |     |      |      |    |    |    |
| 43+  |   | 36+                          |    | 34+ |                        | 44+ |      | 60+                   |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 18+  |   | 16+                          |    | 18+ |                        | 14+ |      |                       |     |     |    |                            |    |      | 283              |       | A      |        |     |      | PPR |      |      |    |    |    |
| 61   | 8   | A                            | \$ | 4   | 32                     | 52  | 6    | B                     | \$  | 4   | 24 | 52                         | 6  | B    | \$               | 4     | 24     | 58     | 7   | B+\$ | 4   | 28   | 60   |    |    |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      | 60               | 8     | A      | \$     | 4   | 32   | 20  | 0    | --   |    |    |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 2016213  | BHAGWAT SWAPNIL ROHIDAS JAYASHREE             | (2023016402380764)           |    |     |                        |     |      |                       |     |     |    | 359:VPM'S THANE LAW        |    |      | 2023016402380764 |       |        |        |     |      |     |      |      |    |    |    |
| 45+  |   | 42+                          |    | 51+ |                        | 55+ |      | 76+                   |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 19+  |   | 17+                          |    | 15+ |                        | 20+ |      |                       |     |     |    |                            |    |      | 340              |       | P      |        |     |      |     |      |      |    |    |    |
| 64   | 8   | A                            | 4  | 32  | 59                     | 7   | B+\$ | 4                     | 28  | 66  | 8  | A                          | \$ | 4    | 32               | 75    | 9      | A+\$   | 4   | 36   | 76  | 9    | A+\$ | 4  | 36 |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      | 20               | 164   |        |        |     |      |     | 8.20 |      |    |    |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 2016214  | /BHANUSHALI ISHA SHANTILAL DAMYANTI           | (2023016402380822)           |    |     |                        |     |      |                       |     |     |    | 359:VPM'S THANE LAW        |    |      | 2023016402380822 |       |        |        |     |      |     |      |      |    |    |    |
| 52   |   | 50                           |    | 42  |                        | 39  |      | 57+                   |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 15+  |   | 15+                          |    | 17+ |                        | 12+ |      |                       |     |     |    |                            |    |      | 299              |       | P      |        |     |      |     |      |      |    |    |    |
| 67   | 8   | A                            | 4  | 32  | 65                     | 8   | A    | 4                     | 32  | 59  | 7  | B+                         | 4  | 28   | 51               | 6     | B      | 4      | 24  | 57   | 7   | B+\$ | 4    | 28 |    |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      | 20               | 144   |        |        |     |      |     | 7.20 |      |    |    |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 2016215  | BHINGARDIVE VIPUL RAOSAHEB SINDHUBAI          | (2023016402414047)           |    |     |                        |     |      |                       |     |     |    | 359:VPM'S THANE LAW        |    |      | 2023016402414047 |       |        |        |     |      |     |      |      |    |    |    |
| 37+  |   | 45+                          |    | 38+ |                        | 40+ |      | 69+                   |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 12+  |   | 14+                          |    | 20  |                        | 18  |      |                       |     |     |    |                            |    |      | 293              |       | P      |        |     |      |     |      |      |    |    |    |
| 49   | 5   | C                            | \$ | 4   | 20                     | 59  | 7    | B+\$                  | 4   | 28  | 58 | 7                          | B+ | 4    | 28               | 58    | 7      | B+     | 4   | 28   | 69  | 8    | A    | \$ | 4  | 32 |
|  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      | 20               | 136   |        |        |     |      |     | 6.80 |      |    |    |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 2016216  | BHOI AMIT JAGDISH DIMPLE                      | (2020016401401577)           |    |     |                        |     |      |                       |     |     |    | 359:VPM'S THANE LAW        |    |      | 2020016401401577 |       |        |        |     |      |     |      |      |    |    |    |
| 48+  |   | 45+                          |    | 40+ |                        | 50+ |      | 66+                   |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| 18+  |   | 20+                          |    | 19+ |                        | 17+ |      |                       |     |     |    |                            |    |      | 323              |       | A      |        |     |      |     |      |      |    |    |    |
| 66   | 8   | A                            | \$ | 4   | 32                     | 65  | 8    | A                     | \$  | 4   | 32 | 59                         | 7  | B+\$ | 4                | 28    | 67     | 8      | A   | \$   | 4   | 32   | 66   |    |    |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      | 20               | 0     |        |        |     |      |     | --   |      |    |    |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |    |     |                        |     |      |                       |     |     |    |                            |    |      |                  |       |        |        |     |      |     |      |      |    |    |    |

| SEAT_NO   | NAME   | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE                      |      |      |     |    | TOTAL | MARKS | RESULT | REMARK |    |      |    |      |    |     |    |      |    |      |  |      |
|---|--|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|------------------------------|------|------|-----|----|-------|-------|--------|--------|----|------|----|------|----|-----|----|------|----|------|--|------|
| <-----Course-I----->  |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->         |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| Theory (75/30)  |  | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)               |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| Internal (25/10)  |  | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                              |      |      |     |    | (500) |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| TOT   | GP   | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                            | C    | G*C  | TOT | GP | G     | C     | G*C    | 排      | 排G | SGPI |    |      |    |     |    |      |    |      |  |      |
| 1: CIVIL PRO.COD 1908& L.A.   |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II   |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 4: PUBLIC INTERNATIONAL LAW   |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |                              |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| -----   |  |                              |    |     |                        |    |   |                       |     |     |    |                              |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 2016217   | /BHOI ANUSHKA JITENDRA SUVIDYA                 | (2018016400075444)           |    |     |                        |    |   |                       |     |     |    | 359:VPM'S THANE LAW          |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
|   |  |                              |    |     |                        |    |   |                       |     |     |    | 2018016400075444             |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 56+   |  | 30+                          |    |     | 49+                    |    |   |                       | 45+ |     |    |                              |      | 50   |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 18  |  | 18                           |    |     | 18                     |    |   |                       | 17  |     |    |                              |      |      |     |    |       |       |        | 301    |    | P    |    |      |    |     |    |      |    |      |  |      |
| 74  | 9  | A+                           | 4  | 36  | 48                     | 5  | C | 4                     | 20  | 67  | 8  | A                            | 4    | 32   | 62  | 8  | A     | 4     | 32     | 50     | 6  | B    | 4  | 24   | 20 | 144 |    | 7.20 |    |      |  |      |
| -----   |  |                              |    |     |                        |    |   |                       |     |     |    |                              |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 2016218   | BHOIR RUSHIKESH CHINTAMANI CHANDRAKALA         | (2023016402408871)           |    |     |                        |    |   |                       |     |     |    | 359:VPM'S THANE LAW          |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
|   |  |                              |    |     |                        |    |   |                       |     |     |    | 2023016402408871             |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 34  |  | 42+                          |    |     | 35+                    |    |   |                       | 40+ |     |    |                              |      | 56+  |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 15+   |  | 12+                          |    |     | 16+                    |    |   |                       | 16+ |     |    |                              |      |      |     |    |       |       |        | 266    |    | P    |    |      |    |     |    |      |    |      |  |      |
| 49  | 5  | C                            | 4  | 20  | 54                     | 6  | B | \$                    | 4   | 24  | 51 | 6                            | B    | \$   | 4   | 24 | 56    | 7     | B+\$   | 4      | 28 | 56   | 7  | B+\$ | 4  | 28  | 20 | 124  |    | 6.20 |  |      |
| -----   |  |                              |    |     |                        |    |   |                       |     |     |    |                              |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 2016219   | /CHAUDHARI AKANKSHA JEETENDRA SANGITA          | (2019016400975873)           |    |     |                        |    |   |                       |     |     |    | 1125:BHAGWAN KENI LAW -THANE |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
|   |  |                              |    |     |                        |    |   |                       |     |     |    | 2019016400975873             |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 31+   |  | 30+                          |    |     | 33+                    |    |   |                       | 33  |     |    |                              |      | 69+  |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 18+   |  | 19+                          |    |     | 19+                    |    |   |                       | 19+ |     |    |                              |      |      |     |    |       |       |        | 271    |    | P    |    |      |    |     |    |      |    |      |  |      |
| 49  | 5  | C                            | \$ | 4   | 20                     | 49 | 5 | C                     | \$  | 4   | 20 | 52                           | 6    | B    | \$  | 4  | 24    | 52    | 6      | B      | 4  | 24   | 69 | 8    | A  | \$  | 4  | 32   | 20 | 120  |  | 6.00 |
| -----   |  |                              |    |     |                        |    |   |                       |     |     |    |                              |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 2016220   | /CHAVAN SUPRIYA GANPAT BHARTI                  | (2011016400618753)           |    |     |                        |    |   |                       |     |     |    | 1125:BHAGWAN KENI LAW -THANE |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
|   |  |                              |    |     |                        |    |   |                       |     |     |    | 2011016400618753             |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 45+   |  | 40+                          |    |     | 40+                    |    |   |                       | 40+ |     |    |                              |      | 73+  |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 19+   |  | 20+                          |    |     | 16+                    |    |   |                       | 16+ |     |    |                              |      |      |     |    |       |       |        | 309    |    | A    |    |      |    |     |    |      |    |      |  |      |
| 64  | 8  | A                            | \$ | 4   | 32                     | 60 | 8 | A                     | \$  | 4   | 32 | 56                           | 7    | B+\$ | 4   | 28 | 56    | 7     | B+\$   | 4      | 28 | 73   | 9  | A+\$ | 4  | 36  | 20 | 0    |    | PPR  |  |      |
| -----   |  |                              |    |     |                        |    |   |                       |     |     |    |                              |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 2016221   | CHODHARY BAKTHIYAR KHWAJA HUSSAIN RABIYA BEGUM | (2016016400069364)           |    |     |                        |    |   |                       |     |     |    | 1043:M.S. LAW -MUMBRA        |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
|   |  |                              |    |     |                        |    |   |                       |     |     |    | 2016016400069364             |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 35E   |  | 33+                          |    |     | 31+                    |    |   |                       | A   |     |    |                              |      | 75+  |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 22+   |  | 21+                          |    |     | 22+                    |    |   |                       | 21+ |     |    |                              |      |      |     |    |       |       |        | 260    |    | F    |    |      |    |     |    |      |    |      |  |      |
| 57  | 7  | B+                           | 4  | 28  | 54                     | 6  | B | \$                    | 4   | 24  | 53 | 6                            | B    | \$   | 4   | 24 | --    | -     | -      | -      | -  | 75   | 9  | A+\$ | 4  | 36  | 16 | 112  |    | --   |  |      |
| -----   |  |                              |    |     |                        |    |   |                       |     |     |    |                              |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 2016222   | CHOWDHARY ADNAN TAQDIRUL FARHANA               | (2012016401415297)           |    |     |                        |    |   |                       |     |     |    | 1043:M.S. LAW -MUMBRA        |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
|   |  |                              |    |     |                        |    |   |                       |     |     |    | 2012016401415297             |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 58+   |  | 32+                          |    |     | 42+                    |    |   |                       | 46+ |     |    |                              |      | 70+  |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| 19+   |  | 18+                          |    |     | 17+                    |    |   |                       | 19+ |     |    |                              |      |      |     |    |       |       |        | 321    |    | A    |    |      |    |     |    |      |    |      |  |      |
| 77  | 9  | A+\$                         | 4  | 36  | 50                     | 6  | B | \$                    | 4   | 24  | 59 | 7                            | B+\$ | 4    | 28  | 65 | 8     | A     | \$     | 4      | 32 | 70   | 9  | A+\$ | 4  | 36  | 20 | 0    |    | PPR  |  |      |
| -----   |  |                              |    |     |                        |    |   |                       |     |     |    |                              |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                              |    |     |                        |    |   |                       |     |     |    |                              |      |      |     |    |       |       |        |        |    |      |    |      |    |     |    |      |    |      |  |      |

| SEAT_NO  | NAME                                 | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                    |    |                              | TOTAL | MARKS | RESULT           | REMARK |    |     |    |    |    |    |      |      |    |    |    |    |    |
|--|--------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|----------------------------|----|------------------------------|-------|-------|------------------|--------|----|-----|----|----|----|----|------|------|----|----|----|----|----|
| <-----Course-I----->   |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| Theory (75/30)   |                                      | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| Internal (25/10)   |                                      | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                            |    | (500)                        |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| TOT  | GP                                   | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                          | C  | G*C                          | 排     | 排     | SGPI             |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 2016223  | /DALVI VIJAYA KISHORE VANDANA        |                              |    |     |                        |    |      |                       |     |     | (2023016402214103)   |                            |    | 1043:M.S. LAW -MUMBRA        |       |       | 2023016402214103 |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 51+  |                                      |                              |    |     | 53+                    |    |      |                       |     | 37+ |                      |                            |    |                              | 52+   |       |                  | 66+    |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 22+  |                                      |                              |    |     | 21+                    |    |      |                       |     | 14+ |                      |                            |    |                              | 15+   |       |                  | 331    | A  | PPR |    |    |    |    |      |      |    |    |    |    |    |
| 73   | 9                                    | A+\$                         | 4  | 36  | 74                     | 9  | A+\$ | 4                     | 36  | 51  | 6                    | B                          | \$ | 4                            | 24    | 67    | 8                | A      | \$ | 4   | 32 | 66 | 8  | A  | \$   | 4    | 32 | 20 | 0  | -- |    |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 2016224  | DALVI VYANKATESH ANANT JAYSHREE      |                              |    |     |                        |    |      |                       |     |     | (2023016402445734)   |                            |    | 1125:BHAGWAN KENI LAW -THANE |       |       | 2023016402445734 |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 36+  |                                      |                              |    |     | 30+                    |    |      |                       |     | 41+ |                      |                            |    |                              | 50+   |       |                  | 74+    |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 19+  |                                      |                              |    |     | 17+                    |    |      |                       |     | 19+ |                      |                            |    |                              | 18+   |       |                  | 304    | A  | PPR |    |    |    |    |      |      |    |    |    |    |    |
| 55   | 7                                    | B+\$                         | 4  | 28  | 47                     | 5  | C    | \$                    | 4   | 20  | 60                   | 8                          | A  | \$                           | 4     | 32    | 68               | 8      | A  | \$  | 4  | 32 | 74 | 9  | A+\$ | 4    | 36 | 20 | 0  | -- |    |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 2016225  | DEEPAK JAYWANT DUDUSKAR USHA         |                              |    |     |                        |    |      |                       |     |     | (2019016402438853)   |                            |    | 1043:M.S. LAW -MUMBRA        |       |       | 2019016402438853 |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 35+  |                                      |                              |    |     | 34+                    |    |      |                       |     | 35+ |                      |                            |    |                              | 36+   |       |                  | 68+    |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 20+  |                                      |                              |    |     | 20+                    |    |      |                       |     | 16+ |                      |                            |    |                              | 12+   |       |                  | 276    | A  | PPR |    |    |    |    |      |      |    |    |    |    |    |
| 55   | 7                                    | B+\$                         | 4  | 28  | 54                     | 6  | B    | \$                    | 4   | 24  | 51                   | 6                          | B  | \$                           | 4     | 24    | 48               | 5      | C  | \$  | 4  | 20 | 68 | 8  | A    | \$   | 4  | 32 | 20 | 0  | -- |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 2016226  | /DESHMUKH BHAGYASHRI VITTHAL USHATAI |                              |    |     |                        |    |      |                       |     |     | (2023016402445893)   |                            |    | 1125:BHAGWAN KENI LAW -THANE |       |       | 2023016402445893 |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 37+  |                                      |                              |    |     | 39+                    |    |      |                       |     | 44+ |                      |                            |    |                              | 32+   |       |                  | 78+    |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 16+  |                                      |                              |    |     | 15+                    |    |      |                       |     | 16+ |                      |                            |    |                              | 17+   |       |                  | 294    | A  | PPR |    |    |    |    |      |      |    |    |    |    |    |
| 53   | 6                                    | B                            | \$ | 4   | 24                     | 54 | 6    | B                     | \$  | 4   | 24                   | 60                         | 8  | A                            | \$    | 4     | 32               | 49     | 5  | C   | \$ | 4  | 20 | 78 | 9    | A+\$ | 4  | 36 | 20 | 0  | -- |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 2016227  | /DHALE REBECCA HENRY NILIMA          |                              |    |     |                        |    |      |                       |     |     | (2023016402201733)   |                            |    | 1043:M.S. LAW -MUMBRA        |       |       | 2023016402201733 |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 10F  |                                      |                              |    |     | 45+                    |    |      |                       |     | 30+ |                      |                            |    |                              | 30+   |       |                  | 55+    |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 16+  |                                      |                              |    |     | 16+                    |    |      |                       |     | 16+ |                      |                            |    |                              | 11+   |       |                  | 229    | F  |     |    |    |    |    |      |      |    |    |    |    |    |
| --   | -                                    | -                            | -  | --  | 61                     | 8  | A    | \$                    | 4   | 32  | 46                   | 5                          | C  | \$                           | 4     | 20    | 41               | 4      | D  | \$  | 4  | 16 | 55 | 7  | B+\$ | 4    | 28 | 16 | 96 | -- |    |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 2016228  | DHAMNASKAR VAIBHAV VISHNU VRUNDA     |                              |    |     |                        |    |      |                       |     |     | (2017016402149017)   |                            |    | 359:VPM'S THANE LAW          |       |       | 2017016402149017 |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 40+  |                                      |                              |    |     | 30+                    |    |      |                       |     | 34+ |                      |                            |    |                              | 50+   |       |                  | 72+    |    |     |    |    |    |    |      |      |    |    |    |    |    |
| 18+  |                                      |                              |    |     | 15+                    |    |      |                       |     | 19+ |                      |                            |    |                              | 19+   |       |                  | 297    | A  | PPR |    |    |    |    |      |      |    |    |    |    |    |
| 58   | 7                                    | B+\$                         | 4  | 28  | 45                     | 5  | C    | \$                    | 4   | 20  | 53                   | 6                          | B  | \$                           | 4     | 24    | 69               | 8      | A  | \$  | 4  | 32 | 72 | 9  | A+\$ | 4    | 36 | 20 | 0  | -- |    |
| -----  |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |                            |    |                              |       |       |                  |        |    |     |    |    |    |    |      |      |    |    |    |    |    |

| SEAT_NO                     | NAME                                | PRN                          |             |             |                        |      |             |                       |             |      |             | COLLEGE                       |     |      |      |    | TOTAL | MARKS | RESULT | REMARK |   |   |      |
|-----------------------------|-------------------------------------|------------------------------|-------------|-------------|------------------------|------|-------------|-----------------------|-------------|------|-------------|-------------------------------|-----|------|------|----|-------|-------|--------|--------|---|---|------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |             |             | <-----Course-III-----> |      |             | <-----Course-IV-----> |             |      |             | <-----Course-V----->          |     |      |      |    |       |       |        |        |   |   |      |
| Theory (75/30)              |                                     | Theory (75/30)               |             |             | Theory (75/30)         |      |             | Theory (75/30)        |             |      |             | Pract (100/40)                |     |      |      |    |       |       |        |        |   |   |      |
| Internal (25/10)            |                                     | Internal (25/10)             |             |             | Internal (25/10)       |      |             | Internal (25/10)      |             |      |             |                               |     |      |      |    | (500) |       |        |        |   |   |      |
| TOT                         | GP                                  | G                            | C           | G*C         | TOT                    | GP   | G           | C                     | G*C         | TOT  | GP          | G                             | C   | G*C  | TOT  | GP | G     | C     | G*C    | 非      | 非 | 非 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |             |             |                        |      |             |                       |             |      |             | 3: LAB. LAW & IND. RELA II    |     |      |      |    |       |       |        |        |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |             |             |                        |      |             |                       |             |      |             |                               |     |      |      |    |       |       |        |        |   |   |      |
| 2016229                     | DHANWA BHAGWAN TUKARAM ANJANI       | (2023016402428481)           |             |             |                        |      |             |                       |             |      |             | 359:VPM'S THANE LAW           |     |      |      |    |       |       |        |        |   |   |      |
|                             |                                     |                              |             |             |                        |      |             |                       |             |      |             | 2023016402428481              |     |      |      |    |       |       |        |        |   |   |      |
| 34+                         |                                     | 45+                          |             |             | 30+                    |      |             | 58+                   |             |      |             | 46                            |     |      |      |    |       |       |        |        |   |   |      |
| 17+                         |                                     | 14+                          |             |             | 16+                    |      |             | 12+                   |             |      |             | 272                           |     |      |      |    |       |       |        |        |   |   |      |
| 51                          | 6 B \$ 4 24                         | 59                           | 7 B+\$ 4 28 | 46          | 5 C \$ 4 20            | 70   | 9 A+\$ 4 36 | 46                    | 5 C         | 4 20 | 20          | 128                           | P   | 6.40 |      |    |       |       |        |        |   |   |      |
| 2016230                     | DONGARE RUPESH TANAJI MAMTA DONGARE | (2019016400595706)           |             |             |                        |      |             |                       |             |      |             | 359:VPM'S THANE LAW           |     |      |      |    |       |       |        |        |   |   |      |
|                             |                                     |                              |             |             |                        |      |             |                       |             |      |             | 2019016400595706              |     |      |      |    |       |       |        |        |   |   |      |
| 39+                         |                                     | 31+                          |             |             | 36+                    |      |             | 42+                   |             |      |             | 57+                           |     |      |      |    |       |       |        |        |   |   |      |
| 11+                         |                                     | 20+                          |             |             | 15+                    |      |             | 13+                   |             |      |             | 264                           |     |      |      |    |       |       |        |        |   |   |      |
| 50                          | 6 B \$ 4 24                         | 51                           | 6 B \$ 4 24 | 51          | 6 B \$ 4 24            | 55   | 7 B+\$ 4 28 | 57                    | 7 B+\$ 4 28 | 20   | 0           | A                             | PPR | --   |      |    |       |       |        |        |   |   |      |
| 2016231                     | /DUPTU TRUPTI BALISAHEB VANDANA     | (2015016401370636)           |             |             |                        |      |             |                       |             |      |             | 359:VPM'S THANE LAW           |     |      |      |    |       |       |        |        |   |   |      |
|                             |                                     |                              |             |             |                        |      |             |                       |             |      |             | 2015016401370636              |     |      |      |    |       |       |        |        |   |   |      |
| 42+                         |                                     | 45+                          |             |             | 44+                    |      |             | 41+                   |             |      |             | 59+                           |     |      |      |    |       |       |        |        |   |   |      |
| 15+                         |                                     | 18+                          |             |             | 17+                    |      |             | 15+                   |             |      |             | 296                           |     |      |      |    |       |       |        |        |   |   |      |
| 57                          | 7 B+\$ 4 28                         | 63                           | 8 A \$ 4 32 | 61          | 8 A \$ 4 32            | 56   | 7 B+\$ 4 28 | 59                    | 7 B+\$ 4 28 | 20   | 0           | A                             | PPR | --   |      |    |       |       |        |        |   |   |      |
| 2016232                     | /GADEKAR DEEPIKA SUBHASH JYOTI      | (2017016400920015)           |             |             |                        |      |             |                       |             |      |             | 359:VPM'S THANE LAW           |     |      |      |    |       |       |        |        |   |   |      |
|                             |                                     |                              |             |             |                        |      |             |                       |             |      |             | 2017016400920015              |     |      |      |    |       |       |        |        |   |   |      |
| 52+                         |                                     | 30+                          |             |             | 50+                    |      |             | 30                    |             |      |             | 60                            |     |      |      |    |       |       |        |        |   |   |      |
| 18+                         |                                     | 15+                          |             |             | 20+                    |      |             | 15+                   |             |      |             | 290                           |     |      |      |    |       |       |        |        |   |   |      |
| 70                          | 9 A+\$ 4 36                         | 45                           | 5 C \$ 4 20 | 70          | 9 A+\$ 4 36            | 45   | 5 C         | 4 20                  | 60          | 8 A  | 4 32        | 20                            | 144 | P    | 7.20 |    |       |       |        |        |   |   |      |
| 2016233                     | /GAIKAR PRACHITI PRAKASH PRATIKSHA  | (2020016401400156)           |             |             |                        |      |             |                       |             |      |             | 243:A.V.GURUKUL OF LAW -THANE |     |      |      |    |       |       |        |        |   |   |      |
|                             |                                     |                              |             |             |                        |      |             |                       |             |      |             | 2020016401400156              |     |      |      |    |       |       |        |        |   |   |      |
| 51                          |                                     | 41+                          |             |             | 41                     |      |             | 60+                   |             |      |             | 76+                           |     |      |      |    |       |       |        |        |   |   |      |
| 18+                         |                                     | 16+                          |             |             | 16+                    |      |             | 16+                   |             |      |             | 335                           |     |      |      |    |       |       |        |        |   |   |      |
| 69                          | 8 A                                 | 4 32                         | 57          | 7 B+\$ 4 28 | 57                     | 7 B+ | 4 28        | 76                    | 9 A+\$ 4 36 | 76   | 9 A+\$ 4 36 | 20                            | 160 | P    | 8.00 |    |       |       |        |        |   |   |      |
| 2016234                     | /GAIKWAD KANCHAN RAMESH RATNA       | (2012016400189462)           |             |             |                        |      |             |                       |             |      |             | 1125:BHAGWAN KENI LAW -THANE  |     |      |      |    |       |       |        |        |   |   |      |
|                             |                                     |                              |             |             |                        |      |             |                       |             |      |             | 2012016400189462              |     |      |      |    |       |       |        |        |   |   |      |
| 30+                         |                                     | 37+                          |             |             | 39+                    |      |             | 42+                   |             |      |             | 73+                           |     |      |      |    |       |       |        |        |   |   |      |
| 15+                         |                                     | 18+                          |             |             | 19+                    |      |             | 18+                   |             |      |             | 291                           |     |      |      |    |       |       |        |        |   |   |      |
| 45                          | 5 C \$ 4 20                         | 55                           | 7 B+\$ 4 28 | 58          | 7 B+\$ 4 28            | 60   | 8 A \$ 4 32 | 73                    | 9 A+\$ 4 36 | 20   | 0           | A                             | PPR | --   |      |    |       |       |        |        |   |   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                            | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE                      |   |       | TOTAL | MARKS | RESULT | REMARK |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
|-----------------------------|---------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|------------------------------|---|-------|-------|-------|--------|--------|------|----|----|----|----|----|------|---|----|----|----|----|---|----|
| <-----Course-I----->        |                                 | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                              |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| Theory (75/30)              |                                 | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |                              |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| Internal (25/10)            |                                 | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |                              |   | (500) |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| TOT                         | GP                              | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G                            | C | G*C   | 排     | 排G    | SGPI   |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II   |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |                              |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 2016235                     | GAIKWAD SUNIL GANPAT NANDA      | (2013016401712775)           |    |     |                        |    |   |                       |     |     |                      | 1043:M.S. LAW -MUMBRA        |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |                      | 2013016401712775             |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 47+                         |                                 | 35+                          |    |     | 30+                    |    |   | 44+                   |     |     | 65+                  |                              |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 17+                         |                                 | 17+                          |    |     | 18+                    |    |   | 22+                   |     |     | 295                  |                              |   | A     | PPR   |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 64                          | 8                               | A                            | \$ | 4   | 32                     | 52 | 6 | B                     | \$  | 4   | 24                   | 48                           | 5 | C     | \$    | 4     | 20     | 66     | 8    | A  | \$ | 4  | 32 | 65 | 8    | A | \$ | 4  | 32 | 20 | 0 | -- |
| 2016236                     | GHADGE PRAVIN SADASHIV VASANTI  | (2019016402588923)           |    |     |                        |    |   |                       |     |     |                      | 1125:BHAGWAN KENI LAW -THANE |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |                      | 2019016402588923             |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 41+                         |                                 | 30+                          |    |     | 44+                    |    |   | 45+                   |     |     | 65+                  |                              |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 20+                         |                                 | 19+                          |    |     | 18+                    |    |   | 18+                   |     |     | 300                  |                              |   | A     | PPR   |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 61                          | 8                               | A                            | \$ | 4   | 32                     | 49 | 5 | C                     | \$  | 4   | 20                   | 62                           | 8 | A     | \$    | 4     | 32     | 63     | 8    | A  | \$ | 4  | 32 | 65 | 8    | A | \$ | 4  | 32 | 20 | 0 | -- |
| 2016237                     | GHONE SAGAR ARUN SARITA         | (2023016402447621)           |    |     |                        |    |   |                       |     |     |                      | 1125:BHAGWAN KENI LAW -THANE |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |                      | 2023016402447621             |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 39+                         |                                 | 30+                          |    |     | 30+                    |    |   | 40+                   |     |     | 69+                  |                              |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 19+                         |                                 | 20+                          |    |     | 17+                    |    |   | 17+                   |     |     | 281                  |                              |   | A     | PPR   |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 58                          | 7                               | B+\$                         | 4  | 28  | 50                     | 6  | B | \$                    | 4   | 24  | 47                   | 5                            | C | \$    | 4     | 20    | 57     | 7      | B+\$ | 4  | 28 | 69 | 8  | A  | \$   | 4 | 32 | 20 | 0  | -- |   |    |
| 2016238                     | /GOPALE RUPALI TANAJI BHAGUBAI  | (2012016401552807)           |    |     |                        |    |   |                       |     |     |                      | 359:VPM'S THANE LAW          |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |                      | 2012016401552807             |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 41+                         |                                 | 34+                          |    |     | 43+                    |    |   | 43+                   |     |     | 73+                  |                              |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 16+                         |                                 | 15+                          |    |     | 18+                    |    |   | 11+                   |     |     | 294                  |                              |   | A     | PPR   |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 57                          | 7                               | B+\$                         | 4  | 28  | 49                     | 5  | C | \$                    | 4   | 20  | 61                   | 8                            | A | \$    | 4     | 32    | 54     | 6      | B    | \$ | 4  | 24 | 73 | 9  | A+\$ | 4 | 36 | 20 | 0  | -- |   |    |
| 2016239                     | INGALE MAHESH BALKRISHNA NILIMA | (2022016402410795)           |    |     |                        |    |   |                       |     |     |                      | 359:VPM'S THANE LAW          |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |                      | 2022016402410795             |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 30+                         |                                 | 30+                          |    |     | 32+                    |    |   | 33+                   |     |     | 53+                  |                              |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 15+                         |                                 | 17+                          |    |     | 17+                    |    |   | 13+                   |     |     | 240                  |                              |   | A     | PPR   |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 45                          | 5                               | C                            | \$ | 4   | 20                     | 47 | 5 | C                     | \$  | 4   | 20                   | 49                           | 5 | C     | \$    | 4     | 20     | 46     | 5    | C  | \$ | 4  | 20 | 53 | 6    | B | \$ | 4  | 24 | 20 | 0 | -- |
| 2016240                     | JADHAV ASHOK VISHNU BHIMABAI    | (2007016400314461)           |    |     |                        |    |   |                       |     |     |                      | 1043:M.S. LAW -MUMBRA        |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |                      | 2007016400314461             |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 42+                         |                                 | 47+                          |    |     | 33+                    |    |   | 30+                   |     |     | 62+                  |                              |   |       |       |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 19+                         |                                 | 19+                          |    |     | 15+                    |    |   | 16+                   |     |     | 283                  |                              |   | A     | PPR   |       |        |        |      |    |    |    |    |    |      |   |    |    |    |    |   |    |
| 61                          | 8                               | A                            | \$ | 4   | 32                     | 66 | 8 | A                     | \$  | 4   | 32                   | 48                           | 5 | C     | \$    | 4     | 20     | 46     | 5    | C  | \$ | 4  | 20 | 62 | 8    | A | \$ | 4  | 32 | 20 | 0 | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME   | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                       |   |       | TOTAL            | MARKS | RESULT | REMARK |
|--|--|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|-------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->   |  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                               |   |       |                  |       |        |        |
| Theory (75/30)   |  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                               |   |       |                  |       |        |        |
| Internal (25/10)   |  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                               |   | (500) |                  |       |        |        |
| TOT  | GP   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                             | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II    |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| 2016247  | /KALKAR PALLAVI MAKARAND REKHA                 | (2023016402414345)           |             |     |                        |     |             |                       |             |     |                      | 359:VPM'S THANE LAW           |   |       | 2023016402414345 |       |        |        |
| 38+  |  | 40+                          |             | 42+ |                        | 51+ |             | 60+                   |             |     |                      |                               |   |       |                  |       |        |        |
| 14+  |  | 18+                          |             | 19+ |                        | 17+ |             |                       |             | 299 |                      | A                             |   | PPR   |                  |       |        |        |
| 52   | 6 B \$ 4 24                                    | 58                           | 7 B+\$ 4 28 | 61  | 8 A \$ 4 32            | 68  | 8 A \$ 4 32 | 60                    | 8 A \$ 4 32 | 20  | 0                    | --                            |   |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| 2016248  | KAMBLE MANISH HARISHCHANDRA SULOCHANA          | (2023016402217682)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA         |   |       | 2023016402217682 |       |        |        |
| 40+  |  | 37+                          |             | 39+ |                        | 56+ |             | 60+                   |             |     |                      |                               |   |       |                  |       |        |        |
| 17+  |  | 16+                          |             | 17+ |                        | 11+ |             |                       |             | 293 |                      | A                             |   | PPR   |                  |       |        |        |
| 57   | 7 B+\$ 4 28                                    | 53                           | 6 B \$ 4 24 | 56  | 7 B+\$ 4 28            | 67  | 8 A \$ 4 32 | 60                    | 8 A \$ 4 32 | 20  | 0                    | --                            |   |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| 2016250  | /KANOJIYA ANJALI LALJI SAMBHA                  | (2020016400445402)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA         |   |       | 2020016400445402 |       |        |        |
| 38+  |  | 57+                          |             | 35+ |                        | 43+ |             | 58+                   |             |     |                      |                               |   |       |                  |       |        |        |
| 20+  |  | 18+                          |             | 20+ |                        | 18+ |             |                       |             | 307 |                      | A                             |   | PPR   |                  |       |        |        |
| 58   | 7 B+\$ 4 28                                    | 75                           | 9 A+\$ 4 36 | 55  | 7 B+\$ 4 28            | 61  | 8 A \$ 4 32 | 58                    | 7 B+\$ 4 28 | 20  | 0                    | --                            |   |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| 2016251  | KAZMI AYAZ HUSAIN BADRUL HASAN MAHZABIN FATEMA | (2013016400640283)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA         |   |       | 2013016400640283 |       |        |        |
| 46+  |  | 37+                          |             | 36+ |                        | 43+ |             | 70+                   |             |     |                      |                               |   |       |                  |       |        |        |
| 16+  |  | 17+                          |             | 17+ |                        | 11+ |             |                       |             | 293 |                      | A                             |   | PPR   |                  |       |        |        |
| 62   | 8 A \$ 4 32                                    | 54                           | 6 B \$ 4 24 | 53  | 6 B \$ 4 24            | 54  | 6 B \$ 4 24 | 70                    | 9 A+\$ 4 36 | 20  | 0                    | --                            |   |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| 2016252  | /KEDIA SWATI SURESH SANGEETA                   | (2023016402351463)           |             |     |                        |     |             |                       |             |     |                      | 243:A.V.GURUKUL OF LAW -THANE |   |       | 2023016402351463 |       |        |        |
| 44+  |  | 30+                          |             | 46+ |                        | 31+ |             | 74+                   |             |     |                      |                               |   |       |                  |       |        |        |
| 19+  |  | 15+                          |             | 18+ |                        | 12+ |             |                       |             | 289 |                      | A                             |   | PPR   |                  |       |        |        |
| 63   | 8 A \$ 4 32                                    | 45                           | 5 C \$ 4 20 | 64  | 8 A \$ 4 32            | 43  | 4 D \$ 4 16 | 74                    | 9 A+\$ 4 36 | 20  | 0                    | --                            |   |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| 2016253  | /KESHREE SWATI DULICHAND CHHAYA                | (2023016402351424)           |             |     |                        |     |             |                       |             |     |                      | 243:A.V.GURUKUL OF LAW -THANE |   |       | 2023016402351424 |       |        |        |
| 33   |  | 41                           |             | 39  |                        | 53  |             | 78+                   |             |     |                      |                               |   |       |                  |       |        |        |
| 12+  |  | 16+                          |             | 16+ |                        | 12+ |             |                       |             | 300 |                      | P                             |   |       |                  |       |        |        |
| 45   | 5 C 4 20                                       | 57                           | 7 B+ 4 28   | 55  | 7 B+ 4 28              | 65  | 8 A 4 32    | 78                    | 9 A+\$ 4 36 | 20  | 144                  | 7.20                          |   |       |                  |       |        |        |
| -----  |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |             |     |                        |     |             |                       |             |     |                      |                               |   |       |                  |       |        |        |

| SEAT_NO                     | NAME   | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                    |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|--|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|----------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                            |   |       |                  |       |        |        |
| Theory (75/30)              |  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                            |   |       |                  |       |        |        |
| Internal (25/10)            |  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                            |   | (500) |                  |       |        |        |
| TOT                         | GP   | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                          | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                            |   |       |                  |       |        |        |
| 2016254                     | KHAN ASIF MOHD FAROOQUE MOHD FAROOQUE        | (2015016400016415)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA      |   |       | 2015016400016415 |       |        |        |
| 30+                         |  | 31+                          |             | 35+ |                        | 30  |             | 60+                   |             |     |                      |                            |   |       |                  |       |        |        |
| 18+                         |  | 16+                          |             | 19+ |                        | 19+ |             |                       |             |     |                      |                            |   | 258   |                  | P     |        |        |
| 48                          | 5 C \$ 4 20                                  | 47                           | 5 C \$ 4 20 | 54  | 6 B \$ 4 24            | 49  | 5 C 4 20    | 60                    | 8 A \$ 4 32 | 20  | 116                  | 5.80                       |   |       |                  |       |        |        |
| 2016255                     | KHAN GULAM DASTAGIR UMER DARAZKHAN KHUDEJA   | (2023016402214223)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA      |   |       | 2023016402214223 |       |        |        |
| 30+                         |  | 30+                          |             | 38+ |                        | 44+ |             | 68+                   |             |     |                      |                            |   | 284   |                  | A     | PPR    |        |
| 20+                         |  | 18+                          |             | 18+ |                        | 18+ |             |                       |             |     |                      |                            |   | 20    | 0                | --    |        |        |
| 50                          | 6 B \$ 4 24                                  | 48                           | 5 C \$ 4 20 | 56  | 7 B+\$ 4 28            | 62  | 8 A \$ 4 32 | 68                    | 8 A \$ 4 32 | 20  |                      |                            |   |       |                  |       |        |        |
| 2016256                     | KHAN MOHAMMAD AZIZ MUNSHI RAZA HABIBUN NISHA | (2023016402211124)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA      |   |       | 2023016402211124 |       |        |        |
| 38+                         |  | 36+                          |             | 36+ |                        | 30+ |             | 62+                   |             |     |                      |                            |   | 263   |                  | P     |        |        |
| 14+                         |  | 16+                          |             | 15+ |                        | 16  |             |                       |             |     |                      |                            |   | 20    | 124              |       | 6.20   |        |
| 52                          | 6 B \$ 4 24                                  | 52                           | 6 B \$ 4 24 | 51  | 6 B \$ 4 24            | 46  | 5 C 4 20    | 62                    | 8 A \$ 4 32 | 20  |                      |                            |   |       |                  |       |        |        |
| 2016257                     | /KHAN MUSKAN MANSOOR AHMAD ANEES FATIMA      | (2020016401298003)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA      |   |       | 2020016401298003 |       |        |        |
| 41+                         |  | 45+                          |             | 30+ |                        | 44+ |             | 52+                   |             |     |                      |                            |   | 278   |                  | A     | PPR    |        |
| 19+                         |  | 16+                          |             | 17+ |                        | 14+ |             |                       |             |     |                      |                            |   | 20    | 0                | --    |        |        |
| 60                          | 8 A \$ 4 32                                  | 61                           | 8 A \$ 4 32 | 47  | 5 C \$ 4 20            | 58  | 7 B+\$ 4 28 | 52                    | 6 B \$ 4 24 | 20  |                      |                            |   |       |                  |       |        |        |
| 2016258                     | /KHAN SHAISTA KHURSHID RUKHSANA              | (2017016400376546)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA      |   |       | 2017016400376546 |       |        |        |
| 30+                         |  | 30+                          |             | 30  |                        | 30+ |             | 70+                   |             |     |                      |                            |   | 246   |                  | P     |        |        |
| 12+                         |  | 16+                          |             | 15+ |                        | 13+ |             |                       |             |     |                      |                            |   | 20    | 108              |       | 5.40   |        |
| 42                          | 4 D \$ 4 16                                  | 46                           | 5 C \$ 4 20 | 45  | 5 C 4 20               | 43  | 4 D \$ 4 16 | 70                    | 9 A+\$ 4 36 | 20  |                      |                            |   |       |                  |       |        |        |
| 2016259                     | KHAN TAUSEEF JAMALUDDIN SHABNAM              | (2021016402515212)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA      |   |       | 2021016402515212 |       |        |        |
| 44+                         |  | 30+                          |             | 41+ |                        | 30+ |             | 60+                   |             |     |                      |                            |   | 279   |                  | A     | PPR    |        |
| 19+                         |  | 17+                          |             | 19+ |                        | 19+ |             |                       |             |     |                      |                            |   | 20    | 0                | --    |        |        |
| 63                          | 8 A \$ 4 32                                  | 47                           | 5 C \$ 4 20 | 60  | 8 A \$ 4 32            | 49  | 5 C \$ 4 20 | 60                    | 8 A \$ 4 32 | 20  |                      |                            |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                     | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE                       |      |       | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |    |      |      |    |    |     |    |      |    |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|-------------------------------|------|-------|------------------|-------|--------|--------|-----|----|----|------|----|------|------|----|----|-----|----|------|----|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                               |      |       |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |                               |      | MARKS |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |                               |      | (500) |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| TOT                         | GP                                       | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G                             | C    | G*C   | TOT              | GP    | G      | C      | G*C | 排  | 排G | SGPI |    |      |      |    |    |     |    |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II    |      |       |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |                               |      |       |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 2016260                     | KHARE VINOD MADHUKAR SUSHILABAI          | (2022016402410764)           |    |     |                        |    |   |                       |     |     |                      | 359:VPM'S THANE LAW           |      |       | 2022016402410764 |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 43+                         |  | 30+                          |    |     | 31+                    |    |   | 35+                   |     |     | 67+                  |                               |      |       |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 15+                         |  | 17+                          |    |     | 19+                    |    |   | 16+                   |     |     |                      |                               |      | 273   |                  | A     |        | PPR    |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 58                          | 7  | B+\$                         | 4  | 28  | 47                     | 5  | C | \$                    | 4   | 20  | 50                   | 6                             | B    | \$    | 4                | 24    | 51     | 6      | B   | \$ | 4  | 24   | 67 | 8    | A    | \$ | 4  | 32  | 20 | 0    | -- |
| 2016261                     | KOTHE ATUL SURENDRARAO SUNANDA           | (2023016402445711)           |    |     |                        |    |   |                       |     |     |                      | 1125:BHAGWAN KENI LAW -THANE  |      |       | 2023016402445711 |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 37+                         |  | 41+                          |    |     | 36+                    |    |   | 30+                   |     |     | 72+                  |                               |      |       |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 19+                         |  | 19+                          |    |     | 19+                    |    |   | 19+                   |     |     |                      |                               |      | 292   |                  | A     |        | PPR    |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 56                          | 7  | B+\$                         | 4  | 28  | 60                     | 8  | A | \$                    | 4   | 32  | 55                   | 7                             | B+\$ | 4     | 28               | 49    | 5      | C      | \$  | 4  | 20 | 72   | 9  | A+\$ | 4    | 36 | 20 | 0   | -- |      |    |
| 2016262                     | KUSALKAR VIVEK SHANKAR PANCHFULA         | (2014016401241894)           |    |     |                        |    |   |                       |     |     |                      | 1125:BHAGWAN KENI LAW -THANE  |      |       | 2014016401241894 |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 43+                         |  | 30+                          |    |     | 40+                    |    |   | 34+                   |     |     | 72+                  |                               |      |       |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 18+                         |  | 19+                          |    |     | 18+                    |    |   | 18+                   |     |     |                      |                               |      | 292   |                  | A     |        | PPR    |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 61                          | 8  | A                            | \$ | 4   | 32                     | 49 | 5 | C                     | \$  | 4   | 20                   | 58                            | 7    | B+\$  | 4                | 28    | 52     | 6      | B   | \$ | 4  | 24   | 72 | 9    | A+\$ | 4  | 36 | 20  | 0  | --   |    |
| 2016263                     | MADRE ADITYA MAHADEV ANITA               | (2022016402408734)           |    |     |                        |    |   |                       |     |     |                      | 359:VPM'S THANE LAW           |      |       | 2022016402408734 |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 31E                         |  | 30E                          |    |     | 30+                    |    |   | 32+                   |     |     | A                    |                               |      | --    |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 18+                         |  | 14+                          |    |     | 17+                    |    |   | 16+                   |     |     |                      |                               |      | 188   |                  | F     |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 49                          | 5  | C                            | 4  | 20  | 44                     | 4  | D | 4                     | 16  | 47  | 5                    | C                             | \$   | 4     | 20               | 48    | 5      | C      | \$  | 4  | 20 | --   | -- | --   | --   | -- | -- | --  | -- |      |    |
| 2016264                     | /MANDAOGADE NEETA PURUSOTTAM MANIKPRABHA | (2023016402351857)           |    |     |                        |    |   |                       |     |     |                      | 243:A.V.GURUKUL OF LAW -THANE |      |       | 2023016402351857 |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 44                          |  | 35+                          |    |     | 36+                    |    |   | 39                    |     |     | 74+                  |                               |      |       |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 15+                         |  | 17+                          |    |     | 12+                    |    |   | 13+                   |     |     |                      |                               |      | 285   |                  | P     |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 59                          | 7  | B+                           | 4  | 28  | 52                     | 6  | B | \$                    | 4   | 24  | 48                   | 5                             | C    | \$    | 4                | 20    | 52     | 6      | B   | 4  | 24 | 74   | 9  | A+\$ | 4    | 36 | 20 | 132 |    | 6.60 |    |
| 2016265                     | MANE GURUNATH SHANKAR VIMELBAI           | (2022016402408885)           |    |     |                        |    |   |                       |     |     |                      | 359:VPM'S THANE LAW           |      |       | 2022016402408885 |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 43+                         |  | 30+                          |    |     | 47+                    |    |   | 45+                   |     |     | 50+                  |                               |      |       |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 14+                         |  | 16+                          |    |     | 18+                    |    |   | 15+                   |     |     |                      |                               |      | 278   |                  | A     |        | PPR    |     |    |    |      |    |      |      |    |    |     |    |      |    |
| 57                          | 7  | B+\$                         | 4  | 28  | 46                     | 5  | C | \$                    | 4   | 20  | 65                   | 8                             | A    | \$    | 4                | 32    | 60     | 8      | A   | \$ | 4  | 32   | 50 | 6    | B    | \$ | 4  | 24  | 20 | 0    | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                     | PRN                          |             |     |                        |     |             |                       |             |     |                      | COLLEGE                      |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|--|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|-------------|-----|----------------------|------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                              |   |       |                  |       |        |        |
| Theory (75/30)              |  | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |             |     | Pract (100/40)       |                              |   |       |                  |       |        |        |
| Internal (25/10)            |  | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |             |     |                      |                              |   | (500) |                  |       |        |        |
| TOT                         | GP                                       | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C         | TOT | GP                   | G                            | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II   |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| 2016266                     | MANIYAR MOHD IRFAN MOHD ISAQ FARIDA BANU | (2008016400367966)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2008016400367966 |       |        |        |
| 43+                         |  | 40+                          |             | 42+ |                        | 62+ |             | 63+                   |             |     |                      |                              |   |       | 325              | A     | PPR    |        |
| 20+                         |  | 19+                          |             | 19+ |                        | 17+ |             |                       |             |     |                      |                              |   |       | 20               | 0     | --     |        |
| 63                          | 8 A \$ 4 32                              | 59                           | 7 B+\$ 4 28 | 61  | 8 A \$ 4 32            | 79  | 9 A+\$ 4 36 | 63                    | 8 A \$ 4 32 |     |                      |                              |   |       |                  |       |        |        |
| 2016267                     | /MAPKAR AQSA HASAN MIYA TASLEEM          | (2020016400622042)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2020016400622042 |       |        |        |
| 35+                         |  | 31+                          |             | 37+ |                        | 42+ |             | 62+                   |             |     |                      |                              |   |       | 277              | A     | PPR    |        |
| 20+                         |  | 20+                          |             | 10+ |                        | 20+ |             |                       |             |     |                      |                              |   |       | 20               | 0     | --     |        |
| 55                          | 7 B+\$ 4 28                              | 51                           | 6 B \$ 4 24 | 47  | 5 C \$ 4 20            | 62  | 8 A \$ 4 32 | 62                    | 8 A \$ 4 32 |     |                      |                              |   |       |                  |       |        |        |
| 2016268                     | MERCHANT AMIN NANHEKHAN SHABANA          | (2015016402034332)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2015016402034332 |       |        |        |
| 53+                         |  | 31+                          |             | 35+ |                        | 56+ |             | 62+                   |             |     |                      |                              |   |       | 295              | A     | PPR    |        |
| 16+                         |  | 15+                          |             | 14+ |                        | 13+ |             |                       |             |     |                      |                              |   |       | 20               | 0     | --     |        |
| 69                          | 8 A \$ 4 32                              | 46                           | 5 C \$ 4 20 | 49  | 5 C \$ 4 20            | 69  | 8 A \$ 4 32 | 62                    | 8 A \$ 4 32 |     |                      |                              |   |       |                  |       |        |        |
| 2016269                     | MHADDALKAR SAHIL YUVRAJ PRAJAKTA         | (2018016401303506)           |             |     |                        |     |             |                       |             |     |                      | 1125:BHAGWAN KENI LAW -THANE |   |       | 2018016401303506 |       |        |        |
| 30                          |  | 48+                          |             | 44+ |                        | 42+ |             | 73+                   |             |     |                      |                              |   |       | 310              | P     |        |        |
| 18+                         |  | 19+                          |             | 18+ |                        | 18+ |             |                       |             |     |                      |                              |   |       | 20               | 152   | 7.60   |        |
| 48                          | 5 C 4 20                                 | 67                           | 8 A \$ 4 32 | 62  | 8 A \$ 4 32            | 60  | 8 A \$ 4 32 | 73                    | 9 A+\$ 4 36 |     |                      |                              |   |       |                  |       |        |        |
| 2016270                     | /MIRZA ARBINA ARIF BAIG ARIF BAIG        | (2023016402200092)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2023016402200092 |       |        |        |
| 43+                         |  | 36+                          |             | 31+ |                        | 34+ |             | 68+                   |             |     |                      |                              |   |       | 297              | A     | PPR    |        |
| 21+                         |  | 20+                          |             | 20+ |                        | 24+ |             |                       |             |     |                      |                              |   |       | 20               | 0     | --     |        |
| 64                          | 8 A \$ 4 32                              | 56                           | 7 B+\$ 4 28 | 51  | 6 B \$ 4 24            | 58  | 7 B+\$ 4 28 | 68                    | 8 A \$ 4 32 |     |                      |                              |   |       |                  |       |        |        |
| 2016271                     | MISAL SUHAS MARUTI USHA                  | (2016016400447802)           |             |     |                        |     |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2016016400447802 |       |        |        |
| 30+                         |  | 42+                          |             | 46+ |                        | 34+ |             | 58+                   |             |     |                      |                              |   |       | 287              | A     | PPR    |        |
| 20+                         |  | 18+                          |             | 19+ |                        | 20+ |             |                       |             |     |                      |                              |   |       | 20               | 0     | --     |        |
| 50                          | 6 B \$ 4 24                              | 60                           | 8 A \$ 4 32 | 65  | 8 A \$ 4 32            | 54  | 6 B \$ 4 24 | 58                    | 7 B+\$ 4 28 |     |                      |                              |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME   | PRN                          |    |     |                        |     | COLLEGE                       | TOTAL | MARKS                | RESULT | REMARK |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
|-----------------------------|--|------------------------------|----|-----|------------------------|-----|-------------------------------|-------|----------------------|--------|--------|------------------|----|-----|----|----|------|----|------|----|----|----|----|------|----|------|----|----|-----|------|----|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |     | <-----Course-IV----->         |       | <-----Course-V-----> |        | TOTAL  |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |     | Theory (75/30)                |       | Pract (100/40)       |        | MARKS  |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |     | Internal (25/10)              |       |                      |        | (500)  |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| TOT                         | GP   | G                            | C  | G*C | TOT                    | GP  | G                             | C     | G*C                  | TOT    | GP     | G                | C  | G*C | 非  | 非G | SGPI |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     | 3: LAB. LAW & IND. RELA II    |       |                      |        |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |                               |       |                      |        |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 2016273                     | MOHAMMED HUSSAIN SHAIKH MOHAMMED USMAN RAZIYA BEGU | (2023016402217666)           |    |     |                        |     | 1043:M.S. LAW -MUMBRA         |       |                      |        |        | 2023016402217666 |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 35+                         |  | 36+                          |    |     | 47                     | 35  |                               | 61+   |                      |        |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 18+                         |  | 16+                          |    |     | 16+                    | 16+ |                               | 280   |                      | P      |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 53                          | 6  | B                            | \$ | 4   | 24                     | 52  | 6                             | B     | \$                   | 4      | 24     | 63               | 8  | A   | 4  | 32 | 51   | 6  | B    | 4  | 24 | 61 | 8  | A    | \$ | 4    | 32 | 20 | 136 | 6.80 |    |
| 2016274                     | MOHANTY TAPAN KUMAR NIRANJAN KUNTALA               | (2023016402201725)           |    |     |                        |     | 1043:M.S. LAW -MUMBRA         |       |                      |        |        | 2023016402201725 |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 30E                         |  | 30E                          |    |     | 30+                    | 23F |                               | 61+   |                      |        |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 14+                         |  | 13+                          |    |     | 11+                    | 11+ |                               | 223   |                      | F      |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 44                          | 4  | D                            | 4  | 16  | 43                     | 4   | D                             | 4     | 16                   | 41     | 4      | D                | \$ | 4   | 16 | -- | --   | -- | --   | -- | -- | -- | -- | --   | -- | --   | -- | -- | --  |      |    |
| 2016275                     | MORE PRADEEP SAMBHAJI CHANDA                       | (2023016402447605)           |    |     |                        |     | 1125:BHAGWAN KENI LAW -THANE  |       |                      |        |        | 2023016402447605 |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 37+                         |  | 30+                          |    |     | 34+                    | 36+ |                               | 72+   |                      |        |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 19+                         |  | 20+                          |    |     | 19+                    | 19+ |                               | 286   |                      | A      |        | PPR              |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 56                          | 7  | B+\$                         | 4  | 28  | 50                     | 6   | B                             | \$    | 4                    | 24     | 53     | 6                | B  | \$  | 4  | 24 | 55   | 7  | B+\$ | 4  | 28 | 72 | 9  | A+\$ | 4  | 36   | 20 | 0  | --  |      |    |
| 2016276                     | /MULANI TABBASUM ADAM SHABNAM                      | (2014016400583723)           |    |     |                        |     | 1043:M.S. LAW -MUMBRA         |       |                      |        |        | 2014016400583723 |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 45+                         |  | 37+                          |    |     | 41+                    | 43+ |                               | 60+   |                      |        |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 21+                         |  | 20+                          |    |     | 19+                    | 20+ |                               | 306   |                      | A      |        | PPR              |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 66                          | 8  | A                            | \$ | 4   | 32                     | 57  | 7                             | B+\$  | 4                    | 28     | 60     | 8                | A  | \$  | 4  | 32 | 63   | 8  | A    | \$ | 4  | 32 | 60 | 8    | A  | \$   | 4  | 32 | 20  | 0    | -- |
| 2016277                     | NAHIRE PRASHANT VISHVAS KAMAL                      | (2023016402351722)           |    |     |                        |     | 243:A.V.GURUKUL OF LAW -THANE |       |                      |        |        | 2023016402351722 |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 39+                         |  | 31+                          |    |     | 49+                    | 58+ |                               | 74+   |                      |        |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 16+                         |  | 15+                          |    |     | 13+                    | 14+ |                               | 309   |                      | A      |        | PPR              |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 55                          | 7  | B+\$                         | 4  | 28  | 46                     | 5   | C                             | \$    | 4                    | 20     | 62     | 8                | A  | \$  | 4  | 32 | 72   | 9  | A+\$ | 4  | 36 | 74 | 9  | A+\$ | 4  | 36   | 20 | 0  | --  |      |    |
| 2016278                     | /NARVEKAR AARYA AMOL SULOCHANA                     | (2023016402428353)           |    |     |                        |     | 359:VPM'S THANE LAW           |       |                      |        |        | 2023016402428353 |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 30+                         |  | 44+                          |    |     | 51+                    | 35+ |                               | 72+   |                      |        |        |                  |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 16+                         |  | 18+                          |    |     | 18+                    | 17+ |                               | 301   |                      | A      |        | PPR              |    |     |    |    |      |    |      |    |    |    |    |      |    |      |    |    |     |      |    |
| 46                          | 5  | C                            | \$ | 4   | 20                     | 62  | 8                             | A     | \$                   | 4      | 32     | 69               | 8  | A   | \$ | 4  | 32   | 52 | 6    | B  | \$ | 4  | 24 | 72   | 9  | A+\$ | 4  | 36 | 20  | 0    | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE                       |   |      | TOTAL            | MARKS | RESULT | REMARK |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
|-----------------------------|------------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|-------------------------------|---|------|------------------|-------|--------|--------|------|------|----|------|----|------|------|----|----|-----|------|-----|------|----|
| <-----Course-I----->        |                                    | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| Theory (75/30)              |                                    | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| Internal (25/10)            |                                    | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| TOT                         | GP                                 | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G                             | C | G*C  | TOT              | GP    | G      | C      | G*C  | 排    | 排G | SGPI |    |      |      |    |    |     |      |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II    |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 2016279                     | PANDEY HIMANSHU AKHILESH KANAKLATA | (2018016400581334)           |    |     |                        |    |   |                       |     |     |                      | 1125:BHAGWAN KENI LAW -THANE  |   |      | 2018016400581334 |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 44+                         |                                    | 30+                          |    |     | 33+                    |    |   | 39+                   |     |     | 68+                  |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 18+                         |                                    | 19+                          |    |     | 18+                    |    |   | 18+                   |     |     |                      |                               |   | 287  | A                | PPR   |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 62                          | 8                                  | A                            | \$ | 4   | 32                     | 49 | 5 | C                     | \$  | 4   | 20                   | 51                            | 6 | B    | \$               | 4     | 24     | 57     | 7    | B+\$ | 4  | 28   | 68 | 8    | A    | \$ | 4  | 32  | 20   | 0   | --   |    |
| 2016280                     | /PATIL DIMPAL DATTATRYA SEEMA      | (2023016402414225)           |    |     |                        |    |   |                       |     |     |                      | 359:VPM'S THANE LAW           |   |      | 2023016402414225 |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 36+                         |                                    | 36+                          |    |     | 30+                    |    |   | 35                    |     |     | 42+                  |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 14+                         |                                    | 14+                          |    |     | 17+                    |    |   | 13+                   |     |     |                      |                               |   | 237  | P                |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 50                          | 6                                  | B                            | \$ | 4   | 24                     | 50 | 6 | B                     | \$  | 4   | 24                   | 47                            | 5 | C    | \$               | 4     | 20     | 48     | 5    | C    | 4  | 20   | 42 | 4    | D    | \$ | 4  | 16  | 20   | 104 | 5.20 |    |
| 2016281                     | PATIL PRATIK PRAKASH PATIL PRABHA  | (2023016402351521)           |    |     |                        |    |   |                       |     |     |                      | 243:A.V.GURUKUL OF LAW -THANE |   |      | 2023016402351521 |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 38                          |                                    | 37+                          |    |     | 32+                    |    |   | 41+                   |     |     | 75+                  |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 18+                         |                                    | 16+                          |    |     | 14+                    |    |   | 15+                   |     |     |                      |                               |   | 286  | P                |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 56                          | 7                                  | B+                           | 4  | 28  | 53                     | 6  | B | \$                    | 4   | 24  | 46                   | 5                             | C | \$   | 4                | 20    | 56     | 7      | B+\$ | 4    | 28 | 75   | 9  | A+\$ | 4    | 36 | 20 | 136 | 6.80 |     |      |    |
| 2016282                     | PATIL VIKAS NATHU SANDHYA          | (2023016402351672)           |    |     |                        |    |   |                       |     |     |                      | 243:A.V.GURUKUL OF LAW -THANE |   |      | 2023016402351672 |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 31+                         |                                    | 35+                          |    |     | 55+                    |    |   | 57+                   |     |     | 71+                  |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 19+                         |                                    | 19+                          |    |     | 16+                    |    |   | 11+                   |     |     |                      |                               |   | 314  | A                | PPR   |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 50                          | 6                                  | B                            | \$ | 4   | 24                     | 54 | 6 | B                     | \$  | 4   | 24                   | 71                            | 9 | A+\$ | 4                | 36    | 68     | 8      | A    | \$   | 4  | 32   | 71 | 9    | A+\$ | 4  | 36 | 20  | 0    | --  |      |    |
| 2016283                     | PATIL VINOD MOHITE PUSHPA          | (2023016402201331)           |    |     |                        |    |   |                       |     |     |                      | 1043:M.S. LAW -MUMBRA         |   |      | 2023016402201331 |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 41+                         |                                    | 30+                          |    |     | 40+                    |    |   | 30+                   |     |     | 68+                  |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 20+                         |                                    | 20+                          |    |     | 20+                    |    |   | 18+                   |     |     |                      |                               |   | 287  | A                | PPR   |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 61                          | 8                                  | A                            | \$ | 4   | 32                     | 50 | 6 | B                     | \$  | 4   | 24                   | 60                            | 8 | A    | \$               | 4     | 32     | 48     | 5    | C    | \$ | 4    | 20 | 68   | 8    | A  | \$ | 4   | 32   | 20  | 0    | -- |
| 2016284                     | /PINTO DR DIANA JOSEPH IRENE       | (2023016402351761)           |    |     |                        |    |   |                       |     |     |                      | 243:A.V.GURUKUL OF LAW -THANE |   |      | 2023016402351761 |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| A                           | --                                 | 56+                          |    |     | 46+                    |    |   | A                     |     |     | 78+                  |                               |   |      |                  |       |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| 17+                         | --                                 | 20+                          |    |     | 15+                    |    |   | 12+                   |     |     |                      |                               |   | 244  | A                | ABS   |        |        |      |      |    |      |    |      |      |    |    |     |      |     |      |    |
| --                          | --                                 | 76                           |    |     | 61                     |    |   | --                    |     |     | 78                   |                               |   | 9    | A+\$             | 4     | 36     | 12     | 0    | --   |    |      |    |      |      |    |    |     |      |     |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                          |    |     |                        |     |      |                       |     |     |    | COLLEGE                       |      |      | TOTAL | MARKS | RESULT | REMARK |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
|--|---|------------------------------|----|-----|------------------------|-----|------|-----------------------|-----|-----|----|-------------------------------|------|------|-------|-------|--------|--------|------|----|-----|----|------|------|------|----|----|-----|------|------|---|----|
| <-----Course-I----->   |   | <-----Course-II----->        |    |     | <-----Course-III-----> |     |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->          |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| Theory (75/30)   |   | Theory (75/30)               |    |     | Theory (75/30)         |     |      | Theory (75/30)        |     |     |    | Pract (100/40)                |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| Internal (25/10)   |   | Internal (25/10)             |    |     | Internal (25/10)       |     |      | Internal (25/10)      |     |     |    |                               |      |      | (500) |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| TOT  | GP  | G                            | C  | G*C | TOT                    | GP  | G    | C                     | G*C | TOT | GP | G                             | C    | G*C  | TOT   | GP    | G      | C      | G*C  | 非  | 非   | G  | SGPI |      |      |    |    |     |      |      |   |    |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II    |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 2016285  | /PRADHAN RIDDHI NILESH NEETA                  | (2020016400997062)           |    |     |                        |     |      |                       |     |     |    | 243:A.V.GURUKUL OF LAW -THANE |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    | 2020016400997062              |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 35+  |   | 35+                          |    | 45+ |                        | 60+ |      | 72+                   |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 18+  |   | 17+                          |    | 14+ |                        | 13+ |      |                       |     |     |    |                               |      |      | 309   |       | A      |        |      |    | PPR |    |      |      |      |    |    |     |      |      |   |    |
| 53   | 6   | B                            | \$ | 4   | 24                     | 52  | 6    | B                     | \$  | 4   | 24 | 59                            | 7    | B+\$ | 4     | 28    | 73     | 9      | A+\$ | 4  | 36  | 72 | 9    | A+\$ | 4    | 36 | 20 | 0   | --   |      |   |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 2016286  | /PUROHIT YOGITA GOVIND SUSHILA                | (2020016401119266)           |    |     |                        |     |      |                       |     |     |    | 243:A.V.GURUKUL OF LAW -THANE |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    | 2020016401119266              |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 44+  |   | 44+                          |    | 41+ |                        | 59+ |      | 68+                   |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 16+  |   | 20+                          |    | 15+ |                        | 14+ |      |                       |     |     |    |                               |      |      | 321   |       | A      |        |      |    | PPR |    |      |      |      |    |    |     |      |      |   |    |
| 60   | 8   | A                            | \$ | 4   | 32                     | 64  | 8    | A                     | \$  | 4   | 32 | 56                            | 7    | B+\$ | 4     | 28    | 73     | 9      | A+\$ | 4  | 36  | 68 | 8    | A    | \$   | 4  | 32 | 20  | 0    | --   |   |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 2016287  | /RAIN ZAINAB FATIMA MOHD KALEEM TARANA KHATUN | (2019016401504792)           |    |     |                        |     |      |                       |     |     |    | 1043:M.S. LAW -MUMBRA         |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    | 2019016401504792              |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 60+  |   | 40+                          |    | 49+ |                        | 43+ |      | 60+                   |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 16+  |   | 15+                          |    | 19+ |                        | 16  |      |                       |     |     |    |                               |      |      | 318   |       | P      |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 76   | 9   | A+\$                         | 4  | 36  | 55                     | 7   | B+\$ | 4                     | 28  | 68  | 8  | A                             | \$   | 4    | 32    | 59    | 7      | B+     | 4    | 28 | 60  | 8  | A    | \$   | 4    | 32 | 20 | 156 | 7.80 |      |   |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 2016288  | RAJENDRA MOTE VASANTRAO LILAVATI              | (2023016402217322)           |    |     |                        |     |      |                       |     |     |    | 1043:M.S. LAW -MUMBRA         |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    | 2023016402217322              |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 32   |   | 33+                          |    | 35+ |                        | 46+ |      | 64+                   |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 21+  |   | 20+                          |    | 20+ |                        | 18+ |      |                       |     |     |    |                               |      |      | 289   |       | P      |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 53   | 6   | B                            | 4  | 24  | 53                     | 6   | B    | \$                    | 4   | 24  | 55 | 7                             | B+\$ | 4    | 28    | 64    | 8      | A      | \$   | 4  | 32  | 64 | 8    | A    | \$   | 4  | 32 | 20  | 140  | 7.00 |   |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 2016289  | RANE CHAITANYA SANTOSH PRANJALI               | (2018016402470084)           |    |     |                        |     |      |                       |     |     |    | 359:VPM'S THANE LAW           |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    | 2018016402470084              |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 35+  |   | 38+                          |    | 30+ |                        | 30+ |      | 48+                   |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 14+  |   | 12+                          |    | 15+ |                        | 12+ |      |                       |     |     |    |                               |      |      | 234   |       | A      |        |      |    | PPR |    |      |      |      |    |    |     |      |      |   |    |
| 49   | 5   | C                            | \$ | 4   | 20                     | 50  | 6    | B                     | \$  | 4   | 24 | 45                            | 5    | C    | \$    | 4     | 20     | 42     | 4    | D  | \$  | 4  | 16   | 48   | 5    | C  | \$ | 4   | 20   | 20   | 0 | -- |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 2016290  | /RAWALE SANIYA KRISHNA RUPALI                 | (2020016401422794)           |    |     |                        |     |      |                       |     |     |    | 359:VPM'S THANE LAW           |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
|  |   |                              |    |     |                        |     |      |                       |     |     |    | 2020016401422794              |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 49+  |   | 45+                          |    | 56+ |                        | 41+ |      | 71+                   |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| 16+  |   | 16+                          |    | 17+ |                        | 19+ |      |                       |     |     |    |                               |      |      | 330   |       | A      |        |      |    | PPR |    |      |      |      |    |    |     |      |      |   |    |
| 65   | 8   | A                            | \$ | 4   | 32                     | 61  | 8    | A                     | \$  | 4   | 32 | 73                            | 9    | A+\$ | 4     | 36    | 60     | 8      | A    | \$ | 4   | 32 | 71   | 9    | A+\$ | 4  | 36 | 20  | 0    | --   |   |    |
| -----  |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |    |     |                        |     |      |                       |     |     |    |                               |      |      |       |       |        |        |      |    |     |    |      |      |      |    |    |     |      |      |   |    |

| SEAT_NO  | NAME  | PRN                          |    |     |                        |    |    |                       |     |     |                      | COLLEGE                      |    |       | TOTAL            | MARKS  | RESULT | REMARK |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
|--|---|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|------------------------------|----|-------|------------------|--------|--------|--------|-----|------|----|------|----|----|------|----|----|----|-----|------|-----|------|
| <-----Course-I----->   |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     | <-----Course-V-----> |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| Theory (75/30)   |   | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     | Pract (100/40)       |                              |    | MARKS |                  | REMARK |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| Internal (25/10)   |   | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |                      |                              |    | (500) |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| TOT  | GP  | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP                   | G                            | C  | G*C   | TOT              | GP     | G      | C      | G*C | 排    | 排  | SGPI |    |    |      |    |    |    |     |      |     |      |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |                      | 3: LAB. LAW & IND. RELA II   |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |                      |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 2016291  | SALGAR SAGAR DILIP SNEHALATA                  | (2022016402410474)           |    |     |                        |    |    |                       |     |     |                      | 359:VPM'S THANE LAW          |    |       | 2022016402410474 |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 36+  |   | 30+                          |    |     | 30+                    |    |    | 46                    |     |     | 57+                  |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 17+  |   | 18+                          |    |     | 18+                    |    |    | 15+                   |     |     |                      |                              |    | 267   |                  | P      |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 53   | 6   | B                            | \$ | 4   | 24                     | 48 | 5  | C                     | \$  | 4   | 20                   | 48                           | 5  | C     | \$               | 4      | 20     | 61     | 8   | A    | 4  | 32   | 57 | 7  | B+\$ | 4  | 28 | 20 | 124 | 6.20 |     |      |
| 2016292  | SAROJ ASHUTOSH SURYAPRAKASH MEERA DEVI        | (2022016402526474)           |    |     |                        |    |    |                       |     |     |                      | 1125:BHAGWAN KENI LAW -THANE |    |       | 2022016402526474 |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 39+  |   | 31+                          |    |     | 51+                    |    |    | 31+                   |     |     | 65+                  |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 19+  |   | 20+                          |    |     | 17+                    |    |    | 17+                   |     |     |                      |                              |    | 290   |                  | A      |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 58   | 7   | B+\$                         | 4  | 28  | 51                     | 6  | B  | \$                    | 4   | 24  | 68                   | 8                            | A  | \$    | 4                | 32     | 48     | 5      | C   | \$   | 4  | 20   | 65 | 8  | A    | \$ | 4  | 32 | 20  | 0    | --  | PPR  |
| 2016293  | SATPUTE AVINASH BALAJI SANGEETA               | (2017016401057267)           |    |     |                        |    |    |                       |     |     |                      | 1043:M.S. LAW -MUMBRA        |    |       | 2017016401057267 |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 33+  |   | 34+                          |    |     | 33+                    |    |    | 30                    |     |     | 60+                  |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 19+  |   | 13+                          |    |     | 15+                    |    |    | 16+                   |     |     |                      |                              |    | 253   |                  | P      |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 52   | 6   | B                            | \$ | 4   | 24                     | 47 | 5  | C                     | \$  | 4   | 20                   | 48                           | 5  | C     | \$               | 4      | 20     | 46     | 5   | C    | \$ | 4    | 20 | 60 | 8    | A  | \$ | 4  | 32  | 20   | 116 | 5.80 |
| 2016294  | SATPUTE PRASHANT APPASAHAB SHOBHA             | (2015016402586831)           |    |     |                        |    |    |                       |     |     |                      | 359:VPM'S THANE LAW          |    |       | 2015016402586831 |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 34E  |   | 21F                          |    |     | 33E                    |    |    | 10F                   |     |     | 44+                  |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 12+  |   | 12+                          |    |     | 14+                    |    |    | 11+                   |     |     |                      |                              |    | 191   |                  | F      |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 46   | 5   | C                            | \$ | 4   | 20                     | -- | -- | --                    | --  | 47  | 5                    | C                            | \$ | 4     | 20               | --     | --     | --     | --  | --   | -- | --   | 44 | 4  | D    | \$ | 4  | 16 | 12  | 56   | --  |      |
| 2016295  | SAWANT VINIT BHARAT BHAGYALAXMI               | (2018016401253176)           |    |     |                        |    |    |                       |     |     |                      | 1125:BHAGWAN KENI LAW -THANE |    |       | 2018016401253176 |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 50+  |   | 36+                          |    |     | 30+                    |    |    | 40+                   |     |     | 73+                  |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 18+  |   | 18+                          |    |     | 19+                    |    |    | 19+                   |     |     |                      |                              |    | 303   |                  | A      |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 68   | 8   | A                            | \$ | 4   | 32                     | 54 | 6  | B                     | \$  | 4   | 24                   | 49                           | 5  | C     | \$               | 4      | 20     | 59     | 7   | B+\$ | 4  | 28   | 73 | 9  | A+\$ | 4  | 36 | 20 | 0   | --   | PPR |      |
| 2016296  | /SAYYED IFTEKHAR FATIMA AKHTAR HUSAIN BILKISH | (2013016400333612)           |    |     |                        |    |    |                       |     |     |                      | 1043:M.S. LAW -MUMBRA        |    |       | 2013016400333612 |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 38+  |   | 37+                          |    |     | 34+                    |    |    | 53+                   |     |     | 66+                  |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 18+  |   | 17+                          |    |     | 16+                    |    |    | 13+                   |     |     |                      |                              |    | 292   |                  | A      |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| 56   | 7   | B+\$                         | 4  | 28  | 54                     | 6  | B  | \$                    | 4   | 24  | 50                   | 6                            | B  | \$    | 4                | 24     | 66     | 8      | A   | \$   | 4  | 32   | 66 | 8  | A    | \$ | 4  | 32 | 20  | 0    | --  | PPR  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |    |     |                        |    |    |                       |     |     |                      |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |    |     |                        |    |    |                       |     |     |                      |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |    |     |                        |    |    |                       |     |     |                      |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |    |     |                        |    |    |                       |     |     |                      |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |    |     |                        |    |    |                       |     |     |                      |                              |    |       |                  |        |        |        |     |      |    |      |    |    |      |    |    |    |     |      |     |      |

| SEAT_NO                     | NAME                                      | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                    |    |       | TOTAL            | MARKS  | RESULT | REMARK |      |    |    |      |    |      |    |     |      |     |      |   |    |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|----------------------------|----|-------|------------------|--------|--------|--------|------|----|----|------|----|------|----|-----|------|-----|------|---|----|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |    |       |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                            |    | MARKS |                  | REMARK |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                            |    | (500) |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| TOT                         | GP  | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                          | C  | G*C   | TOT              | GP     | G      | C      | G*C  | 排  | 排G | SGPI |    |      |    |     |      |     |      |   |    |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |    |       |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                            |    |       |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 2016297                     | SETHI SUNIL SUBHASH SUSHMA                | (2023016402409777)           |    |     |                        |    |      |                       |     |     |                      | 359:VPM'S THANE LAW        |    |       | 2023016402409777 |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 39                          |   | 32                           |    |     | 35                     |    |      |                       | 40  |     | 76+                  |                            |    |       |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 18+                         |   | 17+                          |    |     | 18+                    |    |      |                       | 18+ |     |                      |                            |    |       | 293              |        |        |        |      | P  |    |      |    |      |    |     |      |     |      |   |    |
| 57                          | 7   | B+                           | 4  | 28  | 49                     | 5  | C    | 4                     | 20  | 53  | 6                    | B                          | 4  | 24    | 58               | 7      | B+     | 4      | 28   | 76 | 9  | A+\$ | 4  | 36   | 20 | 136 | 6.80 |     |      |   |    |
| 2016298                     | /SHABANA SHAIKH SHAHABUDDIN NOORJAHAN     | (2023016402211372)           |    |     |                        |    |      |                       |     |     |                      | 1043:M.S. LAW -MUMBRA      |    |       | 2023016402211372 |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 40+                         |   | 39+                          |    |     | 41+                    |    |      |                       | 38+ |     | 62+                  |                            |    |       |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 20+                         |   | 19+                          |    |     | 19+                    |    |      |                       | 14+ |     |                      |                            |    |       | 292              |        |        |        |      | A  |    | PPR  |    |      |    |     |      |     |      |   |    |
| 60                          | 8   | A                            | \$ | 4   | 32                     | 58 | 7    | B+\$                  | 4   | 28  | 60                   | 8                          | A  | \$    | 4                | 32     | 52     | 6      | B    | \$ | 4  | 24   | 62 | 8    | A  | \$  | 4    | 32  | 20   | 0 | -- |
| 2016299                     | /SHAH SANIYA BANO MOHD WASIM VAQIYA BEGUM | (2023016402200126)           |    |     |                        |    |      |                       |     |     |                      | 1043:M.S. LAW -MUMBRA      |    |       | 2023016402200126 |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 35+                         |   | 38+                          |    |     | 32+                    |    |      |                       | 40  |     | 61+                  |                            |    |       |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 20+                         |   | 19+                          |    |     | 17+                    |    |      |                       | 16+ |     |                      |                            |    |       | 278              |        |        |        |      | P  |    |      |    |      |    |     |      |     |      |   |    |
| 55                          | 7   | B+\$                         | 4  | 28  | 57                     | 7  | B+\$ | 4                     | 28  | 49  | 5                    | C                          | \$ | 4     | 20               | 56     | 7      | B+     | 4    | 28 | 61 | 8    | A  | \$   | 4  | 32  | 20   | 136 | 6.80 |   |    |
| 2016300                     | SHAIKH ALIABBAS SAJJADHUSEN MUMTAJBI      | (2023016402211395)           |    |     |                        |    |      |                       |     |     |                      | 1043:M.S. LAW -MUMBRA      |    |       | 2023016402211395 |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| A                           | --  | 35+                          |    |     | 35+                    |    |      |                       | 31+ |     | 58+                  |                            |    |       |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 15E                         | --  | 16E                          |    |     | 14E                    |    |      |                       | 18E |     |                      |                            |    |       | 222              |        |        |        |      | F  |    |      |    |      |    |     |      |     |      |   |    |
| --                          | -   | 51                           | 6  | B   | 4                      | 24 | 49   | 5                     | C   | 4   | 20                   | 49                         | 5  | C     | 4                | 20     | 58     | 7      | B+\$ | 4  | 28 | 58   | 7  | B+\$ | 4  | 28  | 16   | 92  | --   |   |    |
| 2016301                     | /SHAIKH ARIFA DASTAGIR HASINA             | (2023016402211414)           |    |     |                        |    |      |                       |     |     |                      | 1043:M.S. LAW -MUMBRA      |    |       | 2023016402211414 |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 31+                         |   | 55+                          |    |     | 46+                    |    |      |                       | 36+ |     | 60+                  |                            |    |       |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 18+                         |   | 19+                          |    |     | 16+                    |    |      |                       | 16+ |     |                      |                            |    |       | 297              |        |        |        |      | A  |    | PPR  |    |      |    |     |      |     |      |   |    |
| 49                          | 5   | C                            | \$ | 4   | 20                     | 74 | 9    | A+\$                  | 4   | 36  | 62                   | 8                          | A  | \$    | 4                | 32     | 52     | 6      | B    | \$ | 4  | 24   | 60 | 8    | A  | \$  | 4    | 32  | 20   | 0 | -- |
| 2016302                     | SHAIKH IMTIYAZ ABDUL RAZZAQUE TAISINA     | (2007016400028612)           |    |     |                        |    |      |                       |     |     |                      | 1043:M.S. LAW -MUMBRA      |    |       | 2007016400028612 |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 41+                         |   | 30                           |    |     | 41                     |    |      |                       | 40+ |     | 60+                  |                            |    |       |                  |        |        |        |      |    |    |      |    |      |    |     |      |     |      |   |    |
| 17+                         |   | 14+                          |    |     | 12+                    |    |      |                       | 11+ |     |                      |                            |    |       | 266              |        |        |        |      | P  |    |      |    |      |    |     |      |     |      |   |    |
| 58                          | 7   | B+\$                         | 4  | 28  | 44                     | 4  | D    | 4                     | 16  | 53  | 6                    | B                          | 4  | 24    | 51               | 6      | B      | \$     | 4    | 24 | 60 | 8    | A  | \$   | 4  | 32  | 20   | 124 | 6.20 |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME   | PRN                          |             |     |                        |    |             |                       |             |     |                      | COLLEGE                      |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|--|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|----------------------|------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                              |   |       |                  |       |        |        |
| Theory (75/30)              |  | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     | Pract (100/40)       |                              |   |       |                  |       |        |        |
| Internal (25/10)            |  | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |                      |                              |   | (500) |                  |       |        |        |
| TOT                         | GP   | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP                   | G                            | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II   |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| 2016303                     | SHAIKH MOHD ASHRAF MOHD AKHTARUL ISLAM ABEDA BEGUM | (2023016402200246)           |             |     |                        |    |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2023016402200246 |       |        |        |
| 45+                         |  | 30+                          |             |     | 37+                    |    |             | 30+                   |             |     | 65+                  |                              |   |       |                  |       |        |        |
| 18+                         |  | 12+                          |             |     | 17+                    |    |             | 16+                   |             |     |                      |                              |   | 270   | A                | PPR   |        |        |
| 63                          | 8 A \$ 4 32  | 42                           | 4 D \$ 4 16 | 54  | 6 B \$ 4 24            | 46 | 5 C \$ 4 20 | 65                    | 8 A \$ 4 32 | 20  | 0                    | --                           |   |       |                  |       |        |        |
| 2016304                     | SHAIKH MOHD TAUSEEF KUTUBUDDIN RASHIDA BANO        | (2017016401125417)           |             |     |                        |    |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2017016401125417 |       |        |        |
| 30+                         |  | 33+                          |             |     | 33+                    |    |             | 32+                   |             |     | 60+                  |                              |   |       |                  |       |        |        |
| 17+                         |  | 14+                          |             |     | 14+                    |    |             | 16+                   |             |     |                      |                              |   | 249   | A                | PPR   |        |        |
| 47                          | 5 C \$ 4 20  | 47                           | 5 C \$ 4 20 | 47  | 5 C \$ 4 20            | 48 | 5 C \$ 4 20 | 60                    | 8 A \$ 4 32 | 20  | 0                    | --                           |   |       |                  |       |        |        |
| 2016305                     | SHAIKH OWAIS MAQSOOD SHEHNAZ                       | (2008016400707087)           |             |     |                        |    |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2008016400707087 |       |        |        |
| 57                          |  | 34+                          |             |     | 35+                    |    |             | 46+                   |             |     | 58+                  |                              |   |       |                  |       |        |        |
| 18+                         |  | 18+                          |             |     | 19+                    |    |             | 23+                   |             |     |                      |                              |   | 308   | P                |       |        |        |
| 75                          | 9 A+ 4 36  | 52                           | 6 B \$ 4 24 | 54  | 6 B \$ 4 24            | 69 | 8 A \$ 4 32 | 58                    | 7 B+\$ 4 28 | 20  | 144                  | 7.20                         |   |       |                  |       |        |        |
| 2016306                     | /SHAIKH SAMBENA KABEER SALMA                       | (2023016402214157)           |             |     |                        |    |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2023016402214157 |       |        |        |
| 44+                         |  | 34+                          |             |     | 36+                    |    |             | 40+                   |             |     | 60+                  |                              |   |       |                  |       |        |        |
| 21+                         |  | 19+                          |             |     | 19+                    |    |             | 19+                   |             |     |                      |                              |   | 292   | A                | PPR   |        |        |
| 65                          | 8 A \$ 4 32  | 53                           | 6 B \$ 4 24 | 55  | 7 B+\$ 4 28            | 59 | 7 B+\$ 4 28 | 60                    | 8 A \$ 4 32 | 20  | 0                    | --                           |   |       |                  |       |        |        |
| 2016307                     | /SHAIKH SANAM QASIM ZULEKHA                        | (2016016402008227)           |             |     |                        |    |             |                       |             |     |                      | 1043:M.S. LAW -MUMBRA        |   |       | 2016016402008227 |       |        |        |
| 36                          |  | 36+                          |             |     | 30+                    |    |             | 30+                   |             |     | 45+                  |                              |   |       |                  |       |        |        |
| 20+                         |  | 18+                          |             |     | 19+                    |    |             | 17+                   |             |     |                      |                              |   | 251   | P                |       |        |        |
| 56                          | 7 B+ 4 28  | 54                           | 6 B \$ 4 24 | 49  | 5 C \$ 4 20            | 47 | 5 C \$ 4 20 | 45                    | 5 C \$ 4 20 | 20  | 112                  | 5.60                         |   |       |                  |       |        |        |
| 2016308                     | /SHARMA VAISHALI NANHCU MALTI                      | (2019016401226993)           |             |     |                        |    |             |                       |             |     |                      | 1125:BHAGWAN KENI LAW -THANE |   |       | 2019016401226993 |       |        |        |
| 30+                         |  | 34+                          |             |     | 30+                    |    |             | 54+                   |             |     | 74+                  |                              |   |       |                  |       |        |        |
| 20+                         |  | 19+                          |             |     | 18+                    |    |             | 18+                   |             |     |                      |                              |   | 297   | A                | PPR   |        |        |
| 50                          | 6 B \$ 4 24  | 53                           | 6 B \$ 4 24 | 48  | 5 C \$ 4 20            | 72 | 9 A+\$ 4 36 | 74                    | 9 A+\$ 4 36 | 20  | 0                    | --                           |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                    | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                       |      |     |     |    | TOTAL | MARKS | RESULT | REMARK |     |      |    |      |      |    |     |     |      |      |     |
|--|---|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|-------------------------------|------|-----|-----|----|-------|-------|--------|--------|-----|------|----|------|------|----|-----|-----|------|------|-----|
| <-----Course-I----->   |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->          |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| Theory (75/30)   |   | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| Internal (25/10)   |   | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                               |      |     |     |    | (500) |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| TOT  | GP                                      | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                             | C    | G*C | TOT | GP | G     | C     | G*C    | 排      | 排G  | SGPI |    |      |      |    |     |     |      |      |     |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II    |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| -----  |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 2016309  | /SHIMPI KAVITA ARUN REKHA               | (2023016402351687)           |    |     |                        |    |      |                       |     |     |    | 243:A.V.GURUKUL OF LAW -THANE |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
|  |   |                              |    |     |                        |    |      |                       |     |     |    | 2023016402351687              |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 34   |   |                              |    |     | 47                     |    |      |                       |     |     |    |                               |      |     | 36+ |    |       |       |        | 73+    |     |      |    |      |      |    |     |     |      |      |     |
| 16+  |   |                              |    |     | 14+                    |    |      |                       |     |     |    |                               |      |     | 11+ |    |       |       |        |        | 280 | P    |    |      |      |    |     |     |      |      |     |
| 50   | 6                                       | B                            | 4  | 24  | 61                     | 8  | A    | 4                     | 32  | 49  | 5  | C                             | \$   | 4   | 20  | 47 | 5     | C     | \$     | 4      | 20  | 73   | 9  | A+\$ | 4    | 36 | 20  | 132 | 6.60 |      |     |
| -----  |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 2016310  | /SHIRWALE AARTI BHAGWAN SHOBA           | (2023016402216527)           |    |     |                        |    |      |                       |     |     |    | 1043:M.S. LAW -MUMBRA         |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
|  |   |                              |    |     |                        |    |      |                       |     |     |    | 2023016402216527              |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 35+  |   |                              |    |     | 34+                    |    |      |                       |     |     |    |                               |      |     | 30+ |    |       |       |        |        | 46+ | 62+  |    |      |      |    |     |     |      |      |     |
| 16+  |   |                              |    |     | 19+                    |    |      |                       |     |     |    |                               |      |     | 15+ |    |       |       |        |        | 12+ |      |    |      |      |    |     |     |      |      |     |
| 51   | 6                                       | B                            | \$ | 4   | 24                     | 53 | 6    | B                     | \$  | 4   | 24 | 45                            | 5    | C   | \$  | 4  | 20    | 58    | 7      | B+\$   | 4   | 28   | 62 | 8    | A    | \$ | 4   | 32  | 269  | A    | PPR |
| -----  |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 2016311  | SHRIWAS CHANDRIKA PRASAD OMPRAKASH MAYA | (2010016402827907)           |    |     |                        |    |      |                       |     |     |    | 1043:M.S. LAW -MUMBRA         |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
|  |   |                              |    |     |                        |    |      |                       |     |     |    | 2010016402827907              |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 36   |   |                              |    |     | 32+                    |    |      |                       |     |     |    |                               |      |     | 37+ |    |       |       |        |        | 44+ | 50+  |    |      |      |    |     |     |      |      |     |
| 15+  |   |                              |    |     | 17+                    |    |      |                       |     |     |    |                               |      |     | 18+ |    |       |       |        |        | 17+ |      |    |      |      |    |     |     |      |      |     |
| 51   | 6                                       | B                            | 4  | 24  | 49                     | 5  | C    | \$                    | 4   | 20  | 55 | 7                             | B+\$ | 4   | 28  | 61 | 8     | A     | \$     | 4      | 32  | 50   | 6  | B    | \$   | 4  | 24  | 266 | P    | 6.40 |     |
| -----  |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 2016312  | /SOLANKAR ASMITA VISHWAS PARVATI        | (2023016402414071)           |    |     |                        |    |      |                       |     |     |    | 359:VPM'S THANE LAW           |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
|  |   |                              |    |     |                        |    |      |                       |     |     |    | 2023016402414071              |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 33   |   |                              |    |     | 43+                    |    |      |                       |     |     |    |                               |      |     | 42+ |    |       |       |        |        | 38+ | 59+  |    |      |      |    |     |     |      |      |     |
| 15+  |   |                              |    |     | 16+                    |    |      |                       |     |     |    |                               |      |     | 19+ |    |       |       |        |        | 16+ |      |    |      |      |    |     |     |      |      |     |
| 48   | 5                                       | C                            | 4  | 20  | 59                     | 7  | B+\$ | 4                     | 28  | 61  | 8  | A                             | \$   | 4   | 32  | 54 | 6     | B     | \$     | 4      | 24  | 59   | 7  | B+\$ | 4    | 28 | 281 | P   | 6.60 |      |     |
| -----  |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 2016313  | SOLKAR SURAJ BHIKAJI SUNITA             | (2009016401159625)           |    |     |                        |    |      |                       |     |     |    | 359:VPM'S THANE LAW           |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
|  |   |                              |    |     |                        |    |      |                       |     |     |    | 2009016401159625              |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 40+  |   |                              |    |     | 31+                    |    |      |                       |     |     |    |                               |      |     | 30+ |    |       |       |        |        | 44+ | 59+  |    |      |      |    |     |     |      |      |     |
| 12+  |   |                              |    |     | 14+                    |    |      |                       |     |     |    |                               |      |     | 18+ |    |       |       |        |        | 14+ |      |    |      |      |    |     |     |      |      |     |
| 52   | 6                                       | B                            | \$ | 4   | 24                     | 45 | 5    | C                     | \$  | 4   | 20 | 48                            | 5    | C   | \$  | 4  | 20    | 58    | 7      | B+\$   | 4   | 28   | 59 | 7    | B+\$ | 4  | 28  | 262 | A    | PPR  |     |
| -----  |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 2016314  | SOLUNKE LILADHAR RAMESH SUSHILA         | (2023016402351552)           |    |     |                        |    |      |                       |     |     |    | 243:A.V.GURUKUL OF LAW -THANE |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
|  |   |                              |    |     |                        |    |      |                       |     |     |    | 2023016402351552              |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| 39+  |   |                              |    |     | 43+                    |    |      |                       |     |     |    |                               |      |     | 32+ |    |       |       |        |        | 50+ | 78+  |    |      |      |    |     |     |      |      |     |
| 12+  |   |                              |    |     | 16+                    |    |      |                       |     |     |    |                               |      |     | 18+ |    |       |       |        |        | 16+ |      |    |      |      |    |     |     |      |      |     |
| 51   | 6                                       | B                            | \$ | 4   | 24                     | 59 | 7    | B+\$                  | 4   | 28  | 50 | 6                             | B    | \$  | 4   | 24 | 66    | 8     | A      | \$     | 4   | 32   | 78 | 9    | A+\$ | 4  | 36  | 304 | A    | PPR  |     |
| -----  |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |    |     |                        |    |      |                       |     |     |    |                               |      |     |     |    |       |       |        |        |     |      |    |      |      |    |     |     |      |      |     |

| SEAT_NO                     | NAME                                    | PRN                          |    |     |                        |    |    |                       |     |     |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----------------------|---|-------|-------|--------|--------|------|----|---|------|----|----|----|----|------|------|----|-----|------|------|------|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     | <-----Course-V-----> |   |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     | Pract (100/40)       |   | MARKS |       | REMARK |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |                      |   | (500) |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| TOT                         | GP                                      | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP                   | G   | C     | G*C   | 排      | 排G     | SGPI |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                        |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |                      |   |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 2016315                     | SORATHIA MONIL ABBAS MEHBOOB ALI NAFISA | (2014016402009236)           |    |     |                        |    |    |                       |     |     |                      | 1043:M.S. LAW -MUMBRA<br>2014016402009236         |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 43+                         |   | 30+                          |    |     | 31+                    |    |    | 41+                   |     |     | 58+                  |   |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 19+                         |   | 19+                          |    |     | 20+                    |    |    | 20+                   |     |     |                      |   | 281   |       | A      |        | PPR  |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 62                          | 8                                       | A                            | \$ | 4   | 32                     | 49 | 5  | C                     | \$  | 4   | 20                   | 51  | 6     | B     | \$     | 4      | 24   | 61 | 8 | A    | \$ | 4  | 32 | 58 | 7    | B+\$ | 4  | 28  | 20   | 0    | --   |
| 2016316                     | SYED MUBIN WAJID WAHIDA                 | (2018016400964793)           |    |     |                        |    |    |                       |     |     |                      | 1043:M.S. LAW -MUMBRA<br>2018016400964793         |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 32                          |   | 35+                          |    |     | 34+                    |    |    | 45+                   |     |     | 65+                  |   |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 19+                         |   | 17+                          |    |     | 17+                    |    |    | 17+                   |     |     |                      |   | 281   |       | P      |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 51                          | 6                                       | B                            | 4  | 24  | 52                     | 6  | B  | \$                    | 4   | 24  | 51                   | 6   | B     | \$    | 4      | 24     | 62   | 8  | A | \$   | 4  | 32 | 65 | 8  | A    | \$   | 4  | 32  | 20   | 136  | 6.80 |
| 2016317                     | SYED NASER HUSSAIN AAGA HUSSAIN REHANA  | (2023016402211066)           |    |     |                        |    |    |                       |     |     |                      | 1043:M.S. LAW -MUMBRA<br>2023016402211066         |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 30                          |   | 36+                          |    |     | 30+                    |    |    | 30+                   |     |     | 60+                  |   |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 15+                         |   | 15+                          |    |     | 12+                    |    |    | 11+                   |     |     |                      |   | 239   |       | P      |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 45                          | 5                                       | C                            | 4  | 20  | 51                     | 6  | B  | \$                    | 4   | 24  | 42                   | 4   | D     | \$    | 4      | 16     | 41   | 4  | D | \$   | 4  | 16 | 60 | 8  | A    | \$   | 4  | 32  | 20   | 108  | 5.40 |
| 2016318                     | /TELANG VAISHNAVI VIJAY VIJAYA          | (2019016402052311)           |    |     |                        |    |    |                       |     |     |                      | 359:VPM'S THANE LAW<br>2019016402052311           |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 30E                         |   | 9F                           |    |     | A                      |    |    | A                     |     |     | 75+                  |   |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 20+                         |   | 16+                          |    |     | 18+                    |    |    | 16+                   |     |     |                      |   | 184   |       | F      |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 50                          | 6                                       | B                            | 4  | 24  | --                     | -- | -- | --                    | --  | --  | --                   | --  | --    | --    | --     | --     | --   | 75 | 9 | A+\$ | 4  | 36 | 8  | 60 | --   | --   | -- | --  | --   |      |      |
| 2016319                     | TELANG PARAG SHASHIKANT MOHINI          | (2023016402445823)           |    |     |                        |    |    |                       |     |     |                      | 1125:BHAGWAN KENI LAW -THANE<br>2023016402445823  |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 39                          |   | 35+                          |    |     | 35                     |    |    | 33+                   |     |     | 72+                  |   |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 18+                         |   | 19+                          |    |     | 18+                    |    |    | 18+                   |     |     |                      |   | 287   |       | P      |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 57                          | 7                                       | B+                           | 4  | 28  | 54                     | 6  | B  | \$                    | 4   | 24  | 53                   | 6   | B     | \$    | 4      | 24     | 51   | 6  | B | \$   | 4  | 24 | 72 | 9  | A+\$ | 4    | 36 | 20  | 136  | 6.80 |      |
| 2016320                     | /THORAT ASHWINI GIRISH GOPIKA           | (2018016400283256)           |    |     |                        |    |    |                       |     |     |                      | 243:A.V.GURUKUL OF LAW -THANE<br>2018016400283256 |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 41+                         |   | 30                           |    |     | 39+                    |    |    | 30+                   |     |     | 69+                  |   |       |       |        |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 16+                         |   | 19+                          |    |     | 16+                    |    |    | 19+                   |     |     |                      |   | 279   |       | P      |        |      |    |   |      |    |    |    |    |      |      |    |     |      |      |      |
| 57                          | 7                                       | B+\$                         | 4  | 28  | 49                     | 5  | C  | 4                     | 20  | 55  | 7                    | B+\$  | 4     | 28    | 49     | 5      | C    | \$ | 4 | 20   | 69 | 8  | A  | \$ | 4    | 32   | 20 | 128 | 6.40 |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                            | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE                       |    |     | TOTAL | MARKS | RESULT | REMARK |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
|-----------------------------|---------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|-------------------------------|----|-----|-------|-------|--------|--------|-----|----|----|------|----|----|-----|------|----|----|-----|------|------|----|-----|
| <-----Course-I----->        |                                 | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->          |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| Theory (75/30)              |                                 | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)                |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| Internal (25/10)            |                                 | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                               |    |     | (500) |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| TOT                         | GP                              | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                             | C  | G*C | TOT   | GP    | G      | C      | G*C | 排  | 排G | SGPI |    |    |     |      |    |    |     |      |      |    |     |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II    |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |                               |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 2016321                     | THORAT RAVINDRA KISAN BHAMABAI  | (2011016401501177)           |    |     |                        |    |   |                       |     |     |    | 1043:M.S. LAW -MUMBRA         |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |    | 2011016401501177              |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 30+                         |                                 | 30+                          |    |     | 34+                    |    |   | 38                    |     |     |    | 60+                           |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 16+                         |                                 | 20+                          |    |     | 19+                    |    |   | 15+                   |     |     |    | 262                           |    |     |       |       | P      |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 46                          | 5                               | C                            | \$ | 4   | 20                     | 50 | 6 | B                     | \$  | 4   | 24 | 53                            | 6  | B   | \$    | 4     | 24     | 60     | 8   | A  | \$ | 4    | 32 | 20 | 124 | 6.20 |    |    |     |      |      |    |     |
| 2016322                     | TULASKAR NIKHIL SUNIL SAPNA     | (2023016402201764)           |    |     |                        |    |   |                       |     |     |    | 1043:M.S. LAW -MUMBRA         |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |    | 2023016402201764              |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 40+                         |                                 | 35+                          |    |     | 55+                    |    |   | 33+                   |     |     |    | 65+                           |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 18+                         |                                 | 18+                          |    |     | 16+                    |    |   | 17+                   |     |     |    | 297                           |    |     |       |       | A      |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 58                          | 7                               | B+                           | \$ | 4   | 28                     | 53 | 6 | B                     | \$  | 4   | 24 | 71                            | 9  | A+  | \$    | 4     | 36     | 50     | 6   | B  | \$ | 4    | 24 | 65 | 8   | A    | \$ | 4  | 32  | 20   | 0    | -- | PPR |
| 2016323                     | /UMAVANE SANDHYA SHIVAJI KUNDA  | (2016016400471151)           |    |     |                        |    |   |                       |     |     |    | 243:A.V.GURUKUL OF LAW -THANE |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |    | 2016016400471151              |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 30E                         |                                 | 34+                          |    |     | 37+                    |    |   | 9F                    |     |     |    | 70+                           |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 12+                         |                                 | 14+                          |    |     | 13+                    |    |   | 13+                   |     |     |    | 232                           |    |     |       |       | F      |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 42                          | 4                               | D                            | 4  | 16  | 48                     | 5  | C | \$                    | 4   | 20  | 50 | 6                             | B  | \$  | 4     | 24    | --     | --     | --  | -- | -- | --   | 70 | 9  | A+  | \$   | 4  | 36 | 16  | 96   | --   |    |     |
| 2016324                     | USHIRE PARTH DHANANJAY RATNA    | (2015016402599093)           |    |     |                        |    |   |                       |     |     |    | 359:VPM'S THANE LAW           |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |    | 2015016402599093              |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 43                          |                                 | 37+                          |    |     | 45+                    |    |   | 36+                   |     |     |    | 47                            |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 15+                         |                                 | 14+                          |    |     | 17+                    |    |   | 16+                   |     |     |    | 270                           |    |     |       |       | P      |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 58                          | 7                               | B+                           | 4  | 28  | 51                     | 6  | B | \$                    | 4   | 24  | 62 | 8                             | A  | \$  | 4     | 32    | 52     | 6      | B   | \$ | 4  | 24   | 47 | 5  | C   | 4    | 20 | 20 | 128 | 6.40 |      |    |     |
| 2016325                     | /VICHARE SIMRAN PRAKASH SANJANA | (2018016401219373)           |    |     |                        |    |   |                       |     |     |    | 359:VPM'S THANE LAW           |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |    | 2018016401219373              |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 31                          |                                 | 30                           |    |     | 30+                    |    |   | 34+                   |     |     |    | 64+                           |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 15+                         |                                 | 14+                          |    |     | 19+                    |    |   | 20+                   |     |     |    | 257                           |    |     |       |       | P      |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 46                          | 5                               | C                            | 4  | 20  | 44                     | 4  | D | 4                     | 16  | 49  | 5  | C                             | \$ | 4   | 20    | 54    | 6      | B      | \$  | 4  | 24 | 64   | 8  | A  | \$  | 4    | 32 | 20 | 112 | 5.60 |      |    |     |
| 2016326                     | WADATE MANOJ KHASHABA ASHA      | (2023016402447547)           |    |     |                        |    |   |                       |     |     |    | 1125:BHAGWAN KENI LAW -THANE  |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
|                             |                                 |                              |    |     |                        |    |   |                       |     |     |    | 2023016402447547              |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 34+                         |                                 | 30+                          |    |     | 31                     |    |   | 30+                   |     |     |    | 70+                           |    |     |       |       |        |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 18+                         |                                 | 19+                          |    |     | 18+                    |    |   | 18+                   |     |     |    | 268                           |    |     |       |       | P      |        |     |    |    |      |    |    |     |      |    |    |     |      |      |    |     |
| 52                          | 6                               | B                            | \$ | 4   | 24                     | 49 | 5 | C                     | \$  | 4   | 20 | 49                            | 5  | C   | 4     | 20    | 48     | 5      | C   | \$ | 4  | 20   | 70 | 9  | A+  | \$   | 4  | 36 | 20  | 120  | 6.00 |    |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                  | PRN                          |    |     |                        |    |    |                       |     |     |    | COLLEGE                       |   |     | TOTAL | MARKS | RESULT | REMARK |      |    |    |      |    |    |      |     |    |      |     |    |      |
|-----------------------------|---------------------------------------|------------------------------|----|-----|------------------------|----|----|-----------------------|-----|-----|----|-------------------------------|---|-----|-------|-------|--------|--------|------|----|----|------|----|----|------|-----|----|------|-----|----|------|
| <-----Course-I----->        |                                       | <-----Course-II----->        |    |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->          |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| Theory (75/30)              |                                       | Theory (75/30)               |    |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |    | Pract (100/40)                |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| Internal (25/10)            |                                       | Internal (25/10)             |    |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |    |                               |   |     | (500) |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| TOT                         | GP                                    | G                            | C  | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP | G                             | C | G*C | TOT   | GP    | G      | C      | G*C  | 排  | 排G | SGPI |    |    |      |     |    |      |     |    |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II    |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                       | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |    |                       |     |     |    |                               |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 2016327                     | WADHWA LAKHAN RAJKUMAR MEENA          | (2017016400762841)           |    |     |                        |    |    |                       |     |     |    | 243:A.V.GURUKUL OF LAW -THANE |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
|                             |                                       |                              |    |     |                        |    |    |                       |     |     |    | 2017016400762841              |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 43+                         |                                       | 34+                          |    |     | 37+                    |    |    | 30+                   |     |     |    | 74+                           |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 16+                         |                                       | 13+                          |    |     | 12+                    |    |    | 12+                   |     |     |    | 271                           |   |     | A     |       | PPR    |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 59                          | 7                                     | B+\$                         | 4  | 28  | 47                     | 5  | C  | \$                    | 4   | 20  | 49 | 5                             | C | \$  | 4     | 20    | 42     | 4      | D    | \$ | 4  | 16   | 74 | 9  | A+\$ | 4   | 36 | 20   | 0   | -- |      |
| 2016328                     | /WANKHEDE VAISHALI PRABHAKAR KALPANA  | (2012016400705437)           |    |     |                        |    |    |                       |     |     |    | 1043:M.S. LAW -MUMBRA         |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
|                             |                                       |                              |    |     |                        |    |    |                       |     |     |    | 2012016400705437              |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 50                          |                                       | 36                           |    |     | 47                     |    |    | 38                    |     |     |    | 60                            |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 20                          |                                       | 19                           |    |     | 18                     |    |    | 17                    |     |     |    | 305                           |   |     | P     |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 70                          | 9                                     | A+                           | 4  | 36  | 55                     | 7  | B+ | 4                     | 28  | 65  | 8  | A                             | 4 | 32  | 55    | 7     | B+     | 4      | 28   | 60 | 8  | A    | 4  | 32 | 20   | 156 |    | 7.80 |     |    |      |
| 2016329                     | WARAGADE SUDHIR DATTATRAY SHANTABAI   | (2023016402380772)           |    |     |                        |    |    |                       |     |     |    | 359:VPM'S THANE LAW           |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
|                             |                                       |                              |    |     |                        |    |    |                       |     |     |    | 2023016402380772              |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 40                          |                                       | 30+                          |    |     | 30+                    |    |    | 39+                   |     |     |    | 60+                           |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 14+                         |                                       | 14+                          |    |     | 17+                    |    |    | 19+                   |     |     |    | 263                           |   |     | P     |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 54                          | 6                                     | B                            | 4  | 24  | 44                     | 4  | D  | \$                    | 4   | 16  | 47 | 5                             | C | \$  | 4     | 20    | 58     | 7      | B+\$ | 4  | 28 | 60   | 8  | A  | \$   | 4   | 32 | 20   | 120 |    | 6.00 |
| 2016330                     | WAVEKAR NINAD GIRIDHAR SAROJINI       | (2023016402351181)           |    |     |                        |    |    |                       |     |     |    | 243:A.V.GURUKUL OF LAW -THANE |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
|                             |                                       |                              |    |     |                        |    |    |                       |     |     |    | 2023016402351181              |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 37+                         |                                       | 30+                          |    |     | 30+                    |    |    | 52+                   |     |     |    | 71+                           |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 19+                         |                                       | 19+                          |    |     | 15+                    |    |    | 12+                   |     |     |    | 285                           |   |     | A     |       | PPR    |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 56                          | 7                                     | B+\$                         | 4  | 28  | 49                     | 5  | C  | \$                    | 4   | 20  | 45 | 5                             | C | \$  | 4     | 20    | 64     | 8      | A    | \$ | 4  | 32   | 71 | 9  | A+\$ | 4   | 36 | 20   | 0   | -- |      |
| 2016331                     | /YADAV ANJALI SATIRAM NIRMALA         | (2018016401583693)           |    |     |                        |    |    |                       |     |     |    | 359:VPM'S THANE LAW           |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
|                             |                                       |                              |    |     |                        |    |    |                       |     |     |    | 2018016401583693              |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 30+                         |                                       | 44+                          |    |     | 30+                    |    |    | 48                    |     |     |    | 61+                           |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 14+                         |                                       | 15+                          |    |     | 17+                    |    |    | 17+                   |     |     |    | 276                           |   |     | P     |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 44                          | 4                                     | D                            | \$ | 4   | 16                     | 59 | 7  | B+\$                  | 4   | 28  | 47 | 5                             | C | \$  | 4     | 20    | 65     | 8      | A    | 4  | 32 | 61   | 8  | A  | \$   | 4   | 32 | 20   | 128 |    | 6.40 |
| 2016332                     | YADAV KAMLESH SINGH SANGRAM BHAGAWATI | (2023016402413992)           |    |     |                        |    |    |                       |     |     |    | 359:VPM'S THANE LAW           |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
|                             |                                       |                              |    |     |                        |    |    |                       |     |     |    | 2023016402413992              |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 32+                         |                                       | 39E                          |    |     | 21F                    |    |    | 30+                   |     |     |    | 54+                           |   |     |       |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 14+                         |                                       | 11+                          |    |     | 17+                    |    |    | 15+                   |     |     |    | 233                           |   |     | F     |       |        |        |      |    |    |      |    |    |      |     |    |      |     |    |      |
| 46                          | 5                                     | C                            | \$ | 4   | 20                     | 50 | 6  | B                     | 4   | 24  | -- | -                             | - | -   | --    | 45    | 5      | C      | \$   | 4  | 20 | 54   | 6  | B  | \$   | 4   | 24 | 16   | 88  | -- |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |     |   |                       |     |     |    | COLLEGE                    |   |      | TOTAL            | MARKS | RESULT | REMARK |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----|----------------------------|---|------|------------------|-------|--------|--------|-----|------|----|------|----|------|------|----|----|-----|----|------|----|------|-----|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->       |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     |    | Pract (100/40)             |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |    |                            |   |      | (500)            |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP | G                          | C | G*C  | TOT              | GP    | G      | C      | G*C | 排    | 排G | SGPI |    |      |      |    |    |     |    |      |    |      |     |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |    |                            |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 2016333                     | AHMED ASHFAK MUSHTAK TASLEEMA        | (2023016402354604)           |    |     |                        |     |   |                       |     |     |    | 1046:NARI LAW -ULHASNAGAR  |   |      | 2023016402354604 |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 30+                         |                                      | 39+                          |    | 41+ |                        | 30  |   |                       |     | 71+ |    |                            |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 16+                         |                                      | 15+                          |    | 15+ |                        | 18+ |   |                       |     |     |    |                            |   | 275  |                  | P     |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 46                          | 5                                    | C                            | \$ | 4   | 20                     | 54  | 6 | B                     | \$  | 4   | 24 | 56                         | 7 | B+\$ | 4                | 28    | 48     | 5      | C   | 4    | 20 | 71   | 9  | A+\$ | 4    | 36 | 20 | 128 |    | 6.40 |    |      |     |
| 2016334                     | BHATT SHUBHAM KRISHNA KUMAR RABY     | (2015016401184882)           |    |     |                        |     |   |                       |     |     |    | 1046:NARI LAW -ULHASNAGAR  |   |      | 2015016401184882 |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 36+                         |                                      | 35+                          |    | 39+ |                        | 2F  |   |                       |     | 69+ |    |                            |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 10+                         |                                      | 15+                          |    | 14+ |                        | 20+ |   |                       |     |     |    |                            |   | 240  |                  | F     |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 46                          | 5                                    | C                            | \$ | 4   | 20                     | 50  | 6 | B                     | \$  | 4   | 24 | 53                         | 6 | B    | \$               | 4     | 24     | --     | -   | -    | -  | --   | 69 | 8    | A    | \$ | 4  | 32  | 16 | 100  |    | --   |     |
| 2016335                     | CHUGH DHIREN RAMCHAND LAXMI          | (2015016402598693)           |    |     |                        |     |   |                       |     |     |    | 1046:NARI LAW -ULHASNAGAR  |   |      | 2015016402598693 |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 30+                         |                                      | 35+                          |    | 32+ |                        | 36+ |   |                       |     | 60+ |    |                            |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 12+                         |                                      | 12+                          |    | 11+ |                        | 19+ |   |                       |     |     |    |                            |   | 247  |                  | A     |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 42                          | 4                                    | D                            | \$ | 4   | 16                     | 47  | 5 | C                     | \$  | 4   | 20 | 43                         | 4 | D    | \$               | 4     | 16     | 55     | 7   | B+\$ | 4  | 28   | 60 | 8    | A    | \$ | 4  | 32  | 20 | 0    |    | --   | PPR |
| 2016336                     | JANYANI HITESH MUKESH AARTI          | (2011016400732166)           |    |     |                        |     |   |                       |     |     |    | 1046:NARI LAW -ULHASNAGAR  |   |      | 2011016400732166 |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 52+                         |                                      | 31+                          |    | 34+ |                        | 36+ |   |                       |     | 70+ |    |                            |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 17+                         |                                      | 11+                          |    | 14+ |                        | 19+ |   |                       |     |     |    |                            |   | 284  |                  | A     |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 69                          | 8                                    | A                            | \$ | 4   | 32                     | 42  | 4 | D                     | \$  | 4   | 16 | 48                         | 5 | C    | \$               | 4     | 20     | 55     | 7   | B+\$ | 4  | 28   | 70 | 9    | A+\$ | 4  | 36 | 20  | 0  |      | -- | PPR  |     |
| 2016337                     | MACHADO THEODORE XAVIER JOHN GETRUDE | (2023016402354755)           |    |     |                        |     |   |                       |     |     |    | 1046:NARI LAW -ULHASNAGAR  |   |      | 2023016402354755 |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 30+                         |                                      | 30                           |    | 38+ |                        | 30+ |   |                       |     | 63+ |    |                            |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 17+                         |                                      | 15+                          |    | 14+ |                        | 17+ |   |                       |     |     |    |                            |   | 254  |                  | P     |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 47                          | 5                                    | C                            | \$ | 4   | 20                     | 45  | 5 | C                     | 4   | 20  | 52 | 6                          | B | \$   | 4                | 24    | 47     | 5      | C   | \$   | 4  | 20   | 63 | 8    | A    | \$ | 4  | 32  | 20 | 116  |    | 5.80 |     |
| 2016338                     | MAKHIJA NIRMAL GOPICHAND RANJANA     | (2020016401226774)           |    |     |                        |     |   |                       |     |     |    | 1046:NARI LAW -ULHASNAGAR  |   |      | 2020016401226774 |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 35+                         |                                      | 37+                          |    | 40+ |                        | 43+ |   |                       |     | 65+ |    |                            |   |      |                  |       |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 18+                         |                                      | 16+                          |    | 16+ |                        | 18+ |   |                       |     |     |    |                            |   | 288  |                  | A     |        |        |     |      |    |      |    |      |      |    |    |     |    |      |    |      |     |
| 53                          | 6                                    | B                            | \$ | 4   | 24                     | 53  | 6 | B                     | \$  | 4   | 24 | 56                         | 7 | B+\$ | 4                | 28    | 61     | 8      | A   | \$   | 4  | 32   | 65 | 8    | A    | \$ | 4  | 32  | 20 | 0    |    | --   | PPR |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO              | NAME                         | PRN                   |    |     |                        |    |   |                       |     |     |                              | COLLEGE              |      |                            | TOTAL | MARKS | RESULT           | REMARK |      |   |    |      |   |      |     |    |    |    |    |    |  |
|----------------------|------------------------------|-----------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|------------------------------|----------------------|------|----------------------------|-------|-------|------------------|--------|------|---|----|------|---|------|-----|----|----|----|----|----|--|
| <-----Course-I-----> |                              | <-----Course-II-----> |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |                              | <-----Course-V-----> |      |                            |       |       |                  |        |      |   |    |      |   |      |     |    |    |    |    |    |  |
| Theory (75/30)       |                              | Theory (75/30)        |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |                              | Pract (100/40)       |      |                            |       |       |                  |        |      |   |    |      |   |      |     |    |    |    |    |    |  |
| Internal (25/10)     |                              | Internal (25/10)      |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                              |                      |      |                            | (500) |       |                  |        |      |   |    |      |   |      |     |    |    |    |    |    |  |
| TOT                  | GP                           | G                     | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                           | G                    | C    | G*C                        | TOT   | GP    | G                | C      | G*C  | 排 | 排G | SGPI |   |      |     |    |    |    |    |    |  |
| 1:                   | CIVIL PRO.COD 1908& L.A.     |                       |    |     |                        |    |   |                       |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |                      |      | 3: LAB. LAW & IND. RELA II |       |       |                  |        |      |   |    |      |   |      |     |    |    |    |    |    |  |
| 4:                   | PUBLIC INTERNATIONAL LAW     |                       |    |     |                        |    |   |                       |     |     | 5: PRACT TRAN-III M.C.E.& I. |                      |      |                            |       |       |                  |        |      |   |    |      |   |      |     |    |    |    |    |    |  |
| 2016339              | RAMNANI HRITHIK DEEPAK VEENA |                       |    |     |                        |    |   |                       |     |     | (2018016401583832)           |                      |      | 1046:NARI LAW -ULHASNAGAR  |       |       | 2018016401583832 |        |      |   |    |      |   |      |     |    |    |    |    |    |  |
| 38+                  |                              |                       |    | 43+ |                        |    |   | 40+                   |     |     |                              |                      | 44+  |                            |       |       | 64+              |        |      |   |    |      |   |      |     |    |    |    |    |    |  |
| 16+                  |                              |                       |    | 13+ |                        |    |   | 15+                   |     |     |                              |                      | 19+  |                            |       |       | 292              |        |      |   | A  |      |   |      | PPR |    |    |    |    |    |  |
| 54                   | 6                            | B                     | \$ | 4   | 24                     | 56 | 7 | B+\$                  | 4   | 28  | 55                           | 7                    | B+\$ | 4                          | 28    | 63    | 8                | A      | \$   | 4 | 32 | 64   | 8 | A    | \$  | 4  | 32 | 20 | 0  | -- |  |
| 2016340              | /SONI JANHAVI PRAKASH POONAM |                       |    |     |                        |    |   |                       |     |     | (2023016402354593)           |                      |      | 1046:NARI LAW -ULHASNAGAR  |       |       | 2023016402354593 |        |      |   |    |      |   |      |     |    |    |    |    |    |  |
| 37+                  |                              |                       |    | 39+ |                        |    |   | 33+                   |     |     |                              |                      | 38+  |                            |       |       | 76+              |        |      |   |    |      |   |      |     |    |    |    |    |    |  |
| 18+                  |                              |                       |    | 13+ |                        |    |   | 16+                   |     |     |                              |                      | 20+  |                            |       |       | 290              |        |      |   | A  |      |   |      | PPR |    |    |    |    |    |  |
| 55                   | 7                            | B+\$                  | 4  | 28  | 52                     | 6  | B | \$                    | 4   | 24  | 49                           | 5                    | C    | \$                         | 4     | 20    | 58               | 7      | B+\$ | 4 | 28 | 76   | 9 | A+\$ | 4   | 36 | 20 | 0  | -- |    |  |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                          |             |     |                        |    |             |                       |             |     |     | COLLEGE                         |   |     | TOTAL            | MARKS | RESULT | REMARK |     |     |    |      |
|--|---|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|---------------------------------|---|-----|------------------|-------|--------|--------|-----|-----|----|------|
| <-----Course-I----->   |   | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->            |   |     |                  |       |        |        |     |     |    |      |
| Theory (75/30)   |   | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)                  |   |     |                  |       |        |        |     |     |    |      |
| Internal (25/10)   |   | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |                                 |   |     | (500)            |       |        |        |     |     |    |      |
| TOT  | GP  | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G                               | C | G*C | TOT              | GP    | G      | C      | G*C | 排   | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II      |   |     |                  |       |        |        |     |     |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2016341  | /KM MADHU SHARMA PUNAM DEVI                 | (2017016401581847)           |             |     |                        |    |             |                       |             |     |     | 1124:VISHNU WAMAN THAKUR -VIRAR |   |     | 2017016401581847 |       |        |        |     |     |    |      |
| 38+  |   | 38+                          |             |     | 38+                    |    |             |                       | 38+         |     | 73+ |                                 |   |     |                  |       |        |        |     |     |    |      |
| 15+  |   | 17+                          |             |     | 16+                    |    |             |                       | 21+         |     |     |                                 |   |     | 294              |       | A      |        |     | PPR |    |      |
| 53   | 6 B \$ 4 24                                 | 55                           | 7 B+\$ 4 28 | 54  | 6 B \$ 4 24            | 59 | 7 B+\$ 4 28 | 73                    | 9 A+\$ 4 36 | 20  | 0   | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2016342  | RASAL UPADHYAY RANJANA DEVI                 | (2019016402034843)           |             |     |                        |    |             |                       |             |     |     | 1124:VISHNU WAMAN THAKUR -VIRAR |   |     | 2019016402034843 |       |        |        |     |     |    |      |
| 17F  |   | 30E                          |             |     | 30E                    |    |             |                       | 30E         |     | 68+ |                                 |   |     |                  |       |        |        |     |     |    |      |
| 10+  |   | 17+                          |             |     | 17+                    |    |             |                       | 15+         |     |     |                                 |   |     | 234              |       | F      |        |     |     |    |      |
| --   | - - - --                                    | 47                           | 5 C 4 20    | 47  | 5 C 4 20               | 45 | 5 C 4 20    | 68                    | 8 A \$ 4 32 | 16  | 92  | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2016343  | BHOSALE CHANDRAKANT BAJARANG RANJANA        | (2023016402215756)           |             |     |                        |    |             |                       |             |     |     | 1124:VISHNU WAMAN THAKUR -VIRAR |   |     | 2023016402215756 |       |        |        |     |     |    |      |
| 42+  |   | 30+                          |             |     | 42+                    |    |             |                       | 37+         |     | 68+ |                                 |   |     |                  |       |        |        |     |     |    |      |
| 10+  |   | 15+                          |             |     | 18+                    |    |             |                       | 16+         |     |     |                                 |   |     | 278              |       | A      |        |     | PPR |    |      |
| 52   | 6 B \$ 4 24                                 | 45                           | 5 C \$ 4 20 | 60  | 8 A \$ 4 32            | 53 | 6 B \$ 4 24 | 68                    | 8 A \$ 4 32 | 20  | 0   | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2016344  | BHOYE ROHIDAS PANDURANG BHOYE JELIBAI BHOYE | (2023016402215733)           |             |     |                        |    |             |                       |             |     |     | 1124:VISHNU WAMAN THAKUR -VIRAR |   |     | 2023016402215733 |       |        |        |     |     |    |      |
| 44   |   | 30+                          |             |     | 30+                    |    |             |                       | 30+         |     | 67+ |                                 |   |     |                  |       |        |        |     |     |    |      |
| 11+  |   | 15+                          |             |     | 18+                    |    |             |                       | 21+         |     |     |                                 |   |     | 266              |       | P      |        |     |     |    |      |
| 55   | 7 B+ 4 28                                   | 45                           | 5 C \$ 4 20 | 48  | 5 C \$ 4 20            | 51 | 6 B \$ 4 24 | 67                    | 8 A \$ 4 32 | 20  | 124 | 6.20                            |   |     |                  |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2016345  | CHAUBAL KUSHAL SANJAY ARCHANA               | (2017016401566972)           |             |     |                        |    |             |                       |             |     |     | 1124:VISHNU WAMAN THAKUR -VIRAR |   |     | 2017016401566972 |       |        |        |     |     |    |      |
| 30+  |   | 39+                          |             |     | 46+                    |    |             |                       | 36+         |     | 75+ |                                 |   |     |                  |       |        |        |     |     |    |      |
| 10+  |   | 23+                          |             |     | 20+                    |    |             |                       | 17+         |     |     |                                 |   |     | 296              |       | A      |        |     | PPR |    |      |
| 40   | 4 D \$ 4 16                                 | 62                           | 8 A \$ 4 32 | 66  | 8 A \$ 4 32            | 53 | 6 B \$ 4 24 | 75                    | 9 A+\$ 4 36 | 20  | 0   | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| 2016346  | CHORGHE NISHAD ARUN ARUNA                   | (2023016402216817)           |             |     |                        |    |             |                       |             |     |     | 1124:VISHNU WAMAN THAKUR -VIRAR |   |     | 2023016402216817 |       |        |        |     |     |    |      |
| 41+  |   | 33+                          |             |     | 31+                    |    |             |                       | 35+         |     | 72+ |                                 |   |     |                  |       |        |        |     |     |    |      |
| 10+  |   | 18+                          |             |     | 18+                    |    |             |                       | 18+         |     |     |                                 |   |     | 276              |       | A      |        |     | PPR |    |      |
| 51   | 6 B \$ 4 24                                 | 51                           | 6 B \$ 4 24 | 49  | 5 C \$ 4 20            | 53 | 6 B \$ 4 24 | 72                    | 9 A+\$ 4 36 | 20  | 0   | --                              |   |     |                  |       |        |        |     |     |    |      |
| -----  |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |                  |       |        |        |     |     |    |      |

| SEAT_NO  | NAME                           | PRN                          |             |     |                        |    |             |                       |             |     |             | COLLEGE                         |     |      |     |    | TOTAL | MARKS | RESULT | REMARK |     |      |
|--|--------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-------------|---------------------------------|-----|------|-----|----|-------|-------|--------|--------|-----|------|
| <-----Course-I----->   |                                | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |             | <-----Course-V----->            |     |      |     |    | (500) |       |        |        |     |      |
| Theory (75/30)   |                                | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |             | Pract (100/40)                  |     |      |     |    |       |       |        |        |     |      |
| Internal (25/10)   |                                | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| TOT  | GP                             | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP          | G                               | C   | G*C  | TOT | GP | G     | C     | G*C    | 排      | 排G  | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |             | 3: LAB. LAW & IND. RELA II      |     |      |     |    |       |       |        |        |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| -----  |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| 2016347  | /CHURI SWARALI VILAS VINITA    | (2017016401388605)           |             |     |                        |    |             |                       |             |     |             | 1124:VISHNU WAMAN THAKUR -VIRAR |     |      |     |    |       |       |        |        |     |      |
|  |                                |                              |             |     |                        |    |             |                       |             |     |             | 2017016401388605                |     |      |     |    |       |       |        |        |     |      |
| 30   |                                | 33+                          |             |     | 35+                    |    |             |                       | 30+         |     |             |                                 |     | 63+  |     |    |       |       |        |        |     |      |
| 10+  |                                | 15+                          |             |     | 11+                    |    |             |                       | 16+         |     |             |                                 |     |      | 243 |    |       |       |        | P      |     |      |
| 40   | 4 D 4 16                       | 48                           | 5 C \$ 4 20 | 46  | 5 C \$ 4 20            | 46 | 5 C \$ 4 20 | 46                    | 5 C \$ 4 20 | 63  | 8 A \$ 4 32 | 20                              | 108 | 5.40 |     |    |       |       |        |        |     |      |
| -----  |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| 2016348  | /DHIWRE MONALI BHANUDAS REKHA  | (2014016400444724)           |             |     |                        |    |             |                       |             |     |             | 1124:VISHNU WAMAN THAKUR -VIRAR |     |      |     |    |       |       |        |        |     |      |
|  |                                |                              |             |     |                        |    |             |                       |             |     |             | 2014016400444724                |     |      |     |    |       |       |        |        |     |      |
| A  | --                             | A                            | --          | 30+ |                        |    |             |                       | 30+         |     |             |                                 |     | 63+  |     |    |       |       |        |        |     |      |
| 10+  |                                | 15+                          |             |     | 12+                    |    |             |                       | 12+         |     |             |                                 |     |      | 175 |    |       |       |        | A      | ABS |      |
| --   | - - - -                        | --                           | - - - -     | 45  | 5 C \$ 4 20            | 42 | 4 D \$ 4 16 | 63                    | 8 A \$ 4 32 | 12  | 0           | --                              |     |      |     |    |       |       |        |        |     |      |
| -----  |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| 2016349  | DMELOO GODWIN MACMI MARY       | (2023016402216311)           |             |     |                        |    |             |                       |             |     |             | 1124:VISHNU WAMAN THAKUR -VIRAR |     |      |     |    |       |       |        |        |     |      |
|  |                                |                              |             |     |                        |    |             |                       |             |     |             | 2023016402216311                |     |      |     |    |       |       |        |        |     |      |
| 43   |                                | 49+                          |             |     | 30+                    |    |             |                       | 30+         |     |             |                                 |     | 69+  |     |    |       |       |        |        |     |      |
| 12+  |                                | 15+                          |             |     | 17+                    |    |             |                       | 19+         |     |             |                                 |     |      | 284 |    |       |       |        | P      |     |      |
| 55   | 7 B+ 4 28                      | 64                           | 8 A \$ 4 32 | 47  | 5 C \$ 4 20            | 49 | 5 C \$ 4 20 | 69                    | 8 A \$ 4 32 | 20  | 132         | 6.60                            |     |      |     |    |       |       |        |        |     |      |
| -----  |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| 2016350  | /GAWAD NUTAN ABHAY MANISHA     | (2023016402216504)           |             |     |                        |    |             |                       |             |     |             | 1124:VISHNU WAMAN THAKUR -VIRAR |     |      |     |    |       |       |        |        |     |      |
|  |                                |                              |             |     |                        |    |             |                       |             |     |             | 2023016402216504                |     |      |     |    |       |       |        |        |     |      |
| 30+  |                                | 33+                          |             |     | 43+                    |    |             |                       | 40+         |     |             |                                 |     | 69+  |     |    |       |       |        |        |     |      |
| 10+  |                                | 15+                          |             |     | 15+                    |    |             |                       | 19+         |     |             |                                 |     |      | 274 |    |       |       |        | A      | PPR |      |
| 40   | 4 D \$ 4 16                    | 48                           | 5 C \$ 4 20 | 58  | 7 B+\$ 4 28            | 59 | 7 B+\$ 4 28 | 69                    | 8 A \$ 4 32 | 20  | 0           | --                              |     |      |     |    |       |       |        |        |     |      |
| -----  |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| 2016351  | /GOVARI YOGESHWARI BABAN GULAB | (2010016401571226)           |             |     |                        |    |             |                       |             |     |             | 1124:VISHNU WAMAN THAKUR -VIRAR |     |      |     |    |       |       |        |        |     |      |
|  |                                |                              |             |     |                        |    |             |                       |             |     |             | 2010016401571226                |     |      |     |    |       |       |        |        |     |      |
| 42+  |                                | 34+                          |             |     | 40+                    |    |             |                       | A           | --  |             |                                 |     | 79+  |     |    |       |       |        |        |     |      |
| 13+  |                                | 14+                          |             |     | 12+                    |    |             |                       | 14+         |     |             |                                 |     |      | 248 |    |       |       |        | A      | ABS |      |
| 55   | 7 B+\$ 4 28                    | 48                           | 5 C \$ 4 20 | 52  | 6 B \$ 4 24            | -- | - - - -     | 79                    | 9 A+\$ 4 36 | 16  | 0           | --                              |     |      |     |    |       |       |        |        |     |      |
| -----  |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| 2016352  | KADAM BHIKAJI SHANKAR PARVATI  | (2023016402211743)           |             |     |                        |    |             |                       |             |     |             | 1124:VISHNU WAMAN THAKUR -VIRAR |     |      |     |    |       |       |        |        |     |      |
|  |                                |                              |             |     |                        |    |             |                       |             |     |             | 2023016402211743                |     |      |     |    |       |       |        |        |     |      |
| 37+  |                                | 34+                          |             |     | 31+                    |    |             |                       | 49+         |     |             |                                 |     | 73+  |     |    |       |       |        |        |     |      |
| 13+  |                                | 22+                          |             |     | 21+                    |    |             |                       | 24+         |     |             |                                 |     |      | 304 |    |       |       |        | A      | PPR |      |
| 50   | 6 B \$ 4 24                    | 56                           | 7 B+\$ 4 28 | 52  | 6 B \$ 4 24            | 73 | 9 A+\$ 4 36 | 73                    | 9 A+\$ 4 36 | 20  | 0           | --                              |     |      |     |    |       |       |        |        |     |      |
| -----  |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                              |             |     |                        |    |             |                       |             |     |             |                                 |     |      |     |    |       |       |        |        |     |      |

| SEAT_NO  | NAME                              | PRN                          |    |     |     |                        |   |    |     |                       |    | COLLEGE                         |   |                      |     |    | TOTAL | MARKS | RESULT | REMARK |     |    |    |      |    |      |      |    |     |    |    |
|--|-----------------------------------|------------------------------|----|-----|-----|------------------------|---|----|-----|-----------------------|----|---------------------------------|---|----------------------|-----|----|-------|-------|--------|--------|-----|----|----|------|----|------|------|----|-----|----|----|
| <-----Course-I----->   |                                   | <-----Course-II----->        |    |     |     | <-----Course-III-----> |   |    |     | <-----Course-IV-----> |    |                                 |   | <-----Course-V-----> |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| Theory (75/30)   |                                   | Theory (75/30)               |    |     |     | Theory (75/30)         |   |    |     | Theory (75/30)        |    |                                 |   | Pract (100/40)       |     |    |       |       |        | (500)  |     |    |    |      |    |      |      |    |     |    |    |
| Internal (25/10)   |                                   | Internal (25/10)             |    |     |     | Internal (25/10)       |   |    |     | Internal (25/10)      |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| TOT  | GP                                | G                            | C  | G*C | TOT | GP                     | G | C  | G*C | TOT                   | GP | G                               | C | G*C                  | TOT | GP | G     | C     | G*C    | TOT    | GP  | G  | C  | G*C  | 排  | 排G   | SGPI |    |     |    |    |
| 1: CIVIL PRO.COD 1908& L.A.  |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |     |                        |   |    |     |                       |    | 3: LAB. LAW & IND. RELA II      |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 4: PUBLIC INTERNATIONAL LAW  |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| -----  |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 2016353  | /KAMBLE PRACHI NARENDRA NAYANA    | (2023016402216825)           |    |     |     |                        |   |    |     |                       |    | 1124:VISHNU WAMAN THAKUR -VIRAR |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
|  |                                   |                              |    |     |     |                        |   |    |     |                       |    | 2023016402216825                |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 50E  |                                   | 41E                          |    |     |     | 44E                    |   |    |     | A                     |    |                                 |   | 65+                  |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 10+  |                                   | 12+                          |    |     |     | 12+                    |   |    |     | 10+                   |    |                                 |   | 244                  |     |    |       |       |        | F      |     |    |    |      |    |      |      |    |     |    |    |
| 60   | 8                                 | A                            | 4  | 32  | 53  | 6                      | B | 4  | 24  | 56                    | 7  | B+                              | 4 | 28                   | --  | -- | --    | --    | 65     | 8      | A   | \$ | 4  | 32   | 16 | 116  | --   |    |     |    |    |
| -----  |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 2016354  | /KUDALKAR NIDHI P S               | (2023016402216872)           |    |     |     |                        |   |    |     |                       |    | 1124:VISHNU WAMAN THAKUR -VIRAR |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
|  |                                   |                              |    |     |     |                        |   |    |     |                       |    | 2023016402216872                |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 30+  |                                   | 32+                          |    |     |     | 35+                    |   |    |     | 31+                   |    |                                 |   | 68+                  |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 11+  |                                   | 18+                          |    |     |     | 20+                    |   |    |     | 19+                   |    |                                 |   | 264                  |     |    |       |       |        | A      | PPR |    |    |      |    |      |      |    |     |    |    |
| 41   | 4                                 | D                            | \$ | 4   | 16  | 50                     | 6 | B  | \$  | 4                     | 24 | 55                              | 7 | B+\$                 | 4   | 28 | 50    | 6     | B      | \$     | 4   | 24 | 68 | 8    | A  | \$   | 4    | 32 | 20  | 0  | -- |
| -----  |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 2016355  | MAHAJAN PRANAY RAHUL MANISHA      | (2017016402194244)           |    |     |     |                        |   |    |     |                       |    | 1124:VISHNU WAMAN THAKUR -VIRAR |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
|  |                                   |                              |    |     |     |                        |   |    |     |                       |    | 2017016402194244                |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 40+  |                                   | 37+                          |    |     |     | 30+                    |   |    |     | 36+                   |    |                                 |   | 78+                  |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 13+  |                                   | 15+                          |    |     |     | 12+                    |   |    |     | 16+                   |    |                                 |   | 277                  |     |    |       |       |        | A      | PPR |    |    |      |    |      |      |    |     |    |    |
| 53   | 6                                 | B                            | \$ | 4   | 24  | 52                     | 6 | B  | \$  | 4                     | 24 | 42                              | 4 | D                    | \$  | 4  | 16    | 52    | 6      | B      | \$  | 4  | 24 | 78   | 9  | A+\$ | 4    | 36 | 20  | 0  | -- |
| -----  |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 2016356  | MOHAMMED ALI FARID NAEEM SAIMA    | (2022016402503912)           |    |     |     |                        |   |    |     |                       |    | 1124:VISHNU WAMAN THAKUR -VIRAR |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
|  |                                   |                              |    |     |     |                        |   |    |     |                       |    | 2022016402503912                |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| A  | --                                | A                            |    |     |     | --                     |   |    |     | A                     |    |                                 |   | 45+                  |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 14+  |                                   | 15+                          |    |     |     | 12+                    |   |    |     | 12+                   |    |                                 |   | 98                   |     |    |       |       |        | A      | ABS |    |    |      |    |      |      |    |     |    |    |
| --   | --                                | --                           |    |     |     | --                     |   |    |     | --                    |    |                                 |   | 45                   |     |    |       |       | 5      | C      | \$  | 4  | 20 | 4    | 0  | --   |      |    |     |    |    |
| -----  |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 2016357  | /PATIL JEMIMAH YOGESH ANJANA      | (2018016401856123)           |    |     |     |                        |   |    |     |                       |    | 1124:VISHNU WAMAN THAKUR -VIRAR |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
|  |                                   |                              |    |     |     |                        |   |    |     |                       |    | 2018016401856123                |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 53+  |                                   | 34+                          |    |     |     | 30+                    |   |    |     | 22F                   |    |                                 |   | 60+                  |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 12+  |                                   | 12+                          |    |     |     | 12+                    |   |    |     | 12+                   |    |                                 |   | 247                  |     |    |       |       |        | F      |     |    |    |      |    |      |      |    |     |    |    |
| 65   | 8                                 | A                            | \$ | 4   | 32  | 46                     | 5 | C  | \$  | 4                     | 20 | 42                              | 4 | D                    | \$  | 4  | 16    | --    | --     | --     | --  | 60 | 8  | A    | \$ | 4    | 32   | 16 | 100 | -- |    |
| -----  |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 2016358  | /PATIL TEJASHREE JAYWANT JAYSHREE | (2023016402215323)           |    |     |     |                        |   |    |     |                       |    | 1124:VISHNU WAMAN THAKUR -VIRAR |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
|  |                                   |                              |    |     |     |                        |   |    |     |                       |    | 2023016402215323                |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 46+  |                                   | 50+                          |    |     |     | 43+                    |   |    |     | 35+                   |    |                                 |   | 70+                  |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| 13+  |                                   | 17+                          |    |     |     | 18+                    |   |    |     | 20+                   |    |                                 |   | 312                  |     |    |       |       |        | A      | PPR |    |    |      |    |      |      |    |     |    |    |
| 59   | 7                                 | B+\$                         | 4  | 28  | 67  | 8                      | A | \$ | 4   | 32                    | 61 | 8                               | A | \$                   | 4   | 32 | 55    | 7     | B+\$   | 4      | 28  | 70 | 9  | A+\$ | 4  | 36   | 20   | 0  | --  |    |    |
| -----  |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                              |    |     |     |                        |   |    |     |                       |    |                                 |   |                      |     |    |       |       |        |        |     |    |    |      |    |      |      |    |     |    |    |

| SEAT_NO  | NAME                              | PRN                          |             |     |                        |    |             |                       |             |     |     | COLLEGE                         |   |     | TOTAL | MARKS | RESULT | REMARK |     |     |    |      |
|--|-----------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|-----|---------------------------------|---|-----|-------|-------|--------|--------|-----|-----|----|------|
| <-----Course-I----->   |                                   | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     |     | <-----Course-V----->            |   |     |       |       |        |        |     |     |    |      |
| Theory (75/30)   |                                   | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     |     | Pract (100/40)                  |   |     |       |       |        |        |     |     |    |      |
| Internal (25/10)   |                                   | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |     |                                 |   |     | (500) |       |        |        |     |     |    |      |
| TOT  | GP                                | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP  | G                               | C | G*C | TOT   | GP    | G      | C      | G*C | 排   | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |     | 3: LAB. LAW & IND. RELA II      |   |     |       |       |        |        |     |     |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| -----  |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| 2016359  | /RAHE PRERNA SHANKAR NANDA        | (2018016401012371)           |             |     |                        |    |             |                       |             |     |     | 1124:VISHNU WAMAN THAKUR -VIRAR |   |     |       |       |        |        |     |     |    |      |
|  |                                   |                              |             |     |                        |    |             |                       |             |     |     | 2018016401012371                |   |     |       |       |        |        |     |     |    |      |
| 47+  |                                   | 40+                          |             |     | 48+                    |    |             |                       | 44+         |     | 72+ |                                 |   |     |       |       |        |        |     | 330 | A  | PPR  |
| 14+  |                                   | 22+                          |             |     | 21+                    |    |             |                       | 22+         |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| 61   | 8 A \$ 4 32                       | 62                           | 8 A \$ 4 32 | 69  | 8 A \$ 4 32            | 66 | 8 A \$ 4 32 | 72                    | 9 A+\$ 4 36 | 20  | 0   | --                              |   |     |       |       |        |        |     |     |    |      |
| -----  |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| 2016360  | /SALIAN AKSHATA JAYARAM BHAVANI   | (2018016400131504)           |             |     |                        |    |             |                       |             |     |     | 1124:VISHNU WAMAN THAKUR -VIRAR |   |     |       |       |        |        |     |     |    |      |
|  |                                   |                              |             |     |                        |    |             |                       |             |     |     | 2018016400131504                |   |     |       |       |        |        |     |     |    |      |
| 30+  |                                   | 33+                          |             |     | 34+                    |    |             |                       | 36+         |     | 72+ |                                 |   |     |       |       |        |        |     | 269 | A  | PPR  |
| 11+  |                                   | 15+                          |             |     | 17+                    |    |             |                       | 21+         |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| 41   | 4 D \$ 4 16                       | 48                           | 5 C \$ 4 20 | 51  | 6 B \$ 4 24            | 57 | 7 B+\$ 4 28 | 72                    | 9 A+\$ 4 36 | 20  | 0   | --                              |   |     |       |       |        |        |     |     |    |      |
| -----  |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| 2016361  | /SHIRKE PRADNYA SHRIDHAR SHARDHHA | (2023016402216856)           |             |     |                        |    |             |                       |             |     |     | 1124:VISHNU WAMAN THAKUR -VIRAR |   |     |       |       |        |        |     |     |    |      |
|  |                                   |                              |             |     |                        |    |             |                       |             |     |     | 2023016402216856                |   |     |       |       |        |        |     |     |    |      |
| 31   |                                   | 52+                          |             |     | 42+                    |    |             |                       | 30+         |     | 70+ |                                 |   |     |       |       |        |        |     | 281 | P  |      |
| 11+  |                                   | 15+                          |             |     | 15+                    |    |             |                       | 15+         |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| 42   | 4 D 4 16                          | 67                           | 8 A \$ 4 32 | 57  | 7 B+\$ 4 28            | 45 | 5 C \$ 4 20 | 70                    | 9 A+\$ 4 36 | 20  | 132 | 6.60                            |   |     |       |       |        |        |     |     |    |      |
| -----  |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |
| -----  |                                   |                              |             |     |                        |    |             |                       |             |     |     |                                 |   |     |       |       |        |        |     |     |    |      |

| SEAT_NO                     | NAME                             | PRN                          |    |     |                        |     |    |                       |     |      |                      | COLLEGE                         |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|----------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|------|----------------------|---------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |      | <-----Course-V-----> |                                 |   |       |                  |       |        |        |
| Theory (75/30)              |                                  | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |      | Pract (100/40)       |                                 |   |       |                  |       |        |        |
| Internal (25/10)            |                                  | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |      |                      |                                 |   | (500) |                  |       |        |        |
| TOT                         | GP                               | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT  | GP                   | G                               | C | G*C   | 排                | 排     | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |      |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |      |                      |                                 |   |       |                  |       |        |        |
| -----                       |                                  |                              |    |     |                        |     |    |                       |     |      |                      |                                 |   |       |                  |       |        |        |
| 2016362                     | /NEELAM MAHIPAL THAKUR ANITA     | (2023016402400345)           |    |     |                        |     |    |                       |     |      |                      | 1076:ANGEL CHARITIES LAW -VASHI |   |       | 2023016402400345 |       |        |        |
| 43+                         |                                  | 32+                          |    | 30+ |                        | 49+ |    | 83+                   |     |      |                      |                                 |   |       | 315              | A     | PPR    |        |
| 18+                         |                                  | 21+                          |    | 19+ |                        | 20+ |    |                       |     |      |                      |                                 |   |       | 20               | 0     | --     |        |
| 61                          | 8                                | A                            | \$ | 4   | 32                     | 53  | 6  | B                     | \$  | 4    | 24                   | 49                              | 5 | C     | \$               | 4     | 20     |        |
| -----                       |                                  |                              |    |     |                        |     |    |                       |     |      |                      |                                 |   |       |                  |       |        |        |
| 2016363                     | UDAYNIDHI RAMAKRISHANAN ALAMELU  | (2019016400308385)           |    |     |                        |     |    |                       |     |      |                      | 698:D.Y.PATIL LAW -NERUL        |   |       | 2019016400308385 |       |        |        |
| 30+                         |                                  | 30+                          |    | 36+ |                        | 47+ |    | 65+                   |     |      |                      |                                 |   |       | 282              | A     | PPR    |        |
| 19+                         |                                  | 19+                          |    | 18+ |                        | 18+ |    |                       |     |      |                      |                                 |   |       | 20               | 0     | --     |        |
| 49                          | 5                                | C                            | \$ | 4   | 20                     | 49  | 5  | C                     | \$  | 4    | 20                   | 54                              | 6 | B     | \$               | 4     | 24     |        |
| -----                       |                                  |                              |    |     |                        |     |    |                       |     |      |                      |                                 |   |       |                  |       |        |        |
| 2016364                     | B SITARAM B BANOJI RAO SAROJINI  | (2023016402225372)           |    |     |                        |     |    |                       |     |      |                      | 62:ORIENTAL LAW - THANE         |   |       | 2023016402225372 |       |        |        |
| 38+                         |                                  | 40+                          |    | 39+ |                        | 47  |    | 79+                   |     |      |                      |                                 |   |       | 307              | P     |        |        |
| 16+                         |                                  | 17+                          |    | 14+ |                        | 17+ |    |                       |     |      |                      |                                 |   |       | 20               | 144   | 7.20   |        |
| 54                          | 6                                | B                            | \$ | 4   | 24                     | 57  | 7  | B+\$                  | 4   | 28   | 53                   | 6                               | B | \$    | 4                | 24    | 64     |        |
| -----                       |                                  |                              |    |     |                        |     |    |                       |     |      |                      |                                 |   |       |                  |       |        |        |
| 2016365                     | BHENWAL BABLU SHRIPAL SHAKUNTALA | (2011016401057566)           |    |     |                        |     |    |                       |     |      |                      | 740:MCT LAW - AIROLI            |   |       | 2011016401057566 |       |        |        |
| 33+                         |                                  | 32+                          |    | 34+ |                        | 41+ |    | 66+                   |     |      |                      |                                 |   |       | 268              | A     | PPR    |        |
| 16+                         |                                  | 16+                          |    | 15+ |                        | 15+ |    |                       |     |      |                      |                                 |   |       | 20               | 0     | --     |        |
| 49                          | 5                                | C                            | \$ | 4   | 20                     | 48  | 5  | C                     | \$  | 4    | 20                   | 49                              | 5 | C     | \$               | 4     | 20     |        |
| -----                       |                                  |                              |    |     |                        |     |    |                       |     |      |                      |                                 |   |       |                  |       |        |        |
| 2016366                     | BHOIR SAHIL SANDEEP KAMINI       | (2020016401362546)           |    |     |                        |     |    |                       |     |      |                      | 698:D.Y.PATIL LAW -NERUL        |   |       | 2020016401362546 |       |        |        |
| 49+                         |                                  | 34+                          |    | 30+ |                        | 46+ |    | 61+                   |     |      |                      |                                 |   |       | 282              | A     | PPR    |        |
| 15+                         |                                  | 14+                          |    | 15+ |                        | 18+ |    |                       |     |      |                      |                                 |   |       | 20               | 0     | --     |        |
| 64                          | 8                                | A                            | \$ | 4   | 32                     | 48  | 5  | C                     | \$  | 4    | 20                   | 45                              | 5 | C     | \$               | 4     | 20     |        |
| -----                       |                                  |                              |    |     |                        |     |    |                       |     |      |                      |                                 |   |       |                  |       |        |        |
| 2016367                     | /BHOSEKAR POOJA SANJAY SHRADHA   | (2011016400377906)           |    |     |                        |     |    |                       |     |      |                      | 573:M.G.M. LAW -NERUL           |   |       | 2011016400377906 |       |        |        |
| A                           | --                               | A                            | -- | A   | --                     | A   | -- | 58+                   |     |      |                      |                                 |   |       | 118              | A     | ABS    |        |
| 15+                         |                                  | 14+                          |    | 15+ |                        | 16+ |    |                       |     |      |                      |                                 |   |       | 4                | 0     | --     |        |
| --                          | --                               | --                           | -- | --  | --                     | --  | -- | 58                    | 7   | B+\$ | 4                    | 28                              | 4 | 0     | --               |       |        |        |
| -----                       |                                  |                              |    |     |                        |     |    |                       |     |      |                      |                                 |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                             | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                        |    | TOTAL | MARKS | RESULT | REMARK |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
|-----------------------------|----------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|--------------------------------|----|-------|-------|--------|--------|---|-----|----|-----|------|----|----|------|----|----|----|-----|------|----|
| <-----Course-I----->        |                                  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->           |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| Theory (75/30)              |                                  | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                 |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| Internal (25/10)            |                                  | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                |    |       |       | (500)  |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| TOT                         | GP                               | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                              | C  | G*C   | TOT   | GP     | G      | C | G*C | 排  | 排G  | SGPI |    |    |      |    |    |    |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II     |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW |                                  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                                |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 2016368                     | BOMBE RAVINDRA DAMODHAR MAYADEVI | (2023016402364595)           |    |     |                        |    |      |                       |     |     |    | 573:M.G.M. LAW -NERUL          |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
|                             |                                  |                              |    |     |                        |    |      |                       |     |     |    | 2023016402364595               |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 40+                         |                                  | 44+                          |    |     | 36+                    |    |      | 48+                   |     |     |    | 73+                            |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 21+                         |                                  | 20+                          |    |     | 20+                    |    |      | 21+                   |     |     |    |                                |    |       |       | 323    |        | A |     |    | PPR |      |    |    |      |    |    |    |     |      |    |
| 61                          | 8                                | A                            | \$ | 4   | 32                     | 64 | 8    | A                     | \$  | 4   | 32 | 56                             | 7  | B+\$  | 4     | 28     | 69     | 8 | A   | \$ | 4   | 32   | 73 | 9  | A+\$ | 4  | 36 | 20 | 0   | --   |    |
| 2016369                     | /BOMBLE PRIYANKA SHANKAR JANABAI | (2012016400655494)           |    |     |                        |    |      |                       |     |     |    | 740:MCT LAW - AIROLI           |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
|                             |                                  |                              |    |     |                        |    |      |                       |     |     |    | 2012016400655494               |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 43+                         |                                  | 31+                          |    |     | 47+                    |    |      | 45+                   |     |     |    | 56+                            |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 14+                         |                                  | 15+                          |    |     | 14+                    |    |      | 15+                   |     |     |    |                                |    |       |       | 280    |        | A |     |    | PPR |      |    |    |      |    |    |    |     |      |    |
| 57                          | 7                                | B+\$                         | 4  | 28  | 46                     | 5  | C    | \$                    | 4   | 20  | 61 | 8                              | A  | \$    | 4     | 32     | 60     | 8 | A   | \$ | 4   | 32   | 56 | 7  | B+\$ | 4  | 28 | 20 | 0   | --   |    |
| 2016370                     | /BORADE SAYALI DATTATRAY REKHA   | (2016016400446555)           |    |     |                        |    |      |                       |     |     |    | 1255:Adv P C Patil Law College |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
|                             |                                  |                              |    |     |                        |    |      |                       |     |     |    | 2016016400446555               |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 43+                         |                                  | 43+                          |    |     | 40+                    |    |      | 33                    |     |     |    | 45+                            |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 15+                         |                                  | 14+                          |    |     | 14+                    |    |      | 14+                   |     |     |    |                                |    |       |       | 261    |        | P |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 58                          | 7                                | B+\$                         | 4  | 28  | 57                     | 7  | B+\$ | 4                     | 28  | 54  | 6  | B                              | \$ | 4     | 24    | 47     | 5      | C |     |    |     | 45   | 5  | C  | \$   | 4  | 20 | 20 | 120 | 6.00 |    |
| 2016371                     | /BORASE KAVITA SHIVRAM SUSHILA   | (2023016402226777)           |    |     |                        |    |      |                       |     |     |    | 62:ORIENTAL LAW - THANE        |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
|                             |                                  |                              |    |     |                        |    |      |                       |     |     |    | 2023016402226777               |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 44+                         |                                  | 33+                          |    |     | 30+                    |    |      | 31+                   |     |     |    | 84+                            |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 22+                         |                                  | 24+                          |    |     | 18+                    |    |      | 22+                   |     |     |    |                                |    |       |       | 308    |        | A |     |    | PPR |      |    |    |      |    |    |    |     |      |    |
| 66                          | 8                                | A                            | \$ | 4   | 32                     | 57 | 7    | B+\$                  | 4   | 28  | 48 | 5                              | C  | \$    | 4     | 20     | 53     | 6 | B   | \$ | 4   | 24   | 84 | 10 | O    | \$ | 4  | 40 | 20  | 0    | -- |
| 2016373                     | CHAUHAN ASHOK SINGH HEM SITA     | (2023016402220467)           |    |     |                        |    |      |                       |     |     |    | 62:ORIENTAL LAW - THANE        |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
|                             |                                  |                              |    |     |                        |    |      |                       |     |     |    | 2023016402220467               |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| A                           | --                               | 38+                          |    |     | 52+                    |    |      | 46+                   |     |     |    | 80+                            |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 17+                         |                                  | 21+                          |    |     | 16+                    |    |      | 19+                   |     |     |    |                                |    |       |       | 289    |        | A |     |    | ABS |      |    |    |      |    |    |    |     |      |    |
| --                          | -                                | -                            | -  | --  | 59                     | 7  | B+\$ | 4                     | 28  | 68  | 8  | A                              | \$ | 4     | 32    | 65     | 8      | A | \$  | 4  | 32  | 80   | 10 | O  | \$   | 4  | 40 | 16 | 0   | --   |    |
| 2016374                     | CHAVAN NIKESH JAYSING MANGAL     | (2018016400664774)           |    |     |                        |    |      |                       |     |     |    | 1255:Adv P C Patil Law College |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
|                             |                                  |                              |    |     |                        |    |      |                       |     |     |    | 2018016400664774               |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 6F                          |                                  | 30E                          |    |     | 30+                    |    |      | 2F                    |     |     |    | 45+                            |    |       |       |        |        |   |     |    |     |      |    |    |      |    |    |    |     |      |    |
| 15+                         |                                  | 14+                          |    |     | 14+                    |    |      | 14+                   |     |     |    |                                |    |       |       | 170    |        | F |     |    |     |      |    |    |      |    |    |    |     |      |    |
| --                          | -                                | -                            | -  | --  | 44                     | 4  | D    |                       | 4   | 16  | 44 | 4                              | D  | \$    | 4     | 16     | --     | - | -   | -  | --  | 45   | 5  | C  | \$   | 4  | 20 | 12 | 52  | --   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |             |     |                        |    |             |                       |              |     |                      | COLLEGE   |     |       | TOTAL | MARKS | RESULT | REMARK |
|-----------------------------|--------------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|--------------|-----|----------------------|---|-----|-------|-------|-------|--------|--------|
| <-----Course-I----->        |                                      | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |              |     | <-----Course-V-----> |   |     |       |       |       |        |        |
| Theory (75/30)              |                                      | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |              |     | Pract (100/40)       |   |     |       |       |       |        |        |
| Internal (25/10)            |                                      | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |              |     |                      |   |     | (500) |       |       |        |        |
| TOT                         | GP                                   | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C          | TOT | GP                   | G   | C   | G*C   | 排     | 排     | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |              |     |                      | 3: LAB. LAW & IND. RELA II                          |     |       |       |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |              |     |                      |   |     |       |       |       |        |        |
| 2016375                     | DALVI DIGAMBAR VASANT VATSALA        | (2023016402352025)           |             |     |                        |    |             |                       |              |     |                      | 1255:Adv P C Patil Law College<br>2023016402352025  |     |       |       |       |        |        |
| 32+                         |                                      | 30+                          |             |     | 30+                    |    |             |                       | 41+          |     |                      |   |     | 53+   |       |       |        |        |
| 15+                         |                                      | 15+                          |             |     | 14+                    |    |             |                       | 14+          |     |                      |   | 244 |       | A     |       | PPR    |        |
| 47                          | 5 C \$ 4 20                          | 45                           | 5 C \$ 4 20 | 44  | 4 D \$ 4 16            | 55 | 7 B+\$ 4 28 | 53                    | 6 B \$ 4 24  | 20  | 0                    | --  |     |       |       |       |        |        |
| 2016376                     | DANGI VIKRAM SUMITA                  | (2023016402225387)           |             |     |                        |    |             |                       |              |     |                      | 62:ORIENTAL LAW - THANE<br>2023016402225387         |     |       |       |       |        |        |
| 42+                         |                                      | 45+                          |             |     | 41+                    |    |             |                       | 35+          |     |                      |   |     | 83+   |       |       |        |        |
| 18+                         |                                      | 20+                          |             |     | 16+                    |    |             |                       | 21+          |     |                      |   | 321 |       | A     |       | PPR    |        |
| 60                          | 8 A \$ 4 32                          | 65                           | 8 A \$ 4 32 | 57  | 7 B+\$ 4 28            | 56 | 7 B+\$ 4 28 | 83                    | 10 O \$ 4 40 | 20  | 0                    | --  |     |       |       |       |        |        |
| 2016377                     | DAVANE AKSHAY ANNASHEB PRABHAVATI    | (2015016401471254)           |             |     |                        |    |             |                       |              |     |                      | 740:MCT LAW - AIROLI<br>2015016401471254            |     |       |       |       |        |        |
| 31+                         |                                      | 32                           |             |     | 37+                    |    |             |                       | 45+          |     |                      |   |     | 62+   |       |       |        |        |
| 16+                         |                                      | 15+                          |             |     | 16+                    |    |             |                       | 15+          |     |                      |   | 269 |       | P     |       |        |        |
| 47                          | 5 C \$ 4 20                          | 47                           | 5 C 4 20    | 53  | 6 B \$ 4 24            | 60 | 8 A \$ 4 32 | 62                    | 8 A \$ 4 32  | 20  | 128                  | 6.40  |     |       |       |       |        |        |
| 2016378                     | DESAI AMOL TUKARAM SAVITA            | (2014016401867983)           |             |     |                        |    |             |                       |              |     |                      | 1076:ANGEL CHARITIES LAW -VASHI<br>2014016401867983 |     |       |       |       |        |        |
| 16F                         |                                      | 30+                          |             |     | 50+                    |    |             |                       | 38+          |     |                      |   |     | 85+   |       |       |        |        |
| 18+                         |                                      | 21+                          |             |     | 18+                    |    |             |                       | 20+          |     |                      |   | 296 |       | F     |       |        |        |
| --                          | - - - --                             | 51                           | 6 B \$ 4 24 | 68  | 8 A \$ 4 32            | 58 | 7 B+\$ 4 28 | 85                    | 10 O \$ 4 40 | 16  | 124                  | --  |     |       |       |       |        |        |
| 2016379                     | /DHOPAWNKRAR ZOEENA MOHD ALI SHAINAZ | (2017016401902257)           |             |     |                        |    |             |                       |              |     |                      | 698:D.Y.PATIL LAW -NERUL<br>2017016401902257        |     |       |       |       |        |        |
| 34+                         |                                      | 30+                          |             |     | 30+                    |    |             |                       | 30+          |     |                      |   |     | 56+   |       |       |        |        |
| 15+                         |                                      | 15+                          |             |     | 14+                    |    |             |                       | 12+          |     |                      |   | 236 |       | A     |       | PPR    |        |
| 49                          | 5 C \$ 4 20                          | 45                           | 5 C \$ 4 20 | 44  | 4 D \$ 4 16            | 42 | 4 D \$ 4 16 | 56                    | 7 B+\$ 4 28  | 20  | 0                    | --  |     |       |       |       |        |        |
| 2016381                     | GAIKWAD RUPESH ABHIMAN SINDHU        | (2010016401540487)           |             |     |                        |    |             |                       |              |     |                      | 1076:ANGEL CHARITIES LAW -VASHI<br>2010016401540487 |     |       |       |       |        |        |
| 40+                         |                                      | 48+                          |             |     | 40+                    |    |             |                       | 39+          |     |                      |   |     | 79+   |       |       |        |        |
| 20+                         |                                      | 19+                          |             |     | 18+                    |    |             |                       | 18+          |     |                      |   | 321 |       | A     |       | PPR    |        |
| 60                          | 8 A \$ 4 32                          | 67                           | 8 A \$ 4 32 | 58  | 7 B+\$ 4 28            | 57 | 7 B+\$ 4 28 | 79                    | 9 A+\$ 4 36  | 20  | 0                    | --  |     |       |       |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                          |    |     |                        |     |    |                       |     |      |                      | COLLEGE   | TOTAL | MARKS | RESULT | REMARK |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
|-----------------------------|--------------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|------|----------------------|---|-------|-------|--------|--------|----|----|-----|----|----|------|----|----|------|----|----|----|----|----|----|
| <-----Course-I----->        |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |      | <-----Course-V-----> |   |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| Theory (75/30)              |                                      | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |      | Pract (100/40)       |   |       | MARKS |        | REMARK |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| Internal (25/10)            |                                      | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |      |                      |   |       | (500) |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| TOT                         | GP                                   | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT  | GP                   | G   | C     | G*C   | TOT    | GP     | G  | C  | G*C | 排  | 排G | SGPI |    |    |      |    |    |    |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |      |                      | 3: LAB. LAW & IND. RELA II                          |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |      |                      |   |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 2016382                     | GAIKWAD SANDIP KALURAM INDUBAI       | (2010016401905871)           |    |     |                        |     |    |                       |     |      |                      | 740:MCT LAW - AIROLI<br>2010016401905871            |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| A                           | --                                   | A                            | -- | A   | --                     | A   | -- | A                     | --  | 61E  |                      |   |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 11+                         |                                      | 10+                          |    | 12+ |                        | 11+ |    |                       |     | 61   | 8                    | A   | 4     | 32    | 105    |        | F  |    |     |    |    | --   |    |    |      |    |    |    |    |    |    |
| --                          | --                                   | --                           | -- | --  | --                     | --  | -- | --                    | --  | --   | --                   | --  | --    | --    | --     | --     | -- | -- | --  | -- | -- | --   |    |    |      |    |    |    |    |    |    |
| 2016383                     | GAVANDI ANSAR BALASAHEB ANARKALI     | (2023016402352621)           |    |     |                        |     |    |                       |     |      |                      | 740:MCT LAW - AIROLI<br>2023016402352621            |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 46+                         |                                      | 49+                          |    | 32+ |                        | 30+ |    | 82+                   |     |      |                      |   |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 21+                         |                                      | 21+                          |    | 22+ |                        | 22+ |    |                       |     | 325  |                      | A   |       | PPR   |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 67                          | 8                                    | A                            | \$ | 4   | 32                     | 70  | 9  | A+\$                  | 4   | 36   | 54                   | 6   | B     | \$    | 4      | 24     | 52 | 6  | B   | \$ | 4  | 24   | 82 | 10 | O    | \$ | 4  | 40 | 20 | 0  | -- |
| 2016384                     | GHADGE SHUBHAM SHIVAJI SHEETAL       | (2018016401856251)           |    |     |                        |     |    |                       |     |      |                      | 1255:Adv P C Patil Law College<br>2018016401856251  |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 17F                         |                                      | 34+                          |    | 41+ |                        | 40+ |    | 43+                   |     |      |                      |   |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 15+                         |                                      | 16+                          |    | 14+ |                        | 14+ |    |                       |     | 234  |                      | F   |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| --                          | --                                   | 50                           | 6  | B   | \$                     | 4   | 24 | 55                    | 7   | B+\$ | 4                    | 28  | 54    | 6     | B      | \$     | 4  | 24 | 43  | 4  | D  | \$   | 4  | 16 | 16   | 92 | -- |    |    |    |    |
| 2016385                     | GHAYTADAK VISHAL CHANDRANUMAR SUNITA | (2016016401115596)           |    |     |                        |     |    |                       |     |      |                      | 1076:ANGEL CHARITIES LAW -VASHI<br>2016016401115596 |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 40+                         |                                      | 43+                          |    | 58+ |                        | 41+ |    | 90+                   |     |      |                      |   |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 18+                         |                                      | 22+                          |    | 17+ |                        | 21+ |    |                       |     | 350  |                      | A   |       | PPR   |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 58                          | 7                                    | B+\$                         | 4  | 28  | 65                     | 8   | A  | \$                    | 4   | 32   | 75                   | 9   | A+\$  | 4     | 36     | 62     | 8  | A  | \$  | 4  | 32 | 90   | 10 | O  | \$   | 4  | 40 | 20 | 0  | -- |    |
| 2016386                     | GODBOLE SAHIL RAJENDRA YASHODHARA    | (2023016402225325)           |    |     |                        |     |    |                       |     |      |                      | 62:ORIENTAL LAW - THANE<br>2023016402225325         |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| A                           | --                                   | A                            | -- | A   | --                     | A   | -- | 86+                   |     |      |                      |   |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 17+                         |                                      | 18+                          |    | 17+ |                        | 19+ |    |                       |     | 157  |                      | A   |       | ABS   |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| --                          | --                                   | --                           | -- | --  | --                     | --  | -- | --                    | --  | 86   | 10                   | O   | \$    | 4     | 40     | 4      | 0  | -- |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 2016387                     | GUPTA PANKAJ NANDLAL KIRAN           | (2023016402422283)           |    |     |                        |     |    |                       |     |      |                      | 698:D.Y.PATIL LAW -NERUL<br>2023016402422283        |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 30+                         |                                      | 30+                          |    | 50+ |                        | 46+ |    | 75+                   |     |      |                      |   |       |       |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 19+                         |                                      | 23+                          |    | 22+ |                        | 23+ |    |                       |     | 318  |                      | A   |       | PPR   |        |        |    |    |     |    |    |      |    |    |      |    |    |    |    |    |    |
| 49                          | 5                                    | C                            | \$ | 4   | 20                     | 53  | 6  | B                     | \$  | 4    | 24                   | 72  | 9     | A+\$  | 4      | 36     | 69 | 8  | A   | \$ | 4  | 32   | 75 | 9  | A+\$ | 4  | 36 | 20 | 0  | -- |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN                          |             |     |                        |    |             |                       |              |     |                      | COLLEGE  | TOTAL | MARKS         | RESULT | REMARK |   |   |     |   |    |      |
|--|---------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|--------------|-----|----------------------|--|-------|---------------|--------|--------|---|---|-----|---|----|------|
| <-----Course-I----->   |                                 | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |              |     | <-----Course-V-----> |  |       |               |        |        |   |   |     |   |    |      |
| Theory (75/30)   |                                 | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |              |     | Pract (100/40)       |  |       | MARKS (500)   |        |        |   |   |     |   |    |      |
| Internal (25/10)   |                                 | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |              |     |                      |  |       | RESULT REMARK |        |        |   |   |     |   |    |      |
| TOT  | GP                              | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C          | TOT | GP                   | G  | C     | G*C           | TOT    | GP     | G | C | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |              |     |                      | 3: LAB. LAW & IND. RELA II                         |       |               |        |        |   |   |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |              |     |                      |  |       |               |        |        |   |   |     |   |    |      |
| 2016388  | GUPTA PRANSHU RAMESH MEERA      | (2015016401141171)           |             |     |                        |    |             |                       |              |     |                      | 1255:Adv P C Patil Law College<br>2015016401141171 |       |               |        |        |   |   |     |   |    |      |
| 38+  |                                 | 34+                          |             |     | 34+                    |    |             | 42+                   |              |     | 43+                  |  |       |               |        |        |   |   |     |   |    |      |
| 14+  |                                 | 15+                          |             |     | 14+                    |    |             | 14+                   |              |     |                      |  |       | 248 A PPR     |        |        |   |   |     |   |    |      |
| 52   | 6 B \$ 4 24                     | 49                           | 5 C \$ 4 20 | 48  | 5 C \$ 4 20            | 56 | 7 B+\$ 4 28 | 43                    | 4 D \$ 4 16  | 20  | 0                    | --   |       |               |        |        |   |   |     |   |    |      |
| 2016389  | JADHAV ADITYA MANOHAR SUSHMA    | (2016016400702111)           |             |     |                        |    |             |                       |              |     |                      | 698:D.Y.PATIL LAW -NERUL<br>2016016400702111       |       |               |        |        |   |   |     |   |    |      |
| 36   |                                 | 30+                          |             |     | 31+                    |    |             | 38                    |              |     | 65+                  |  |       |               |        |        |   |   |     |   |    |      |
| 13+  |                                 | 13+                          |             |     | 14+                    |    |             | 13+                   |              |     |                      |  |       | 253 P         |        |        |   |   |     |   |    |      |
| 49   | 5 C 4 20                        | 43                           | 4 D \$ 4 16 | 45  | 5 C \$ 4 20            | 51 | 6 B 4 24    | 65                    | 8 A \$ 4 32  | 20  | 112                  | 5.60   |       |               |        |        |   |   |     |   |    |      |
| 2016390  | /JADHAV AMISHA MAHENDRA MAMTA   | (2018016401485226)           |             |     |                        |    |             |                       |              |     |                      | 1255:Adv P C Patil Law College<br>2018016401485226 |       |               |        |        |   |   |     |   |    |      |
| 30+  |                                 | 31+                          |             |     | 30+                    |    |             | 35+                   |              |     | 60+                  |  |       |               |        |        |   |   |     |   |    |      |
| 15+  |                                 | 15+                          |             |     | 14+                    |    |             | 14+                   |              |     |                      |  |       | 244 A PPR     |        |        |   |   |     |   |    |      |
| 45   | 5 C \$ 4 20                     | 46                           | 5 C \$ 4 20 | 44  | 4 D \$ 4 16            | 49 | 5 C \$ 4 20 | 60                    | 8 A \$ 4 32  | 20  | 0                    | --   |       |               |        |        |   |   |     |   |    |      |
| 2016391  | JADHAV ANIL KASHIRAM SUMITRA    | (2023016402220517)           |             |     |                        |    |             |                       |              |     |                      | 62:ORIENTAL LAW - THANE<br>2023016402220517        |       |               |        |        |   |   |     |   |    |      |
| 50+  |                                 | 42+                          |             |     | 41                     |    |             | 36+                   |              |     | 87+                  |  |       |               |        |        |   |   |     |   |    |      |
| 22+  |                                 | 23+                          |             |     | 19+                    |    |             | 24+                   |              |     |                      |  |       | 344 P         |        |        |   |   |     |   |    |      |
| 72   | 9 A+\$ 4 36                     | 65                           | 8 A \$ 4 32 | 60  | 8 A 4 32               | 60 | 8 A \$ 4 32 | 87                    | 10 O \$ 4 40 | 20  | 172                  | 8.60   |       |               |        |        |   |   |     |   |    |      |
| 2016392  | JADHAV DINESH VILAS SHAKUNTALA  | (2015016400160686)           |             |     |                        |    |             |                       |              |     |                      | 1255:Adv P C Patil Law College<br>2015016400160686 |       |               |        |        |   |   |     |   |    |      |
| 6F   |                                 | 30+                          |             |     | 31+                    |    |             | 30+                   |              |     | 60+                  |  |       |               |        |        |   |   |     |   |    |      |
| 14+  |                                 | 16+                          |             |     | 15+                    |    |             | 14+                   |              |     |                      |  |       | 216 F         |        |        |   |   |     |   |    |      |
| --   | - - - --                        | 46                           | 5 C \$ 4 20 | 46  | 5 C \$ 4 20            | 44 | 4 D \$ 4 16 | 60                    | 8 A \$ 4 32  | 16  | 88                   | --   |       |               |        |        |   |   |     |   |    |      |
| 2016393  | JADHAV PIYUSH NANDKUMAR NAMRATA | (2023016402422596)           |             |     |                        |    |             |                       |              |     |                      | 698:D.Y.PATIL LAW -NERUL<br>2023016402422596       |       |               |        |        |   |   |     |   |    |      |
| 31+  |                                 | 30+                          |             |     | 30+                    |    |             | 30+                   |              |     | 66+                  |  |       |               |        |        |   |   |     |   |    |      |
| 15+  |                                 | 13+                          |             |     | 11+                    |    |             | 15+                   |              |     |                      |  |       | 241 A PPR     |        |        |   |   |     |   |    |      |
| 46   | 5 C \$ 4 20                     | 43                           | 4 D \$ 4 16 | 41  | 4 D \$ 4 16            | 45 | 5 C \$ 4 20 | 66                    | 8 A \$ 4 32  | 20  | 0                    | --   |       |               |        |        |   |   |     |   |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                 |                              |             |     |                        |    |             |                       |              |     |                      |  |       |               |        |        |   |   |     |   |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                 |                              |             |     |                        |    |             |                       |              |     |                      |  |       |               |        |        |   |   |     |   |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                 |                              |             |     |                        |    |             |                       |              |     |                      |  |       |               |        |        |   |   |     |   |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                              |             |     |                        |    |             |                       |              |     |                      |  |       |               |        |        |   |   |     |   |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                              |             |     |                        |    |             |                       |              |     |                      |  |       |               |        |        |   |   |     |   |    |      |

| SEAT_NO                     | NAME  | PRN                          |             |     |                        |     |             |                       |              |     |                      | COLLEGE                         |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|---|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|--------------|-----|----------------------|---------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |   | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |              |     | <-----Course-V-----> |                                 |   |       |                  |       |        |        |
| Theory (75/30)              |   | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |              |     | Pract (100/40)       |                                 |   |       |                  |       |        |        |
| Internal (25/10)            |   | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |              |     |                      |                                 |   | (500) |                  |       |        |        |
| TOT                         | GP  | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C          | TOT | GP                   | G                               | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |              |     |                      | 3: LAB. LAW & IND. RELA II      |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |              |     |                      |                                 |   |       |                  |       |        |        |
| 2016394                     | JADHAV SANKET DHONDIRAM LEELABAI            | (2023016402352281)           |             |     |                        |     |             |                       |              |     |                      | 740:MCT LAW - AIROLI            |   |       | 2023016402352281 |       |        |        |
| 37+                         |   | 30+                          |             | 49+ |                        | 47+ |             | 78+                   |              |     |                      |                                 |   |       | 317              | A     | PPR    |        |
| 18+                         |   | 20+                          |             | 18+ |                        | 20+ |             |                       |              |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 55                          | 7 B+\$ 4 28                                 | 50                           | 6 B \$ 4 24 | 67  | 8 A \$ 4 32            | 67  | 8 A \$ 4 32 | 78                    | 9 A+\$ 4 36  |     |                      |                                 |   |       |                  |       |        |        |
| 2016395                     | /JAGTAP JYOTI YOGESH BHARATI                | (2023016402357653)           |             |     |                        |     |             |                       |              |     |                      | 573:M.G.M. LAW -NERUL           |   |       | 2023016402357653 |       |        |        |
| 36E                         |   | 31+                          |             | 34+ |                        | 4F  |             | 65+                   |              |     |                      |                                 |   |       | 252              | F     | --     |        |
| 21+                         |   | 20+                          |             | 20+ |                        | 21+ |             |                       |              |     |                      |                                 |   |       | 16               | 108   | --     |        |
| 57                          | 7 B+ 4 28                                   | 51                           | 6 B \$ 4 24 | 54  | 6 B \$ 4 24            | --  | - - - --    | 65                    | 8 A \$ 4 32  |     |                      |                                 |   |       |                  |       |        |        |
| 2016396                     | /JAGTAP PRADNYA SHIVAJI SUSHAMA             | (2023016402422631)           |             |     |                        |     |             |                       |              |     |                      | 698:D.Y.PATIL LAW -NERUL        |   |       | 2023016402422631 |       |        |        |
| 30+                         |   | 32+                          |             | 31+ |                        | 36  |             | 57+                   |              |     |                      |                                 |   |       | 246              | P     |        |        |
| 14+                         |   | 15+                          |             | 15+ |                        | 16+ |             |                       |              |     |                      |                                 |   |       | 20               | 108   | 5.40   |        |
| 44                          | 4 D \$ 4 16                                 | 47                           | 5 C \$ 4 20 | 46  | 5 C \$ 4 20            | 52  | 6 B 4 24    | 57                    | 7 B+\$ 4 28  |     |                      |                                 |   |       |                  |       |        |        |
| 2016397                     | JAIN VARUN JEETENDRA SUNITA                 | (2023016402425811)           |             |     |                        |     |             |                       |              |     |                      | 698:D.Y.PATIL LAW -NERUL        |   |       | 2023016402425811 |       |        |        |
| 33+                         |   | 39+                          |             | 38+ |                        | 31  |             | 65+                   |              |     |                      |                                 |   |       | 272              | P     |        |        |
| 17+                         |   | 17+                          |             | 16+ |                        | 16+ |             |                       |              |     |                      |                                 |   |       | 20               | 128   | 6.40   |        |
| 50                          | 6 B \$ 4 24                                 | 56                           | 7 B+\$ 4 28 | 54  | 6 B \$ 4 24            | 47  | 5 C 4 20    | 65                    | 8 A \$ 4 32  |     |                      |                                 |   |       |                  |       |        |        |
| 2016398                     | /JAISWAR MAMTA KUMARI UMASHANKAR PREMSHEELA | (2015016401863916)           |             |     |                        |     |             |                       |              |     |                      | 1076:ANGEL CHARITIES LAW -VASHI |   |       | 2015016401863916 |       |        |        |
| 53+                         |   | 35+                          |             | 39+ |                        | 43+ |             | 93+                   |              |     |                      |                                 |   |       | 355              | A     | PPR    |        |
| 22+                         |   | 24+                          |             | 23+ |                        | 23+ |             |                       |              |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 75                          | 9 A+\$ 4 36                                 | 59                           | 7 B+\$ 4 28 | 62  | 8 A \$ 4 32            | 66  | 8 A \$ 4 32 | 93                    | 10 O \$ 4 40 |     |                      |                                 |   |       |                  |       |        |        |
| 2016399                     | JOSHI VINAYAK ASHOK ANITA                   | (2015016400526187)           |             |     |                        |     |             |                       |              |     |                      | 1076:ANGEL CHARITIES LAW -VASHI |   |       | 2015016400526187 |       |        |        |
| 48+                         |   | 37+                          |             | 30+ |                        | 40+ |             | 80+                   |              |     |                      |                                 |   |       | 309              | A     | PPR    |        |
| 17+                         |   | 19+                          |             | 18+ |                        | 20+ |             |                       |              |     |                      |                                 |   |       | 20               | 0     | --     |        |
| 65                          | 8 A \$ 4 32                                 | 56                           | 7 B+\$ 4 28 | 48  | 5 C \$ 4 20            | 60  | 8 A \$ 4 32 | 80                    | 10 O \$ 4 40 |     |                      |                                 |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME  | PRN                          |      |      |                        |    |      |                       |     |     |    | COLLEGE                         |      |     |     | TOTAL | MARKS | RESULT | REMARK |     |           |           |      |     |      |    |
|-----------------------------|---|------------------------------|------|------|------------------------|----|------|-----------------------|-----|-----|----|---------------------------------|------|-----|-----|-------|-------|--------|--------|-----|-----------|-----------|------|-----|------|----|
| <-----Course-I----->        |   | <-----Course-II----->        |      |      | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| Theory (75/30)              |   | Theory (75/30)               |      |      | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)                  |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| Internal (25/10)            |   | Internal (25/10)             |      |      | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                                 |      |     |     | (500) |       |        |        |     |           |           |      |     |      |    |
| TOT                         | GP  | G                            | C    | G*C  | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                               | C    | G*C | TOT | GP    | G     | C      | G*C    | 排   | 排G        | SGPI      |      |     |      |    |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |      |      |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |      |      |                        |    |      |                       |     |     |    |                                 |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 2016400                     | KAMBLE VIVEK VASANT KAMBLE BHARATI          | (2023016402352443)           |      |      |                        |    |      |                       |     |     |    | 740:MCT LAW - AIROLI            |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 2023016402352443            |   |                              |      |      |                        |    |      |                       |     |     |    |                                 |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 38                          |   |                              |      |      | 30                     |    |      |                       |     | 33  |    |                                 |      |     | 30  |       |       |        |        | 88+ |           |           |      |     |      |    |
| 24+                         |   |                              |      |      | 22+                    |    |      |                       |     | 21+ |    |                                 |      |     | 24+ |       |       |        |        |     | 310       | P         |      |     |      |    |
| 62                          | 8   | A                            | 4    | 32   | 52                     | 6  | B    | 4                     | 24  | 54  | 6  | B                               | 4    | 24  | 54  | 6     | B     | 4      | 24     | 88  | 10        | O \$ 4 40 | 20   | 144 | 7.20 |    |
| 2016401                     | /KARANJAKAR SHITAL VINAYAK SHILA            | (2023016402351985)           |      |      |                        |    |      |                       |     |     |    | 1255:Adv P C Patil Law College  |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 2023016402351985            |   |                              |      |      |                        |    |      |                       |     |     |    |                                 |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 35+                         |   |                              |      |      | 40+                    |    |      |                       |     | 36+ |    |                                 |      |     | 17F |       |       |        |        | 62+ |           |           |      |     |      |    |
| 15+                         |   |                              |      |      | 16+                    |    |      |                       |     | 18+ |    |                                 |      |     | 14+ |       |       |        |        |     | 253       | F         |      |     |      |    |
| 50                          | 6   | B                            | \$   | 4 24 | 56                     | 7  | B+\$ | 4 28                  | 54  | 6   | B  | \$                              | 4 24 | --  | -   | -     | -     | --     | 62     | 8   | A         | \$        | 4 32 | 16  | 108  | -- |
| 2016402                     | /KATTUKARAN SHONY JOSHY RANI                | (2016016401856202)           |      |      |                        |    |      |                       |     |     |    | 1076:ANGEL CHARITIES LAW -VASHI |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 2016016401856202            |   |                              |      |      |                        |    |      |                       |     |     |    |                                 |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| A                           | --  |                              |      |      | A                      | -- |      |                       |     | A   | -- |                                 |      |     | A   | --    |       |        |        | 83+ |           |           |      |     |      |    |
| 18+                         |   |                              |      |      | 22+                    |    |      |                       |     | 19+ |    |                                 |      |     | 20+ |       |       |        |        |     | 162       | A         |      |     |      |    |
| --                          | -   | -                            | -    | -    | --                     | -  | -    | -                     | -   | --  | -  | -                               | -    | -   | --  | -     | -     | -      | --     | 83  | 10        | O \$ 4 40 | 4    | 0   | ABS  |    |
| 2016403                     | KHULLY ARBAZ ABU KASAM KHULLY MUMTAZ KHULLY | (2023016402219383)           |      |      |                        |    |      |                       |     |     |    | 62:ORIENTAL LAW - THANE         |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 2023016402219383            |   |                              |      |      |                        |    |      |                       |     |     |    |                                 |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 38+                         |   |                              |      |      | 40+                    |    |      |                       |     | 35+ |    |                                 |      |     | 44+ |       |       |        |        | 80+ |           |           |      |     |      |    |
| 18+                         |   |                              |      |      | 22+                    |    |      |                       |     | 14+ |    |                                 |      |     | 19+ |       |       |        |        |     | 310       | A         |      |     |      |    |
| 56                          | 7   | B+\$                         | 4 28 | 62   | 8                      | A  | \$   | 4 32                  | 49  | 5   | C  | \$                              | 4 20 | 63  | 8   | A     | \$    | 4 32   | 80     | 10  | O \$ 4 40 | 20        | 0    | PPR |      |    |
| 2016404                     | KORADE ABHIJIT CHANDRAKANT SANGITA          | (2017016402194395)           |      |      |                        |    |      |                       |     |     |    | 1076:ANGEL CHARITIES LAW -VASHI |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 2017016402194395            |   |                              |      |      |                        |    |      |                       |     |     |    |                                 |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 32+                         |   |                              |      |      | 35+                    |    |      |                       |     | 33+ |    |                                 |      |     | 43+ |       |       |        |        | 82+ |           |           |      |     |      |    |
| 22+                         |   |                              |      |      | 23+                    |    |      |                       |     | 20+ |    |                                 |      |     | 21+ |       |       |        |        |     | 311       | A         |      |     |      |    |
| 54                          | 6   | B                            | \$   | 4 24 | 58                     | 7  | B+\$ | 4 28                  | 53  | 6   | B  | \$                              | 4 24 | 64  | 8   | A     | \$    | 4 32   | 82     | 10  | O \$ 4 40 | 20        | 0    | PPR |      |    |
| 2016405                     | /KULKARNI ABOLI MAHESH KULKARNI SARIKA      | (2023016402410676)           |      |      |                        |    |      |                       |     |     |    | 1076:ANGEL CHARITIES LAW -VASHI |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 2023016402410676            |   |                              |      |      |                        |    |      |                       |     |     |    |                                 |      |     |     |       |       |        |        |     |           |           |      |     |      |    |
| 33+                         |   |                              |      |      | 33+                    |    |      |                       |     | 39+ |    |                                 |      |     | 45+ |       |       |        |        | 77+ |           |           |      |     |      |    |
| 22+                         |   |                              |      |      | 20+                    |    |      |                       |     | 21+ |    |                                 |      |     | 20+ |       |       |        |        |     | 310       | A         |      |     |      |    |
| 55                          | 7   | B+\$                         | 4 28 | 53   | 6                      | B  | \$   | 4 24                  | 60  | 8   | A  | \$                              | 4 32 | 65  | 8   | A     | \$    | 4 32   | 77     | 9   | A+\$      | 4 36      | 20   | 0   | PPR  |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |    |     |                        |    |   |                       |     |     |           | COLLEGE                         |    |           | TOTAL            | MARKS | RESULT | REMARK |     |   |      |     |      |
|-----------------------------|-------------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|-----------|---------------------------------|----|-----------|------------------|-------|--------|--------|-----|---|------|-----|------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |           | <-----Course-V----->            |    |           |                  |       |        |        |     |   |      |     |      |
| Theory (75/30)              |                                     | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |           | Pract (100/40)                  |    |           |                  |       |        |        |     |   |      |     |      |
| Internal (25/10)            |                                     | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |           |                                 |    |           | (500)            |       |        |        |     |   |      |     |      |
| TOT                         | GP                                  | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP        | G                               | C  | G*C       | TOT              | GP    | G      | C      | G*C | 排 | 排    | G   | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |           | 3: LAB. LAW & IND. RELA II      |    |           |                  |       |        |        |     |   |      |     |      |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |           |                                 |    |           |                  |       |        |        |     |   |      |     |      |
| 2016406                     | LASE VISHANT DNYANESHWAR VANDANA    | (2023016402352594)           |    |     |                        |    |   |                       |     |     |           | 740:MCT LAW - AIROLI            |    |           | 2023016402352594 |       |        |        |     |   |      |     |      |
| 39+                         |                                     | 38+                          |    |     | 30+                    |    |   |                       | 30+ |     | 79+       |                                 |    |           |                  |       |        |        |     |   |      |     |      |
| 17+                         |                                     | 16+                          |    |     | 17+                    |    |   |                       | 16+ |     |           |                                 |    |           | 282              |       | A      |        |     |   |      | PPR |      |
| 56                          | 7                                   | B+\$ 4 28                    | 54 | 6   | B \$ 4 24              | 47 | 5 | C \$ 4 20             | 46  | 5   | C \$ 4 20 | 79                              | 9  | A+\$ 4 36 | 20               | 0     |        |        |     |   | --   |     |      |
| 2016407                     | MADHAVI ADITYA ARUN ASHA            | (2019016401936666)           |    |     |                        |    |   |                       |     |     |           | 698:D.Y.PATIL LAW -NERUL        |    |           | 2019016401936666 |       |        |        |     |   |      |     |      |
| 30+                         |                                     | 33+                          |    |     | 44+                    |    |   |                       | 52+ |     | 67+       |                                 |    |           |                  |       |        |        |     |   |      |     |      |
| 16+                         |                                     | 17+                          |    |     | 15+                    |    |   |                       | 16+ |     |           |                                 |    |           | 290              |       | A      |        |     |   |      | PPR |      |
| 46                          | 5                                   | C \$ 4 20                    | 50 | 6   | B \$ 4 24              | 59 | 7 | B+\$ 4 28             | 68  | 8   | A \$ 4 32 | 67                              | 8  | A \$ 4 32 | 20               | 0     |        |        |     |   | --   |     |      |
| 2016408                     | /MAHANGARE PRITI TANAJI SHOBHA      | (2023016402422213)           |    |     |                        |    |   |                       |     |     |           | 698:D.Y.PATIL LAW -NERUL        |    |           | 2023016402422213 |       |        |        |     |   |      |     |      |
| 30+                         |                                     | 34+                          |    |     | 39+                    |    |   |                       | 36+ |     | 71+       |                                 |    |           |                  |       |        |        |     |   |      |     |      |
| 18+                         |                                     | 16+                          |    |     | 19+                    |    |   |                       | 21+ |     |           |                                 |    |           | 284              |       | A      |        |     |   |      | PPR |      |
| 48                          | 5                                   | C \$ 4 20                    | 50 | 6   | B \$ 4 24              | 58 | 7 | B+\$ 4 28             | 57  | 7   | B+\$ 4 28 | 71                              | 9  | A+\$ 4 36 | 20               | 0     |        |        |     |   | --   |     |      |
| 2016409                     | /MANDLIK MANGESHA RAGHUNATH SUREKHA | (2023016402352315)           |    |     |                        |    |   |                       |     |     |           | 740:MCT LAW - AIROLI            |    |           | 2023016402352315 |       |        |        |     |   |      |     |      |
| 30                          |                                     | 38                           |    |     | 37                     |    |   |                       | 41  |     | 75+       |                                 |    |           |                  |       |        |        |     |   |      |     |      |
| 15+                         |                                     | 16+                          |    |     | 16+                    |    |   |                       | 16+ |     |           |                                 |    |           | 284              |       | P      |        |     |   |      |     |      |
| 45                          | 5                                   | C 4 20                       | 54 | 6   | B 4 24                 | 53 | 6 | B 4 24                | 57  | 7   | B+ 4 28   | 75                              | 9  | A+\$ 4 36 | 20               | 132   |        |        |     |   | 6.60 |     |      |
| 2016410                     | /MHAPANKAR AKSHATA ARUN APARNA      | (2016016400271415)           |    |     |                        |    |   |                       |     |     |           | 573:M.G.M. LAW -NERUL           |    |           | 2016016400271415 |       |        |        |     |   |      |     |      |
| 30+                         |                                     | 33+                          |    |     | 30+                    |    |   |                       | 31+ |     | 68+       |                                 |    |           |                  |       |        |        |     |   |      |     |      |
| 21+                         |                                     | 21+                          |    |     | 21+                    |    |   |                       | 21+ |     |           |                                 |    |           | 276              |       | A      |        |     |   |      | PPR |      |
| 51                          | 6                                   | B \$ 4 24                    | 54 | 6   | B \$ 4 24              | 51 | 6 | B \$ 4 24             | 52  | 6   | B \$ 4 24 | 68                              | 8  | A \$ 4 32 | 20               | 0     |        |        |     |   | --   |     |      |
| 2016411                     | MHATRE MANTHAN MADHUSUDAN RACHANA   | (2018016400149193)           |    |     |                        |    |   |                       |     |     |           | 1076:ANGEL CHARITIES LAW -VASHI |    |           | 2018016400149193 |       |        |        |     |   |      |     |      |
| 30+                         |                                     | 30                           |    |     | 32+                    |    |   |                       | 41+ |     | 94+       |                                 |    |           |                  |       |        |        |     |   |      |     |      |
| 22+                         |                                     | 23+                          |    |     | 22+                    |    |   |                       | 24+ |     |           |                                 |    |           | 318              |       | P      |        |     |   |      |     |      |
| 52                          | 6                                   | B \$ 4 24                    | 53 | 6   | B 4 24                 | 54 | 6 | B \$ 4 24             | 65  | 8   | A \$ 4 32 | 94                              | 10 | O \$ 4 40 | 20               | 144   |        |        |     |   | 7.20 |     |      |

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~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                     | PRN                          |    |     |                        |     |    |                       |     |     |                      | COLLEGE                    |    |       | TOTAL            | MARKS | RESULT | REMARK |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
|--|--|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|-----|----------------------|----------------------------|----|-------|------------------|-------|--------|--------|------|------|----|----|----|----|------|----|----|----|----|----|----|----|
| <-----Course-I----->   |  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| Theory (75/30)   |  | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |     | Pract (100/40)       |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| Internal (25/10)   |  | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |     |                      |                            |    | (500) |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| TOT  | GP                                       | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT | GP                   | G                          | C  | G*C   | 排                | 排     | SGPI   |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| -----  |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 2016412  | /MISHRA EKTA RAJESH MEERA                | (2014016401710634)           |    |     |                        |     |    |                       |     |     |                      | 62:ORIENTAL LAW - THANE    |    |       | 2014016401710634 |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 33+  |  | 41+                          |    | 41+ |                        | 57+ |    | 81+                   |     |     |                      |                            |    |       | 328              | A     | PPR    |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 20+  |  | 20+                          |    | 15+ |                        | 20+ |    |                       |     |     |                      |                            |    |       | 20               | 0     | --     |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 53   | 6  | B                            | \$ | 4   | 24                     | 61  | 8  | A                     | \$  | 4   | 32                   | 56                         | 7  | B+\$  | 4                | 28    | 77     | 9      | A+\$ | 4    | 36 | 81 | 10 | O  | \$   | 4  | 40 | 20 | 0  | -- |    |    |
| -----  |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 2016413  | MISRA MANEESH KUMAR JAI PRAKASH KALAWATI | (2023016402225453)           |    |     |                        |     |    |                       |     |     |                      | 62:ORIENTAL LAW - THANE    |    |       | 2023016402225453 |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 42+  |  | 41+                          |    | 45+ |                        | 48+ |    | 85+                   |     |     |                      |                            |    |       | 340              | A     | PPR    |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 19+  |  | 23+                          |    | 17+ |                        | 20+ |    |                       |     |     |                      |                            |    |       | 20               | 0     | --     |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 61   | 8  | A                            | \$ | 4   | 32                     | 64  | 8  | A                     | \$  | 4   | 32                   | 62                         | 8  | A     | \$               | 4     | 32     | 68     | 8    | A    | \$ | 4  | 32 | 85 | 10   | O  | \$ | 4  | 40 | 20 | 0  | -- |
| -----  |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 2016414  | MOHAMMED ABDUL RAHIM FAIZ KHAIRUN BEE    | (2022016402411021)           |    |     |                        |     |    |                       |     |     |                      | 62:ORIENTAL LAW - THANE    |    |       | 2022016402411021 |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| A  | --                                       | A                            | -- | A   | --                     | A   | -- | 75+                   |     |     |                      |                            |    |       | 123              | A     | ABS    |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 11+  |  | 13+                          |    | 13+ |                        | 11+ |    | 75                    |     |     |                      |                            |    |       | 4                | 0     | --     |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| --   | -  | -                            | -  | --  | -                      | --  | -  | --                    | -   | -   | -                    | --                         | 75 | 9     | A+\$             | 4     | 36     | 75     | 9    | A+\$ | 4  | 36 | 75 | 9  | A+\$ | 4  | 36 | 4  | 0  | -- |    |    |
| -----  |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 2016415  | MORE PRASHANT ARJUN SARUBAI              | (2023016402352741)           |    |     |                        |     |    |                       |     |     |                      | 740:MCT LAW - AIROLI       |    |       | 2023016402352741 |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 42+  |  | 36+                          |    | 46+ |                        | 46+ |    | 73+                   |     |     |                      |                            |    |       | 309              | A     | PPR    |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 17+  |  | 16+                          |    | 17+ |                        | 16+ |    |                       |     |     |                      |                            |    |       | 20               | 0     | --     |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 59   | 7  | B+\$                         | 4  | 28  | 52                     | 6   | B  | \$                    | 4   | 24  | 63                   | 8                          | A  | \$    | 4                | 32    | 62     | 8      | A    | \$   | 4  | 32 | 73 | 9  | A+\$ | 4  | 36 | 20 | 0  | -- |    |    |
| -----  |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 2016416  | MORE SWAGAT VIJAY MORE KUNDALA           | (2023016402425664)           |    |     |                        |     |    |                       |     |     |                      | 698:D.Y.PATIL LAW -NERUL   |    |       | 2023016402425664 |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 21F  |  | 33E                          |    | 31+ |                        | 37+ |    | 65+                   |     |     |                      |                            |    |       | 236              | F     | --     |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 15+  |  | 11+                          |    | 12+ |                        | 11+ |    |                       |     |     |                      |                            |    |       | 16               | 84    | --     |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| --   | -  | -                            | -  | --  | 44                     | 4   | D  | 4                     | 16  | 43  | 4                    | D                          | \$ | 4     | 16               | 48    | 5      | C      | \$   | 4    | 20 | 65 | 8  | A  | \$   | 4  | 32 | 16 | 84 | -- |    |    |
| -----  |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 2016417  | NALBAND DILAVAR KASAM HALIMA             | (2023016402225414)           |    |     |                        |     |    |                       |     |     |                      | 62:ORIENTAL LAW - THANE    |    |       | 2023016402225414 |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 53+  |  | 42+                          |    | 50+ |                        | 57+ |    | 83+                   |     |     |                      |                            |    |       | 371              | A     | PPR    |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 22+  |  | 24+                          |    | 16+ |                        | 24+ |    |                       |     |     |                      |                            |    |       | 20               | 0     | --     |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| 75   | 9  | A+\$                         | 4  | 36  | 66                     | 8   | A  | \$                    | 4   | 32  | 66                   | 8                          | A  | \$    | 4                | 32    | 81     | 10     | O    | \$   | 4  | 40 | 83 | 10 | O    | \$ | 4  | 40 | 20 | 0  | -- |    |
| -----  |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |    |     |                        |     |    |                       |     |     |                      |                            |    |       |                  |       |        |        |      |      |    |    |    |    |      |    |    |    |    |    |    |    |

| SEAT_NO  | NAME                                | PRN                          |             |     |                        |             |             |                       |             |             |                      | COLLEGE  | TOTAL | MARKS | RESULT | REMARK |   |   |     |   |   |   |      |
|--|-------------------------------------|------------------------------|-------------|-----|------------------------|-------------|-------------|-----------------------|-------------|-------------|----------------------|--|-------|-------|--------|--------|---|---|-----|---|---|---|------|
| <-----Course-I----->   |                                     | <-----Course-II----->        |             |     | <-----Course-III-----> |             |             | <-----Course-IV-----> |             |             | <-----Course-V-----> |  |       |       |        |        |   |   |     |   |   |   |      |
| Theory (75/30)   |                                     | Theory (75/30)               |             |     | Theory (75/30)         |             |             | Theory (75/30)        |             |             | Pract (100/40)       |  |       |       |        |        |   |   |     |   |   |   |      |
| Internal (25/10)   |                                     | Internal (25/10)             |             |     | Internal (25/10)       |             |             | Internal (25/10)      |             |             |                      |  |       |       | (500)  |        |   |   |     |   |   |   |      |
| TOT  | GP                                  | G                            | C           | G*C | TOT                    | GP          | G           | C                     | G*C         | TOT         | GP                   | G  | C     | G*C   | TOT    | GP     | G | C | G*C | 非 | 非 | 非 | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |             |             |                       |             |             |                      | 3: LAB. LAW & IND. RELA II                         |       |       |        |        |   |   |     |   |   |   |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                     | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| -----  |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| 2016418  | /NIRBHAVANE SHRUTI VINAYAK PRATIBHA | (2014016401822795)           |             |     |                        |             |             |                       |             |             |                      | 698:D.Y.PATIL LAW -NERUL<br>2014016401822795       |       |       |        |        |   |   |     |   |   |   |      |
| 34+  |                                     | 30+                          |             |     | 30+                    |             |             | 30+                   |             |             | 65+                  |  |       |       |        |        |   |   |     |   |   |   |      |
| 20+  |                                     | 20+                          |             |     | 18+                    |             |             | 17+                   |             |             |                      |  |       |       | 264    |        |   | A |     |   |   |   | PPR  |
| 54   | 6 B \$ 4 24                         | 50                           | 6 B \$ 4 24 | 48  | 5 C \$ 4 20            | 47          | 5 C \$ 4 20 | 65                    | 8 A \$ 4 32 | 20          | 0                    | --   |       |       |        |        |   |   |     |   |   |   |      |
| -----  |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| 2016419  | /PANDEY SIKHA VIJAY REENA           | (2019016400626885)           |             |     |                        |             |             |                       |             |             |                      | 740:MCT LAW - AIROLI<br>2019016400626885           |       |       |        |        |   |   |     |   |   |   |      |
| 33+  |                                     | 30+                          |             |     | 36+                    |             |             | 42+                   |             |             | 65+                  |  |       |       |        |        |   |   |     |   |   |   |      |
| 15+  |                                     | 16+                          |             |     | 16+                    |             |             | 16+                   |             |             |                      |  |       |       | 269    |        |   | A |     |   |   |   | PPR  |
| 48   | 5 C \$ 4 20                         | 46                           | 5 C \$ 4 20 | 52  | 6 B \$ 4 24            | 58          | 7 B+\$ 4 28 | 65                    | 8 A \$ 4 32 | 20          | 0                    | --   |       |       |        |        |   |   |     |   |   |   |      |
| -----  |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| 2016420  | PANDIT GAUTAM HARI PRAMILA          | (2018016402500592)           |             |     |                        |             |             |                       |             |             |                      | 1255:Adv P C Patil Law College<br>2018016402500592 |       |       |        |        |   |   |     |   |   |   |      |
| 31+  |                                     | 36+                          |             |     | 36+                    |             |             | 36+                   |             |             | 43+                  |  |       |       |        |        |   |   |     |   |   |   |      |
| 14+  |                                     | 15+                          |             |     | 14+                    |             |             | 14+                   |             |             |                      |  |       |       | 239    |        |   | A |     |   |   |   | PPR  |
| 45   | 5 C \$ 4 20                         | 51                           | 6 B \$ 4 24 | 50  | 6 B \$ 4 24            | 50          | 6 B \$ 4 24 | 43                    | 4 D \$ 4 16 | 20          | 0                    | --   |       |       |        |        |   |   |     |   |   |   |      |
| -----  |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| 2016421  | /PANSARE GAURI VIKRAM VAISHALI      | (2023016402422395)           |             |     |                        |             |             |                       |             |             |                      | 698:D.Y.PATIL LAW -NERUL<br>2023016402422395       |       |       |        |        |   |   |     |   |   |   |      |
| 41+  |                                     | 48+                          |             |     | 42                     |             |             | 43+                   |             |             | 65+                  |  |       |       |        |        |   |   |     |   |   |   |      |
| 19+  |                                     | 19+                          |             |     | 17+                    |             |             | 17+                   |             |             |                      |  |       |       | 311    |        |   | P |     |   |   |   |      |
| 60   | 8 A \$ 4 32                         | 67                           | 8 A \$ 4 32 | 59  | 7 B+ 4 28              | 60          | 8 A \$ 4 32 | 65                    | 8 A \$ 4 32 | 20          | 156                  | 7.80   |       |       |        |        |   |   |     |   |   |   |      |
| -----  |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| 2016422  | /PATIL AKSHATA LAXMAN JAYSHREE      | (2017016401355813)           |             |     |                        |             |             |                       |             |             |                      | 698:D.Y.PATIL LAW -NERUL<br>2017016401355813       |       |       |        |        |   |   |     |   |   |   |      |
| 43E  |                                     | 16F                          |             |     | 38+                    |             |             | 41+                   |             |             | 50+                  |  |       |       |        |        |   |   |     |   |   |   |      |
| 17+  |                                     | 15+                          |             |     | 15+                    |             |             | 15+                   |             |             |                      |  |       |       | 250    |        |   | F |     |   |   |   |      |
| 60   | 8 A 4 32                            | --                           | --          | --  | 53                     | 6 B \$ 4 24 | 56          | 7 B+\$ 4 28           | 50          | 6 B \$ 4 24 | 16                   | 108  | --    |       |        |        |   |   |     |   |   |   |      |
| -----  |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| 2016423  | /PATIL DARSHANA VIJAY ARUNA         | (2022016402511803)           |             |     |                        |             |             |                       |             |             |                      | 740:MCT LAW - AIROLI<br>2022016402511803           |       |       |        |        |   |   |     |   |   |   |      |
| 41+  |                                     | 38+                          |             |     | 49+                    |             |             | 37+                   |             |             | 66+                  |  |       |       |        |        |   |   |     |   |   |   |      |
| 16+  |                                     | 17+                          |             |     | 17+                    |             |             | 16+                   |             |             |                      |  |       |       | 297    |        |   | A |     |   |   |   | PPR  |
| 57   | 7 B+\$ 4 28                         | 55                           | 7 B+\$ 4 28 | 66  | 8 A \$ 4 32            | 53          | 6 B \$ 4 24 | 66                    | 8 A \$ 4 32 | 20          | 0                    | --   |       |       |        |        |   |   |     |   |   |   |      |
| -----  |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                              |             |     |                        |             |             |                       |             |             |                      |  |       |       |        |        |   |   |     |   |   |   |      |

| SEAT_NO  | NAME                             | PRN                          |    |     |                        |    |     |                       |     |     |                      | COLLEGE  | TOTAL | MARKS | RESULT | REMARK |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
|--|----------------------------------|------------------------------|----|-----|------------------------|----|-----|-----------------------|-----|-----|----------------------|--|-------|-------|--------|--------|----|------|------|----|----|------|----|------|---|------|----|-----|----|------|----|-----|
| <-----Course-I----->   |                                  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |     | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| Theory (75/30)   |                                  | Theory (75/30)               |    |     | Theory (75/30)         |    |     | Theory (75/30)        |     |     | Pract (100/40)       |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| Internal (25/10)   |                                  | Internal (25/10)             |    |     | Internal (25/10)       |    |     | Internal (25/10)      |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| TOT  | GP                               | G                            | C  | G*C | TOT                    | GP | G   | C                     | G*C | TOT | GP                   | G  | C     | G*C   | TOT    | GP     | G  | C    | G*C  | 排  | 排G | SGPI |    |      |   |      |    |     |    |      |    |     |
| 1: CIVIL PRO.COD 1908& L.A.  |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |     |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                         |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 4: PUBLIC INTERNATIONAL LAW  |                                  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| -----  |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 2016424  | /PATIL HIMALI SUNIL ARUNA        |                              |    |     |                        |    |     |                       |     |     | (2019016401194277)   | 573:M.G.M. LAW -NERUL<br>2019016401194277          |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 30+  | 30+                              |                              |    | 33+ |                        |    | 30+ |                       |     | 71+ |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 21+  | 21+                              |                              |    | 21+ |                        |    | 21+ |                       |     |     |                      | 278  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 51   | 6                                | B                            | \$ | 4   | 24                     | 51 | 6   | B                     | \$  | 4   | 24                   | 54   | 6     | B     | \$     | 4      | 24 | 51   | 6    | B  | \$ | 4    | 24 | 71   | 9 | A+\$ | 4  | 36  | 20 | 0    | -- | PPR |
| -----  |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 2016425  | PATIL PRAVIN HARESHWAR ANU       |                              |    |     |                        |    |     |                       |     |     | (2023016402370135)   | 1255:Adv P C Patil Law College<br>2023016402370135 |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 35+  | 32+                              |                              |    | 42+ |                        |    | 42+ |                       |     | 55+ |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 18+  | 15+                              |                              |    | 16+ |                        |    | 14+ |                       |     |     |                      | 269  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 53   | 6                                | B                            | \$ | 4   | 24                     | 47 | 5   | C                     | \$  | 4   | 20                   | 58   | 7     | B+\$  | 4      | 28     | 56 | 7    | B+\$ | 4  | 28 | 55   | 7  | B+\$ | 4 | 28   | 20 | 0   | -- | PPR  |    |     |
| -----  |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 2016426  | PATIL RAKESH VASANT SHEVANTI     |                              |    |     |                        |    |     |                       |     |     | (2022016402286983)   | 740:MCT LAW - AIROLI<br>2022016402286983           |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 36+  | 33+                              |                              |    | 42  |                        |    | 53+ |                       |     | 51+ |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 21+  | 20+                              |                              |    | 22+ |                        |    | 21+ |                       |     |     |                      | 299  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 57   | 7                                | B+\$                         | 4  | 28  | 53                     | 6  | B   | \$                    | 4   | 24  | 64                   | 8  | A     | 4     | 32     | 74     | 9  | A+\$ | 4    | 36 | 51 | 6    | B  | \$   | 4 | 24   | 20 | 144 | P  | 7.20 |    |     |
| -----  |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 2016427  | /PATIL RUTUJA MOHAN SAVITA       |                              |    |     |                        |    |     |                       |     |     | (2023016402352772)   | 740:MCT LAW - AIROLI<br>2023016402352772           |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 37+  | 47+                              |                              |    | 37+ |                        |    | 40+ |                       |     | 66+ |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 21+  | 22+                              |                              |    | 23+ |                        |    | 20+ |                       |     |     |                      | 313  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 58   | 7                                | B+\$                         | 4  | 28  | 69                     | 8  | A   | \$                    | 4   | 32  | 60                   | 8  | A     | \$    | 4      | 32     | 60 | 8    | A    | \$ | 4  | 32   | 66 | 8    | A | \$   | 4  | 32  | 20 | 0    | -- | PPR |
| -----  |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 2016428  | PATIL SOHAM HARISHCHANDRA SUNITA |                              |    |     |                        |    |     |                       |     |     | (2018016402575821)   | 698:D.Y.PATIL LAW -NERUL<br>2018016402575821       |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 40+  | 37+                              |                              |    | 34+ |                        |    | A   |                       |     | 50+ |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 15+  | 14+                              |                              |    | 14+ |                        |    | 14+ |                       |     |     |                      | 218  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 55   | 7                                | B+\$                         | 4  | 28  | 51                     | 6  | B   | \$                    | 4   | 24  | 48                   | 5  | C     | \$    | 4      | 20     | -- | -    | -    | -  | 50 | 6    | B  | \$   | 4 | 24   | 16 | 0   | -- | ABS  |    |     |
| -----  |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 2016429  | /PATIL SURABHI SANTOSH SAKSHI    |                              |    |     |                        |    |     |                       |     |     | (2023016402413477)   | 698:D.Y.PATIL LAW -NERUL<br>2023016402413477       |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 36+  | 39+                              |                              |    | 40+ |                        |    | 30+ |                       |     | 55+ |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 17+  | 16+                              |                              |    | 17+ |                        |    | 18+ |                       |     |     |                      | 268  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| 53   | 6                                | B                            | \$ | 4   | 24                     | 55 | 7   | B+\$                  | 4   | 28  | 57                   | 7  | B+\$  | 4     | 28     | 48     | 5  | C    | \$   | 4  | 20 | 55   | 7  | B+\$ | 4 | 28   | 20 | 0   | -- | PPR  |    |     |
| -----  |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                              |    |     |                        |    |     |                       |     |     |                      |  |       |       |        |        |    |      |      |    |    |      |    |      |   |      |    |     |    |      |    |     |

| SEAT_NO                     | NAME  | PRN                          |    |     |                        |    |   |                       |     |     |                      | COLLEGE                         |   |     | TOTAL            | MARKS | RESULT | REMARK |      |      |    |      |    |    |    |    |     |      |     |      |      |
|-----------------------------|---|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|---------------------------------|---|-----|------------------|-------|--------|--------|------|------|----|------|----|----|----|----|-----|------|-----|------|------|
| <-----Course-I----->        |   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| Theory (75/30)              |   | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| Internal (25/10)            |   | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| TOT                         | GP  | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G                               | C | G*C | TOT              | GP    | G      | C      | G*C  | 排    | 排G | SGPI |    |    |    |    |     |      |     |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |                      |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 2016430                     | PATKI SHRIKANT SHRIPAD LAXMIBAI               | (2023016402411157)           |    |     |                        |    |   |                       |     |     |                      | 1076:ANGEL CHARITIES LAW -VASHI |   |     | 2023016402411157 |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 40+                         |   | 33+                          |    |     | 43+                    |    |   | 34+                   |     |     | 92+                  |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 22+                         |   | 23+                          |    |     | 21+                    |    |   | 21+                   |     |     |                      |                                 |   | 329 | A                | PPR   |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 62                          | 8   | A                            | \$ | 4   | 32                     | 56 | 7 | B+\$                  | 4   | 28  | 64                   | 8                               | A | \$  | 4                | 32    | 55     | 7      | B+\$ | 4    | 28 | 92   | 10 | O  | \$ | 4  | 40  | 20   | 0   | --   |      |
| 2016431                     | PAWAR AMIT SHEKHAR SUVARNA                    | (2017016401473843)           |    |     |                        |    |   |                       |     |     |                      | 1255:Adv P C Patil Law College  |   |     | 2017016401473843 |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 31                          |   | 36+                          |    |     | 30+                    |    |   | 30+                   |     |     | 66+                  |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 14+                         |   | 15+                          |    |     | 14+                    |    |   | 14+                   |     |     |                      |                                 |   | 250 | P                |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 45                          | 5   | C                            | 4  | 20  | 51                     | 6  | B | \$                    | 4   | 24  | 44                   | 4                               | D | \$  | 4                | 16    | 44     | 4      | D    | \$   | 4  | 16   | 66 | 8  | A  | \$ | 4   | 32   | 20  | 108  | 5.40 |
| 2016432                     | /PAWAR PRATIKSHA SURYAKANT PAWAR SUNITA PAWAR | (2023016402416085)           |    |     |                        |    |   |                       |     |     |                      | 1076:ANGEL CHARITIES LAW -VASHI |   |     | 2023016402416085 |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 47+                         |   | 47+                          |    |     | 45+                    |    |   | 37+                   |     |     | 87+                  |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 20+                         |   | 22+                          |    |     | 19+                    |    |   | 22+                   |     |     |                      |                                 |   | 346 | A                | PPR   |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 67                          | 8   | A                            | \$ | 4   | 32                     | 69 | 8 | A                     | \$  | 4   | 32                   | 64                              | 8 | A   | \$               | 4     | 32     | 59     | 7    | B+\$ | 4  | 28   | 87 | 10 | O  | \$ | 4   | 40   | 20  | 0    | --   |
| 2016433                     | PAWAR SANJAY RAJESH SMITA                     | (2014016400918164)           |    |     |                        |    |   |                       |     |     |                      | 1076:ANGEL CHARITIES LAW -VASHI |   |     | 2014016400918164 |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 47+                         |   | 38+                          |    |     | 45+                    |    |   | 48+                   |     |     | 85+                  |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 21+                         |   | 20+                          |    |     | 22+                    |    |   | 20+                   |     |     |                      |                                 |   | 346 | A                | PPR   |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 68                          | 8   | A                            | \$ | 4   | 32                     | 58 | 7 | B+\$                  | 4   | 28  | 67                   | 8                               | A | \$  | 4                | 32    | 68     | 8      | A    | \$   | 4  | 32   | 85 | 10 | O  | \$ | 4   | 40   | 20  | 0    | --   |
| 2016434                     | /PHADKE PRIYA SHANKAR VANDANA                 | (2023016402226827)           |    |     |                        |    |   |                       |     |     |                      | 62:ORIENTAL LAW - THANE         |   |     | 2023016402226827 |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 30+                         |   | 39+                          |    |     | 30+                    |    |   | 35                    |     |     | 84+                  |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 19+                         |   | 19+                          |    |     | 14+                    |    |   | 19+                   |     |     |                      |                                 |   | 289 | P                |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 49                          | 5   | C                            | \$ | 4   | 20                     | 58 | 7 | B+\$                  | 4   | 28  | 44                   | 4                               | D | \$  | 4                | 16    | 54     | 6      | B    | 4    | 24 | 84   | 10 | O  | \$ | 4  | 40  | 20   | 128 | 6.40 |      |
| 2016435                     | /RODE BHAKTI PRASHANT PRATIKSHA               | (2023016402356762)           |    |     |                        |    |   |                       |     |     |                      | 740:MCT LAW - AIROLI            |   |     | 2023016402356762 |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 37+                         |   | 48                           |    |     | 55+                    |    |   | 55+                   |     |     | 85+                  |                                 |   |     |                  |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 21+                         |   | 21+                          |    |     | 22+                    |    |   | 22+                   |     |     |                      |                                 |   | 366 | P                |       |        |        |      |      |    |      |    |    |    |    |     |      |     |      |      |
| 58                          | 7   | B+\$                         | 4  | 28  | 69                     | 8  | A | 4                     | 32  | 77  | 9                    | A+\$                            | 4 | 36  | 77               | 9     | A+\$   | 4      | 36   | 85   | 10 | O    | \$ | 4  | 40 | 20 | 172 | 8.60 |     |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME  | PRN                          |   |     |                        |      |    |                       |      |      |      | COLLEGE                    |      |      | TOTAL            | MARKS | RESULT | REMARK |      |      |     |      |    |
|-----------------------------|---|------------------------------|---|-----|------------------------|------|----|-----------------------|------|------|------|----------------------------|------|------|------------------|-------|--------|--------|------|------|-----|------|----|
| <-----Course-I----->        |   | <-----Course-II----->        |   |     | <-----Course-III-----> |      |    | <-----Course-IV-----> |      |      |      | <-----Course-V----->       |      |      |                  |       |        |        |      |      |     |      |    |
| Theory (75/30)              |   | Theory (75/30)               |   |     | Theory (75/30)         |      |    | Theory (75/30)        |      |      |      | Pract (100/40)             |      |      |                  |       |        |        |      |      |     |      |    |
| Internal (25/10)            |   | Internal (25/10)             |   |     | Internal (25/10)       |      |    | Internal (25/10)      |      |      |      |                            |      |      | (500)            |       |        |        |      |      |     |      |    |
| TOT                         | GP  | G                            | C | G*C | TOT                    | GP   | G  | C                     | G*C  | TOT  | GP   | G                          | C    | G*C  | TOT              | GP    | G      | C      | G*C  | 非    | 非G  | SGPI |    |
| 1: CIVIL PRO.COD 1908& L.A. |   | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |      |    |                       |      |      |      | 3: LAB. LAW & IND. RELA II |      |      |                  |       |        |        |      |      |     |      |    |
| 4: PUBLIC INTERNATIONAL LAW |   | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |      |    |                       |      |      |      |                            |      |      |                  |       |        |        |      |      |     |      |    |
| 2016436                     | RODE PRASHANT DILIP KALPANA                 | (2023016402352226)           |   |     |                        |      |    |                       |      |      |      | 740:MCT LAW - AIROLI       |      |      | 2023016402352226 |       |        |        |      |      |     |      |    |
| 60+                         |   | 57                           |   |     | 48+                    |      |    |                       | 43+  |      | 86+  |                            |      |      |                  |       |        |        |      |      |     |      |    |
| 20+                         |   | 21+                          |   |     | 22+                    |      |    |                       | 23+  |      |      |                            |      | 380  |                  | P     |        |        |      |      |     |      |    |
| 80                          | 10 O \$ 4 40                                | 78                           | 9 | A+  | 4 36                   | 70   | 9  | A+\$                  | 4 36 | 66   | 8    | A                          | \$   | 4 32 | 86               | 10    | O      | \$     | 4 40 | 20   | 184 | 9.20 |    |
| 2016437                     | /SABLE SUPRIYA SURESH BHARTI                | (2011016400524106)           |   |     |                        |      |    |                       |      |      |      | 62:ORIENTAL LAW - THANE    |      |      | 2011016400524106 |       |        |        |      |      |     |      |    |
| 33+                         |   | 44+                          |   |     | 45+                    |      |    |                       | 35+  |      | 83+  |                            |      |      |                  |       |        |        |      |      |     |      |    |
| 22+                         |   | 23+                          |   |     | 18+                    |      |    |                       | 21+  |      |      |                            |      | 324  |                  | A     |        |        |      |      | PPR |      |    |
| 55                          | 7 B+\$ 4 28                                 | 67                           | 8 | A   | \$                     | 4 32 | 63 | 8                     | A    | \$   | 4 32 | 56                         | 7    | B+\$ | 4 28             | 83    | 10     | O      | \$   | 4 40 | 20  | 0    | -- |
| 2016438                     | /SHAIKH FARHEEN ABDUL SHAHID SHAIKH SHAHEEN | (2023016402225341)           |   |     |                        |      |    |                       |      |      |      | 62:ORIENTAL LAW - THANE    |      |      | 2023016402225341 |       |        |        |      |      |     |      |    |
| 30+                         |   | 32+                          |   |     | 30+                    |      |    |                       | 38+  |      | 81+  |                            |      |      |                  |       |        |        |      |      |     |      |    |
| 16+                         |   | 16+                          |   |     | 14+                    |      |    |                       | 20+  |      |      |                            |      | 277  |                  | A     |        |        |      |      | PPR |      |    |
| 46                          | 5 C \$ 4 20                                 | 48                           | 5 | C   | \$                     | 4 20 | 44 | 4                     | D    | \$   | 4 16 | 58                         | 7    | B+\$ | 4 28             | 81    | 10     | O      | \$   | 4 40 | 20  | 0    | -- |
| 2016439                     | SHAIKH MOHAMMED JAVED NAWAB KHURSHID BEGUM  | (2023016402227595)           |   |     |                        |      |    |                       |      |      |      | 62:ORIENTAL LAW - THANE    |      |      | 2023016402227595 |       |        |        |      |      |     |      |    |
| 38+                         |   | 30+                          |   |     | 30+                    |      |    |                       | 39+  |      | 70+  |                            |      |      |                  |       |        |        |      |      |     |      |    |
| 15+                         |   | 20+                          |   |     | 13+                    |      |    |                       | 17+  |      |      |                            |      | 272  |                  | A     |        |        |      |      | PPR |      |    |
| 53                          | 6 B \$ 4 24                                 | 50                           | 6 | B   | \$                     | 4 24 | 43 | 4                     | D    | \$   | 4 16 | 56                         | 7    | B+\$ | 4 28             | 70    | 9      | A+\$   | 4 36 | 20   | 0   | --   |    |
| 2016440                     | SHAIKH REHAN RAZIQUE BILQUEES               | (2014016401420432)           |   |     |                        |      |    |                       |      |      |      | 62:ORIENTAL LAW - THANE    |      |      | 2014016401420432 |       |        |        |      |      |     |      |    |
| 30+                         |   | 44                           |   |     | 38+                    |      |    |                       | 47+  |      | 77+  |                            |      |      |                  |       |        |        |      |      |     |      |    |
| 11+                         |   | 11+                          |   |     | 11+                    |      |    |                       | 11+  |      |      |                            |      | 280  |                  | P     |        |        |      |      |     |      |    |
| 41                          | 4 D \$ 4 16                                 | 55                           | 7 | B+  | 4 28                   | 49   | 5  | C                     | \$   | 4 20 | 58   | 7                          | B+\$ | 4 28 | 77               | 9     | A+\$   | 4 36   | 20   | 128  |     | 6.40 |    |
| 2016441                     | /SHAIKH RUSHDA JAVED MINAJ                  | (2023016402425687)           |   |     |                        |      |    |                       |      |      |      | 698:D.Y.PATIL LAW -NERUL   |      |      | 2023016402425687 |       |        |        |      |      |     |      |    |
| 36+                         |   | 30+                          |   |     | 41+                    |      |    |                       | 36+  |      | 75+  |                            |      |      |                  |       |        |        |      |      |     |      |    |
| 14+                         |   | 16+                          |   |     | 17+                    |      |    |                       | 17+  |      |      |                            |      | 282  |                  | A     |        |        |      |      | PPR |      |    |
| 50                          | 6 B \$ 4 24                                 | 46                           | 5 | C   | \$                     | 4 20 | 58 | 7                     | B+\$ | 4 28 | 53   | 6                          | B    | \$   | 4 24             | 75    | 9      | A+\$   | 4 36 | 20   | 0   | --   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT_NO                     | NAME                              | PRN                          |    |        |                        |     |        |                       |     |           |           | COLLEGE   |           |           |     |     | TOTAL | MARKS | RESULT | REMARK |   |   |      |     |
|-----------------------------|-----------------------------------|------------------------------|----|--------|------------------------|-----|--------|-----------------------|-----|-----------|-----------|---|-----------|-----------|-----|-----|-------|-------|--------|--------|---|---|------|-----|
| <-----Course-I----->        |                                   | <-----Course-II----->        |    |        | <-----Course-III-----> |     |        | <-----Course-IV-----> |     |           |           | <-----Course-V----->                                |           |           |     |     |       |       |        |        |   |   |      |     |
| Theory (75/30)              |                                   | Theory (75/30)               |    |        | Theory (75/30)         |     |        | Theory (75/30)        |     |           |           | Pract (100/40)                                      |           |           |     |     |       |       |        |        |   |   |      |     |
| Internal (25/10)            |                                   | Internal (25/10)             |    |        | Internal (25/10)       |     |        | Internal (25/10)      |     |           |           |   |           |           |     |     | (500) |       |        |        |   |   |      |     |
| TOT                         | GP                                | G                            | C  | G*C    | TOT                    | GP  | G      | C                     | G*C | TOT       | GP        | G   | C         | G*C       | TOT | GP  | G     | C     | G*C    | 排      | 排 | G | SGPI |     |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |        |                        |     |        |                       |     |           |           | 3: LAB. LAW & IND. RELA II                          |           |           |     |     |       |       |        |        |   |   |      |     |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |        |                        |     |        |                       |     |           |           |   |           |           |     |     |       |       |        |        |   |   |      |     |
| 2016454                     | SONKAR ROHIT JAGDISH SHEELA       | (2015016401016961)           |    |        |                        |     |        |                       |     |           |           | 1255:Adv P C Patil Law College<br>2015016401016961  |           |           |     |     |       |       |        |        |   |   |      |     |
| 42+                         |                                   | 32+                          |    | 51+    |                        | 32+ |        | 43+                   |     |           |           |   |           |           |     |     |       |       |        |        |   |   |      |     |
| 15+                         |                                   | 14+                          |    | 15+    |                        | 14+ |        |                       |     | 258       |           |   |           |           |     |     |       |       |        | A      |   |   | PPR  |     |
| 57                          | 7                                 | B+\$ 4 28                    | 46 | 5      | C \$ 4 20              | 66  | 8      | A \$ 4 32             | 46  | 5         | C \$ 4 20 | 43  | 4         | D \$ 4 16 | 20  | 0   |       |       |        |        |   |   |      | --  |
| 2016455                     | /SURYAVANSHI VARSHA SACHIN KARUNA | (2023016402365045)           |    |        |                        |     |        |                       |     |           |           | 740:MCT LAW - AIROLI<br>2023016402365045            |           |           |     |     |       |       |        |        |   |   |      |     |
| A                           | --                                | A                            | -- | A      | --                     | A   | --     | A                     | --  |           |           |   |           |           |     |     |       |       |        |        |   |   |      |     |
| 15+                         |                                   | 16+                          |    | 15+    |                        | 16+ |        |                       |     | 62        |           |   |           |           |     |     |       |       |        | A      |   |   | ABS  |     |
| --                          |                                   | --                           |    | --     |                        | --  |        | --                    |     | 0         |           |   |           |           | 0   |     |       |       |        |        |   |   |      | --  |
| 2016456                     | /SUVARNA VIDYA SURESH SHARADHA    | (2023016402356777)           |    |        |                        |     |        |                       |     |           |           | 740:MCT LAW - AIROLI<br>2023016402356777            |           |           |     |     |       |       |        |        |   |   |      |     |
| A                           | --                                | A                            | -- | A      | --                     | A   | --     | 77+                   |     |           |           |   |           |           |     |     |       |       |        |        |   |   |      |     |
| 18+                         |                                   | 17+                          |    | 17+    |                        | 17+ |        |                       |     | 146       |           |   |           |           |     |     |       |       |        | A      |   |   | ABS  |     |
| --                          |                                   | --                           |    | --     |                        | --  |        | 77                    | 9   | A+\$ 4 36 | 4         | 0   |           |           |     |     |       |       |        |        |   |   | --   |     |
| 2016457                     | /TRIPATHI AARUSHI BRIJESH NISHA   | (2023016402406044)           |    |        |                        |     |        |                       |     |           |           | 1076:ANGEL CHARITIES LAW -VASHI<br>2023016402406044 |           |           |     |     |       |       |        |        |   |   |      |     |
| 22F                         |                                   | 32E                          |    | 30E    |                        | 30E |        | 82+                   |     |           |           |   |           |           |     |     |       |       |        |        |   |   |      |     |
| 20+                         |                                   | 22+                          |    | 23+    |                        | 21+ |        |                       |     | 282       |           |   |           |           |     |     |       |       |        |        |   |   | F    |     |
| --                          |                                   | 54                           | 6  | B 4 24 | 53                     | 6   | B 4 24 | 51                    | 6   | B 4 24    | 82        | 10  | O \$ 4 40 | 16        | 112 |     |       |       |        |        |   |   |      | --  |
| 2016458                     | /TRIPATHI AAYUSHI NARENDRA SUMAN  | (2023016402410904)           |    |        |                        |     |        |                       |     |           |           | 1076:ANGEL CHARITIES LAW -VASHI<br>2023016402410904 |           |           |     |     |       |       |        |        |   |   |      |     |
| 43E                         |                                   | 46+                          |    | 35+    |                        | 18F |        | 78+                   |     |           |           |   |           |           |     |     |       |       |        |        |   |   |      |     |
| 18+                         |                                   | 17+                          |    | 19+    |                        | 18+ |        |                       |     | 292       |           |   |           |           |     |     |       |       |        |        |   |   | F    |     |
| 61                          | 8                                 | A 4 32                       | 63 | 8      | A \$ 4 32              | 54  | 6      | B \$ 4 24             | --  | --        | --        | 78  | 9         | A+\$ 4 36 | 16  | 124 |       |       |        |        |   |   |      | --  |
| 2016459                     | VANIA JOHN ALFRED TRESSA          | (2023016402226135)           |    |        |                        |     |        |                       |     |           |           | 62:ORIENTAL LAW - THANE<br>2023016402226135         |           |           |     |     |       |       |        |        |   |   |      |     |
| 45+                         |                                   | 42+                          |    | 48+    |                        | 33+ |        | 88+                   |     |           |           |   |           |           |     |     |       |       |        |        |   |   |      |     |
| 23+                         |                                   | 23+                          |    | 21+    |                        | 23+ |        |                       |     | 346       |           |   |           |           |     |     |       |       |        |        |   |   | A    | PPR |
| 68                          | 8                                 | A \$ 4 32                    | 65 | 8      | A \$ 4 32              | 69  | 8      | A \$ 4 32             | 56  | 7         | B+\$ 4 28 | 88  | 10        | O \$ 4 40 | 20  | 0   |       |       |        |        |   |   |      | --  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                          | PRN                          |   |        |                        |    |           |                       |     |           |                      | COLLEGE                    | TOTAL     | MARKS | RESULT | REMARK        |                  |   |     |   |    |      |  |
|-----------------------------|-------------------------------|------------------------------|---|--------|------------------------|----|-----------|-----------------------|-----|-----------|----------------------|----------------------------|-----------|-------|--------|---------------|------------------|---|-----|---|----|------|--|
| <-----Course-I----->        |                               | <-----Course-II----->        |   |        | <-----Course-III-----> |    |           | <-----Course-IV-----> |     |           | <-----Course-V-----> |                            |           |       |        |               |                  |   |     |   |    |      |  |
| Theory (75/30)              |                               | Theory (75/30)               |   |        | Theory (75/30)         |    |           | Theory (75/30)        |     |           | Pract (100/40)       |                            |           | MARKS |        |               |                  |   |     |   |    |      |  |
| Internal (25/10)            |                               | Internal (25/10)             |   |        | Internal (25/10)       |    |           | Internal (25/10)      |     |           |                      |                            |           | (500) |        | RESULT REMARK |                  |   |     |   |    |      |  |
| TOT                         | GP                            | G                            | C | G*C    | TOT                    | GP | G         | C                     | G*C | TOT       | GP                   | G                          | C         | G*C   | TOT    | GP            | G                | C | G*C | 排 | 排G | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |                               | 2: BNSS 2023.JJ 2015ACT,POCS |   |        |                        |    |           |                       |     |           |                      | 3: LAB. LAW & IND. RELA II |           |       |        |               |                  |   |     |   |    |      |  |
| 4: PUBLIC INTERNATIONAL LAW |                               | 5: PRACT TRAN-III M.C.E.& I. |   |        |                        |    |           |                       |     |           |                      |                            |           |       |        |               |                  |   |     |   |    |      |  |
| 2016460                     | WADKAR PRATIK PRAKASH JIVITA  | (2019016400604882)           |   |        |                        |    |           |                       |     |           |                      | 698:D.Y.PATIL LAW -NERUL   |           |       |        |               | 2019016400604882 |   |     |   |    |      |  |
| 39+                         |                               | 32                           |   |        | 39+                    |    |           | 30+                   |     |           | 49+                  |                            |           |       |        |               |                  |   |     |   |    |      |  |
| 18+                         |                               | 18+                          |   |        | 15+                    |    |           | 16+                   |     |           |                      |                            |           | 256   |        | P             |                  |   |     |   |    |      |  |
| 57                          | 7 B+\$ 4 28                   | 50                           | 6 | B 4 24 | 54                     | 6  | B \$ 4 24 | 46                    | 5   | C \$ 4 20 | 49                   | 5                          | C \$ 4 20 | 20    | 116    |               |                  |   |     |   |    | 5.80 |  |
| 2016461                     | YADAV ADARSH DAYARAM KALAVATI | (2014016400209486)           |   |        |                        |    |           |                       |     |           |                      | 740:MCT LAW - AIROLI       |           |       |        |               | 2014016400209486 |   |     |   |    |      |  |
| 31+                         |                               | 30+                          |   |        | 32+                    |    |           | 39+                   |     |           | 68                   |                            |           |       |        |               |                  |   |     |   |    |      |  |
| 24                          |                               | 23                           |   |        | 24                     |    |           | 21                    |     |           |                      |                            |           | 292   |        | P             |                  |   |     |   |    |      |  |
| 55                          | 7 B+ 4 28                     | 53                           | 6 | B 4 24 | 56                     | 7  | B+ 4 28   | 60                    | 8   | A 4 32    | 68                   | 8                          | A 4 32    | 20    | 144    |               |                  |   |     |   |    | 7.20 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
 RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                               | PRN                          |    |     |                        |    |      |                       |     |     |    | COLLEGE                      |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
|-----------------------------|------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----|------------------------------|------|-----|-----|----|-------|----|------|------|----|------|------|--------|--------|------|------|-----|------|----|----|
| <-----Course-I----->        |                                    | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |    | <-----Course-V----->         |      |     |     |    | TOTAL |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| Theory (75/30)              |                                    | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |    | Pract (100/40)               |      |     |     |    | MARKS |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| Internal (25/10)            |                                    | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |    |                              |      |     |     |    | (500) |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| TOT                         | GP                                 | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP | G                            | C    | G*C | TOT | GP | G     | C  | G*C  | 排    | 排  | G    | SGPI | RESULT | REMARK |      |      |     |      |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |    | 3: LAB. LAW & IND. RELA II   |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |    |                              |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 2016462                     | AGHARKAR VAIBHAV VIDYADHAR SMITA   | (2022016402463093)           |    |     |                        |    |      |                       |     |     |    | 1078:IDEAL LAW COLL- POSHERI |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |      |                       |     |     |    | 2022016402463093             |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 31+                         |                                    | 38+                          |    |     | 34+                    |    |      | 18F                   |     |     |    | 77+                          |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 22+                         |                                    | 20+                          |    |     | 21+                    |    |      | 21+                   |     |     |    | 282                          |      |     |     |    | F     |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 53                          | 6                                  | B                            | \$ | 4   | 24                     | 58 | 7    | B+\$                  | 4   | 28  | 55 | 7                            | B+\$ | 4   | 28  | -- | --    | -- | --   | 77   | 9  | A+\$ | 4    | 36     | 16     | 116  | --   |     |      |    |    |
| 2016463                     | ALMEIDA JEROME JOHN ATHIBAI        | (2023016402378185)           |    |     |                        |    |      |                       |     |     |    | 1078:IDEAL LAW COLL- POSHERI |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |      |                       |     |     |    | 2023016402378185             |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 33+                         |                                    | 49+                          |    |     | 37                     |    |      | 51+                   |     |     |    | 73+                          |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 22+                         |                                    | 23+                          |    |     | 22+                    |    |      | 21+                   |     |     |    | 331                          |      |     |     |    | P     |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 55                          | 7                                  | B+\$                         | 4  | 28  | 72                     | 9  | A+\$ | 4                     | 36  | 59  | 7  | B+                           | 4    | 28  | 72  | 9  | A+\$  | 4  | 36   | 73   | 9  | A+\$ | 4    | 36     | 20     | 164  | 8.20 |     |      |    |    |
| 2016464                     | ANDHALE SUGRIV BABURAO CHANDRAKALA | (2023016402417703)           |    |     |                        |    |      |                       |     |     |    | 1078:IDEAL LAW COLL- POSHERI |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |      |                       |     |     |    | 2023016402417703             |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 32                          |                                    | 45+                          |    |     | 45+                    |    |      | 47+                   |     |     |    | 70+                          |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 23+                         |                                    | 22+                          |    |     | 22+                    |    |      | 23+                   |     |     |    | 329                          |      |     |     |    | P     |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 55                          | 7                                  | B+                           | 4  | 28  | 67                     | 8  | A    | \$                    | 4   | 32  | 67 | 8                            | A    | \$  | 4   | 32 | 70    | 9  | A+\$ | 4    | 36 | 70   | 9    | A+\$   | 4      | 36   | 20   | 164 | 8.20 |    |    |
| 2016465                     | BANSODE GAJANAN DINKAR PRABHAVATI  | (2023016402424877)           |    |     |                        |    |      |                       |     |     |    | 1078:IDEAL LAW COLL- POSHERI |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |      |                       |     |     |    | 2023016402424877             |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| A                           | --                                 | A                            |    |     | --                     |    |      | A                     |     |     |    | 70+                          |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 20+                         |                                    | 20+                          |    |     | 23+                    |    |      | 22+                   |     |     |    | 155                          |      |     |     |    | A     |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| --                          | --                                 | --                           |    |     | --                     |    |      | --                    |     |     |    | 4                            |      |     |     |    | 0     |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 2016466                     | BAREGIYA AMAN ALTAFBHAI SHAINAZ    | (2016016401671691)           |    |     |                        |    |      |                       |     |     |    | 1078:IDEAL LAW COLL- POSHERI |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |      |                       |     |     |    | 2016016401671691             |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 30+                         |                                    | 30+                          |    |     | 30+                    |    |      | 36+                   |     |     |    | 72+                          |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 23+                         |                                    | 22+                          |    |     | 22+                    |    |      | 21+                   |     |     |    | 286                          |      |     |     |    | A     |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 53                          | 6                                  | B                            | \$ | 4   | 24                     | 52 | 6    | B                     | \$  | 4   | 24 | 52                           | 6    | B   | \$  | 4  | 24    | 57 | 7    | B+\$ | 4  | 28   | 72   | 9      | A+\$   | 4    | 36   | 20  | 0    | -- |    |
| 2016467                     | BARVE URJIT RAMESH ROHINI          | (2023016402429461)           |    |     |                        |    |      |                       |     |     |    | 1078:IDEAL LAW COLL- POSHERI |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
|                             |                                    |                              |    |     |                        |    |      |                       |     |     |    | 2023016402429461             |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 49+                         |                                    | 31+                          |    |     | 31+                    |    |      | 58+                   |     |     |    | 73+                          |      |     |     |    |       |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 19+                         |                                    | 20+                          |    |     | 23+                    |    |      | 22+                   |     |     |    | 326                          |      |     |     |    | A     |    |      |      |    |      |      |        |        |      |      |     |      |    |    |
| 68                          | 8                                  | A                            | \$ | 4   | 32                     | 51 | 6    | B                     | \$  | 4   | 24 | 54                           | 6    | B   | \$  | 4  | 24    | 80 | 10   | O    | \$ | 4    | 40   | 73     | 9      | A+\$ | 4    | 36  | 20   | 0  | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                    |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    | COLLEGE |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|------------------------------------|------------------------|-----------------------|----------------------|-------|--------|------|--------|-----|-----|----|------|----|-----|-----|--------------------|---------|------|------------------------------|----|----|------------------------------|------|------|------|------|-----|----|------|----|----|----|-----|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----Course-I----->   | <-----Course-II----->              | <-----Course-III-----> | <-----Course-IV-----> | <-----Course-V-----> | TOTAL |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (75/30)   | Theory (75/30)                     | Theory (75/30)         | Theory (75/30)        | Pract (100/40)       | MARKS |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal (25/10)   | Internal (25/10)                   | Internal (25/10)       | Internal (25/10)      |                      | (500) | RESULT |      | REMARK |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                                 | G                      | C                     | G*C                  | TOT   | GP     | G    | C      | G*C | TOT | GP | G    | C  | G*C | TOT | GP                 | G       | C    | G*C                          | 排  | 排G | SGPI                         |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1: CIVIL PRO.COD 1908& L.A.  |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    | 2: BNSS 2023.JJ 2015ACT,POCS |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  | 3: LAB. LAW & IND. RELA II |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4: PUBLIC INTERNATIONAL LAW  |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    | 5: PRACT TRAN-III M.C.E.& I. |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016468  | /BHANAWAT SUSHAMA UMESH TOTABAI    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     | (2023016402417517) |         |      | 1078:IDEAL LAW COLL- POSHERI |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023016402417517   |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44   |                                    |                        |                       |                      |       | 30     |      |        |     |     |    | 55   |    |     |     |                    |         | 53   |                              |    |    |                              |      | 70+  |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20+  |                                    |                        |                       |                      |       | 20+    |      |        |     |     |    | 22+  |    |     |     |                    |         | 23+  |                              |    |    |                              |      |      |      |      | 337 |    |      | P  |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64   | 8                                  | A                      | 4                     | 32                   | 50    | 6      | B    | 4      | 24  | 77  | 9  | A+   | 4  | 36  | 76  | 9                  | A+      | 4    | 36                           | 70 | 9  | A+\$                         | 4    | 36   | 20   | 164  |     |    | 8.20 |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016469  | BHANUSHALI AYUSH PRASHANT PRACHITA |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     | (2019016400816815) |         |      | 1078:IDEAL LAW COLL- POSHERI |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2019016400816815   |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34+  |                                    |                        |                       |                      |       | 34+    |      |        |     |     |    | 39+  |    |     |     |                    |         | 35+  |                              |    |    |                              |      | 71+  |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23+  |                                    |                        |                       |                      |       | 22+    |      |        |     |     |    | 21+  |    |     |     |                    |         | 21+  |                              |    |    |                              |      |      |      |      | 300 |    |      | A  |    |    | PPR |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57   | 7                                  | B+\$                   | 4                     | 28                   | 56    | 7      | B+\$ | 4      | 28  | 60  | 8  | A    | \$ | 4   | 32  | 56                 | 7       | B+\$ | 4                            | 28 | 71 | 9                            | A+\$ | 4    | 36   | 20   | 0   |    |      | -- |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016470  | BHOIR KIRAN RAGHUNATH SANGEETA     |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     | (2023016402378162) |         |      | 1078:IDEAL LAW COLL- POSHERI |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023016402378162   |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A  |                                    |                        |                       |                      |       | 41+    |      |        |     |     |    | 30+  |    |     |     |                    |         | 30+  |                              |    |    |                              |      | 73+  |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22+  |                                    |                        |                       |                      |       | 23+    |      |        |     |     |    | 23+  |    |     |     |                    |         | 21+  |                              |    |    |                              |      |      |      |      | 263 |    |      | A  |    |    | ABS |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --   | -                                  | -                      | -                     | --                   | 64    | 8      | A    | \$     | 4   | 32  | 53 | 6    | B  | \$  | 4   | 24                 | 51      | 6    | B                            | \$ | 4  | 24                           | 73   | 9    | A+\$ | 4    | 36  | 16 | 0    |    |    | -- |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016471  | DONGARDIVE NITIN BABURAO NIRMALA   |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     | (2014016400295906) |         |      | 1078:IDEAL LAW COLL- POSHERI |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2014016400295906   |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30+  |                                    |                        |                       |                      |       | 43+    |      |        |     |     |    | 30+  |    |     |     |                    |         | 30+  |                              |    |    |                              |      | 71+  |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21+  |                                    |                        |                       |                      |       | 23+    |      |        |     |     |    | 23+  |    |     |     |                    |         | 23+  |                              |    |    |                              |      |      |      |      | 294 |    |      | A  |    |    | PPR |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51   | 6                                  | B                      | \$                    | 4                    | 24    | 66     | 8    | A      | \$  | 4   | 32 | 53   | 6  | B   | \$  | 4                  | 24      | 53   | 6                            | B  | \$ | 4                            | 24   | 71   | 9    | A+\$ | 4   | 36 | 20   | 0  |    |    | --  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016472  | /DUMADA SANGITA DAMU SANI          |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     | (2023016402429291) |         |      | 1078:IDEAL LAW COLL- POSHERI |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023016402429291   |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36+  |                                    |                        |                       |                      |       | 34+    |      |        |     |     |    | 41+  |    |     |     |                    |         | 47+  |                              |    |    |                              |      | 72+  |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23+  |                                    |                        |                       |                      |       | 21+    |      |        |     |     |    | 21+  |    |     |     |                    |         | 21+  |                              |    |    |                              |      |      |      |      | 316 |    |      | A  |    |    | PPR |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59   | 7                                  | B+\$                   | 4                     | 28                   | 55    | 7      | B+\$ | 4      | 28  | 62  | 8  | A    | \$ | 4   | 32  | 68                 | 8       | A    | \$                           | 4  | 32 | 72                           | 9    | A+\$ | 4    | 36   | 20  | 0  |      |    | -- |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016473  | GAIKWAD PRATIK BABAN BHAMINI       |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     | (2009016400122514) |         |      | 1078:IDEAL LAW COLL- POSHERI |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2009016400122514   |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38+  |                                    |                        |                       |                      |       | 36+    |      |        |     |     |    | 36+  |    |     |     |                    |         | 33+  |                              |    |    |                              |      | 73+  |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20+  |                                    |                        |                       |                      |       | 20+    |      |        |     |     |    | 20+  |    |     |     |                    |         | 22+  |                              |    |    |                              |      |      |      |      | 298 |    |      | A  |    |    | PPR |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58   | 7                                  | B+\$                   | 4                     | 28                   | 56    | 7      | B+\$ | 4      | 28  | 56  | 7  | B+\$ | 4  | 28  | 55  | 7                  | B+\$    | 4    | 28                           | 73 | 9  | A+\$                         | 4    | 36   | 20   | 0    |     |    | --   |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                        |                       |                      |       |        |      |        |     |     |    |      |    |     |     |                    |         |      |                              |    |    |                              |      |      |      |      |     |    |      |    |    |    |     |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT_NO  | NAME                                 | PRN                          |   |     |                        |    |   |                       |     |     |                      | COLLEGE  | TOTAL | MARKS | RESULT | REMARK |             |     |     |        |    |      |             |  |  |        |  |      |  |
|--|--------------------------------------|------------------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|----------------------|--|-------|-------|--------|--------|-------------|-----|-----|--------|----|------|-------------|--|--|--------|--|------|--|
| <-----Course-I----->   |                                      | <-----Course-II----->        |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| Theory (75/30)   |                                      | Theory (75/30)               |   |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     | Pract (100/40)       |  |       | (500) |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| Internal (25/10)   |                                      | Internal (25/10)             |   |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| TOT  | GP                                   | G                            | C | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                   | G  | C     | G*C   | TOT    | GP     | G           | C   | G*C | 排      | 排G | SGPI |             |  |  |        |  |      |  |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |    |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                       |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| -----  |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 2016474  | /GAIKWAD UJWALA NAMDEO NANDA         | (2023016402378154)           |   |     |                        |    |   |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402378154 |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 48+  |                                      | 40+                          |   |     | 40+                    |    |   | 34+                   |     |     | 72+                  |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 21+  |                                      | 21+                          |   |     | 21+                    |    |   | 22                    |     |     |                      |  |       | 319   |        | P      |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 69   | 8 A \$ 4 32                          | 61                           |   |     | 8 A \$ 4 32            |    |   | 56                    |     |     | 7 B+ 4 28            |  |       | 72    |        |        | 9 A+\$ 4 36 |     |     | 20 160 |    | 8.00 |             |  |  |        |  |      |  |
| -----  |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 2016475  | /GANDHE SNEHA ANIL ARCHANA           | (2023016402424974)           |   |     |                        |    |   |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402424974 |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 38+  |                                      | 34                           |   |     | 57                     |    |   | 45+                   |     |     | 73+                  |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 20+  |                                      | 23+                          |   |     | 20+                    |    |   | 22+                   |     |     |                      |  |       | 332   |        | P      |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 58   | 7 B+\$ 4 28                          | 57                           |   |     | 7 B+ 4 28              |    |   | 77                    |     |     | 9 A+ 4 36            |  |       | 67    |        |        | 8 A \$ 4 32 |     |     | 73     |    |      | 9 A+\$ 4 36 |  |  | 20 160 |  | 8.00 |  |
| -----  |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 2016476  | /GULDAGAD SANJANA JALINDAR JAYASHREE | (2023016402425416)           |   |     |                        |    |   |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402425416 |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 44+  |                                      | 45+                          |   |     | 58+                    |    |   | 33+                   |     |     | 73+                  |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 21+  |                                      | 21+                          |   |     | 23+                    |    |   | 22+                   |     |     |                      |  |       | 340   |        | A      |             | PPR |     |        |    |      |             |  |  |        |  |      |  |
| 65   | 8 A \$ 4 32                          | 66                           |   |     | 8 A \$ 4 32            |    |   | 81                    |     |     | 10 O \$ 4 40         |  |       | 55    |        |        | 7 B+\$ 4 28 |     |     | 73     |    |      | 9 A+\$ 4 36 |  |  | 20 0   |  | --   |  |
| -----  |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 2016477  | JADHAV BALIRAM MARUTI MALATI         | (2008016400236305)           |   |     |                        |    |   |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2008016400236305 |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 35+  |                                      | 47+                          |   |     | 30+                    |    |   | 35+                   |     |     | 72+                  |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 23+  |                                      | 23+                          |   |     | 21+                    |    |   | 21+                   |     |     |                      |  |       | 307   |        | A      |             | PPR |     |        |    |      |             |  |  |        |  |      |  |
| 58   | 7 B+\$ 4 28                          | 70                           |   |     | 9 A+\$ 4 36            |    |   | 51                    |     |     | 6 B \$ 4 24          |  |       | 56    |        |        | 7 B+\$ 4 28 |     |     | 72     |    |      | 9 A+\$ 4 36 |  |  | 20 0   |  | --   |  |
| -----  |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 2016478  | /JADHAV BHARATI RAMESH VASANTI       | (2023016402424742)           |   |     |                        |    |   |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402424742 |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 35+  |                                      | 37+                          |   |     | 30+                    |    |   | 38+                   |     |     | 73+                  |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 21+  |                                      | 21+                          |   |     | 22+                    |    |   | 22+                   |     |     |                      |  |       | 299   |        | A      |             | PPR |     |        |    |      |             |  |  |        |  |      |  |
| 56   | 7 B+\$ 4 28                          | 58                           |   |     | 7 B+\$ 4 28            |    |   | 52                    |     |     | 6 B \$ 4 24          |  |       | 60    |        |        | 8 A \$ 4 32 |     |     | 73     |    |      | 9 A+\$ 4 36 |  |  | 20 0   |  | --   |  |
| -----  |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 2016479  | JADHAV PRATHMESH VANDESH VAISHALI    | (2020016401928502)           |   |     |                        |    |   |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2020016401928502 |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 30+  |                                      | 39+                          |   |     | 30+                    |    |   | 40+                   |     |     | 71+                  |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| 20+  |                                      | 22+                          |   |     | 20+                    |    |   | 22+                   |     |     |                      |  |       | 294   |        | A      |             | PPR |     |        |    |      |             |  |  |        |  |      |  |
| 50   | 6 B \$ 4 24                          | 61                           |   |     | 8 A \$ 4 32            |    |   | 50                    |     |     | 6 B \$ 4 24          |  |       | 62    |        |        | 8 A \$ 4 32 |     |     | 71     |    |      | 9 A+\$ 4 36 |  |  | 20 0   |  | --   |  |
| -----  |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |   |     |                        |    |   |                       |     |     |                      |  |       |       |        |        |             |     |     |        |    |      |             |  |  |        |  |      |  |

| SEAT_NO  | NAME   | PRN                          |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | COLLEGE                    | TOTAL | MARKS | RESULT | REMARK |         |      |      |      |    |      |    |     |      |
|--|--|------------------------------|----|-----|-----|----|------------------------|------|-----|-----|----|-----------------------|----|-----|-----|----|----------------------------|-------|-------|--------|--------|---------|------|------|------|----|------|----|-----|------|
| <-----Course-I----->   |  | <-----Course-II----->        |    |     |     |    | <-----Course-III-----> |      |     |     |    | <-----Course-IV-----> |    |     |     |    | <-----Course-V----->       |       |       |        |        |         |      |      |      |    |      |    |     |      |
| Theory (75/30)   |  | Theory (75/30)               |    |     |     |    | Theory (75/30)         |      |     |     |    | Theory (75/30)        |    |     |     |    | Pract (100/40)             |       |       |        |        |         |      |      |      |    |      |    |     |      |
| Internal (25/10)   |  | Internal (25/10)             |    |     |     |    | Internal (25/10)       |      |     |     |    | Internal (25/10)      |    |     |     |    |                            |       |       |        |        | (500)   |      |      |      |    |      |    |     |      |
| TOT  | GP   | G                            | C  | G*C | TOT | GP | G                      | C    | G*C | TOT | GP | G                     | C  | G*C | TOT | GP | G                          | C     | G*C   | TOT    | GP     | G       | C    | G*C  | 排    | 排G | SGPI |    |     |      |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 3: LAB. LAW & IND. RELA II |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| -----  |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 2016480  | /JAISWAL SARITA RAJENDRA JAISWAL BHUILA DEVI | (2022016402461917)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1078:IDEAL LAW COLL-       |       |       |        |        | POSHERI |      |      |      |    |      |    |     |      |
| 2022016402461917   |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 1F   |  | 38+                          |    |     |     |    | 40+                    |      |     |     |    | 49+                   |    |     |     |    | 78+                        |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 22+  |  | 22+                          |    |     |     |    | 21+                    |      |     |     |    | 22+                   |    |     |     |    | 293                        |       |       |        |        | F       |      |      |      |    |      |    |     |      |
| --   | --   | --                           | -- | 60  | 8   | A  | \$                     | 4    | 32  | 61  | 8  | A                     | \$ | 4   | 32  | 71 | 9                          | A+\$  | 4     | 36     | 78     | 9       | A+\$ | 4    | 36   | 16 | 136  | -- |     |      |
| -----  |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 2016481  | KALE KIRAN DATTATRYA KUMUDINI                | (2023016402417734)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1078:IDEAL LAW COLL-       |       |       |        |        | POSHERI |      |      |      |    |      |    |     |      |
| 2023016402417734   |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 38+  |  | 39+                          |    |     |     |    | 31+                    |      |     |     |    | 33+                   |    |     |     |    | 72+                        |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 21+  |  | 23+                          |    |     |     |    | 21+                    |      |     |     |    | 22+                   |    |     |     |    | 300                        |       |       |        |        | A       | PPR  |      |      |    |      |    |     |      |
| 59   | 7  | B+\$                         | 4  | 28  | 62  | 8  | A                      | \$   | 4   | 32  | 52 | 6                     | B  | \$  | 4   | 24 | 55                         | 7     | B+\$  | 4      | 28     | 72      | 9    | A+\$ | 4    | 36 | 20   | 0  | --  |      |
| -----  |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 2016482  | KAMBLE SACHIN GOPINATH KUSUM                 | (2023016402378355)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1078:IDEAL LAW COLL-       |       |       |        |        | POSHERI |      |      |      |    |      |    |     |      |
| 2023016402378355   |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 43+  |  | 33+                          |    |     |     |    | 44+                    |      |     |     |    | 32+                   |    |     |     |    | 73+                        |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 22+  |  | 22+                          |    |     |     |    | 23+                    |      |     |     |    | 21+                   |    |     |     |    | 313                        |       |       |        |        | A       | PPR  |      |      |    |      |    |     |      |
| 65   | 8  | A                            | \$ | 4   | 32  | 55 | 7                      | B+\$ | 4   | 28  | 67 | 8                     | A  | \$  | 4   | 32 | 53                         | 6     | B     | \$     | 4      | 24      | 73   | 9    | A+\$ | 4  | 36   | 20 | 0   | --   |
| -----  |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 2016483  | /KAVALE SWATI GAUTAM REKHA                   | (2016016400295023)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1078:IDEAL LAW COLL-       |       |       |        |        | POSHERI |      |      |      |    |      |    |     |      |
| 2016016400295023   |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 39+  |  | 37+                          |    |     |     |    | 32+                    |      |     |     |    | 36+                   |    |     |     |    | 71+                        |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 23+  |  | 21+                          |    |     |     |    | 21+                    |      |     |     |    | 22+                   |    |     |     |    | 302                        |       |       |        |        | A       | PPR  |      |      |    |      |    |     |      |
| 62   | 8  | A                            | \$ | 4   | 32  | 58 | 7                      | B+\$ | 4   | 28  | 53 | 6                     | B  | \$  | 4   | 24 | 58                         | 7     | B+\$  | 4      | 28     | 71      | 9    | A+\$ | 4    | 36 | 20   | 0  | --  |      |
| -----  |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 2016484  | KHAIRE KAMLESH DAYANAND KALPANA              | (2016016400009173)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1078:IDEAL LAW COLL-       |       |       |        |        | POSHERI |      |      |      |    |      |    |     |      |
| 2016016400009173   |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 35+  |  | 42+                          |    |     |     |    | 30+                    |      |     |     |    | 30                    |    |     |     |    | 72+                        |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 20+  |  | 22+                          |    |     |     |    | 20+                    |      |     |     |    | 22+                   |    |     |     |    | 293                        |       |       |        |        | P       |      |      |      |    |      |    |     |      |
| 55   | 7  | B+\$                         | 4  | 28  | 64  | 8  | A                      | \$   | 4   | 32  | 50 | 6                     | B  | \$  | 4   | 24 | 52                         | 6     | B     | \$     | 4      | 24      | 72   | 9    | A+\$ | 4  | 36   | 20 | 144 | 7.20 |
| -----  |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 2016485  | KHARAT AKASH ROHIDAS KALPANA                 | (2023016402425293)           |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    | 1078:IDEAL LAW COLL-       |       |       |        |        | POSHERI |      |      |      |    |      |    |     |      |
| 2023016402425293   |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 38+  |  | 36+                          |    |     |     |    | 32+                    |      |     |     |    | 30+                   |    |     |     |    | 72+                        |       |       |        |        |         |      |      |      |    |      |    |     |      |
| 20+  |  | 22+                          |    |     |     |    | 20+                    |      |     |     |    | 22+                   |    |     |     |    | 292                        |       |       |        |        | A       | PPR  |      |      |    |      |    |     |      |
| 58   | 7  | B+\$                         | 4  | 28  | 58  | 7  | B+\$                   | 4    | 28  | 52  | 6  | B                     | \$ | 4   | 24  | 52 | 6                          | B     | \$    | 4      | 24     | 72      | 9    | A+\$ | 4    | 36 | 20   | 0  | --  |      |
| -----  |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |    |     |     |    |                        |      |     |     |    |                       |    |     |     |    |                            |       |       |        |        |         |      |      |      |    |      |    |     |      |

| SEAT_NO   | NAME                                      | PRN                          |   |           |                        |    |           |                       |     |     |                      | COLLEGE  | TOTAL | MARKS     | RESULT    | REMARK |      |      |
|---|---|------------------------------|---|-----------|------------------------|----|-----------|-----------------------|-----|-----|----------------------|--|-------|-----------|-----------|--------|------|------|
| <-----Course-I----->  |   | <-----Course-II----->        |   |           | <-----Course-III-----> |    |           | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |       |           |           |        |      |      |
| Theory (75/30)  |   | Theory (75/30)               |   |           | Theory (75/30)         |    |           | Theory (75/30)        |     |     | Pract (100/40)       |  |       |           |           |        |      |      |
| Internal (25/10)  |   | Internal (25/10)             |   |           | Internal (25/10)       |    |           | Internal (25/10)      |     |     |                      |  |       | (500)     |           |        |      |      |
| TOT   | GP  | G                            | C | G*C       | TOT                    | GP | G         | C                     | G*C | TOT | GP                   | G  | C     | G*C       | 排         | 排      | SGPI |      |
| 1: CIVIL PRO.COD 1908& L.A.   |   | 2: BNSS 2023.JJ 2015ACT,POCS |   |           |                        |    |           |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                       |       |           |           |        |      |      |
| 4: PUBLIC INTERNATIONAL LAW   |   | 5: PRACT TRAN-III M.C.E.& I. |   |           |                        |    |           |                       |     |     |                      |  |       |           |           |        |      |      |
| 2016486   | KOKARE BHUPENDRA BABANRAO RATNAMALA       | (2023016402425304)           |   |           |                        |    |           |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402425304 |       |           |           |        |      |      |
| 33  |   | 34+                          |   |           | 30+                    |    |           | 30+                   |     |     | 71+                  |  |       |           |           |        |      |      |
| 23+   |   | 21+                          |   |           | 22+                    |    |           | 22+                   |     |     |                      |  |       | 286       |           | P      |      |      |
| 56  | 7 B+ 4 28                                 | 55                           | 7 | B+\$ 4 28 | 52                     | 6  | B         | \$ 4 24               | 52  | 6   | B                    | \$ 4 24  | 71    | 9         | A+\$ 4 36 | 20     | 140  | 7.00 |
| 2016487   | KULKARNI ABHIJIT ARUNRAO USHA             | (2023016402424912)           |   |           |                        |    |           |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402424912 |       |           |           |        |      |      |
| RCC<br>ABS  |   |                              |   |           |                        |    |           |                       |     |     |                      |  |       |           |           |        |      |      |
| 2016488   | /KUMARI DOLLY BISHWANATH JHA PRAMILA DEVI | (2022016402461515)           |   |           |                        |    |           |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2022016402461515 |       |           |           |        |      |      |
| 41+   |   | 30+                          |   |           | 40+                    |    |           | A                     |     |     | --                   |  |       | 78+       |           |        |      |      |
| 23+   |   | 20+                          |   |           | 22+                    |    |           | 21+                   |     |     |                      |  |       | 275       |           |        |      |      |
| 64  | 8 A \$ 4 32                               | 50                           | 6 | B \$ 4 24 | 62                     | 8  | A         | \$ 4 32               | --  | -   | -                    | -  | 78    | 9         | A+\$ 4 36 | 16     | 0    | --   |
| 2016489   | MEMAN FAIJAL FARUK YASIMIN                | (2023016402424854)           |   |           |                        |    |           |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402424854 |       |           |           |        |      |      |
| 49  |   | 55                           |   |           | 41+                    |    |           | 43+                   |     |     | 73+                  |  |       |           |           |        |      |      |
| 23+   |   | 23+                          |   |           | 20+                    |    |           | 22+                   |     |     |                      |  |       | 349       |           |        |      |      |
| 72  | 9 A+ 4 36                                 | 78                           | 9 | A+ 4 36   | 61                     | 8  | A         | \$ 4 32               | 65  | 8   | A                    | \$ 4 32  | 73    | 9         | A+\$ 4 36 | 20     | 172  | 8.60 |
| 2016490   | MHASKE VISHAL VAMAN ANITA                 | (2023016402378243)           |   |           |                        |    |           |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402378243 |       |           |           |        |      |      |
| 38  |   | 31                           |   |           | 37+                    |    |           | 30+                   |     |     | 72+                  |  |       |           |           |        |      |      |
| 23+   |   | 21+                          |   |           | 22+                    |    |           | 21+                   |     |     |                      |  |       | 295       |           |        |      |      |
| 61  | 8 A 4 32                                  | 52                           | 6 | B 4 24    | 59                     | 7  | B+\$ 4 28 | 51                    | 6   | B   | \$ 4 24              | 72   | 9     | A+\$ 4 36 | 20        | 144    | P    | 7.20 |
| 2016491   | MOTE SANTOSH GANGARAM SAKHUBAI            | (2023016402429437)           |   |           |                        |    |           |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402429437 |       |           |           |        |      |      |
| 33  |   | 30+                          |   |           | 30+                    |    |           | 30+                   |     |     | 73+                  |  |       |           |           |        |      |      |
| 21+   |   | 21+                          |   |           | 22+                    |    |           | 21+                   |     |     |                      |  |       | 281       |           |        |      |      |
| 54  | 6 B 4 24                                  | 51                           | 6 | B \$ 4 24 | 52                     | 6  | B \$ 4 24 | 51                    | 6   | B   | \$ 4 24              | 73   | 9     | A+\$ 4 36 | 20        | 132    | P    | 6.60 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                              |   |           |                        |    |           |                       |     |     |                      |  |       |           |           |        |      |      |

| SEAT_NO  | NAME                                 | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE  | TOTAL | MARKS         | RESULT | REMARK |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
|--|--------------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|--|-------|---------------|--------|--------|----|----|-----|------|----|------|------|------|------|-----|-----|----|------|------|---|----|
| <-----Course-I----->   |                                      | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| Theory (75/30)   |                                      | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |  |       | MARKS (500)   |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| Internal (25/10)   |                                      | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |  |       | RESULT REMARK |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| TOT  | GP                                   | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G  | C     | G*C           | TOT    | GP     | G  | C  | G*C | 排    | 排  | SGPI |      |      |      |     |     |    |      |      |   |    |
| 1: CIVIL PRO.COD 1908& L.A.  |                                      | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II                       |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 4: PUBLIC INTERNATIONAL LAW  |                                      | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 2016492  | NAGANSURE AKASH RAVI SAVITA          | (2015016402371261)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2015016402371261 |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 47+  |                                      | 33+                          |    |     | 47+                    |    |      | 34+                   |     |     | 65+                  |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 20+  |                                      | 20+                          |    |     | 20+                    |    |      | 20+                   |     |     | 306                  |  |       | A PPR         |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 67   | 8                                    | A                            | \$ | 4   | 32                     | 53 | 6    | B                     | \$  | 4   | 24                   | 67   | 8     | A             | \$     | 4      | 32 | 54 | 6   | B    | \$ | 4    | 24   | 65   | 8    | A   | \$  | 4  | 32   | 20   | 0 | -- |
| 2016493  | /PAGARE DEEPALI DILIP ASHA           | (2022016402461732)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2022016402461732 |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 53+  |                                      | 52+                          |    |     | 30                     |    |      | 40                    |     |     | 79+                  |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 22+  |                                      | 23+                          |    |     | 21+                    |    |      | 22+                   |     |     | 342                  |  |       | P             |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 75   | 9                                    | A+\$                         | 4  | 36  | 75                     | 9  | A+\$ | 4                     | 36  | 51  | 6                    | B  | 4     | 24            | 62     | 8      | A  | 4  | 32  | 79   | 9  | A+\$ | 4    | 36   | 20   | 164 |     |    | 8.20 |      |   |    |
| 2016494  | /PAL GUNJA PRAVIN PAL SHIV DEVI      | (2023016402377626)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402377626 |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 37+  |                                      | 48+                          |    |     | 36+                    |    |      | 43+                   |     |     | 71+                  |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 23+  |                                      | 21+                          |    |     | 23+                    |    |      | 22+                   |     |     | 324                  |  |       | A PPR         |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 60   | 8                                    | A                            | \$ | 4   | 32                     | 69 | 8    | A                     | \$  | 4   | 32                   | 59   | 7     | B+\$          | 4      | 28     | 65 | 8  | A   | \$   | 4  | 32   | 71   | 9    | A+\$ | 4   | 36  | 20 | 0    | --   |   |    |
| 2016495  | PARKHE RAVINDRA ACHYUT KUSUM         | (2023016402378146)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402378146 |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 43+  |                                      | 41+                          |    |     | 67+                    |    |      | 50+                   |     |     | 72+                  |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 20+  |                                      | 21+                          |    |     | 20+                    |    |      | 21+                   |     |     | 355                  |  |       | A PPR         |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 63   | 8                                    | A                            | \$ | 4   | 32                     | 62 | 8    | A                     | \$  | 4   | 32                   | 87   | 10    | O             | \$     | 4      | 40 | 71 | 9   | A+\$ | 4  | 36   | 72   | 9    | A+\$ | 4   | 36  | 20 | 0    | --   |   |    |
| 2016496  | /PARULEKAR BHAGYASHREE UMESH SHARADA | (2023016402378405)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402378405 |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 33   |                                      | 50+                          |    |     | 40+                    |    |      | 31                    |     |     | 73+                  |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 21+  |                                      | 22+                          |    |     | 23+                    |    |      | 22+                   |     |     | 315                  |  |       | P             |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 54   | 6                                    | B                            | 4  | 24  | 72                     | 9  | A+\$ | 4                     | 36  | 63  | 8                    | A  | \$    | 4             | 32     | 53     | 6  | B  | 4   | 24   | 73 | 9    | A+\$ | 4    | 36   | 20  | 152 |    |      | 7.60 |   |    |
| 2016497  | PATIL DIGAMBAR SHANTARAM SARASWATI   | (2023016402424904)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI<br>2023016402424904 |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 35+  |                                      | 44+                          |    |     | 35+                    |    |      | 40+                   |     |     | 71+                  |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 22+  |                                      | 22+                          |    |     | 21+                    |    |      | 21+                   |     |     | 311                  |  |       | A PPR         |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| 57   | 7                                    | B+\$                         | 4  | 28  | 66                     | 8  | A    | \$                    | 4   | 32  | 56                   | 7  | B+\$  | 4             | 28     | 61     | 8  | A  | \$  | 4    | 32 | 71   | 9    | A+\$ | 4    | 36  | 20  | 0  | --   |      |   |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                      |                              |    |     |                        |    |      |                       |     |     |                      |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                      |                              |    |     |                        |    |      |                       |     |     |                      |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                      |                              |    |     |                        |    |      |                       |     |     |                      |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                              |    |     |                        |    |      |                       |     |     |                      |  |       |               |        |        |    |    |     |      |    |      |      |      |      |     |     |    |      |      |   |    |

| SEAT_NO                     | NAME                            | PRN                          |             |     |                        |    |             |                       |             |     |                      | COLLEGE                      |   |       | TOTAL            | MARKS | RESULT | REMARK |
|-----------------------------|---------------------------------|------------------------------|-------------|-----|------------------------|----|-------------|-----------------------|-------------|-----|----------------------|------------------------------|---|-------|------------------|-------|--------|--------|
| <-----Course-I----->        |                                 | <-----Course-II----->        |             |     | <-----Course-III-----> |    |             | <-----Course-IV-----> |             |     | <-----Course-V-----> |                              |   |       |                  |       |        |        |
| Theory (75/30)              |                                 | Theory (75/30)               |             |     | Theory (75/30)         |    |             | Theory (75/30)        |             |     | Pract (100/40)       |                              |   |       |                  |       |        |        |
| Internal (25/10)            |                                 | Internal (25/10)             |             |     | Internal (25/10)       |    |             | Internal (25/10)      |             |     |                      |                              |   | (500) |                  |       |        |        |
| TOT                         | GP                              | G                            | C           | G*C | TOT                    | GP | G           | C                     | G*C         | TOT | GP                   | G                            | C | G*C   | 排                | 排G    | SGPI   |        |
| 1: CIVIL PRO.COD 1908& L.A. |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |    |             |                       |             |     |                      | 3: LAB. LAW & IND. RELA II   |   |       |                  |       |        |        |
| 4: PUBLIC INTERNATIONAL LAW |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |    |             |                       |             |     |                      |                              |   |       |                  |       |        |        |
| 2016498                     | PATIL PRASAD SANDESH SHITAL     | (2023016402417742)           |             |     |                        |    |             |                       |             |     |                      | 1078:IDEAL LAW COLL- POSHERI |   |       | 2023016402417742 |       |        |        |
| 37+                         |                                 | 40+                          |             |     | 32+                    |    |             |                       | 34+         |     | 71+                  |                              |   |       |                  |       |        |        |
| 22+                         |                                 | 21+                          |             |     | 21+                    |    |             |                       | 22+         |     |                      |                              |   | 300   | A                | PPR   |        |        |
| 59                          | 7 B+\$ 4 28                     | 61                           | 8 A \$ 4 32 | 53  | 6 B \$ 4 24            | 56 | 7 B+\$ 4 28 | 71                    | 9 A+\$ 4 36 | 20  | 0                    | --                           |   |       |                  |       |        |        |
| 2016499                     | PATIL SHUBHAM DILIP SUNITA      | (2023016402424846)           |             |     |                        |    |             |                       |             |     |                      | 1078:IDEAL LAW COLL- POSHERI |   |       | 2023016402424846 |       |        |        |
| 34+                         |                                 | 30                           |             |     | 32+                    |    |             |                       | 33+         |     | 71+                  |                              |   |       |                  |       |        |        |
| 21+                         |                                 | 22+                          |             |     | 21+                    |    |             |                       | 22+         |     |                      |                              |   | 286   | P                |       |        |        |
| 55                          | 7 B+\$ 4 28                     | 52                           | 6 B 4 24    | 53  | 6 B \$ 4 24            | 55 | 7 B+\$ 4 28 | 71                    | 9 A+\$ 4 36 | 20  | 140                  | 7.00                         |   |       |                  |       |        |        |
| 2016500                     | /PATIL SMITA PRABHAKAR KALPANA  | (2018016400125917)           |             |     |                        |    |             |                       |             |     |                      | 1078:IDEAL LAW COLL- POSHERI |   |       | 2018016400125917 |       |        |        |
| 21F                         |                                 | 33+                          |             |     | 30+                    |    |             |                       | 31+         |     | 72+                  |                              |   |       |                  |       |        |        |
| 22+                         |                                 | 23+                          |             |     | 23+                    |    |             |                       | 23+         |     |                      |                              |   | 278   | F                |       |        |        |
| --                          | - - - --                        | 56                           | 7 B+\$ 4 28 | 53  | 6 B \$ 4 24            | 54 | 6 B \$ 4 24 | 72                    | 9 A+\$ 4 36 | 16  | 112                  | --                           |   |       |                  |       |        |        |
| 2016501                     | /PAWAR RESHMA THAKAPPA NIRMALA  | (2017016400600255)           |             |     |                        |    |             |                       |             |     |                      | 1078:IDEAL LAW COLL- POSHERI |   |       | 2017016400600255 |       |        |        |
| 34E                         |                                 | 12F                          |             |     | 39+                    |    |             |                       | 30+         |     | 72+                  |                              |   |       |                  |       |        |        |
| 20+                         |                                 | 21+                          |             |     | 20+                    |    |             |                       | 21+         |     |                      |                              |   | 269   | F                |       |        |        |
| 54                          | 6 B 4 24                        | --                           | - - - --    | 59  | 7 B+\$ 4 28            | 51 | 6 B \$ 4 24 | 72                    | 9 A+\$ 4 36 | 16  | 112                  | --                           |   |       |                  |       |        |        |
| 2016502                     | PHADATARE KISHAN RAJARAM MANDA  | (2023016402377592)           |             |     |                        |    |             |                       |             |     |                      | 1078:IDEAL LAW COLL- POSHERI |   |       | 2023016402377592 |       |        |        |
| 43+                         |                                 | 30+                          |             |     | 30+                    |    |             |                       | 30          |     | 73+                  |                              |   |       |                  |       |        |        |
| 23+                         |                                 | 23+                          |             |     | 22+                    |    |             |                       | 22+         |     |                      |                              |   | 296   | P                |       |        |        |
| 66                          | 8 A \$ 4 32                     | 53                           | 6 B \$ 4 24 | 52  | 6 B \$ 4 24            | 52 | 6 B 4 24    | 73                    | 9 A+\$ 4 36 | 20  | 140                  | 7.00                         |   |       |                  |       |        |        |
| 2016503                     | RAI BHAVESH RAJDEV RAI JAYA RAI | (2023016402378394)           |             |     |                        |    |             |                       |             |     |                      | 1078:IDEAL LAW COLL- POSHERI |   |       | 2023016402378394 |       |        |        |
| 37+                         |                                 | 18F                          |             |     | 30+                    |    |             |                       | 30+         |     | 72+                  |                              |   |       |                  |       |        |        |
| 22+                         |                                 | 21+                          |             |     | 22+                    |    |             |                       | 22+         |     |                      |                              |   | 274   | F                |       |        |        |
| 59                          | 7 B+\$ 4 28                     | --                           | - - - --    | 52  | 6 B \$ 4 24            | 52 | 6 B \$ 4 24 | 72                    | 9 A+\$ 4 36 | 16  | 112                  | --                           |   |       |                  |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO                     | NAME                              | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                      |    |       | TOTAL            | MARKS | RESULT | REMARK |    |      |    |    |    |      |      |      |    |    |    |    |    |
|-----------------------------|-----------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|------------------------------|----|-------|------------------|-------|--------|--------|----|------|----|----|----|------|------|------|----|----|----|----|----|
| <-----Course-I----->        |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                              |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| Theory (75/30)              |                                   | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                              |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| Internal (25/10)            |                                   | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                              |    | (500) |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| TOT                         | GP                                | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                            | C  | G*C   | 排                | 排G    | SGPI   |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II   |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                              |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 2016510                     | SAMBARE VINOD KONDU YOGITA        | (2023016402424862)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI |    |       | 2023016402424862 |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 40+                         |                                   | 30+                          |    |     | 32+                    |    |      | 32+                   |     |     | 71+                  |                              |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 21+                         |                                   | 21+                          |    |     | 23+                    |    |      | 21+                   |     |     |                      |                              |    | 291   | A                | PPR   |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 61                          | 8                                 | A                            | \$ | 4   | 32                     | 51 | 6    | B                     | \$  | 4   | 24                   | 55                           | 7  | B+\$  | 4                | 28    | 53     | 6      | B  | \$   | 4  | 24 | 71 | 9    | A+\$ | 4    | 36 | 20 | 0  | -- |    |
| 2016511                     | SANKPAL AKSHAY ANIL APURVA        | (2013016401135647)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI |    |       | 2013016401135647 |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 32+                         |                                   | 35+                          |    |     | 43+                    |    |      | 30+                   |     |     | 71+                  |                              |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 23+                         |                                   | 23+                          |    |     | 22+                    |    |      | 22+                   |     |     |                      |                              |    | 301   | A                | PPR   |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 55                          | 7                                 | B+\$                         | 4  | 28  | 58                     | 7  | B+\$ | 4                     | 28  | 65  | 8                    | A                            | \$ | 4     | 32               | 52    | 6      | B      | \$ | 4    | 24 | 71 | 9  | A+\$ | 4    | 36   | 20 | 0  | -- |    |    |
| 2016512                     | /SAPKALE SUGANDHA PRITAM KAMAL    | (2023016402425327)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI |    |       | 2023016402425327 |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 40+                         |                                   | 38+                          |    |     | 30+                    |    |      | 36+                   |     |     | 72+                  |                              |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 22+                         |                                   | 22+                          |    |     | 21+                    |    |      | 21+                   |     |     |                      |                              |    | 302   | A                | PPR   |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 62                          | 8                                 | A                            | \$ | 4   | 32                     | 60 | 8    | A                     | \$  | 4   | 32                   | 51                           | 6  | B     | \$               | 4     | 24     | 57     | 7  | B+\$ | 4  | 28 | 72 | 9    | A+\$ | 4    | 36 | 20 | 0  | -- |    |
| 2016513                     | SHETTY SUBHASH SHANKAR LAXMI      | (2016016401670424)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI |    |       | 2016016401670424 |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 31+                         |                                   | 36+                          |    |     | 30+                    |    |      | 33+                   |     |     | 72+                  |                              |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 22+                         |                                   | 22+                          |    |     | 21+                    |    |      | 21+                   |     |     |                      |                              |    | 288   | A                | PPR   |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 53                          | 6                                 | B                            | \$ | 4   | 24                     | 58 | 7    | B+\$                  | 4   | 28  | 51                   | 6                            | B  | \$    | 4                | 24    | 54     | 6      | B  | \$   | 4  | 24 | 72 | 9    | A+\$ | 4    | 36 | 20 | 0  | -- |    |
| 2016514                     | /SHINDE KANISHKA RAJESH KAVITA    | (2019016400481245)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI |    |       | 2019016400481245 |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 31+                         |                                   | 30+                          |    |     | 35+                    |    |      | 30+                   |     |     | 72+                  |                              |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 23+                         |                                   | 23+                          |    |     | 22+                    |    |      | 22+                   |     |     |                      |                              |    | 288   | A                | PPR   |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 54                          | 6                                 | B                            | \$ | 4   | 24                     | 53 | 6    | B                     | \$  | 4   | 24                   | 57                           | 7  | B+\$  | 4                | 28    | 52     | 6      | B  | \$   | 4  | 24 | 72 | 9    | A+\$ | 4    | 36 | 20 | 0  | -- |    |
| 2016515                     | SONAVANE EKNATH INDRAJIT KEVLABAI | (2023016402425343)           |    |     |                        |    |      |                       |     |     |                      | 1078:IDEAL LAW COLL- POSHERI |    |       | 2023016402425343 |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 30+                         |                                   | 30+                          |    |     | 31+                    |    |      | 44+                   |     |     | 71+                  |                              |    |       |                  |       |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 22+                         |                                   | 23+                          |    |     | 20+                    |    |      | 23+                   |     |     |                      |                              |    | 294   | A                | PPR   |        |        |    |      |    |    |    |      |      |      |    |    |    |    |    |
| 52                          | 6                                 | B                            | \$ | 4   | 24                     | 53 | 6    | B                     | \$  | 4   | 24                   | 51                           | 6  | B     | \$               | 4     | 24     | 67     | 8  | A    | \$ | 4  | 32 | 71   | 9    | A+\$ | 4  | 36 | 20 | 0  | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME  | PRN                          |             |     |                        |             |             |                       |             |             |     | COLLEGE                      |   |      | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|--|---|------------------------------|-------------|-----|------------------------|-------------|-------------|-----------------------|-------------|-------------|-----|------------------------------|---|------|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->   |   | <-----Course-II----->        |             |     | <-----Course-III-----> |             |             | <-----Course-IV-----> |             |             |     | <-----Course-V----->         |   |      |                  |       |        |        |     |   |    |      |
| Theory (75/30)   |   | Theory (75/30)               |             |     | Theory (75/30)         |             |             | Theory (75/30)        |             |             |     | Pract (100/40)               |   |      |                  |       |        |        |     |   |    |      |
| Internal (25/10)   |   | Internal (25/10)             |             |     | Internal (25/10)       |             |             | Internal (25/10)      |             |             |     |                              |   |      | (500)            |       |        |        |     |   |    |      |
| TOT  | GP  | G                            | C           | G*C | TOT                    | GP          | G           | C                     | G*C         | TOT         | GP  | G                            | C | G*C  | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |             |             |                       |             |             |     | 3: LAB. LAW & IND. RELA II   |   |      |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| -----  |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| 2016522  | /THORAT SAMIKSHA VILAS SUREKHA              | (2016016401325376)           |             |     |                        |             |             |                       |             |             |     | 1078:IDEAL LAW COLL- POSHERI |   |      | 2016016401325376 |       |        |        |     |   |    |      |
| 34   |   | 47+                          |             |     | 41+                    |             |             | 46+                   |             |             |     | 72+                          |   |      |                  |       |        |        |     |   |    |      |
| 22+  |   | 22+                          |             |     | 22+                    |             |             | 22+                   |             |             |     |                              |   |      | 328              |       | P      |        |     |   |    |      |
| 56   | 7 B+ 4 28                                   | 69                           | 8 A \$ 4 32 | 63  | 8 A \$ 4 32            | 68          | 8 A \$ 4 32 | 72                    | 9 A+\$ 4 36 | 20          | 160 |                              |   | 8.00 |                  |       |        |        |     |   |    |      |
| -----  |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| 2016523  | WANKHADE RAJESH JYOTIRAM MANKARNA           | (2023016402378177)           |             |     |                        |             |             |                       |             |             |     | 1078:IDEAL LAW COLL- POSHERI |   |      | 2023016402378177 |       |        |        |     |   |    |      |
| 34+  |   | 30+                          |             |     | 30+                    |             |             | 41+                   |             |             |     | 72+                          |   |      |                  |       |        |        |     |   |    |      |
| 20+  |   | 22+                          |             |     | 21+                    |             |             | 22+                   |             |             |     |                              |   |      | 292              |       | A      |        |     |   |    |      |
| 54   | 6 B \$ 4 24                                 | 52                           | 6 B \$ 4 24 | 51  | 6 B \$ 4 24            | 63          | 8 A \$ 4 32 | 72                    | 9 A+\$ 4 36 | 20          | 0   |                              |   | --   |                  | PPR   |        |        |     |   |    |      |
| -----  |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| 2016524  | WARGHADE KAMALAKAR BALIRAM BHARATI          | (2023016402378525)           |             |     |                        |             |             |                       |             |             |     | 1078:IDEAL LAW COLL- POSHERI |   |      | 2023016402378525 |       |        |        |     |   |    |      |
| 43+  |   | 36+                          |             |     | 68+                    |             |             | 31+                   |             |             |     | 73+                          |   |      |                  |       |        |        |     |   |    |      |
| 21+  |   | 21+                          |             |     | 23+                    |             |             | 22+                   |             |             |     |                              |   |      | 338              |       | A      |        |     |   |    |      |
| 64   | 8 A \$ 4 32                                 | 57                           | 7 B+\$ 4 28 | 91  | 10 O \$ 4 40           | 53          | 6 B \$ 4 24 | 73                    | 9 A+\$ 4 36 | 20          | 0   |                              |   | --   |                  | PPR   |        |        |     |   |    |      |
| -----  |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| 2016525  | YADAV SUHAS SANJAY SUJATA                   | (2016016401226517)           |             |     |                        |             |             |                       |             |             |     | 1078:IDEAL LAW COLL- POSHERI |   |      | 2016016401226517 |       |        |        |     |   |    |      |
| 43+  |   | 35+                          |             |     | 43+                    |             |             | 38+                   |             |             |     | 72+                          |   |      |                  |       |        |        |     |   |    |      |
| 23+  |   | 23+                          |             |     | 22+                    |             |             | 23+                   |             |             |     |                              |   |      | 322              |       | A      |        |     |   |    |      |
| 66   | 8 A \$ 4 32                                 | 58                           | 7 B+\$ 4 28 | 65  | 8 A \$ 4 32            | 61          | 8 A \$ 4 32 | 72                    | 9 A+\$ 4 36 | 20          | 0   |                              |   | --   |                  | PPR   |        |        |     |   |    |      |
| -----  |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| 2016526  | ANSARI MUGIS AHMED FARID AHMED PARVEED BANO | (2022016402250627)           |             |     |                        |             |             |                       |             |             |     | 465:M.S. LAW -WADA           |   |      | 2022016402250627 |       |        |        |     |   |    |      |
| 30+  |   | 23F                          |             |     | 45+                    |             |             | 32+                   |             |             |     | 41+                          |   |      |                  |       |        |        |     |   |    |      |
| 15+  |   | 15+                          |             |     | 15+                    |             |             | 15+                   |             |             |     |                              |   |      | 231              |       | F      |        |     |   |    |      |
| 45   | 5 C \$ 4 20                                 | --                           | --          | --  | 60                     | 8 A \$ 4 32 | 47          | 5 C \$ 4 20           | 41          | 4 D \$ 4 16 | 16  | 88                           |   | --   |                  |       |        |        |     |   |    |      |
| -----  |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| 2016527  | GAIKWAD NITESH VAMAN BABYNANDA              | (2013016401454861)           |             |     |                        |             |             |                       |             |             |     | 465:M.S. LAW -WADA           |   |      | 2013016401454861 |       |        |        |     |   |    |      |
| 54+  |   | 43+                          |             |     | 37+                    |             |             | 50+                   |             |             |     | 82                           |   |      |                  |       |        |        |     |   |    |      |
| 18   |   | 18                           |             |     | 19                     |             |             | 19                    |             |             |     |                              |   |      | 340              |       | P      |        |     |   |    |      |
| 72   | 9 A+ 4 36                                   | 61                           | 8 A 4 32    | 56  | 7 B+ 4 28              | 69          | 8 A 4 32    | 82                    | 10 O 4 40   | 20          | 168 |                              |   | 8.40 |                  |       |        |        |     |   |    |      |
| -----  |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |             |     |                        |             |             |                       |             |             |     |                              |   |      |                  |       |        |        |     |   |    |      |

| SEAT_NO                     | NAME                                       | PRN                          |             |     |             |                        |             |     |              |                       |     |   |   | COLLEGE                    |      |    | TOTAL            | MARKS | RESULT | REMARK |   |      |  |
|-----------------------------|--|------------------------------|-------------|-----|-------------|------------------------|-------------|-----|--------------|-----------------------|-----|---|---|----------------------------|------|----|------------------|-------|--------|--------|---|------|--|
| <-----Course-I----->        |  | <-----Course-II----->        |             |     |             | <-----Course-III-----> |             |     |              | <-----Course-IV-----> |     |   |   | <-----Course-V----->       |      |    |                  |       |        |        |   |      |  |
| Theory (75/30)              |  | Theory (75/30)               |             |     |             | Theory (75/30)         |             |     |              | Theory (75/30)        |     |   |   | Pract (100/40)             |      |    |                  |       |        |        |   |      |  |
| Internal (25/10)            |  | Internal (25/10)             |             |     |             | Internal (25/10)       |             |     |              | Internal (25/10)      |     |   |   |                            |      |    | (500)            |       |        |        |   |      |  |
| TOT                         | GP   | G                            | C           | G*C | TOT         | GP                     | G           | C   | G*C          | TOT                   | GP  | G | C | G*C                        | TOT  | GP | G                | C     | G*C    | 排      | 排 | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |             |                        |             |     |              |                       |     |   |   | 3: LAB. LAW & IND. RELA II |      |    |                  |       |        |        |   |      |  |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |             |     |             |                        |             |     |              |                       |     |   |   |                            |      |    |                  |       |        |        |   |      |  |
| 2016528                     | GHADAGE AMOL VIDHYADHAR VIMAL              | (2023016402385927)           |             |     |             |                        |             |     |              |                       |     |   |   | 465:M.S. LAW -WADA         |      |    | 2023016402385927 |       |        |        |   |      |  |
| 36+                         |  | 37+                          |             | 45  |             | 42+                    |             | 70+ |              |                       |     |   |   |                            |      |    |                  |       |        |        |   |      |  |
| 19+                         |  | 21+                          |             | 19+ |             | 19+                    |             |     |              |                       |     |   |   |                            | 308  |    |                  |       |        | P      |   |      |  |
| 55                          | 7 B+\$ 4 28                                | 58                           | 7 B+\$ 4 28 | 64  | 8 A 4 32    | 61                     | 8 A \$ 4 32 | 70  | 9 A+\$ 4 36  | 20                    | 156 |   |   |                            | 7.80 |    |                  |       |        |        |   |      |  |
| 2016529                     | KATRE PRAVIN PRAKASH PRAMILA               | (2023016402397171)           |             |     |             |                        |             |     |              |                       |     |   |   | 465:M.S. LAW -WADA         |      |    | 2023016402397171 |       |        |        |   |      |  |
| 50+                         |  | 38+                          |             | 43+ |             | 55+                    |             | 83  |              |                       |     |   |   |                            |      |    |                  |       |        |        |   |      |  |
| 18                          |  | 19                           |             | 18  |             | 20                     |             |     |              |                       |     |   |   |                            | 344  |    |                  |       |        | P      |   |      |  |
| 68                          | 8 A 4 32                                   | 57                           | 7 B+ 4 28   | 61  | 8 A 4 32    | 75                     | 9 A+ 4 36   | 83  | 10 O 4 40    | 20                    | 168 |   |   |                            | 8.40 |    |                  |       |        |        |   |      |  |
| 2016530                     | MISHRA DEEPAKKUMAR MANGALPRASAD SHAKUNTALA | (2022016402250724)           |             |     |             |                        |             |     |              |                       |     |   |   | 465:M.S. LAW -WADA         |      |    | 2022016402250724 |       |        |        |   |      |  |
| 32+                         |  | 50                           |             | 36+ |             | 43+                    |             | 85+ |              |                       |     |   |   |                            |      |    |                  |       |        |        |   |      |  |
| 22+                         |  | 23+                          |             | 22+ |             | 23+                    |             |     |              |                       |     |   |   |                            | 336  |    |                  |       |        | P      |   |      |  |
| 54                          | 6 B \$ 4 24                                | 73                           | 9 A+ 4 36   | 58  | 7 B+\$ 4 28 | 66                     | 8 A \$ 4 32 | 85  | 10 O \$ 4 40 | 20                    | 160 |   |   |                            | 8.00 |    |                  |       |        |        |   |      |  |
| 2016531                     | PASHTE SAMIR MADHUKAR VAISHALI             | (2023016402397051)           |             |     |             |                        |             |     |              |                       |     |   |   | 465:M.S. LAW -WADA         |      |    | 2023016402397051 |       |        |        |   |      |  |
| 31                          |  | 30+                          |             | 30  |             | 30+                    |             | 72+ |              |                       |     |   |   |                            |      |    |                  |       |        |        |   |      |  |
| 19+                         |  | 20+                          |             | 18+ |             | 20+                    |             |     |              |                       |     |   |   |                            | 270  |    |                  |       |        | P      |   |      |  |
| 50                          | 6 B 4 24                                   | 50                           | 6 B \$ 4 24 | 48  | 5 C 4 20    | 50                     | 6 B \$ 4 24 | 72  | 9 A+\$ 4 36  | 20                    | 128 |   |   |                            | 6.40 |    |                  |       |        |        |   |      |  |
| 2016532                     | PASI SUSHIL PANDHARI YASHODA               | (2009016400353171)           |             |     |             |                        |             |     |              |                       |     |   |   | 465:M.S. LAW -WADA         |      |    | 2009016400353171 |       |        |        |   |      |  |
| A                           | --   | A                            | --          | A   | --          | A                      | --          | 87E |              |                       |     |   |   |                            |      |    |                  |       |        |        |   |      |  |
| 20E                         |  | 20E                          |             | 19E |             | 19E                    |             |     |              |                       |     |   |   |                            | 165  |    |                  |       |        | F      |   |      |  |
| --                          | --   | --                           | --          | --  | --          | --                     | --          | 87  | 10 O 4 40    | 4                     | 40  |   |   |                            | --   |    |                  |       |        |        |   |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                       | PRN                          |    |     |                        |    |   |                       |     |     |     | COLLEGE                     |      |     | TOTAL | MARKS | RESULT | REMARK |     |    |    |      |   |    |    |    |    |     |     |      |      |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|-----|-----------------------------|------|-----|-------|-------|--------|--------|-----|----|----|------|---|----|----|----|----|-----|-----|------|------|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |     | <-----Course-V----->        |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |     | Pract (100/40)              |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |     |                             |      |     | (500) |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
| TOT                         | GP   | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP  | G                           | C    | G*C | TOT   | GP    | G      | C      | G*C | 腓  | 腓G | SGPI |   |    |    |    |    |     |     |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |     | 3: LAB. LAW & IND. RELA II  |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |     |                             |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
| 2016533                     | YADAV ASHISH KUMAR AMRITLAL SHAKUNTALADEVI | (2015016401664651)           |    |     |                        |    |   |                       |     |     |     | 877:CHILDREN WEL.LAW -MALAD |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
|                             |  |                              |    |     |                        |    |   |                       |     |     |     | 2015016401664651            |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
| 44                          |  | 30+                          |    |     | 41                     |    |   |                       | 30+ |     | 60+ |                             |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
| 16+                         |  | 17+                          |    |     | 20+                    |    |   |                       | 17+ |     |     |                             |      |     | 275   |       |        |        |     | P  |    |      |   |    |    |    |    |     |     |      |      |
| 60                          | 8  | A                            | 4  | 32  | 47                     | 5  | C | \$                    | 4   | 20  | 61  | 8                           | A    | 4   | 32    | 47    | 5      | C      | \$  | 4  | 20 | 60   | 8 | A  | \$ | 4  | 32 | 20  | 136 |      | 6.80 |
| 2016534                     | AWAD SIDDHARTH DILIP UJWALA                | (2016016402199043)           |    |     |                        |    |   |                       |     |     |     | 90:JITENDRA CHAUHAN -PARLE  |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
|                             |  |                              |    |     |                        |    |   |                       |     |     |     | 2016016402199043            |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
| 36+                         |  | 40+                          |    |     | 37+                    |    |   |                       | 34  |     | 45+ |                             |      |     |       |       |        |        |     |    |    |      |   |    |    |    |    |     |     |      |      |
| 14+                         |  | 15+                          |    |     | 18+                    |    |   |                       | 12+ |     |     |                             |      |     | 251   |       |        |        |     | P  |    |      |   |    |    |    |    |     |     |      |      |
| 50                          | 6  | B                            | \$ | 4   | 24                     | 55 | 7 | B+\$                  | 4   | 28  | 55  | 7                           | B+\$ | 4   | 28    | 46    | 5      | C      | 4   | 20 | 45 | 5    | C | \$ | 4  | 20 | 20 | 120 |     | 6.00 |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                              | NAME                     | PRN                   |   |     |                        |    |   |                       |     |     |                              | COLLEGE                       |   |     |     |                            |       |   |     |    |   |    |      |   |      |   |    |    |     |  |      |
|--------------------------------------|--------------------------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|------------------------------|-------------------------------|---|-----|-----|----------------------------|-------|---|-----|----|---|----|------|---|------|---|----|----|-----|--|------|
| <-----Course-I----->                 |                          | <-----Course-II-----> |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |                              | <-----Course-V----->          |   |     |     |                            | TOTAL |   |     |    |   |    |      |   |      |   |    |    |     |  |      |
| Theory (75/30)                       |                          | Theory (75/30)        |   |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |                              | Pract (100/40)                |   |     |     |                            | MARKS |   |     |    |   |    |      |   |      |   |    |    |     |  |      |
| Internal (25/10)                     |                          | Internal (25/10)      |   |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |                              |                               |   |     |     |                            | (500) |   |     |    |   |    |      |   |      |   |    |    |     |  |      |
| TOT                                  | GP                       | G                     | C | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP                           | G                             | C | G*C | TOT | GP                         | G     | C | G*C | 排  | 排 | G  | SGPI |   |      |   |    |    |     |  |      |
| 1:                                   | CIVIL PRO.COD 1908& L.A. |                       |   |     |                        |    |   |                       |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |                               |   |     |     | 3: LAB. LAW & IND. RELA II |       |   |     |    |   |    |      |   |      |   |    |    |     |  |      |
| 4:                                   | PUBLIC INTERNATIONAL LAW |                       |   |     |                        |    |   |                       |     |     | 5: PRACT TRAN-III M.C.E.& I. |                               |   |     |     |                            |       |   |     |    |   |    |      |   |      |   |    |    |     |  |      |
| 2016535 /KANSE SONIYA VINAYAK SHOBHA |                          | (2023016402383816)    |   |     |                        |    |   |                       |     |     |                              | 1089:RAHUL EDU SOC LAW -THANE |   |     |     |                            |       |   |     |    |   |    |      |   |      |   |    |    |     |  |      |
|                                      |                          |                       |   |     |                        |    |   |                       |     |     |                              | 2023016402383816              |   |     |     |                            |       |   |     |    |   |    |      |   |      |   |    |    |     |  |      |
| 48                                   |                          | 43+                   |   |     | 30+                    |    |   |                       |     | 44+ |                              |                               |   |     | 79+ |                            |       |   |     |    |   |    |      |   |      |   |    |    |     |  |      |
| 19+                                  |                          | 19+                   |   |     | 19+                    |    |   |                       |     | 18+ |                              |                               |   |     |     | 319                        |       |   |     |    | P |    |      |   |      |   |    |    |     |  |      |
| 67                                   | 8                        | A                     | 4 | 32  | 62                     | 8  | A | \$                    | 4   | 32  | 49                           | 5                             | C | \$  | 4   | 20                         | 62    | 8 | A   | \$ | 4 | 32 | 79   | 9 | A+\$ | 4 | 36 | 20 | 152 |  | 7.60 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE                         |   |      | TOTAL            | MARKS | RESULT | REMARK |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
|-----------------------------|-------------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|---------------------------------|---|------|------------------|-------|--------|--------|------|----|----|------|-----|------|------|------|----|----|-----|----|------|----|------|
| <-----Course-I----->        |                                     | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |   |      |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| Theory (75/30)              |                                     | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)                  |   |      |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| Internal (25/10)            |                                     | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                                 |   |      | (500)            |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| TOT                         | GP                                  | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                               | C | G*C  | TOT              | GP    | G      | C      | G*C  | 排  | 排G | SGPI |     |      |      |      |    |    |     |    |      |    |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                     | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |   |      |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                     | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |                                 |   |      |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 2016536                     | RAHUL SANKARANARAYANAN BINA         | (2012016401227393)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |   |      | 2012016401227393 |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 39                          |                                     | 43+                          |    |     | 36+                    |    |   |                       | 43+ |     |    |                                 |   | 58+  |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 17+                         |                                     | 19+                          |    |     | 18+                    |    |   |                       | 17+ |     |    |                                 |   | 290  |                  |       |        |        |      |    | P  |      |     |      |      |      |    |    |     |    |      |    |      |
| 56                          | 7                                   | B+                           | 4  | 28  | 62                     | 8  | A | \$                    | 4   | 32  | 54 | 6                               | B | \$   | 4                | 24    | 60     | 8      | A    | \$ | 4  | 32   | 58  | 7    | B+\$ | 4    | 28 | 20 | 144 |    | 7.20 |    |      |
| 2016537                     | AMBIKE VITTHAL CHIMAN SULOCHANA     | (2023016402200714)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |   |      | 2023016402200714 |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 30+                         |                                     | 30+                          |    |     | 48+                    |    |   |                       | 36+ |     |    |                                 |   | 55+  |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 11+                         |                                     | 11+                          |    |     | 10+                    |    |   |                       | 10+ |     |    |                                 |   | 241  |                  |       |        |        |      |    | A  |      | PPR |      |      |      |    |    |     |    |      |    |      |
| 41                          | 4                                   | D                            | \$ | 4   | 16                     | 41 | 4 | D                     | \$  | 4   | 16 | 58                              | 7 | B+\$ | 4                | 28    | 46     | 5      | C    | \$ | 4  | 20   | 55  | 7    | B+\$ | 4    | 28 | 20 | 0   |    | --   |    |      |
| 2016538                     | AMBURE VISHAL UTTAM SULABAI         | (2023016402202802)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |   |      | 2023016402202802 |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 39+                         |                                     | 53+                          |    |     | 45+                    |    |   |                       | 46+ |     |    |                                 |   | 55+  |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 10+                         |                                     | 10+                          |    |     | 10+                    |    |   |                       | 11+ |     |    |                                 |   | 279  |                  |       |        |        |      |    | A  |      | PPR |      |      |      |    |    |     |    |      |    |      |
| 49                          | 5                                   | C                            | \$ | 4   | 20                     | 63 | 8 | A                     | \$  | 4   | 32 | 55                              | 7 | B+\$ | 4                | 28    | 57     | 7      | B+\$ | 4  | 28 | 55   | 7   | B+\$ | 4    | 28   | 20 | 0  |     | -- |      |    |      |
| 2016539                     | ANBHULE MANOJ RAOSAHEB PUSHPA       | (2023016402202067)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |   |      | 2023016402202067 |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 40+                         |                                     | 38+                          |    |     | 50+                    |    |   |                       | 43+ |     |    |                                 |   | 55+  |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 10+                         |                                     | 10+                          |    |     | 11+                    |    |   |                       | 11+ |     |    |                                 |   | 268  |                  |       |        |        |      |    | A  |      | PPR |      |      |      |    |    |     |    |      |    |      |
| 50                          | 6                                   | B                            | \$ | 4   | 24                     | 48 | 5 | C                     | \$  | 4   | 20 | 61                              | 8 | A    | \$               | 4     | 32     | 54     | 6    | B  | \$ | 4    | 24  | 55   | 7    | B+\$ | 4  | 28 | 20  | 0  |      | -- |      |
| 2016540                     | ANSARI SHOAI B MASAUD SAIRA         | (2022016402322346)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |   |      | 2022016402322346 |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 32+                         |                                     | 30+                          |    |     | 54                     |    |   |                       | 42  |     |    |                                 |   | 50+  |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 10+                         |                                     | 10+                          |    |     | 10+                    |    |   |                       | 10+ |     |    |                                 |   | 248  |                  |       |        |        |      |    | P  |      |     |      |      |      |    |    |     |    |      |    |      |
| 42                          | 4                                   | D                            | \$ | 4   | 16                     | 40 | 4 | D                     | \$  | 4   | 16 | 64                              | 8 | A    |                  | 4     | 32     | 52     | 6    | B  |    | 4    | 24  | 50   | 6    | B    | \$ | 4  | 24  | 20 | 112  |    | 5.60 |
| 2016541                     | BAATH HARKIRAT MOHAN SINGH RAJINDER | (2023016402215393)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |   |      | 2023016402215393 |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 34+                         |                                     | 38+                          |    |     | 38+                    |    |   |                       | 34+ |     |    |                                 |   | 60+  |                  |       |        |        |      |    |    |      |     |      |      |      |    |    |     |    |      |    |      |
| 14+                         |                                     | 14+                          |    |     | 15+                    |    |   |                       | 15+ |     |    |                                 |   | 262  |                  |       |        |        |      |    | A  |      | PPR |      |      |      |    |    |     |    |      |    |      |
| 48                          | 5                                   | C                            | \$ | 4   | 20                     | 52 | 6 | B                     | \$  | 4   | 24 | 53                              | 6 | B    | \$               | 4     | 24     | 49     | 5    | C  | \$ | 4    | 20  | 60   | 8    | A    | \$ | 4  | 32  | 20 | 0    |    | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO                     | NAME                              | PRN                          |    |     |                        |    |      |                       |     |     |                      | COLLEGE                         |    |      | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
|-----------------------------|-----------------------------------|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|---------------------------------|----|------|------------------|-------|--------|--------|-----|----|----|------|----|------|------|----|----|-----|------|------|---|----|
| <-----Course-I----->        |                                   | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| Theory (75/30)              |                                   | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| Internal (25/10)            |                                   | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| TOT                         | GP                                | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                               | C  | G*C  | TOT              | GP    | G      | C      | G*C | 排  | 排  | SGPI |    |      |      |    |    |     |      |      |   |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II      |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |                      |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 2016548                     | KADAGE PRAKASH HANUMANT NAMRATA   | (2018016401244622)           |    |     |                        |    |      |                       |     |     |                      | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2018016401244622 |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 51+                         |                                   | 35+                          |    |     | 30+                    |    |      | 37                    |     |     | 58+                  |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 18+                         |                                   | 17+                          |    |     | 16+                    |    |      | 16+                   |     |     |                      |                                 |    | 278  |                  | P     |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 69                          | 8                                 | A                            | \$ | 4   | 32                     | 52 | 6    | B                     | \$  | 4   | 24                   | 46                              | 5  | C    | \$               | 4     | 20     | 53     | 6   | B  | 4  | 24   | 58 | 7    | B+\$ | 4  | 28 | 20  | 128  | 6.40 |   |    |
| 2016549                     | KADAM BHAVESH RAVINDRA RUPALI     | (2023016402216276)           |    |     |                        |    |      |                       |     |     |                      | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2023016402216276 |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 37                          |                                   | 37+                          |    |     | 30+                    |    |      | 30+                   |     |     | 55+                  |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 15+                         |                                   | 18+                          |    |     | 17+                    |    |      | 17+                   |     |     |                      |                                 |    | 256  |                  | P     |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 52                          | 6                                 | B                            | 4  | 24  | 55                     | 7  | B+\$ | 4                     | 28  | 47  | 5                    | C                               | \$ | 4    | 20               | 47    | 5      | C      | \$  | 4  | 20 | 55   | 7  | B+\$ | 4    | 28 | 20 | 120 | 6.00 |      |   |    |
| 2016550                     | MHATRE BHAVIK MANGESH MANGESH     | (2014016401969097)           |    |     |                        |    |      |                       |     |     |                      | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2014016401969097 |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 40                          |                                   | 46+                          |    |     | 33+                    |    |      | 56+                   |     |     | 56+                  |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 14+                         |                                   | 13+                          |    |     | 12+                    |    |      | 12+                   |     |     |                      |                                 |    | 282  |                  | P     |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 54                          | 6                                 | B                            | 4  | 24  | 59                     | 7  | B+\$ | 4                     | 28  | 45  | 5                    | C                               | \$ | 4    | 20               | 68    | 8      | A      | \$  | 4  | 32 | 56   | 7  | B+\$ | 4    | 28 | 20 | 132 | 6.60 |      |   |    |
| 2016551                     | /MOHITE SWATI SUDHAKAR SMITA      | (2023016402215555)           |    |     |                        |    |      |                       |     |     |                      | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2023016402215555 |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 40                          |                                   | 36                           |    |     | 39                     |    |      | 43                    |     |     | 50+                  |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 10+                         |                                   | 12+                          |    |     | 11+                    |    |      | 11+                   |     |     |                      |                                 |    | 252  |                  | P     |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 50                          | 6                                 | B                            | 4  | 24  | 48                     | 5  | C    | 4                     | 20  | 50  | 6                    | B                               | 4  | 24   | 54               | 6     | B      | \$     | 4   | 24 | 50 | 6    | B  | \$   | 4    | 24 | 20 | 116 | 5.80 |      |   |    |
| 2016552                     | PALVANKAR HONEY VISHWANATH ARPITA | (2023016402200706)           |    |     |                        |    |      |                       |     |     |                      | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2023016402200706 |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 33+                         |                                   | 30+                          |    |     | 31+                    |    |      | 40+                   |     |     | 50+                  |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 10+                         |                                   | 12+                          |    |     | 11+                    |    |      | 11+                   |     |     |                      |                                 |    | 228  |                  | A     |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 43                          | 4                                 | D                            | \$ | 4   | 16                     | 42 | 4    | D                     | \$  | 4   | 16                   | 42                              | 4  | D    | \$               | 4     | 16     | 51     | 6   | B  | \$ | 4    | 24 | 50   | 6    | B  | \$ | 4   | 24   | 20   | 0 | -- |
| 2016553                     | PATIL ABHIJEET VITTHAL ARUNA      | (2013016401688345)           |    |     |                        |    |      |                       |     |     |                      | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2013016401688345 |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 30+                         |                                   | 34+                          |    |     | 45+                    |    |      | 36                    |     |     | 52+                  |                                 |    |      |                  |       |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 11+                         |                                   | 13+                          |    |     | 11+                    |    |      | 10+                   |     |     |                      |                                 |    | 242  |                  | P     |        |        |     |    |    |      |    |      |      |    |    |     |      |      |   |    |
| 41                          | 4                                 | D                            | \$ | 4   | 16                     | 47 | 5    | C                     | \$  | 4   | 20                   | 56                              | 7  | B+\$ | 4                | 28    | 46     | 5      | C   | 4  | 20 | 52   | 6  | B    | \$   | 4  | 24 | 20  | 108  | 5.40 |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                             | PRN                          |    |     |                        |    |   |                       |     |     |    | COLLEGE                         |    |      | TOTAL            | MARKS | RESULT | REMARK |      |    |    |      |    |      |      |    |    |     |      |      |      |
|-----------------------------|----------------------------------|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|----|---------------------------------|----|------|------------------|-------|--------|--------|------|----|----|------|----|------|------|----|----|-----|------|------|------|
| <-----Course-I----->        |                                  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V----->            |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| Theory (75/30)              |                                  | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |    | Pract (100/40)                  |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| Internal (25/10)            |                                  | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |    |                                 |    |      | (500)            |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| TOT                         | GP                               | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                               | C  | G*C  | TOT              | GP    | G      | C      | G*C  | 排  | 排G | SGPI |    |      |      |    |    |     |      |      |      |
| 1: CIVIL PRO.COD 1908& L.A. |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |    | 3: LAB. LAW & IND. RELA II      |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 4: PUBLIC INTERNATIONAL LAW |                                  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |    |                                 |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 2016554                     | PATIL SACHIN ANANDRAO MANGALA    | (2023016402216791)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2023016402216791 |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 33+                         |                                  | 57+                          |    |     | 36+                    |    |   | 43                    |     |     |    | 56+                             |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 14+                         |                                  | 16+                          |    |     | 15+                    |    |   | 15+                   |     |     |    | 285                             |    |      | P                |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 47                          | 5                                | C                            | \$ | 4   | 20                     | 73 | 9 | A+\$                  | 4   | 36  | 51 | 6                               | B  | \$   | 4                | 24    | 58     | 7      | B+   | 4  | 28 | 56   | 7  | B+\$ | 4    | 28 | 20 | 136 | 6.80 |      |      |
| 2016555                     | /PRAJAPATI DEEPIKA ARJUN KAVITA  | (2019016400351527)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2019016400351527 |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 40                          |                                  | 34+                          |    |     | 46+                    |    |   | 49+                   |     |     |    | 54+                             |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 13+                         |                                  | 13+                          |    |     | 12+                    |    |   | 12+                   |     |     |    | 273                             |    |      | P                |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 53                          | 6                                | B                            | \$ | 4   | 24                     | 47 | 5 | C                     | \$  | 4   | 20 | 58                              | 7  | B+\$ | 4                | 28    | 61     | 8      | A    | \$ | 4  | 32   | 54 | 6    | B    | \$ | 4  | 24  | 20   | 128  | 6.40 |
| 2016556                     | RANE VIKRAM SUDHAKAR SWAPNALI    | (2011016400165605)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2011016400165605 |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 58+                         |                                  | 30+                          |    |     | 32+                    |    |   | 39+                   |     |     |    | 50+                             |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 13+                         |                                  | 13+                          |    |     | 12+                    |    |   | 12+                   |     |     |    | 259                             |    |      | A                | PPR   |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 71                          | 9                                | A+\$                         | 4  | 36  | 43                     | 4  | D | \$                    | 4   | 16  | 44 | 4                               | D  | \$   | 4                | 16    | 51     | 6      | B    | \$ | 4  | 24   | 50 | 6    | B    | \$ | 4  | 24  | 20   | 0    | --   |
| 2016557                     | SANKHE AKSHAY HARESHWAR HEENA    | (2023016402216284)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2023016402216284 |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 39+                         |                                  | 33+                          |    |     | 41+                    |    |   | 39+                   |     |     |    | 58+                             |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 12+                         |                                  | 15+                          |    |     | 16+                    |    |   | 16+                   |     |     |    | 269                             |    |      | A                | PPR   |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 51                          | 6                                | B                            | \$ | 4   | 24                     | 48 | 5 | C                     | \$  | 4   | 20 | 57                              | 7  | B+\$ | 4                | 28    | 55     | 7      | B+\$ | 4  | 28 | 58   | 7  | B+\$ | 4    | 28 | 20 | 0   | --   |      |      |
| 2016558                     | /SAWANT MOHINI SHASHIKANT SHAILA | (2019016401175775)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2019016401175775 |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 37+                         |                                  | 30+                          |    |     | 32+                    |    |   | 30                    |     |     |    | 56+                             |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 13+                         |                                  | 16+                          |    |     | 14+                    |    |   | 14+                   |     |     |    | 242                             |    |      | P                |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 50                          | 6                                | B                            | \$ | 4   | 24                     | 46 | 5 | C                     | \$  | 4   | 20 | 46                              | 5  | C    | \$               | 4     | 20     | 44     | 4    | D  | 4  | 16   | 56 | 7    | B+\$ | 4  | 28 | 20  | 108  | 5.40 |      |
| 2016559                     | SAWANT YUVRAJ RAVINDRA UJWALA    | (2023016402215087)           |    |     |                        |    |   |                       |     |     |    | 1011:SRIHARI EDUCATION-BORIVALI |    |      | 2023016402215087 |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 31                          |                                  | 32                           |    |     | 56+                    |    |   | 30                    |     |     |    | 53+                             |    |      |                  |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 13+                         |                                  | 13+                          |    |     | 12+                    |    |   | 12+                   |     |     |    | 252                             |    |      | P                |       |        |        |      |    |    |      |    |      |      |    |    |     |      |      |      |
| 44                          | 4                                | D                            | 4  | 16  | 45                     | 5  | C | 4                     | 20  | 68  | 8  | A                               | \$ | 4    | 32               | 42    | 4      | D      | 4    | 16 | 53 | 6    | B  | \$   | 4    | 24 | 20 | 108 | 5.40 |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                             | PRN                          |    |     |                        |     |    |                       |     |      |           | COLLEGE                         |    |           | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |
|-----------------------------|----------------------------------|------------------------------|----|-----|------------------------|-----|----|-----------------------|-----|------|-----------|---------------------------------|----|-----------|------------------|-------|--------|--------|-----|---|----|------|
| <-----Course-I----->        |                                  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |      |           | <-----Course-V----->            |    |           |                  |       |        |        |     |   |    |      |
| Theory (75/30)              |                                  | Theory (75/30)               |    |     | Theory (75/30)         |     |    | Theory (75/30)        |     |      |           | Pract (100/40)                  |    |           |                  |       |        |        |     |   |    |      |
| Internal (25/10)            |                                  | Internal (25/10)             |    |     | Internal (25/10)       |     |    | Internal (25/10)      |     |      |           |                                 |    |           | (500)            |       |        |        |     |   |    |      |
| TOT                         | GP                               | G                            | C  | G*C | TOT                    | GP  | G  | C                     | G*C | TOT  | GP        | G                               | C  | G*C       | TOT              | GP    | G      | C      | G*C | 排 | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A. |                                  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |    |                       |     |      |           | 3: LAB. LAW & IND. RELA II      |    |           |                  |       |        |        |     |   |    |      |
| 4: PUBLIC INTERNATIONAL LAW |                                  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |    |                       |     |      |           |                                 |    |           |                  |       |        |        |     |   |    |      |
| 2016560                     | SHILVANT SHOBHIT NAGSEN NAMRATA  | (2018016401864896)           |    |     |                        |     |    |                       |     |      |           | 1011:SRIHARI EDUCATION-BORIVALI |    |           | 2018016401864896 |       |        |        |     |   |    |      |
| 14F                         |                                  | 12F                          |    | 19F |                        | 16F |    | 50+                   |     |      |           |                                 |    |           |                  |       |        |        |     |   |    |      |
| 11+                         |                                  | 14+                          |    | 13+ |                        | 13+ |    |                       |     |      |           |                                 |    | 162       |                  | F     |        |        |     |   |    |      |
| --                          | --                               | --                           | -- | --  | --                     | --  | -- | 50                    | 6   | B    | \$        | 4                               | 24 | 4         | 24               | --    |        |        |     |   |    |      |
| 2016561                     | SHIRSAT VISHAL AMRUT JAISHREE    | (2008016400603483)           |    |     |                        |     |    |                       |     |      |           | 1011:SRIHARI EDUCATION-BORIVALI |    |           | 2008016400603483 |       |        |        |     |   |    |      |
| A                           | --                               | A                            | -- | A   | --                     | A   | -- | 55+                   |     |      |           |                                 |    |           |                  |       |        |        |     |   |    |      |
| 12+                         |                                  | 13+                          |    | 12+ |                        | 11+ |    |                       |     |      |           |                                 |    | 103       |                  | A     |        | ABS    |     |   |    |      |
| --                          | --                               | --                           | -- | --  | --                     | --  | -- | 55                    | 7   | B+\$ | 4         | 28                              | 4  | 0         | --               |       |        |        |     |   |    |      |
| 2016562                     | SONAVANE GIRISH BHASKAR MANDABAI | (2023016402200695)           |    |     |                        |     |    |                       |     |      |           | 1011:SRIHARI EDUCATION-BORIVALI |    |           | 2023016402200695 |       |        |        |     |   |    |      |
| 38+                         |                                  | 39+                          |    | 44+ |                        | 43+ |    | 56+                   |     |      |           |                                 |    |           |                  |       |        |        |     |   |    |      |
| 10+                         |                                  | 13+                          |    | 11+ |                        | 12+ |    |                       |     |      |           |                                 |    | 266       |                  | A     |        | PPR    |     |   |    |      |
| 48                          | 5                                | C \$ 4 20                    | 52 | 6   | B \$ 4 24              | 55  | 7  | B+\$ 4 28             | 55  | 7    | B+\$ 4 28 | 56                              | 7  | B+\$ 4 28 | 20               | 0     | --     |        |     |   |    |      |
| 2016563                     | /THOOL PRIYANSHI DAMODAR BABY    | (2018016402053247)           |    |     |                        |     |    |                       |     |      |           | 1011:SRIHARI EDUCATION-BORIVALI |    |           | 2018016402053247 |       |        |        |     |   |    |      |
| 41+                         |                                  | 30+                          |    | 32+ |                        | 30+ |    | 51+                   |     |      |           |                                 |    |           |                  |       |        |        |     |   |    |      |
| 11+                         |                                  | 13+                          |    | 12+ |                        | 12+ |    |                       |     |      |           |                                 |    | 232       |                  | A     |        | PPR    |     |   |    |      |
| 52                          | 6                                | B \$ 4 24                    | 43 | 4   | D \$ 4 16              | 44  | 4  | D \$ 4 16             | 42  | 4    | D \$ 4 16 | 51                              | 6  | B \$ 4 24 | 20               | 0     | --     |        |     |   |    |      |
| 2016564                     | TRIVEDI HARSHAL MAHENDRA SHEFALI | (2023016402200737)           |    |     |                        |     |    |                       |     |      |           | 1011:SRIHARI EDUCATION-BORIVALI |    |           | 2023016402200737 |       |        |        |     |   |    |      |
| 34+                         |                                  | 42+                          |    | 39+ |                        | 40+ |    | 60+                   |     |      |           |                                 |    |           |                  |       |        |        |     |   |    |      |
| 19+                         |                                  | 20+                          |    | 18+ |                        | 18+ |    |                       |     |      |           |                                 |    | 290       |                  | A     |        | PPR    |     |   |    |      |
| 53                          | 6                                | B \$ 4 24                    | 62 | 8   | A \$ 4 32              | 57  | 7  | B+\$ 4 28             | 58  | 7    | B+\$ 4 28 | 60                              | 8  | A \$ 4 32 | 20               | 0     | --     |        |     |   |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT_NO  | NAME                            | PRN                          |             |     |                        |     |             |                       |              |     |     | COLLEGE                       |   |     | TOTAL | MARKS | RESULT | REMARK |     |      |    |      |
|--|---------------------------------|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|--------------|-----|-----|-------------------------------|---|-----|-------|-------|--------|--------|-----|------|----|------|
| <-----Course-I----->   |                                 | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |              |     |     | <-----Course-V----->          |   |     |       |       |        |        |     |      |    |      |
| Theory (75/30)   |                                 | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |              |     |     | Pract (100/40)                |   |     |       |       |        |        |     |      |    |      |
| Internal (25/10)   |                                 | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |              |     |     |                               |   |     | (500) |       |        |        |     |      |    |      |
| TOT  | GP                              | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C          | TOT | GP  | G                             | C | G*C | TOT   | GP    | G      | C      | G*C | 腓    | 腓G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |                                 | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |              |     |     | 3: LAB. LAW & IND. RELA II    |   |     |       |       |        |        |     |      |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                 | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| -----  |                                 |                              |             |     |                        |     |             |                       |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| 2016577  | /YADAV MADHURI RAMDHANI SUSHILA | (2023016402472665)           |             |     |                        |     |             |                       |              |     |     | 699:RIZVI LAW -BANDRA         |   |     |       |       |        |        |     |      |    |      |
|  |                                 |                              |             |     |                        |     |             |                       |              |     |     | 2023016402472665              |   |     |       |       |        |        |     |      |    |      |
| 31+  |                                 | 32+                          |             | 40+ |                        | 40+ |             | 80+                   |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| 20+  |                                 | 20+                          |             | 20+ |                        | 20+ |             |                       |              |     |     |                               |   |     | 303   |       | A      |        |     | PPR  |    |      |
| 51   | 6 B \$ 4 24                     | 52                           | 6 B \$ 4 24 | 60  | 8 A \$ 4 32            | 60  | 8 A \$ 4 32 | 80                    | 10 O \$ 4 40 | 20  | 0   |                               |   |     |       |       |        |        |     | --   |    |      |
| -----  |                                 |                              |             |     |                        |     |             |                       |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| 2016578  | BHENDALE NIKHIL BHIMRAJ SHOBHA  | (2022016402357002)           |             |     |                        |     |             |                       |              |     |     | 977:BALASAHEB APTE LAW -DADAR |   |     |       |       |        |        |     |      |    |      |
|  |                                 |                              |             |     |                        |     |             |                       |              |     |     | 2022016402357002              |   |     |       |       |        |        |     |      |    |      |
| 30+  |                                 | 30                           |             | 31+ |                        | 32+ |             | 65+                   |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| 20+  |                                 | 23+                          |             | 12+ |                        | 19+ |             |                       |              |     |     |                               |   |     | 262   |       | P      |        |     |      |    |      |
| 50   | 6 B \$ 4 24                     | 53                           | 6 B 4 24    | 43  | 4 D \$ 4 16            | 51  | 6 B \$ 4 24 | 65                    | 8 A \$ 4 32  | 20  | 120 |                               |   |     |       |       |        |        |     | 6.00 |    |      |
| -----  |                                 |                              |             |     |                        |     |             |                       |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                 |                              |             |     |                        |     |             |                       |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                 |                              |             |     |                        |     |             |                       |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 腓: SUM OF C; 腓G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 腓G / 腓;          |                                 |                              |             |     |                        |     |             |                       |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                              |             |     |                        |     |             |                       |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                              |             |     |                        |     |             |                       |              |     |     |                               |   |     |       |       |        |        |     |      |    |      |

| SEAT_NO   | NAME                        | PRN                   |   |     |                        |    |     |                       |     |     |                              | COLLEGE | TOTAL | MARKS | RESULT | REMARK   |    |        |     |        |   |      |    |   |   |    |   |    |    |     |   |      |
|---|-----------------------------|-----------------------|---|-----|------------------------|----|-----|-----------------------|-----|-----|------------------------------|---------|-------|-------|--------|--|----|--------|-----|--------|---|------|----|---|---|----|---|----|----|-----|---|------|
| <-----Course-I----->  |                             | <-----Course-II-----> |   |     | <-----Course-III-----> |    |     | <-----Course-IV-----> |     |     | <-----Course-V----->         |         |       | TOTAL |        | MARKS  |    | RESULT |     | REMARK |   |      |    |   |   |    |   |    |    |     |   |      |
| Theory (75/30)  |                             | Theory (75/30)        |   |     | Theory (75/30)         |    |     | Theory (75/30)        |     |     | Pract (100/40)               |         |       | (500) |        |  |    |        |     |        |   |      |    |   |   |    |   |    |    |     |   |      |
| Internal (25/10)  |                             | Internal (25/10)      |   |     | Internal (25/10)       |    |     | Internal (25/10)      |     |     |                              |         |       |       |        |  |    |        |     |        |   |      |    |   |   |    |   |    |    |     |   |      |
| TOT   | GP                          | G                     | C | G*C | TOT                    | GP | G   | C                     | G*C | TOT | GP                           | G       | C     | G*C   | TOT    | GP   | G  | C      | G*C | 排      | 排 | SGPI |    |   |   |    |   |    |    |     |   |      |
| 1:  | CIVIL PRO.COD 1908& L.A.    |                       |   |     |                        |    |     |                       |     |     | 2: BNSS 2023.JJ 2015ACT,POCS |         |       |       |        | 3: LAB. LAW & IND. RELA II                     |    |        |     |        |   |      |    |   |   |    |   |    |    |     |   |      |
| 4:  | PUBLIC INTERNATIONAL LAW    |                       |   |     |                        |    |     |                       |     |     | 5: PRACT TRAN-III M.C.E.& I. |         |       |       |        |  |    |        |     |        |   |      |    |   |   |    |   |    |    |     |   |      |
| 2016579   | JUNDARE VISHAL ARVIND NANDA |                       |   |     |                        |    |     |                       |     |     | (2017016401609014)           |         |       |       |        | 885:SANDESH LAW -VIKHHROLI<br>2017016401609014 |    |        |     |        |   |      |    |   |   |    |   |    |    |     |   |      |
| 56+   | 30+                         |                       |   | 50+ |                        |    | 30  |                       |     | 45+ |                              |         | 279   |       | P      |  |    |        |     |        |   |      |    |   |   |    |   |    |    |     |   |      |
| 17+   | 17+                         |                       |   | 17+ |                        |    | 17+ |                       |     |     |                              |         |       |       |        |  |    |        |     |        |   |      |    |   |   |    |   |    |    |     |   |      |
| 73  | 9                           | A+\$                  | 4 | 36  | 47                     | 5  | C   | \$                    | 4   | 20  | 67                           | 8       | A     | \$    | 4      | 32   | 47 | 5      | C   | \$     | 4 | 20   | 45 | 5 | C | \$ | 4 | 20 | 20 | 128 | P | 6.40 |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                             |                       |   |     |                        |    |     |                       |     |     |                              |         |       |       |        |  |    |        |     |        |   |      |    |   |   |    |   |    |    |     |   |      |

| SEAT_NO                     | NAME                               | PRN                          |    |    |    |     |                        |      |    |    |    |                       |    |      |    |    | COLLEGE                    |     |    | TOTAL            | MARKS | RESULT | REMARK |    |      |      |    |      |    |    |   |    |
|-----------------------------|------------------------------------|------------------------------|----|----|----|-----|------------------------|------|----|----|----|-----------------------|----|------|----|----|----------------------------|-----|----|------------------|-------|--------|--------|----|------|------|----|------|----|----|---|----|
| <-----Course-I----->        |                                    | <-----Course-II----->        |    |    |    |     | <-----Course-III-----> |      |    |    |    | <-----Course-IV-----> |    |      |    |    | <-----Course-V----->       |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| Theory (75/30)              |                                    | Theory (75/30)               |    |    |    |     | Theory (75/30)         |      |    |    |    | Theory (75/30)        |    |      |    |    | Pract (100/40)             |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| Internal (25/10)            |                                    | Internal (25/10)             |    |    |    |     | Internal (25/10)       |      |    |    |    | Internal (25/10)      |    |      |    |    |                            |     |    | (500)            |       |        |        |    |      |      |    |      |    |    |   |    |
| TOT                         | GP                                 | G                            | C  | \$ | C  | TOT | GP                     | G    | C  | \$ | C  | TOT                   | GP | G    | C  | \$ | C                          | TOT | GP | G                | C     | \$     | C      | 排  | 排    | SGPI |    |      |    |    |   |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                    | 2: BNSS 2023.JJ 2015ACT,POCS |    |    |    |     |                        |      |    |    |    |                       |    |      |    |    | 3: LAB. LAW & IND. RELA II |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| 4: PUBLIC INTERNATIONAL LAW |                                    | 5: PRACT TRAN-III M.C.E.& I. |    |    |    |     |                        |      |    |    |    |                       |    |      |    |    |                            |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| 2016580                     | ATTAR ADIL AYUB SALMA              | (2016016401010853)           |    |    |    |     |                        |      |    |    |    |                       |    |      |    |    | 465:M.S. LAW -WADA         |     |    | 2016016401010853 |       |        |        |    |      |      |    |      |    |    |   |    |
| 30+                         |                                    | 42+                          |    |    |    |     | 39+                    |      |    |    |    | 30+                   |    |      |    |    | 76+                        |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| 18+                         |                                    | 19+                          |    |    |    |     | 19+                    |      |    |    |    | 18+                   |    |      |    |    |                            |     |    | 291              | A     | PPR    |        |    |      |      |    |      |    |    |   |    |
| 48                          | 5                                  | C                            | \$ | 4  | 20 | 61  | 8                      | A    | \$ | 4  | 32 | 58                    | 7  | B+\$ | 4  | 28 | 48                         | 5   | C  | \$               | 4     | 20     | 76     | 9  | A+\$ | 4    | 36 | 20   | 0  | -- |   |    |
| 2016581                     | BHAGAT DWARKANATH BHIMRAO TARAMATI | (2023016402397035)           |    |    |    |     |                        |      |    |    |    |                       |    |      |    |    | 465:M.S. LAW -WADA         |     |    | 2023016402397035 |       |        |        |    |      |      |    |      |    |    |   |    |
| 38+                         |                                    | 38+                          |    |    |    |     | 46+                    |      |    |    |    | 37+                   |    |      |    |    | 86                         |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| 21                          |                                    | 21                           |    |    |    |     | 20                     |      |    |    |    | 20                    |    |      |    |    |                            |     |    | 327              | P     |        |        |    |      |      |    |      |    |    |   |    |
| 59                          | 7                                  | B+                           | 4  | 28 | 59 | 7   | B+                     | 4    | 28 | 66 | 8  | A                     | 4  | 32   | 57 | 7  | B+                         | 4   | 28 | 86               | 10    | O      | 4      | 40 | 20   | 156  |    | 7.80 |    |    |   |    |
| 2016582                     | BHAGAT PRADIP GANPAT INDU          | (2007016400043654)           |    |    |    |     |                        |      |    |    |    |                       |    |      |    |    | 465:M.S. LAW -WADA         |     |    | 2007016400043654 |       |        |        |    |      |      |    |      |    |    |   |    |
| 47+                         |                                    | 36+                          |    |    |    |     | 44+                    |      |    |    |    | 30+                   |    |      |    |    | 72+                        |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| 20+                         |                                    | 19+                          |    |    |    |     | 18+                    |      |    |    |    | 19+                   |    |      |    |    |                            |     |    | 305              | A     | PPR    |        |    |      |      |    |      |    |    |   |    |
| 67                          | 8                                  | A                            | \$ | 4  | 32 | 55  | 7                      | B+\$ | 4  | 28 | 62 | 8                     | A  | \$   | 4  | 32 | 49                         | 5   | C  | \$               | 4     | 20     | 72     | 9  | A+\$ | 4    | 36 | 20   | 0  | -- |   |    |
| 2016583                     | /BHALEKAR SONAL HEMPRASAD SHILAJA  | (2023016402416657)           |    |    |    |     |                        |      |    |    |    |                       |    |      |    |    | 465:M.S. LAW -WADA         |     |    | 2023016402416657 |       |        |        |    |      |      |    |      |    |    |   |    |
| 37+                         |                                    | 36+                          |    |    |    |     | 46+                    |      |    |    |    | 37+                   |    |      |    |    | 84                         |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| 20                          |                                    | 20                           |    |    |    |     | 19                     |      |    |    |    | 19                    |    |      |    |    |                            |     |    | 318              | P     |        |        |    |      |      |    |      |    |    |   |    |
| 57                          | 7                                  | B+                           | 4  | 28 | 56 | 7   | B+                     | 4    | 28 | 65 | 8  | A                     | 4  | 32   | 56 | 7  | B+                         | 4   | 28 | 84               | 10    | O      | 4      | 40 | 20   | 156  |    | 7.80 |    |    |   |    |
| 2016584                     | DAS GOVINDA CHANAPPA ANUSAYA       | (2022016402341146)           |    |    |    |     |                        |      |    |    |    |                       |    |      |    |    | 465:M.S. LAW -WADA         |     |    | 2022016402341146 |       |        |        |    |      |      |    |      |    |    |   |    |
| 47+                         |                                    | 35+                          |    |    |    |     | 42+                    |      |    |    |    | 37+                   |    |      |    |    | 40+                        |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| 15+                         |                                    | 16+                          |    |    |    |     | 18+                    |      |    |    |    | 16+                   |    |      |    |    |                            |     |    | 266              | A     | PPR    |        |    |      |      |    |      |    |    |   |    |
| 62                          | 8                                  | A                            | \$ | 4  | 32 | 51  | 6                      | B    | \$ | 4  | 24 | 60                    | 8  | A    | \$ | 4  | 32                         | 53  | 6  | B                | \$    | 4      | 24     | 40 | 4    | D    | \$ | 4    | 16 | 20 | 0 | -- |
| 2016585                     | GAWALE RAKESH SURESH SMITA         | (2013016401394056)           |    |    |    |     |                        |      |    |    |    |                       |    |      |    |    | 465:M.S. LAW -WADA         |     |    | 2013016401394056 |       |        |        |    |      |      |    |      |    |    |   |    |
| 32                          |                                    | 35+                          |    |    |    |     | 37+                    |      |    |    |    | 39+                   |    |      |    |    | 77+                        |     |    |                  |       |        |        |    |      |      |    |      |    |    |   |    |
| 20+                         |                                    | 20+                          |    |    |    |     | 19+                    |      |    |    |    | 20+                   |    |      |    |    |                            |     |    | 299              | P     |        |        |    |      |      |    |      |    |    |   |    |
| 52                          | 6                                  | B                            | 4  | 24 | 55 | 7   | B+\$                   | 4    | 28 | 56 | 7  | B+\$                  | 4  | 28   | 59 | 7  | B+\$                       | 4   | 28 | 77               | 9     | A+\$   | 4      | 36 | 20   | 144  |    | 7.20 |    |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                              | PRN                          |   |     |                        |    |      |                       |     |     |                      | COLLEGE                    |    |       | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |   |      |    |     |      |   |    |
|-----------------------------|-----------------------------------|------------------------------|---|-----|------------------------|----|------|-----------------------|-----|-----|----------------------|----------------------------|----|-------|------------------|-------|--------|--------|-----|----|----|------|---|------|----|-----|------|---|----|
| <-----Course-I----->        |                                   | <-----Course-II----->        |   |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| Theory (75/30)              |                                   | Theory (75/30)               |   |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     | Pract (100/40)       |                            |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| Internal (25/10)            |                                   | Internal (25/10)             |   |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |                      |                            |    | (500) |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| TOT                         | GP                                | G                            | C | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP                   | G                          | C  | G*C   | TOT              | GP    | G      | C      | G*C | 排  | 排G | SGPI |   |      |    |     |      |   |    |
| 1: CIVIL PRO.COD 1908& L.A. |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |    |      |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 4: PUBLIC INTERNATIONAL LAW |                                   | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |    |      |                       |     |     |                      |                            |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 2016586                     | JADHAV DILIP BHIMA JANKI          | (2023016402416642)           |   |     |                        |    |      |                       |     |     |                      | 465:M.S. LAW -WADA         |    |       | 2023016402416642 |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 39+                         |                                   | 53+                          |   |     | 47+                    |    |      | 30+                   |     |     | 70+                  |                            |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 20+                         |                                   | 20+                          |   |     | 19+                    |    |      | 20+                   |     |     |                      |                            |    | 318   |                  | A PPR |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 59                          | 7                                 | B+\$                         | 4 | 28  | 73                     | 9  | A+\$ | 4                     | 36  | 66  | 8                    | A                          | \$ | 4     | 32               | 50    | 6      | B      | \$  | 4  | 24 | 70   | 9 | A+\$ | 4  | 36  | 20   | 0 | -- |
| 2016587                     | /JOSHI JYOTSNA ANIL SAVITA        | (2023016402385982)           |   |     |                        |    |      |                       |     |     |                      | 465:M.S. LAW -WADA         |    |       | 2023016402385982 |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 38+                         |                                   | 33+                          |   |     | 35+                    |    |      | 44+                   |     |     | 85                   |                            |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 21                          |                                   | 20                           |   |     | 18                     |    |      | 18                    |     |     |                      |                            |    | 312   |                  | P     |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 59                          | 7                                 | B+                           | 4 | 28  | 53                     | 6  | B    | 4                     | 24  | 53  | 6                    | B                          | 4  | 24    | 62               | 8     | A      | 4      | 32  | 85 | 10 | O    | 4 | 40   | 20 | 148 | 7.40 |   |    |
| 2016588                     | /KADAM ANAGHA SHASHIKANT PRIYANKA | (2016016401157975)           |   |     |                        |    |      |                       |     |     |                      | 465:M.S. LAW -WADA         |    |       | 2016016401157975 |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 41+                         |                                   | 30+                          |   |     | A                      |    |      | 33+                   |     |     | 83E                  |                            |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 17E                         |                                   | 20E                          |   |     | 18E                    |    |      | 18E                   |     |     |                      |                            |    | 260   |                  | F     |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 58                          | 7                                 | B+                           | 4 | 28  | 50                     | 6  | B    | 4                     | 24  | --  | -                    | -                          | -  | --    | 51               | 6     | B      | 4      | 24  | 83 | 10 | O    | 4 | 40   | 16 | 116 | --   |   |    |
| 2016589                     | LADE JITENDRA GANESH GITANJALI    | (2023016402399517)           |   |     |                        |    |      |                       |     |     |                      | 465:M.S. LAW -WADA         |    |       | 2023016402399517 |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 39+                         |                                   | 34+                          |   |     | 38+                    |    |      | 41+                   |     |     | 84                   |                            |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 20                          |                                   | 18                           |   |     | 19                     |    |      | 20                    |     |     |                      |                            |    | 313   |                  | P     |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 59                          | 7                                 | B+                           | 4 | 28  | 52                     | 6  | B    | 4                     | 24  | 57  | 7                    | B+                         | 4  | 28    | 61               | 8     | A      | 4      | 32  | 84 | 10 | O    | 4 | 40   | 20 | 152 | 7.60 |   |    |
| 2016590                     | MANE DEEPAK MADHUKAR ASHA         | (2023016402385692)           |   |     |                        |    |      |                       |     |     |                      | 465:M.S. LAW -WADA         |    |       | 2023016402385692 |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 40+                         |                                   | 44+                          |   |     | 32+                    |    |      | 48+                   |     |     | 85                   |                            |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 20                          |                                   | 19                           |   |     | 19                     |    |      | 18                    |     |     |                      |                            |    | 325   |                  | P     |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 60                          | 8                                 | A                            | 4 | 32  | 63                     | 8  | A    | 4                     | 32  | 51  | 6                    | B                          | 4  | 24    | 66               | 8     | A      | 4      | 32  | 85 | 10 | O    | 4 | 40   | 20 | 160 | 8.00 |   |    |
| 2016591                     | /MURAL JYOTI MOSES MABEL          | (2023016402399525)           |   |     |                        |    |      |                       |     |     |                      | 465:M.S. LAW -WADA         |    |       | 2023016402399525 |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 52+                         |                                   | 38+                          |   |     | 52+                    |    |      | 48+                   |     |     | 89                   |                            |    |       |                  |       |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 22                          |                                   | 23                           |   |     | 23                     |    |      | 24                    |     |     |                      |                            |    | 371   |                  | P     |        |        |     |    |    |      |   |      |    |     |      |   |    |
| 74                          | 9                                 | A+                           | 4 | 36  | 61                     | 8  | A    | 4                     | 32  | 75  | 9                    | A+                         | 4  | 36    | 72               | 9     | A+     | 4      | 36  | 89 | 10 | O    | 4 | 40   | 20 | 180 | 9.00 |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME   | PRN                          |    |     |                        |     |   |                       |     |     |                      | COLLEGE                    |    |           | TOTAL            | MARKS | RESULT | REMARK |     |   |    |      |  |
|-----------------------------|--|------------------------------|----|-----|------------------------|-----|---|-----------------------|-----|-----|----------------------|----------------------------|----|-----------|------------------|-------|--------|--------|-----|---|----|------|--|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |     |   | <-----Course-IV-----> |     |     | <-----Course-V-----> |                            |    |           |                  |       |        |        |     |   |    |      |  |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |     |   | Theory (75/30)        |     |     | Pract (100/40)       |                            |    |           |                  |       |        |        |     |   |    |      |  |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |     |   | Internal (25/10)      |     |     |                      |                            |    |           |                  |       |        |        |     |   |    |      |  |
| TOT                         | GP   | G                            | C  | G*C | TOT                    | GP  | G | C                     | G*C | TOT | GP                   | G                          | C  | G*C       | TOT              | GP    | G      | C      | G*C | 非 | 非G | SGPI |  |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |     |   |                       |     |     |                      | 3: LAB. LAW & IND. RELA II |    |           |                  |       |        |        |     |   |    |      |  |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |     |   |                       |     |     |                      |                            |    |           |                  |       |        |        |     |   |    |      |  |
| 2016592                     | OZA DEVENDRA BHARATKUMAR LALITA KUMARI           | (2019016402666291)           |    |     |                        |     |   |                       |     |     |                      | 465:M.S. LAW -WADA         |    |           | 2019016402666291 |       |        |        |     |   |    |      |  |
| 53+                         |  | 35+                          |    | 30+ |                        | 41+ |   | 68+                   |     |     |                      |                            |    |           |                  |       |        |        |     |   |    |      |  |
| 19+                         |  | 21+                          |    | 18+ |                        | 17+ |   |                       |     |     |                      |                            |    |           | 302              |       | A      |        |     |   |    | PPR  |  |
| 72                          | 9  | A+\$ 4 36                    | 56 | 7   | B+\$ 4 28              | 48  | 5 | C \$ 4 20             | 58  | 7   | B+\$ 4 28            | 68                         | 8  | A \$ 4 32 | 20               | 0     |        |        |     |   |    | --   |  |
| 2016593                     | PANDEY SAURAB KUMAR NARADMUNI MADHURI            | (2014016400504651)           |    |     |                        |     |   |                       |     |     |                      | 465:M.S. LAW -WADA         |    |           | 2014016400504651 |       |        |        |     |   |    |      |  |
| 42+                         |  | 37+                          |    | 35+ |                        | 44+ |   | 70+                   |     |     |                      |                            |    |           |                  |       |        |        |     |   |    |      |  |
| 20+                         |  | 20+                          |    | 19+ |                        | 18+ |   |                       |     |     |                      |                            |    |           | 305              |       | A      |        |     |   |    | PPR  |  |
| 62                          | 8  | A \$ 4 32                    | 57 | 7   | B+\$ 4 28              | 54  | 6 | B \$ 4 24             | 62  | 8   | A \$ 4 32            | 70                         | 9  | A+\$ 4 36 | 20               | 0     |        |        |     |   |    | --   |  |
| 2016594                     | PATIL MANESH BHAI BHARATI                        | (2023016402397213)           |    |     |                        |     |   |                       |     |     |                      | 465:M.S. LAW -WADA         |    |           | 2023016402397213 |       |        |        |     |   |    |      |  |
| 43                          |  | 39                           |    | 51  |                        | 47  |   | 89                    |     |     |                      |                            |    |           |                  |       |        |        |     |   |    |      |  |
| 23                          |  | 24                           |    | 23  |                        | 23  |   |                       |     |     |                      |                            |    |           | 362              |       | P      |        |     |   |    |      |  |
| 66                          | 8  | A 4 32                       | 63 | 8   | A 4 32                 | 74  | 9 | A+ 4 36               | 70  | 9   | A+ 4 36              | 89                         | 10 | O 4 40    | 20               | 176   |        |        |     |   |    | 8.80 |  |
| 2016595                     | PAWAR AJAY SHIVAJI SUNANDA                       | (2015016401627114)           |    |     |                        |     |   |                       |     |     |                      | 465:M.S. LAW -WADA         |    |           | 2015016401627114 |       |        |        |     |   |    |      |  |
| 31+                         |  | 41+                          |    | 33+ |                        | 30+ |   | 64+                   |     |     |                      |                            |    |           |                  |       |        |        |     |   |    |      |  |
| 19+                         |  | 20+                          |    | 20+ |                        | 20+ |   |                       |     |     |                      |                            |    |           | 278              |       | A      |        |     |   |    | PPR  |  |
| 50                          | 6  | B \$ 4 24                    | 61 | 8   | A \$ 4 32              | 53  | 6 | B \$ 4 24             | 50  | 6   | B \$ 4 24            | 64                         | 8  | A \$ 4 32 | 20               | 0     |        |        |     |   |    | --   |  |
| 2016596                     | RAUT PRAKASH DNYANESHWAR SUMAN                   | (2023016402397194)           |    |     |                        |     |   |                       |     |     |                      | 465:M.S. LAW -WADA         |    |           | 2023016402397194 |       |        |        |     |   |    |      |  |
| 43+                         |  | 30+                          |    | 30+ |                        | 30+ |   | 86                    |     |     |                      |                            |    |           |                  |       |        |        |     |   |    |      |  |
| 20                          |  | 18                           |    | 19  |                        | 19  |   |                       |     |     |                      |                            |    |           | 295              |       | P      |        |     |   |    |      |  |
| 63                          | 8  | A 4 32                       | 48 | 5   | C 4 20                 | 49  | 5 | C 4 20                | 49  | 5   | C 4 20               | 86                         | 10 | O 4 40    | 20               | 132   |        |        |     |   |    | 6.60 |  |
| 2016597                     | SHAIKH MUHAMMAD IMRAN MANZOOR REHMAN HABIBA BANO | (2023016402416626)           |    |     |                        |     |   |                       |     |     |                      | 465:M.S. LAW -WADA         |    |           | 2023016402416626 |       |        |        |     |   |    |      |  |
| 30+                         |  | 30+                          |    | 33+ |                        | 17F |   | 78+                   |     |     |                      |                            |    |           |                  |       |        |        |     |   |    |      |  |
| 18+                         |  | 21+                          |    | 20+ |                        | 21+ |   |                       |     |     |                      |                            |    |           | 268              |       | F      |        |     |   |    |      |  |
| 48                          | 5  | C \$ 4 20                    | 51 | 6   | B \$ 4 24              | 53  | 6 | B \$ 4 24             | --  | --  | --                   | 78                         | 9  | A+\$ 4 36 | 16               | 104   |        |        |     |   |    | --   |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                              | PRN                          |             |     |             |                        |             |    |             |                       |             | COLLEGE                    |     |      |           |    | TOTAL            | MARKS | RESULT | REMARK |    |      |
|---|-----------------------------------|------------------------------|-------------|-----|-------------|------------------------|-------------|----|-------------|-----------------------|-------------|----------------------------|-----|------|-----------|----|------------------|-------|--------|--------|----|------|
| <-----Course-I----->  |                                   | <-----Course-II----->        |             |     |             | <-----Course-III-----> |             |    |             | <-----Course-IV-----> |             | <-----Course-V----->       |     |      |           |    |                  |       |        |        |    |      |
| Theory (75/30)  |                                   | Theory (75/30)               |             |     |             | Theory (75/30)         |             |    |             | Theory (75/30)        |             | Pract (100/40)             |     |      | MARKS     |    |                  |       |        |        |    |      |
| Internal (25/10)  |                                   | Internal (25/10)             |             |     |             | Internal (25/10)       |             |    |             | Internal (25/10)      |             |                            |     |      | (500)     |    |                  |       |        |        |    |      |
| TOT   | GP                                | G                            | C           | G*C | TOT         | GP                     | G           | C  | G*C         | TOT                   | GP          | G                          | C   | G*C  | TOT       | GP | G                | C     | G*C    | 排      | 排G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.   |                                   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |             |                        |             |    |             |                       |             | 3: LAB. LAW & IND. RELA II |     |      |           |    |                  |       |        |        |    |      |
| 4: PUBLIC INTERNATIONAL LAW   |                                   | 5: PRACT TRAN-III M.C.E.& I. |             |     |             |                        |             |    |             |                       |             |                            |     |      |           |    |                  |       |        |        |    |      |
| 2016598   | SHINDE PRADIP SUBHASH URMILA      | (2023016402385862)           |             |     |             |                        |             |    |             |                       |             | 465:M.S. LAW -WADA         |     |      |           |    | 2023016402385862 |       |        |        |    |      |
| 30  |                                   | 32                           |             |     |             | 30                     |             |    |             | 30                    |             | 85                         |     |      |           |    |                  |       |        |        |    |      |
| 19  |                                   | 19                           |             |     |             | 18                     |             |    |             | 18                    |             | 281                        |     |      | P         |    |                  |       |        |        |    |      |
| 49  | 5 C 4 20                          | 51                           | 6 B 4 24    | 48  | 5 C 4 20    | 48                     | 5 C 4 20    | 48 | 5 C 4 20    | 85                    | 10 O 4 40   | 20                         | 124 | 6.20 |           |    |                  |       |        |        |    |      |
| 2016599   | /TAMBE ASMITA ARUN AKSHAYA        | (2013016401278981)           |             |     |             |                        |             |    |             |                       |             | 465:M.S. LAW -WADA         |     |      |           |    | 2013016401278981 |       |        |        |    |      |
| 43+   |                                   | 58                           |             |     |             | 52+                    |             |    |             | 46+                   |             | 68+                        |     |      |           |    |                  |       |        |        |    |      |
| 16+   |                                   | 17+                          |             |     |             | 16+                    |             |    |             | 16+                   |             | 332                        |     |      | P         |    |                  |       |        |        |    |      |
| 59  | 7 B+\$ 4 28                       | 75                           | 9 A+ 4 36   | 68  | 8 A \$ 4 32 | 62                     | 8 A \$ 4 32 | 68 | 8 A \$ 4 32 | 68                    | 8 A \$ 4 32 | 20                         | 160 | 8.00 |           |    |                  |       |        |        |    |      |
| 2016600   | TIWARI HARIOM RADHESHYAM UMADEVI  | (2023016402385703)           |             |     |             |                        |             |    |             |                       |             | 465:M.S. LAW -WADA         |     |      |           |    | 2023016402385703 |       |        |        |    |      |
| 41+   |                                   | 39+                          |             |     |             | 48+                    |             |    |             | 46+                   |             | 76+                        |     |      |           |    |                  |       |        |        |    |      |
| 18+   |                                   | 20+                          |             |     |             | 20+                    |             |    |             | 20+                   |             | 328                        |     |      | A         |    | PPR              |       |        |        |    |      |
| 59  | 7 B+\$ 4 28                       | 59                           | 7 B+\$ 4 28 | 68  | 8 A \$ 4 32 | 66                     | 8 A \$ 4 32 | 76 | 9 A+\$ 4 36 | 76                    | 9 A+\$ 4 36 | 20                         | 0   | --   |           |    |                  |       |        |        |    |      |
| 2016601   | WADATKAR ATUL RAJENDRA SAROJ      | (2023016402385997)           |             |     |             |                        |             |    |             |                       |             | 465:M.S. LAW -WADA         |     |      |           |    | 2023016402385997 |       |        |        |    |      |
| A   | --                                | A                            |             |     |             | --                     |             |    |             | A                     |             | 85E                        |     |      |           |    |                  |       |        |        |    |      |
| 19E   | --                                | 20E                          |             |     |             | 18E                    |             |    |             | 19E                   |             | 85                         |     |      | 10 O 4 40 |    | 161              |       | F      |        |    |      |
| --  | --                                | --                           |             |     |             | --                     |             |    |             | --                    |             | --                         |     |      | --        |    | 4 40             |       | --     |        |    |      |
| 2016602   | /WAGHMARE SAVITA SHRIRANG SUBADRA | (2023016402385974)           |             |     |             |                        |             |    |             |                       |             | 465:M.S. LAW -WADA         |     |      |           |    | 2023016402385974 |       |        |        |    |      |
| 38+   |                                   | 48+                          |             |     |             | 39+                    |             |    |             | 49+                   |             | 83                         |     |      |           |    |                  |       |        |        |    |      |
| 18  |                                   | 18                           |             |     |             | 17                     |             |    |             | 18                    |             | 328                        |     |      | P         |    |                  |       |        |        |    |      |
| 56  | 7 B+ 4 28                         | 66                           | 8 A 4 32    | 56  | 7 B+ 4 28   | 67                     | 8 A 4 32    | 83 | 10 O 4 40   | 83                    | 10 O 4 40   | 20                         | 160 | 8.00 |           |    |                  |       |        |        |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;<br>RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                              |             |     |             |                        |             |    |             |                       |             |                            |     |      |           |    |                  |       |        |        |    |      |

| SEAT_NO                     | NAME                                     | PRN                          |    |     |                        |    |      |                       |     |     |     | COLLEGE                         |    |     |     |    | TOTAL | MARKS | RESULT | REMARK |    |      |    |    |     |    |      |     |     |      |      |     |
|-----------------------------|--|------------------------------|----|-----|------------------------|----|------|-----------------------|-----|-----|-----|---------------------------------|----|-----|-----|----|-------|-------|--------|--------|----|------|----|----|-----|----|------|-----|-----|------|------|-----|
| <-----Course-I----->        |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |      | <-----Course-IV-----> |     |     |     | <-----Course-V----->            |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| Theory (75/30)              |  | Theory (75/30)               |    |     | Theory (75/30)         |    |      | Theory (75/30)        |     |     |     | Pract (100/40)                  |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| Internal (25/10)            |  | Internal (25/10)             |    |     | Internal (25/10)       |    |      | Internal (25/10)      |     |     |     |                                 |    |     |     |    | (500) |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| TOT                         | GP                                       | G                            | C  | G*C | TOT                    | GP | G    | C                     | G*C | TOT | GP  | G                               | C  | G*C | TOT | GP | G     | C     | G*C    | 排      | 排G | SGPI |    |    |     |    |      |     |     |      |      |     |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |      |                       |     |     |     | 3: LAB. LAW & IND. RELA II      |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |      |                       |     |     |     |                                 |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 2016603                     | ADSULE VISHAL VILAS NANDA                | (2023016402447853)           |    |     |                        |    |      |                       |     |     |     | 1259:SUBHASH DESAI COLL. OF LAW |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 2023016402447853            |  |                              |    |     |                        |    |      |                       |     |     |     |                                 |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 35+                         |  |                              |    |     | 37+                    |    |      |                       |     |     | 52+ |                                 |    |     | 81+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 22+                         |  |                              |    |     | 22+                    |    |      |                       |     |     | 23+ |                                 |    |     |     |    |       |       |        | 330    | A  | PPR  |    |    |     |    |      |     |     |      |      |     |
| 57                          | 7  | B+\$                         | 4  | 28  | 59                     | 7  | B+\$ | 4                     | 28  | 58  | 7   | B+\$                            | 4  | 28  | 75  | 9  | A+\$  | 4     | 36     | 81     | 10 | O \$ | 4  | 40 | 20  | 0  | --   |     |     |      |      |     |
| 2016604                     | ANSARWADKAR PRADEEP NIVRUTTIRAO CHAMABAI | (2023016402448117)           |    |     |                        |    |      |                       |     |     |     | 1259:SUBHASH DESAI COLL. OF LAW |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 2023016402448117            |  |                              |    |     |                        |    |      |                       |     |     |     |                                 |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 40                          |  |                              |    |     | 44+                    |    |      |                       |     |     | 49+ |                                 |    |     | 40+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 18+                         |  |                              |    |     | 23+                    |    |      |                       |     |     | 18+ |                                 |    |     | 19+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 58                          | 7  | B+                           | 4  | 28  | 67                     | 8  | A    | \$                    | 4   | 32  | 67  | 8                               | A  | \$  | 4   | 32 | 65    | 8     | A      | \$     | 4  | 32   | 40 | 4  | D   | \$ | 4    | 16  | 297 | P    | 7.00 |     |
| 2016605                     | /DESAI SHRUSHTI PINAL NAMRATA            | (2020016401063635)           |    |     |                        |    |      |                       |     |     |     | 1259:SUBHASH DESAI COLL. OF LAW |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 2020016401063635            |  |                              |    |     |                        |    |      |                       |     |     |     |                                 |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 44                          |  |                              |    |     | 36+                    |    |      |                       |     |     | 37+ |                                 |    |     | 59+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 21+                         |  |                              |    |     | 20+                    |    |      |                       |     |     | 23+ |                                 |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 65                          | 8  | A                            | 4  | 32  | 56                     | 7  | B+\$ | 4                     | 28  | 57  | 7   | B+\$                            | 4  | 28  | 56  | 7  | B+\$  | 4     | 28     | 59     | 7  | B+\$ | 4  | 28 | 293 | P  | 7.20 |     |     |      |      |     |
| 2016606                     | /GAIKWAD HARSHALA SHANKAR KAMAL          | (2014016401501014)           |    |     |                        |    |      |                       |     |     |     | 1259:SUBHASH DESAI COLL. OF LAW |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 2014016401501014            |  |                              |    |     |                        |    |      |                       |     |     |     |                                 |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 39                          |  |                              |    |     | 50+                    |    |      |                       |     |     | 46+ |                                 |    |     | 65+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 20+                         |  |                              |    |     | 21+                    |    |      |                       |     |     | 18+ |                                 |    |     | 16+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 59                          | 7  | B+                           | 4  | 28  | 71                     | 9  | A+\$ | 4                     | 36  | 64  | 8   | A                               | \$ | 4   | 32  | 46 | 5     | C     | \$     | 4      | 20 | 65   | 8  | A  | \$  | 4  | 32   | 305 | P   | 7.40 |      |     |
| 2016607                     | KANASE KSHITIJ HEMANT SUNITA             | (2023016402447911)           |    |     |                        |    |      |                       |     |     |     | 1259:SUBHASH DESAI COLL. OF LAW |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 2023016402447911            |  |                              |    |     |                        |    |      |                       |     |     |     |                                 |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 34+                         |  |                              |    |     | 31+                    |    |      |                       |     |     | 30+ |                                 |    |     | 40+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 18+                         |  |                              |    |     | 18+                    |    |      |                       |     |     | 17+ |                                 |    |     | 18+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 52                          | 6  | B                            | \$ | 4   | 24                     | 49 | 5    | C                     | \$  | 4   | 20  | 47                              | 5  | C   | \$  | 4  | 20    | 66    | 8      | A      | \$ | 4    | 32 | 40 | 4   | D  | \$   | 4   | 16  | 254  | A    | PPR |
| 2016608                     | PATIL BHUPENDRA KAILAS MANGALABAI        | (2023016402448052)           |    |     |                        |    |      |                       |     |     |     | 1259:SUBHASH DESAI COLL. OF LAW |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 2023016402448052            |  |                              |    |     |                        |    |      |                       |     |     |     |                                 |    |     |     |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 44                          |  |                              |    |     | 32+                    |    |      |                       |     |     | 44+ |                                 |    |     | 40+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 18+                         |  |                              |    |     | 17+                    |    |      |                       |     |     | 16+ |                                 |    |     | 20+ |    |       |       |        |        |    |      |    |    |     |    |      |     |     |      |      |     |
| 62                          | 8  | A                            | 4  | 32  | 49                     | 5  | C    | \$                    | 4   | 20  | 60  | 8                               | A  | \$  | 4   | 32 | 51    | 6     | B      | \$     | 4  | 24   | 40 | 4  | D   | \$ | 4    | 16  | 262 | P    | 6.20 |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME  | PRN                          |             |     |                        |     |             |                       |              |     |     | COLLEGE                        |   |     | TOTAL            | MARKS | RESULT | REMARK |     |   |     |   |      |
|--|---|------------------------------|-------------|-----|------------------------|-----|-------------|-----------------------|--------------|-----|-----|--------------------------------|---|-----|------------------|-------|--------|--------|-----|---|-----|---|------|
| <-----Course-I----->   |   | <-----Course-II----->        |             |     | <-----Course-III-----> |     |             | <-----Course-IV-----> |              |     |     | <-----Course-V----->           |   |     |                  |       |        |        |     |   |     |   |      |
| Theory (75/30)   |   | Theory (75/30)               |             |     | Theory (75/30)         |     |             | Theory (75/30)        |              |     |     | Pract (100/40)                 |   |     |                  |       |        |        |     |   |     |   |      |
| Internal (25/10)   |   | Internal (25/10)             |             |     | Internal (25/10)       |     |             | Internal (25/10)      |              |     |     |                                |   |     | (500)            |       |        |        |     |   |     |   |      |
| TOT  | GP  | G                            | C           | G*C | TOT                    | GP  | G           | C                     | G*C          | TOT | GP  | G                              | C | G*C | TOT              | GP    | G      | C      | G*C | 非 | 非   | G | SGPI |
| 1: CIVIL PRO.COD 1908& L.A.  |   | 2: BNSS 2023.JJ 2015ACT,POCS |             |     |                        |     |             |                       |              |     |     | 3: LAB. LAW & IND. RELA II     |   |     |                  |       |        |        |     |   |     |   |      |
| 4: PUBLIC INTERNATIONAL LAW  |   | 5: PRACT TRAN-III M.C.E.& I. |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| -----  |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 2016614  | /BIND KAJAL RAMESH MALTI                            | (2023016402424653)           |             |     |                        |     |             |                       |              |     |     | 1260:Guru Nanak Vidyak Society |   |     | 2023016402424653 |       |        |        |     |   |     |   |      |
| 44+  |   | 47+                          |             | 56+ |                        | 36+ |             | 70+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 22+  |   | 19+                          |             | 23+ |                        | 20+ |             |                       |              |     |     |                                |   |     | 337              |       | A      |        |     |   | PPR |   |      |
| 66   | 8 A \$ 4 32   | 66                           | 8 A \$ 4 32 | 79  | 9 A+\$ 4 36            | 56  | 7 B+\$ 4 28 | 70                    | 9 A+\$ 4 36  | 20  | 0   | --                             |   |     |                  |       |        |        |     |   |     |   |      |
| -----  |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 2016615  | /DEVBUKHKAR DIKSHALI DNYANSHI DEVBUKHKAR ASHWINI DE | (2023016402425084)           |             |     |                        |     |             |                       |              |     |     | 1260:Guru Nanak Vidyak Society |   |     | 2023016402425084 |       |        |        |     |   |     |   |      |
| 34   |   | 36+                          |             | 43+ |                        | 38+ |             | 72+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 18+  |   | 18+                          |             | 20+ |                        | 19+ |             |                       |              |     |     |                                |   |     | 298              |       | P      |        |     |   |     |   |      |
| 52   | 6 B 4 24  | 54                           | 6 B \$ 4 24 | 63  | 8 A \$ 4 32            | 57  | 7 B+\$ 4 28 | 72                    | 9 A+\$ 4 36  | 20  | 144 | 7.20                           |   |     |                  |       |        |        |     |   |     |   |      |
| -----  |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 2016616  | /KAUR BIJAN KULJEET KAWALJEET SINGH PRIBHJOT KAUR   | (2023016402429774)           |             |     |                        |     |             |                       |              |     |     | 1260:Guru Nanak Vidyak Society |   |     | 2023016402429774 |       |        |        |     |   |     |   |      |
| 41+  |   | 41+                          |             | 39+ |                        | 44+ |             | 80+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 18+  |   | 15+                          |             | 20+ |                        | 17+ |             |                       |              |     |     |                                |   |     | 315              |       | A      |        |     |   | PPR |   |      |
| 59   | 7 B+\$ 4 28   | 56                           | 7 B+\$ 4 28 | 59  | 7 B+\$ 4 28            | 61  | 8 A \$ 4 32 | 80                    | 10 O \$ 4 40 | 20  | 0   | --                             |   |     |                  |       |        |        |     |   |     |   |      |
| -----  |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 2016617  | SURYAVANSHI AMOGH ANANT AMRUTA                      | (2010016402165113)           |             |     |                        |     |             |                       |              |     |     | 1260:Guru Nanak Vidyak Society |   |     | 2010016402165113 |       |        |        |     |   |     |   |      |
| 33+  |   | 31+                          |             | 44+ |                        | 43+ |             | 73+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 19+  |   | 18+                          |             | 20+ |                        | 20+ |             |                       |              |     |     |                                |   |     | 301              |       | A      |        |     |   | PPR |   |      |
| 52   | 6 B \$ 4 24   | 49                           | 5 C \$ 4 20 | 64  | 8 A \$ 4 32            | 63  | 8 A \$ 4 32 | 73                    | 9 A+\$ 4 36  | 20  | 0   | --                             |   |     |                  |       |        |        |     |   |     |   |      |
| -----  |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 2016618  | ARORA JANMIT SINGH MANJEET SINGH JATINDER           | (2015016400949361)           |             |     |                        |     |             |                       |              |     |     | 1260:Guru Nanak Vidyak Society |   |     | 2015016400949361 |       |        |        |     |   |     |   |      |
| 36   |   | 39                           |             | 30+ |                        | 31+ |             | 78+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 23+  |   | 20+                          |             | 21+ |                        | 23+ |             |                       |              |     |     |                                |   |     | 301              |       | P      |        |     |   |     |   |      |
| 59   | 7 B+ 4 28   | 59                           | 7 B+ 4 28   | 51  | 6 B \$ 4 24            | 54  | 6 B \$ 4 24 | 78                    | 9 A+\$ 4 36  | 20  | 140 | 7.00                           |   |     |                  |       |        |        |     |   |     |   |      |
| -----  |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 2016619  | KATKAR RAKESH ARUN VAISHALI                         | (2011016401604617)           |             |     |                        |     |             |                       |              |     |     | 1260:Guru Nanak Vidyak Society |   |     | 2011016401604617 |       |        |        |     |   |     |   |      |
| 33   |   | 39                           |             | 51  |                        | 42  |             | 64+                   |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| 20+  |   | 19+                          |             | 20+ |                        | 21+ |             |                       |              |     |     |                                |   |     | 309              |       | P      |        |     |   |     |   |      |
| 53   | 6 B 4 24  | 58                           | 7 B+ 4 28   | 71  | 9 A+ 4 36              | 63  | 8 A 4 32    | 64                    | 8 A \$ 4 32  | 20  | 152 | 7.60                           |   |     |                  |       |        |        |     |   |     |   |      |
| -----  |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 非: SUM OF C; 非G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 非G / 非;          |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                              |             |     |                        |     |             |                       |              |     |     |                                |   |     |                  |       |        |        |     |   |     |   |      |

| SEAT_NO                     | NAME   | PRN                          |    |      |                        |     |    |                       |     |     |    | COLLEGE                        |    |      |     | TOTAL            | MARKS | RESULT | REMARK |      |    |      |    |      |      |     |    |      |    |     |  |      |
|-----------------------------|--|------------------------------|----|------|------------------------|-----|----|-----------------------|-----|-----|----|--------------------------------|----|------|-----|------------------|-------|--------|--------|------|----|------|----|------|------|-----|----|------|----|-----|--|------|
| <-----Course-I----->        |  | <-----Course-II----->        |    |      | <-----Course-III-----> |     |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->           |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| Theory (75/30)              |  | Theory (75/30)               |    |      | Theory (75/30)         |     |    | Theory (75/30)        |     |     |    | Pract (100/40)                 |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| Internal (25/10)            |  | Internal (25/10)             |    |      | Internal (25/10)       |     |    | Internal (25/10)      |     |     |    |                                |    |      |     | (500)            |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| TOT                         | GP   | G                            | C  | G*C  | TOT                    | GP  | G  | C                     | G*C | TOT | GP | G                              | C  | G*C  | TOT | GP               | G     | C      | G*C    | 排    | 排G | SGPI |    |      |      |     |    |      |    |     |  |      |
| 1: CIVIL PRO.COD 1908& L.A. |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |      |                        |     |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II     |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 4: PUBLIC INTERNATIONAL LAW |  | 5: PRACT TRAN-III M.C.E.& I. |    |      |                        |     |    |                       |     |     |    |                                |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 2016620                     | KEDARI SUSHEN ROHIDAS INDUMATI                     | (2010016401281295)           |    |      |                        |     |    |                       |     |     |    | 1260:Guru Nanak Vidyak Society |    |      |     | 2010016401281295 |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| A                           | --   | A                            | -- | A    | --                     | A   | -- |                       |     | 68+ |    |                                |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 20+                         |  | 19+                          |    | 20+  |                        | 20+ |    |                       |     | 68  | 8  | A                              | \$ | 4    | 32  | 147              | A     |        |        | ABS  |    |      |    |      |      |     |    |      |    |     |  |      |
| --                          | -  | --                           | -  | --   | -                      | --  | -  |                       |     |     |    |                                |    |      | 4   | 0                |       |        |        | --   |    |      |    |      |      |     |    |      |    |     |  |      |
| 2016621                     | SINGH KARAN VIJAY GIRJESH                          | (2023016402424622)           |    |      |                        |     |    |                       |     |     |    | 1260:Guru Nanak Vidyak Society |    |      |     | 2023016402424622 |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 33                          |  | 30                           |    | 45   |                        | 48  |    |                       |     | 77+ |    |                                |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 24+                         |  | 22+                          |    | 24+  |                        | 23+ |    |                       |     |     |    |                                |    |      | 326 |                  |       |        |        | P    |    |      |    |      |      |     |    |      |    |     |  |      |
| 57                          | 7  | B+                           | 4  | 28   | 52                     | 6   | B  | 4                     | 24  | 69  | 8  | A                              | 4  | 32   | 71  | 9                | A+    | 4      | 36     | 77   | 9  | A+\$ | 4  | 36   | 20   | 156 |    | 7.80 |    |     |  |      |
| 2016622                     | BAPAT SHRIDHAR SUSHIL NUTAN                        | (2014016400107745)           |    |      |                        |     |    |                       |     |     |    | 1260:Guru Nanak Vidyak Society |    |      |     | 2014016400107745 |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 38+                         |  | 30+                          |    | 36+  |                        | 33+ |    |                       |     | 72+ |    |                                |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 22+                         |  | 17+                          |    | 20+  |                        | 22+ |    |                       |     |     |    |                                |    |      | 290 |                  |       |        |        | A    |    | PPR  |    |      |      |     |    |      |    |     |  |      |
| 60                          | 8  | A                            | \$ | 4    | 32                     | 47  | 5  | C                     | \$  | 4   | 20 | 56                             | 7  | B+\$ | 4   | 28               | 55    | 7      | B+\$   | 4    | 28 | 72   | 9  | A+\$ | 4    | 36  | 20 | 0    | -- |     |  |      |
| 2016623                     | THIYAGARAJAN SAMUEL DINAKARAN THIYAGARAJAN PONNUSW | (2023016402417765)           |    |      |                        |     |    |                       |     |     |    | 1260:Guru Nanak Vidyak Society |    |      |     | 2023016402417765 |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 16F                         |  | 38+                          |    | 30+  |                        | 47E |    |                       |     | 79+ |    |                                |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 23+                         |  | 20+                          |    | 20+  |                        | 23+ |    |                       |     |     |    |                                |    |      | 296 |                  |       |        |        | F    |    |      |    |      |      |     |    |      |    |     |  |      |
| --                          | -  | 58                           | 7  | B+\$ | 4                      | 28  | 50 | 6                     | B   | \$  | 4  | 24                             | 70 | 9    | A+  | 4                | 36    | 79     | 9      | A+\$ | 4  | 36   | 16 | 124  |      |     | -- |      |    |     |  |      |
| 2016624                     | /AGARWAL REENA RAKESH USHA                         | (2023016402424637)           |    |      |                        |     |    |                       |     |     |    | 1260:Guru Nanak Vidyak Society |    |      |     | 2023016402424637 |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 42+                         |  | 45                           |    | 35+  |                        | 33+ |    |                       |     | 68+ |    |                                |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 20+                         |  | 20+                          |    | 19+  |                        | 19+ |    |                       |     |     |    |                                |    |      | 301 |                  |       |        |        | P    |    |      |    |      |      |     |    |      |    |     |  |      |
| 62                          | 8  | A                            | \$ | 4    | 32                     | 65  | 8  | A                     | 4   | 32  | 54 | 6                              | B  | \$   | 4   | 24               | 52    | 6      | B      | \$   | 4  | 24   | 68 | 8    | A    | \$  | 4  | 32   | 20 | 144 |  | 7.20 |
| 2016625                     | /DHINGI RABJEET AJAY KAMLESH                       | (2020016401443167)           |    |      |                        |     |    |                       |     |     |    | 1260:Guru Nanak Vidyak Society |    |      |     | 2020016401443167 |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 41+                         |  | 39+                          |    | 31+  |                        | 30+ |    |                       |     | 78+ |    |                                |    |      |     |                  |       |        |        |      |    |      |    |      |      |     |    |      |    |     |  |      |
| 20+                         |  | 18+                          |    | 22+  |                        | 19+ |    |                       |     |     |    |                                |    |      | 298 |                  |       |        |        | A    |    | PPR  |    |      |      |     |    |      |    |     |  |      |
| 61                          | 8  | A                            | \$ | 4    | 32                     | 57  | 7  | B+\$                  | 4   | 28  | 53 | 6                              | B  | \$   | 4   | 24               | 49    | 5      | C      | \$   | 4  | 20   | 78 | 9    | A+\$ | 4   | 36 | 20   | 0  | --  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;  
RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                          |    |     |                        |    |   |                       |     |     |     | COLLEGE                        |      |      | TOTAL            | MARKS | RESULT | REMARK |      |      |    |      |      |    |      |    |    |    |     |    |      |
|--|--|------------------------------|----|-----|------------------------|----|---|-----------------------|-----|-----|-----|--------------------------------|------|------|------------------|-------|--------|--------|------|------|----|------|------|----|------|----|----|----|-----|----|------|
| <-----Course-I----->   |  | <-----Course-II----->        |    |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |     | <-----Course-V----->           |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| Theory (75/30)   |  | Theory (75/30)               |    |     | Theory (75/30)         |    |   | Theory (75/30)        |     |     |     | Pract (100/40)                 |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| Internal (25/10)   |  | Internal (25/10)             |    |     | Internal (25/10)       |    |   | Internal (25/10)      |     |     |     |                                |      |      | (500)            |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| TOT  | GP   | G                            | C  | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP  | G                              | C    | G*C  | TOT              | GP    | G      | C      | G*C  | 排    | 排  | SGPI |      |    |      |    |    |    |     |    |      |
| 1: CIVIL PRO.COD 1908& L.A.  |  | 2: BNSS 2023.JJ 2015ACT,POCS |    |     |                        |    |   |                       |     |     |     | 3: LAB. LAW & IND. RELA II     |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 4: PUBLIC INTERNATIONAL LAW  |  | 5: PRACT TRAN-III M.C.E.& I. |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 2016626  | /KALE DIPIKA ASHOK MANGALA                 | (2023016402378467)           |    |     |                        |    |   |                       |     |     |     | 1260:Guru Nanak Vidyak Society |      |      | 2023016402378467 |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 41+  |  | 33+                          |    |     | 37+                    |    |   |                       | 35+ |     | 74+ |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 18+  |  | 15+                          |    |     | 20+                    |    |   |                       | 20+ |     |     |                                |      |      | 293              |       | A      |        |      | PPR  |    |      |      |    |      |    |    |    |     |    |      |
| 59   | 7  | B+\$                         | 4  | 28  | 48                     | 5  | C | \$                    | 4   | 20  | 57  | 7                              | B+\$ | 4    | 28               | 55    | 7      | B+\$   | 4    | 28   | 74 | 9    | A+\$ | 4  | 36   | 20 | 0  | -- |     |    |      |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 2016627  | /KHAN ARSHIYA ZEENAT MD SHAHID SAFIYA      | (2023016402377916)           |    |     |                        |    |   |                       |     |     |     | 1260:Guru Nanak Vidyak Society |      |      | 2023016402377916 |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 41+  |  | 37+                          |    |     | 47+                    |    |   |                       | 32+ |     | 80+ |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 25+  |  | 24+                          |    |     | 23+                    |    |   |                       | 24+ |     |     |                                |      |      | 333              |       | A      |        |      | PPR  |    |      |      |    |      |    |    |    |     |    |      |
| 66   | 8  | A                            | \$ | 4   | 32                     | 61 | 8 | A                     | \$  | 4   | 32  | 70                             | 9    | A+\$ | 4                | 36    | 56     | 7      | B+\$ | 4    | 28 | 80   | 10   | O  | \$   | 4  | 40 | 20 | 0   | -- |      |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 2016628  | NADAR SOLOMAN DAVID JABAKANI SUSHEELA      | (2023016402378444)           |    |     |                        |    |   |                       |     |     |     | 1260:Guru Nanak Vidyak Society |      |      | 2023016402378444 |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 36+  |  | 38+                          |    |     | 34+                    |    |   |                       | 41+ |     | 81+ |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 25+  |  | 24+                          |    |     | 24+                    |    |   |                       | 25+ |     |     |                                |      |      | 328              |       | A      |        |      | PPR  |    |      |      |    |      |    |    |    |     |    |      |
| 61   | 8  | A                            | \$ | 4   | 32                     | 62 | 8 | A                     | \$  | 4   | 32  | 58                             | 7    | B+\$ | 4                | 28    | 66     | 8      | A    | \$   | 4  | 32   | 81   | 10 | O    | \$ | 4  | 40 | 20  | 0  | --   |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 2016629  | /GUPTA ANJANI VIJAY KUMAR NEETA            | (2023016402425076)           |    |     |                        |    |   |                       |     |     |     | 1260:Guru Nanak Vidyak Society |      |      | 2023016402425076 |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 42+  |  | 44+                          |    |     | 30+                    |    |   |                       | 39+ |     | 74+ |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 19+  |  | 18+                          |    |     | 20+                    |    |   |                       | 20+ |     |     |                                |      |      | 306              |       | A      |        |      | PPR  |    |      |      |    |      |    |    |    |     |    |      |
| 61   | 8  | A                            | \$ | 4   | 32                     | 62 | 8 | A                     | \$  | 4   | 32  | 50                             | 6    | B    | \$               | 4     | 24     | 59     | 7    | B+\$ | 4  | 28   | 74   | 9  | A+\$ | 4  | 36 | 20 | 0   | -- |      |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 2016630  | KALWAN VIKRAMJEETSINGH RAMSINGH BHAKTIKAUR | (2012016400248064)           |    |     |                        |    |   |                       |     |     |     | 1260:Guru Nanak Vidyak Society |      |      | 2012016400248064 |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 40+  |  | 42+                          |    |     | 67+                    |    |   |                       | 43  |     | 72+ |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 21+  |  | 15+                          |    |     | 19+                    |    |   |                       | 20+ |     |     |                                |      |      | 339              |       | P      |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| 61   | 8  | A                            | \$ | 4   | 32                     | 57 | 7 | B+\$                  | 4   | 28  | 86  | 10                             | O    | \$   | 4                | 40    | 63     | 8      | A    |      | 4  | 32   | 72   | 9  | A+\$ | 4  | 36 | 20 | 168 |    | 8.40 |
| -----  |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                              |    |     |                        |    |   |                       |     |     |     |                                |      |      |                  |       |        |        |      |      |    |      |      |    |      |    |    |    |     |    |      |

| SEAT_NO  | NAME                                  | PRN                          |   |     |                        |    |    |                       |     |     |    | COLLEGE                       |   |     | TOTAL            | MARKS | RESULT | REMARK |     |    |    |      |     |    |    |     |   |      |
|--|---------------------------------------|------------------------------|---|-----|------------------------|----|----|-----------------------|-----|-----|----|-------------------------------|---|-----|------------------|-------|--------|--------|-----|----|----|------|-----|----|----|-----|---|------|
| <-----Course-I----->   |                                       | <-----Course-II----->        |   |     | <-----Course-III-----> |    |    | <-----Course-IV-----> |     |     |    | <-----Course-V----->          |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| Theory (75/30)   |                                       | Theory (75/30)               |   |     | Theory (75/30)         |    |    | Theory (75/30)        |     |     |    | Pract (100/40)                |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| Internal (25/10)   |                                       | Internal (25/10)             |   |     | Internal (25/10)       |    |    | Internal (25/10)      |     |     |    |                               |   |     | (500)            |       |        |        |     |    |    |      |     |    |    |     |   |      |
| TOT  | GP                                    | G                            | C | G*C | TOT                    | GP | G  | C                     | G*C | TOT | GP | G                             | C | G*C | TOT              | GP    | G      | C      | G*C | 排  | 排G | SGPI |     |    |    |     |   |      |
| 1: CIVIL PRO.COD 1908& L.A.  |                                       | 2: BNSS 2023.JJ 2015ACT,POCS |   |     |                        |    |    |                       |     |     |    | 3: LAB. LAW & IND. RELA II    |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 4: PUBLIC INTERNATIONAL LAW  |                                       | 5: PRACT TRAN-III M.C.E.& I. |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| -----  |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 2016631  | /GAIKWAD SUPRIYA BHASKAR RANJANA      | (2023016402585744)           |   |     |                        |    |    |                       |     |     |    | 1136:NAMDEO SURVE LAW COLLEGE |   |     | 2023016402585744 |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 32   |                                       |                              |   |     | 30                     |    |    |                       |     |     |    |                               |   |     | 47               |       |        |        |     | 43 |    |      | 80  |    |    |     |   |      |
| 24   |                                       |                              |   |     | 22                     |    |    |                       |     |     |    |                               |   |     | 22               |       |        |        |     | 24 |    |      | 324 |    |    |     |   |      |
| 56   | 7                                     | B+                           | 4 | 28  | 52                     | 6  | B  | 4                     | 24  | 69  | 8  | A                             | 4 | 32  | 67               | 8     | A      | 4      | 32  | 80 | 10 | O    | 4   | 40 | 20 | 156 | P | 7.80 |
| -----  |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 2016632  | GAIKWAD ROHAN HARISHCHANDRA KANCHAN   | (2023016402585736)           |   |     |                        |    |    |                       |     |     |    | 1136:NAMDEO SURVE LAW COLLEGE |   |     | 2023016402585736 |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 31   |                                       |                              |   |     | 35                     |    |    |                       |     |     |    |                               |   |     | 49               |       |        |        |     | 43 |    |      | 80  |    |    |     |   |      |
| 23   |                                       |                              |   |     | 20                     |    |    |                       |     |     |    |                               |   |     | 23               |       |        |        |     | 24 |    |      | 328 |    |    |     |   |      |
| 54   | 6                                     | B                            | 4 | 24  | 55                     | 7  | B+ | 4                     | 28  | 72  | 9  | A+                            | 4 | 36  | 67               | 8     | A      | 4      | 32  | 80 | 10 | O    | 4   | 40 | 20 | 160 | P | 8.00 |
| -----  |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 2016633  | /KATALE BHARATI RAVI RUPALI           | (2023016402585713)           |   |     |                        |    |    |                       |     |     |    | 1136:NAMDEO SURVE LAW COLLEGE |   |     | 2023016402585713 |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 34   |                                       |                              |   |     | 35                     |    |    |                       |     |     |    |                               |   |     | 31               |       |        |        |     | 38 |    |      | 82  |    |    |     |   |      |
| 20   |                                       |                              |   |     | 23                     |    |    |                       |     |     |    |                               |   |     | 24               |       |        |        |     | 24 |    |      | 311 |    |    |     |   |      |
| 54   | 6                                     | B                            | 4 | 24  | 58                     | 7  | B+ | 4                     | 28  | 55  | 7  | B+                            | 4 | 28  | 62               | 8     | A      | 4      | 32  | 82 | 10 | O    | 4   | 40 | 20 | 152 | P | 7.60 |
| -----  |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 2016634  | NAGARGOJE NILESH VISHNU VRUNDAVINI    | (2023016402585705)           |   |     |                        |    |    |                       |     |     |    | 1136:NAMDEO SURVE LAW COLLEGE |   |     | 2023016402585705 |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 39   |                                       |                              |   |     | 31                     |    |    |                       |     |     |    |                               |   |     | 51               |       |        |        |     | 44 |    |      | 80  |    |    |     |   |      |
| 22   |                                       |                              |   |     | 21                     |    |    |                       |     |     |    |                               |   |     | 23               |       |        |        |     | 20 |    |      | 331 |    |    |     |   |      |
| 61   | 8                                     | A                            | 4 | 32  | 52                     | 6  | B  | 4                     | 24  | 74  | 9  | A+                            | 4 | 36  | 64               | 8     | A      | 4      | 32  | 80 | 10 | O    | 4   | 40 | 20 | 164 | P | 8.20 |
| -----  |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 2016635  | /THAKUR DHANVANTI CHOTELAL ANGURADEVI | (2023016402585721)           |   |     |                        |    |    |                       |     |     |    | 1136:NAMDEO SURVE LAW COLLEGE |   |     | 2023016402585721 |       |        |        |     |    |    |      |     |    |    |     |   |      |
| 30   |                                       |                              |   |     | 30                     |    |    |                       |     |     |    |                               |   |     | 35               |       |        |        |     | 43 |    |      | 85  |    |    |     |   |      |
| 24   |                                       |                              |   |     | 22                     |    |    |                       |     |     |    |                               |   |     | 24               |       |        |        |     | 24 |    |      | 317 |    |    |     |   |      |
| 54   | 6                                     | B                            | 4 | 24  | 52                     | 6  | B  | 4                     | 24  | 59  | 7  | B+                            | 4 | 28  | 67               | 8     | A      | 4      | 32  | 85 | 10 | O    | 4   | 40 | 20 | 148 | P | 7.40 |
| -----  |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;               |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; 排: SUM OF C; 排G: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = 排G / 排;          |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                       |                              |   |     |                        |    |    |                       |     |     |    |                               |   |     |                  |       |        |        |     |    |    |      |     |    |    |     |   |      |